

NOTICE OF MEETINGS



BOARD OF ALDERMEN

Regular Meetings – Tuesday, June 9, 2020
6:00 p.m. and Second Meeting Immediately Following
Council Chambers – Branson City Hall – 110 W. Maddux

AGENDA

In accordance with current Missouri Department of Health and Senior Services guidelines regarding public gatherings and social distancing, physical attendance will be limited inside the Council Chambers to 37 people. The public may view and listen to the meeting through the City of Branson's website.

www.bransonmo.gov / view & listen to meeting link: <http://bransonmo.gov/livestream>

livestreamed on the @BransonCity "City of Branson Government" Facebook page.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

- Ted Martin

ROLL CALL

PUBLIC COMMENT:

To speak during public comment, please sign the speaker sign-up sheet located at the front door of the council chambers prior to the start of the meeting.

CONSENT AGENDA:

- 1) **Approval of Board of Aldermen Minutes:**
 - a) **May 26, 2020 Regular Meeting**
- 2) **Acknowledge Receipt of Minutes:**
 - a) **Budget and Finance Committee Meeting of February 27, 2020**
 - b) **Capital Improvement Committee Meeting of February 28, 2020**
- 3) **Final Reading of Bill No. 5820 approving a Final Subdivision Plat for 248 Parkway, Phase II.**

- 4) **Final Reading of Bill No. 5821 approving an agreement for Professional Consultant Services between the City of Branson and HDR Engineering, Inc. for Subgrade Analysis and Preliminary Engineering of a Flood Protection System at the City's Compton Drive Wastewater Treatment Plant and authorizing the Mayor to execute the contract.**
- 5) **Final Reading of Bill No. 5822 amending the adopted 2019 Budget for the City of Branson to adjust monies for the Tourism Fund for the Branson MO Regional Airport TDD.**

REGULAR MEETING:

DISBURSEMENTS:

- 6) **Disbursements.**

ANNOUNCEMENT OF ELECTION RESULTS

RECOGNITION OF OUTGOING BOARD

ADJOURN

**BRANSON BOARD OF ALDERMEN
AGENDA**

June 9, 2020

Following 6:00 p.m. meeting

OATHS OF OFFICE

MEETING CALLED TO ORDER

ROLL CALL

ELECTION OF ACTING PRESIDENT OF THE BOARD

REGULAR:

- 1) **Public Hearing and First Reading of Bill No. 5823 approving a petition to add certain real property to the 76 Entertainment Community Improvement District.**
- 2) **Public Hearing and First Reading of Bill No. 5824 approving the annexation of the property located at 135 Lake Front Drive.**

MAYOR/CITY ALDERMEN/CITY ADMINISTRATOR'S REPORTS

ADJOURN

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For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Posted: June 5, 2020

At: _____ By: _____

MINUTES

THE REGULAR MEETING OF THE
BOARD OF ALDERMEN
CITY OF BRANSON, MISSOURI
May 26, 2020

INTRODUCTORY

The Board of Aldermen of the City of Branson, Missouri, met in regular session in the Council Chambers of the City Hall on May 26, 2020, at 6:00 p.m. Mayor Akers called the meeting to order with the "Pledge of Allegiance" and Jamie Rouch gave the invocation.

ROLL CALL

City Clerk Lisa Westfall called roll: Mayor Edd Akers presiding, Brian Clonts, Bob Simmons, Bill Skains, Larry Milton and Rick Castillon. Absent: Kevin McConnell.

AWARDS / RECOGNITIONS

Employee of the Month

Alderman Clonts presented John Pate of the Police Department as the May Employee of the Month in recognition for displaying City of Branson Values.

MAYOR'S STATEMENT

Mayor Akers read a statement regarding decorum and stated in order to give everyone a chance to speak tonight, I would like to ask that if you are speaking on an item that you keep your comments succinct, to the topic and as short as possible. You will be allowed to only speak once on an item and please do not repeat what has already been said by another speaker. Once public discussion has ended on an item and the Board starts their discussion, no additional comments will be taken from the audience unless an Alderman specifically requests that we ask someone back up. Please remember to speak into the mic, state your name and address for the record, and there is a five minute limit.

