

**PLANNING COMMISSION  
REGULAR MEETING**

November 3, 2020  
7:00 PM  
Council Chambers

This meeting was held virtually due to the COVID-19 virus and the recommendations of the Centers for Disease Control along with the State and City Emergency Proclamations that were in effect. The Planning Commission and City staff joined the meeting on an online platform.

**CALL TO ORDER**

**ROLL CALL**

Commissioners Present: Commissioners Howden, O’Day, Pinkley, Romine, Seay,  
Vice-Chairperson Davis and Chairperson Harris

Commissioners Absent: Commissioners Loyd, Nichols, and Richards

Staff Present: Joel Hornickel Planning & Development Director  
Chris Lebeck City Attorney  
Randy Fogle Division Fire Chief of Technical Services  
Kendall Powell Utilities Operations & Development Manager

Others Present E. Edd Akers Mayor

**PUBLIC COMMENTS**

None.

**REGULAR AGENDA ITEMS**

**1. Approve Minutes**

a) October 6, 2020 Regular Meeting

MOTION:

Motion by Vice-Chairperson Davis and seconded by Commissioner Romine to approve the October 6, 2020 as presented by staff. Motion unanimously carried.

**OLD BUSINESS**

None.

**PUBLIC HEARING AGENDA ITEMS**

- 2. Request to Amend a Special Use Permit, Resolution SU20-3, to Allow a Helicopter Tour Business to Operate within the Property Located at 3309 West 76 Country Boulevard, Branson, Missouri. Project No. SU20-8 (SU20-000008)  
Owner/Applicant: The Track, LLC/Branson Helicopters, LLC**

Speakers: Mr. Camron McAhren

**MOTION:**

Motion by Commissioner Pinkley and seconded by Commissioner O'Day to approve Resolution SU20-8 as presented.

AYES: Commissioners Howden, O'Day, Pinkley, Romine, Seay, Vice-Chairperson Davis and Chairperson Harris

NOES: None

ABSTAIN: None

ABSENT: Commissioners Loyd, Nichols, and Richards

Motion to approve Resolution SU20-8 carried with a 7-0 vote.

- 3. Discussion of a Municipal Code Amendment to Chapter 94 - Zoning, Pertaining to Theaters and Recreational Vehicles.**

**COMMISSIONER & STAFF REPORTS**

Mr. Hornickel stated there will be at least one item for the December meeting.

**ADJOURN**

Motion by Commissioner O'Day, seconded by Commissioner Romine, and unanimously carried to adjourn the meeting at 7:45 PM.

  
Clark Harris, Chairperson

12-3-2020  
Date

  
Joel Hornickel, Planning & Development Director

12/3/2020  
Date