

# == NOTICE OF MEETING ==

## BOARD OF ALDERMEN

*Regular Meeting – Tuesday, June 23, 2020 – 6:00 p.m.*  
Council Chambers – Branson City Hall – 110 W. Maddux

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**This item is being posted in compliance with:**

*Section 67.2725, RSMo*

**Additional notice of this meeting will be forthcoming in compliance with Chapter 610 RSMo including the full agenda, items and documents**

## AGENDA

### REGULAR:

- **Final Reading of Bill No. 5823 approving a petition to add certain real property to the 76 Entertainment Community Improvement District.**

**Parties in interest and citizens will be given an opportunity to be heard at the public meeting.**

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*Where Values are the Difference*

**JUNE: SAFETY**

Maintaining an environment free from harm

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For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522