PUBLIC COMMENT

Doug Clark, 121 A St. Andrews Street, Branson, Missouri, commented he's been here before and expressed he's mainly concerned about the Constitution and what's being done locally that has some bearing on that. He mentioned people do say the pledge and say an oath to agree to support the Constitution, although local oaths of office don't say defend it from enemies foreign and domestic. Mr. Clark said he thinks there are some domestic enemies in our midst and people may or may not know about the intricacies and connections between public policy coming from Washington D.C. down through the state. He explained over the last 30 years he's watched the United Nation's policies and compared them to how they balance against U.S. Code, title laws, the Constitution and some of the violations of the Sherman and Clayton Anti-Trust Acts. He fears there's a combination of all of this involved in the current healthcare situation and explained the reason he says this is because the World Health Organization (WHO) is the

primary dictate to the National Institute of Health (NIH). Those organizations have taken that policy and made it into public health policy without really integrating it into actual physical, forcible law. He commented the problem is there's a situation across the country where there's all kinds of variables on how this is enforced. He reported in some places people are being arrested for unimaginable things and there's women and children having problems with this kind of stuff. He feels what people have to understand is Title 18 Section 242 under Color of Law can't be violated by declaring an emergency through the public health system. Mr. Clark said the public health system is not something that's been totally authorized as a statute law that's been run through the State of Missouri legislature, debated and put into effect. He referred to the Model State Emergency Health Care Act of 2011 and reported it was written by two professors and had received quite a bit of pushback because it was for anthrax and small pox. Mr. Clark added, there's a lot of obtuse, emergency things that include a lot of people, especially doctors, who when called upon in a national emergency have to go where they're told to perform. Whether or not they want to or it's a felony violation. All of this stuff kicks in with a lot of force and a lot of people will be subjected to it before they can go back to work under some of the requirements being made up. Mr. Clark pointed out this didn't just happen overnight, some of it has been planned for years and has been taught and talked about for at least 10 years that he knows of. He reported people will be required to have a test or have their temperature taken to see if they're a carrier or in the process of having a disease. If they test positive, then they'll have to get a vaccine or self-quarantine and it will be enforceable by whatever entity in the local community is going to be the enforcement arm of that. Typically, it's the local police who does it in the majority of the cases and a lot of sheriffs are not agreeing with this. He explained there are two things that will be done, the first being if people get the vaccine, it will be an RNA or mRNA vaccine with a tracer that has the ability to read if a person has the vaccine. In addition, people could also have a tattoo that's made from the same substance that will read like a barcode. As a Bible believer, he referred to the warning about that in the Bible and asked why people are acquiescing to those who are violating their Constitutional Rights. He added, over protection of their bodies for one thing and dictating what commerce is for another. He commented the violation of the Anti-Trust Acts with this is that Dr. Anthony Fauci, Mr. Collins and several other people who are seen on TV every day are in cross directorships of corporations that are going to directly make money from producing these things. That is against the law for a variety of reasons; a conflict of interest and they are producing a profit off of what he's describing here. He said he can prove everything he's saying and offered to educate anyone who cares to know about it. Mr. Clark reported he has about 15 notebooks on just this aspect alone, where it started, how it's evolved and he hopes someone might have a little bit of interest in finding out where it all began.

ANNOUNCEMENT

IT Director Chad Forster announced he'd like to make everyone aware of the new cameras in the Council Chambers. He explained prior to COVID-19, the City began looking at platforms to enhance its transparency to include audio visual systems for the Council Chambers. He noted as the City continues to work through the COVID-19 situation and focus on social distancing, two cameras have been added. He explained some minor production during the meeting will enable it to be streamed to YouTube and citizens can watch live from nearly any device by clicking on the livestream link on the City's website. He mentioned Communications Manager Melody Pettit will also post the link on Facebook. He pointed out microphone levels at the podium and dias have been increased and he encouraged people to keep the microphone close while speaking into them to ensure everyone listening in person and via livestream can hear clearly.

Mayor Akers stated it is my responsibility as Mayor under state law to take care of the ordinances of our City and the state laws relating to our City are complied with. Under one of our ordinances, Branson Municipal Code 2-64, I am tasked with the responsibility of being the Presiding Officer of the Board and am required to preserve strict order and decorum at all meetings of the Board. Decorum is often defined by the dictionary as propriety and good taste in conduct or appearance. In one of the many definitions of order is the state of peace, freedom from confused or unruly behavior and respect for the law and proper authority. Unfortunately, we've had a number of recent abstentions from votes without proper basis for the

abstentions. The citizens of Branson elected us to make decisions on policy matters and we make those decisions by voting. We are obligated to vote unless a conflict of interest prevents us from doing so. The common law in the State of Missouri supports this. Although I cannot force any member of the Board to cast a vote and no member can be required to cast a vote, I do have the ability to control the order and decorum of these meetings. As a result, I'm announcing under my authority to preserve order and decorum of these meetings, that any abstention by any member of the Board during the meeting can be recast as a no vote.

CONSENT AGENDA

Mayor Akers asked if there were any citizens who had any items they wished to have removed from the Consent Agenda for further discussion. Hearing none, Mayor Akers asked if any member of the Board had any items they wished to have removed from the Consent Agenda. Alderman Clonts requested Item Number 12 be removed from the Consent Agenda and placed as the first item on the Regular Agenda. Mayor Akers asked City Clerk Lisa Westfall to read the items on the Consent Agenda as amended. City Clerk Lisa Westfall read the following Consent Agenda items by title.

Approval of Board of Aldermen Minutes:

- a) May 4, 2020 Special Meeting
- b) May 12, 2020 Regular Meeting

Acknowledge Receipt of Minutes:

- a) Advisory Park Board meeting of January 21, 2020

Acknowledge Receipt of Annexation Petition filed for:

- a) Property located at 135 Lakefront Drive, Branson, Missouri

BILL NO. 5809
Ord. No. 2020-0055

Approving the renewal of the contract with Online Solutions LLC d/b/a Citizenserve for a land management software solution.

Final Reading of Bill No. 5809, an ordinance approving the renewal of the contract with Online Solutions LLC d/b/a Citizenserve for a land management software solution and authorizing the Mayor to execute the contract was read by title by City Clerk Lisa Westfall. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried. Ordinance No. 2020-0055 was duly enacted.

BILL NO. 5810
Ord. No. 2020-0056

Approving the renewal of the contract with Arvest Bank for purchase card services.

Final Reading of Bill No. 5810, an ordinance approving the renewal of the contract with Arvest Bank for purchase card services and authorizing the Mayor to execute the contract was read by title by City Clerk Lisa Westfall. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried. Ordinance No. 2020-0056 was duly enacted.

BILL NO. 5811
Ord. No. 2020-0057 **Approving the renewal of the contract with Central Bank for banking services.**

Final Reading of Bill No. 5811, an ordinance approving the renewal of the contract with Central Bank for banking services and authorizing the Mayor to execute the contract was read by title by City Clerk Lisa Westfall. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried. Ordinance No. 2020-0057 was duly enacted.

BILL NO. 5812
Ord. No. 2020-0058 **Approving an Intergovernmental Agreement between Taney County and the City of Branson to allow the County to provide funding toward the cost of the City's Planned 2020 Sewer System Improvements.**

Final Reading of Bill No. 5812, an ordinance approving an Intergovernmental Agreement between Taney County and the City of Branson to allow the County to provide funding toward the cost of the City's Planned 2020 Sewer System Improvements and authorizing the Mayor to execute the contract was read by title by City Clerk Lisa Westfall. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried. Ordinance No. 2020-0058 was duly enacted.

BILL NO. 5813
Ord. No. 2020-0059 **Accepting the proposal of Gulf State Distributors, Inc. to provide ammunition.**

Final Reading of Bill No. 5813, an ordinance accepting the proposal of Gulf State Distributors, Inc. to provide ammunition and authorizing the Mayor to execute the contract was read by title by City Clerk Lisa Westfall. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried. Ordinance No. 2020-0059 was duly enacted.

BILL NO. 5814
Ord. No. 2020-0060 **Approving the renewal of the Memorandum of Understanding between the Missouri Department of Public Safety pertaining to the Law Enforcement Support Office Program.**

Final Reading of Bill No. 5814, an ordinance approving the renewal of the Memorandum of Understanding between the Missouri Department of Public Safety pertaining to the Law Enforcement Support Office Program and authorizing the Mayor to execute the agreement was read by title by City Clerk Lisa Westfall. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried. Ordinance No. 2020-0060 was duly enacted.

BILL NO. 5815
Ord. No. 2020-0061 **Accepting the proposal of Under the Wire, LLC pertaining to traffic signal maintenance services for the City.**

Final Reading of Bill No. 5815, an ordinance accepting the proposal of Under the Wire, LLC pertaining to traffic signal maintenance services for the City and authorizing the Mayor to execute the contract was read by title by City Clerk Lisa Westfall. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried. Ordinance No. 2020-0061 was duly enacted.

BILL NO. 5817
Ord. No. 2020-0062

Approving a Second Amendment to the contract with Stoneridge Carpet, Inc. d/b/a Stoneridge Flooring Design pertaining to carpet replacement.

Final Reading of Bill No. 5817, an ordinance approving a Second Amendment to the contract with Stoneridge Carpet, Inc. d/b/a Stoneridge Flooring Design pertaining to carpet replacement and authorizing the Mayor to execute the contract was read by title by City Clerk Lisa Westfall. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried. Ordinance No. 2020-0062 was duly enacted.

BILL NO. 5819
Ord. No. 2020-0064

Approving the 2020-2021 Property/Liability and Workers' Compensation Insurance Coverage and premiums paid to Connell Insurance, Inc. with Property/Liability Coverage through Tokio Marine HCC (HCC), and Workers' Compensation Coverage through Missouri Employers Mutual Insurance Company (MEM) for the City of Branson.

Final Reading of Bill No. 5819, an ordinance approving the 2020-2021 Property/Liability and Workers' Compensation Insurance Coverage and premiums paid to Connell Insurance, Inc. with Property/Liability Coverage through Tokio Marine HCC (HCC), and Workers' Compensation Coverage through Missouri Employers Mutual Insurance Company (MEM) for the City of Branson and authorizing the Mayor to execute the document related thereto was read by title by City Clerk Lisa Westfall. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried. Ordinance No. 2020-0064 was duly enacted.

Mayor Akers opened the floor for a motion to approve all items on the Consent Agenda as amended. Alderman Skains moved to approve all items on the Consent Agenda, seconded by Alderman Milton. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried.

REGULAR AGENDA

BILL NO. 5818
POSTPONED

Approving the Sale of Real Estate to Rodriguez Real Estate Investment LLC.

First Reading of Bill No. 5818, an ordinance approving the Sale of Real Estate to Rodriguez Real Estate Investment LLC and authorizing the Mayor to execute the contract was read by title by City Clerk Lisa Westfall and a staff report was presented by City Attorney Chris Lebeck. Mayor Akers asked for a motion to postpone the Final Reading of Bill No. 5818 to a date not to exceed June 23, 2020. Alderman Clonts so moved, seconded by Alderman Castillon. Mayor Akers asked for anyone in the audience wishing to speak regarding the postponement. Hearing none, Mayor Akers asked for comments from the Board. Discussion. Voting aye: Clonts, Simmons, Skains, Milton and Castillon. Nays: none. Absent: McConnell. Motion carried.

RESOLUTION NO.
2020-R008

Resolution approving a Special Event Permit Application for the Veteran's Day Parade.

A Resolution approving a Special Event Permit Application for the Veteran's Day Parade was read by title by City Clerk Lisa Westfall and a staff report was provided by Planning and Development Director Joel Hornickel. Mayor Akers asked for a motion adopting the resolution. Alderman Clonts so moved, seconded by Alderman Skains. Mayor Akers asked for anyone in the audience wishing to speak regarding

this matter. Hearing none, Mayor Akers asked for comments from the Board. Discussion. Voting aye: Clonts, Simmons, Skains and Castillon. Nays: Milton. Absent: McConnell. Motion carried. Resolution No. 2020-R008 was adopted.

BILL NO. 5820

Approving a Final Subdivision Plat for 248 Parkway, Phase II.

First Reading of Bill No. 5820, an ordinance approving a Final Subdivision Plat for 248 Parkway, Phase II was read by title by City Clerk Lisa Westfall and a staff report was presented by Planning and Development Director Joel Hornickel. Mayor Akers asked for a motion approving Bill No. 5820. Alderman Skains so moved, seconded by Alderman Castillon. Mayor Akers asked for anyone in the audience wishing to speak regarding this matter. Hearing none, Mayor Akers asked for comments from the Board. Discussion. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried.

BILL NO. 5821

Approving an agreement for Professional Consultant Services between the City of Branson and HDR Engineering, Inc. for Subgrade Analysis and Preliminary Engineering of a Flood Protection System at the City's Compton Drive Wastewater Treatment Plant.

First Reading of Bill No. 5821, an ordinance approving an agreement for Professional Consultant Services between the City of Branson and HDR Engineering, Inc. for Subgrade Analysis and Preliminary Engineering of a Flood Protection System at the City's Compton Drive Wastewater Treatment Plant and authorizing the Mayor to execute the contract was read by title by City Clerk Lisa Westfall and a staff report was presented by Utilities Director Mike Ray. Mayor Akers asked for a motion approving Bill No. 5821. Alderman Skains so moved, seconded by Alderman Clonts. Mayor Akers asked for anyone in the audience wishing to speak regarding this matter. Hearing none, Mayor Akers asked for comments from the Board. Discussion. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried.

BILL NO. 5822

Amending the adopted 2019 Budget for the City of Branson to adjust monies for the Tourism Fund for the Branson MO Regional Airport TDD.

First Reading of Bill No. 5822, an ordinance amending the adopted 2019 Budget for the City of Branson to adjust monies for the Tourism Fund for the Branson MO Regional Airport TDD was read by title by City Clerk Lisa Westfall and a staff report was presented by Finance Director Jamie Rouch. Mayor Akers asked for a motion approving Bill No. 5822. Alderman Skains so moved, seconded by Alderman Clonts. Mayor Akers asked for anyone in the audience wishing to speak regarding this matter. Hearing none, Mayor Akers asked for comments from the Board. Discussion. Voting aye: Clonts, Simmons, Milton, Skains and Castillon. Nays: none. Absent: McConnell. Motion carried.

MAYOR/ALDERMEN/ADMINISTRATOR'S REPORTS

Alderman Skains mentioned participating in a conference call all day today to discuss allocations and additional monies coming in under dislocated workers due to the increased number of people being laid off. This area will get anywhere from an additional \$600,000 to \$2 million that will be added to the amount available to people wanting to enter institutional training through technical and community colleges. Alderman Skains said we're going through a time like we haven't seen since the 1980s such as when Reynolds, Alcoa, Dow and Kodak were laying off. This is a totally different thing with many businesses closing due to COVID-19 and he just wanted to make the point that people are keeping on it.

Alderman Milton said his report is very troubling and should be for this Board and concerned citizens of Branson. He said he's raising a red flag regarding the public safety tax fund, but first he'll provide some background and then specific concerns. This safety tax was passed by Branson residents and the fund began collecting taxes April 1st 2018. Voters were promised if they passed this tax there would be an oversight committee and there would be no supplanting from the general fund. Betsy McConnell first addressed this Board on Feb 11th, asking financial questions about the safety tax fund and Alderman Skains has commented from the dias, stating there is an oversight committee. Alderman Milton mentioned receiving phone calls from residents and business owners inquiring about her questions and he replied that he'd get back with them. At the time, he thought that would probably take an hour or two by contacting the public safety tax fund oversight committee and get those questions answered. He recalled contacting Alderman Skains who is a member of the oversight committee, and asking him three very basic questions. Alderman Milton commented Alderman Skains wouldn't answer any of his questions and had referred him to the chairman of the oversight committee, Dick Gass. He added, these questions were so simple that he asked Alderman Skains why he wouldn't answer them and his only response was to contact the chairman of the committee. Alderman Milton said he was dumbfounded why he would not answer these questions and mentioned Alderman Skains responded to him by saying it was the third time he told him to contact the chairman. Alderman Milton mentioned contacting the chairman, Dick Gass, and asked him the same three questions he had asked Alderman Skains. Question number one: Does the oversight committee have scheduled meetings or does it meet as needed? The chairman's response was it meets as needed. Alderman Milton clarified he asked this because he wanted to attend the next oversight committee meeting to ask some financial questions. Question number two: How often did the committee meet in 2019? The chairman told him he was not certain, but probably four or five times. Alderman Milton said he asked this to get an idea of how long it would be before the next meeting so he could attend. He noted he asked Alderman Skains how many times the committee met, because maybe he wasn't available to attend all the meetings, and asked him how many times he met with the committee and he refused to answer. Question number three: Does the oversight committee review the financials for this fund? The chairman's response was no, they only compare the tax collected for the public safety tax fund with the tax collected for the transportation tax to make sure these were close to the same amounts due to the transportation tax being collected the same way. Alderman Milton recalled Betsy McConnell addressed the Board of Aldermen for a second time on February 27th regarding the accountability of this fund. She stated that the info she was provided by the City was missing \$3.1 million. He reported he then received several calls inquiring about this. After this communication, he raised a yellow flag and asked who reviews the financials for the public safety tax fund and was told that the Budget and Finance Committee is the oversight committee that reviews these funds. Alderman Milton said he was alarmed because he is on the Budget and Finance Committee and it hasn't acted as an oversight committee for this fund. He recalled at each meeting reviewing a one to two page summary report of this fund, but in no way did it act as an oversight committee looking for possible supplanting of funds for example. Now that he was made aware that he was on the committee responsible for overseeing the financials, he started asking questions. He admitted his frustrations started building as many of his questions were met with resistance and deflecting and he was unable to get straight answers. For example, he wanted to see a print out from the City's accounting software that provided each check written from this account and he was provided the same report that was later posted on the City of Branson's website. He responded to Assistant City Administrator John Manning that this report was a 134 page document in PDF format and was not very useful. He explained the report is in order by vendor number and he asked anyone that's listening to go to the City's website, look at the public safety expense report and see if it provides them any information. Alderman Milton said he then asked if this same information could be provided and sorted by description so it would make some sense. Assistant City Administrator Manning's response was that the accounting software was not able to provide this information and the City's looking into a new software that would provide this information. Alderman Milton commented, one might think that an accounting department with a budget in excess of \$1 million annually would be able to provide this basic information with or without a new accounting software program. Alderman Milton said he exported this PDF document into Microsoft Excel which took him about 10 minutes and he now has a file that can be sorted by descriptions, dates, amounts, vendor numbers and so on. He also inserted the 2017 expense that was provided to him by Assistant City Administrator John Manning. He explained he wanted this information, because 2017 is what he looked at as a base year without the public safety tax so he could verify there was no supplanting from the general fund. His Excel file will sort all the checks from the past three years any way he'd like, including by the description of the checks and who they were paid to. A few

results from this Excel file says in the past three years there was a total of 7,258 checks written for public safety: 2,211 checks in 2017; 2,258 checks in 2018; and 2,791 checks in 2019. He wanted to review any possible supplanting as there were 412 new descriptions used and 51 new vendor accounts added in 2019 that were not used in 2017 or 2018. He feels this doesn't prove anything by itself, but he thought it would be a good place to start. He said he wants to wrap this up and not bore everyone with the questions that this report raises as this will be done later. Before he does, he said he needs to say that he's sick and tired of Mayor Akers repeatedly asking why one Alderman is asking these questions, what he plans on doing with this information and what his motives are behind asking these questions. Alderman Milton stated these questions should come from the Board of Aldermen, not just one Alderman, and should come from the Budget and Finance Committee, not just one committee member. He responded to Mayor Akers by saying he's just trying to get some questions answered, but if he wanted this to blow up and not simply answer his questions, he would certainly do it. Alderman Milton explained that is what he's doing tonight. He reported spending over 100 hours over the past five months and is tired of getting the resistance and run around. City Administrator Stan Dobbins, Finance Director Jamie Rouch and Assistant City Administrator John Manning have repeatedly said they've provided the same information over and over and ask him why he keeps asking questions. Alderman Milton said his simple answer is that he's been provided with bits and pieces of information that he's been unable to add up. He gave an example of the expenses posted on the City's website and pointed out when totaling up the year 2018, the expenses add up to \$2,413,973.16 without payroll. He added, but when Finance Director Jamie Rouch was asked the same question at Tuesday's meeting, she responded with \$909,601.00 without payroll. He explained he's raising a red flag today as much of his communication has been going back forth countless times via email. He mentioned asking for Assistant City Administrator John Manning and Finance Director Jamie Rouch to sit with him and go through his questions together. He was somewhat surprised when he arrived at the meeting to find Assistant City Administrator John Manning and Finance Director Jamie Rouch along with Mayor Akers, Fire Chief Ted Martin, Police Chief Jeff Matthews and Executive Assistant to the City Administrator Chena Simmons in attendance. He reported this meeting was on Tuesday, May 19th in which he asked for some basic financial information regarding Police and Fire revenue expenses including the public safety tax fund. He explained he was asking for six blanks to be filled in and to think of how simple it sounds to him. Start with the beginning balance, how much money went in, how much money came out, if there was any money spent on capital improvements and the ending balance. He recalled beginning the meeting asking to simply provide the answers to these questions and said this meeting should not take more than 30 minutes. Alderman Milton reported the meeting lasted an hour and a half; 10 minutes providing the answers asked for pertaining to 2018 and the rest of the meeting arguing over why he was asking these questions. He mentioned interrupting the meeting several times after 15 minutes of back and forth and kept reminding everyone in the meeting they could have already finished versus debating it back and forth. He explained Finance Director Jamie Rouch assisted him in completing the six answers for 2018 which took about 10 minutes. He then asked to spend 10 minutes to complete the questions for 2019 and entered the ending balance of 2018 into the beginning balance column for 2019, and that's when the train fell off the tracks. The ending balance in 2018 and the beginning balance for 2019 was off by about \$142,000 and Finance Director Jamie Rouch immediately said she knows where that difference was; however, he went through the 2020 annual budget and couldn't find it. He reported Finance Director Jamie Rouch said she would provide him with the explanation since she knew where it was and would fill out the questions and get them back to him the same or the following day. He stated he has not heard a peep and does not have the hours or desire to continue playing charades and chasing down this information. He said he does not believe, nor does he have any reason to believe, there's any wrong doing going on with the City's finances. He added, he's not perfect and he surely doesn't expect the accounting department to be perfect, but would expect them to be accurate. He explained everyone makes mistakes; however, he should be able to ask questions without causing so much push back and uproar. Alderman Milton thinks it's a good idea to have a second set of eyes reviewing the details of the City's accounts, at least initially for the public safety tax fund. He explained this is so Aldermen can report back to taxpayers that this fund does have financial oversight and can confirm there was no supplanting as was promised them. He commented he chose to be an Alderman, he votes his conscience and asks questions to be responsible to his ward and the entire community. He wants to believe that residents and business owners expect him to ask questions and not simply go along with City Hall, smile, stay quiet and vote along with whatever it's recommending. It's obvious that the Mayor and City Hall would prefer he stay quiet and shut up, but he cannot do that. If the Aldermen were not asking questions, people would not need Aldermen because the City Administrator and Staff could just make the

decisions for everyone. He stated there are three Aldermen who constantly ask the hard questions and are occasionally called obstructionists and troublemakers. In his heart of hearts, he believes the community is much better off having Aldermen who take the occasional criticism in order to make a positive difference. He asked the Board to consider expanding the scope of work for the current City audit which is taking place right now to include a detailed audit addressing the public safety tax fund so Aldermen can report back to residents. He asked City Administrator Stan Dobbins to place this item on the next Board of Aldermen meeting to be discussed and voted on.

City Administrator Stan Dobbins addressed Alderman Milton's comments and said he understands his frustration, but feels the biggest problem is his lack of understanding of governmental financing. He mentioned there's been more than one meeting in which the individuals Alderman Milton noted have sat down with him and tried to explain the information to him. City Administrator Dobbins said supplanting does not exist and he reported the City's annual audits do audit the public safety fund and last year's audit came back completely clean. The Budget and Finance Committee does review every expenditure and he explained the report Alderman Milton received was because he had asked for every expenditure from the public safety fund and he apologized for the large size of the report. City Administrator Dobbins commented the Police and Fire Departments are integral in the review of their own budgets as well as the issue of the public safety fund sales tax. It only provides a certain portion of funds to the Public Safety Department and then the City provides \$7.6 million on top of that; all of those funds that come together are combined to be able to pay the employees. He stated the biggest expense in those expenditures are employee salaries and he clarified when Alderman Milton talks about the funds involved, yes there was some money spent from it for capital because of the two new buildings the City's trying to get built. He thanked Alderman Milton for noting City Staff isn't perfect and he mentioned they try to find and correct any mistakes. City Administrator Dobbins promised Alderman Milton there's no deception and said he's not sure what the issue was as far as the meeting since he was not in attendance. He reported every time Alderman Milton has asked for anything, he's instructed Assistant City Administrator John Manning and Finance Director Jamie Rouch to provide it in the best format possible for him to understand.

Mayor Akers mentioned receiving word today about the employment office in Branson trying to reopen June 15th in order to deal with unemployment issues for the people in the community. There are several people out of work or not working the number of hours they'd like, and he knows Alderman Skains has had a lot to do with getting the employment office back open and available. Mayor Akers announced the 86th Annual Missouri Municipal League (MML) Conference is in September and they also have a conference every year after the election for new Aldermen and Mayors which is wonderful information. He expressed his desire for all of the Aldermen to go because they can get ideas from other people and hear other people share about the difference between government accounting and regular corporate accounting. They also provide information about Alderman responsibilities which he feels is a great help and he wishes more Aldermen had taken advantage of going to those sessions. He commented on Memorial Day Weekend and how it will be a period of time before knowing what the possible ramifications from the virus might be. Mayor Akers said obviously it was a time to stop and remember the reason for Memorial Day and was a special time to be able to watch some ceremonies that took place honoring those fallen heroes. He believes the future of Branson will greatly depend on how well it's able to deal with this virus as people don't know what's going to happen in other parts of the country or what might come from other actions. He feels it's a mixed bag of information regarding how the weekend went for some; obviously when businesses can only open up about a third of what they would normally, it's going to affect their income and number of employees. He added, so it's a wait and see now and he's anxious to see what happens over the next two weeks as far as any kind of results from the weekend. He reminded everyone it's election time, there are lots of issues going on, things being brought up and he hopes everyone can go into the elections to seek to find the best candidates to serve the citizens of Branson. He explained the City's system alternates three Aldermen and Mayor every two years and he thinks it's important for people interested in seeing Branson move forward to get good information and learn what's going on. Mayor Akers believes it's also important to have civility and a relationship where people can work together and it's sad when that's not happening.

ADJOURN

Mayor Akers asked for a motion to adjourn. Alderman Skains moved to adjourn, seconded by Alderman Milton. Voting aye: Clonts, Simmons, Skains, Milton and Castillon. Nays: none. Absent: McConnell. Motion carried. Meeting adjourned at 7:09 p.m.

E. Edd Akers
Mayor

Lisa Westfall
City Clerk

MINUTES

**MEETING OF
THE BUDGET & FINANCE COMMITTEE
CITY OF BRANSON, MISSOURI
February 27, 2020**

1) CALL TO ORDER.

The Budget and Finance Committee of the City of Branson, Missouri met for a meeting in the Courtroom of the Branson City Hall on February 27, 2020, at 10:00 a.m.

2) ROLL CALL.

Members Present: Mayor Edd Akers, City Administrator Stan Dobbins, Alderman Larry Milton, Rod Romine, Alderman Bob Simmons, Pamela Yancey.

Also present were: Finance Director Jamie Rouch, Assistant Finance Director Stacy McAllister, Financial Analyst Melissa Sill, Assistant City Administrator John Manning, Utilities Director Mike Ray, Public Works and Engineering Director Keith Francis.

3) FINANCE COMMITTEE REGULAR REPORTS:

3A) MINUTES OF JANUARY 31, 2020.

Mayor Edd Akers asked for a motion approving the minutes of December 6, 2019. Bob Simmons moved to approve, seconded by Stan Dobbins. Ayes: 5. Noes: 0. Motion carried. Alderman Milton abstained as he was not present for the meeting on January 31, 2020.

3B) MONTHLY SALES & TOURISM TAX REPORTS.

Financial Analyst Melissa Sill presented the monthly sales and tourism tax reports to the Committee.

3C) FINANCIALS: MONTHLY UNAUDITED FINANCIALS FOR DECEMBER 2019.

Finance Director Jamie Rouch presented the unaudited financials for December 2019.

3D) DEPARTMENTAL REPORTS.

Jamie Rouch presented departmental reports for 2019 year-end business & liquor licensing, RFB/RFP reports and annual utilities consumption reports.

4) REVIEW OF DISBURSEMENTS & APPROVAL OF DISBURSEMENTS \$50,000 AND OVER (DECEMBER – FEBRUARY 2019) AND OUTSTANDING CAPITAL DISBURSEMENTS as of 2/11/2020.

Discussion was held. Pamela Yancey moved to acknowledge receipt and review of the disbursements, seconded by Alderman Larry Milton. Ayes: 6, Noes: 0. Motion carried.

5) PROJECT STATUS REPORT.

Jamie Rouch presented the project status report.

6) FINANCE DIRECTOR'S REPORT.

Discussion was held regarding continuing community requests for expenditure listings for Public Safety Tax dollars.

Discussion was held regarding the potential merging of the Capital and Budget and Finance Committees.

7) ADJOURN.

Mayor Edd Akers asked for a motion to adjourn. The meeting adjourned at 11:47 a.m. on a motion by Alderman Larry Milton, seconded by Rod Romine. Ayes: 6, Noes: 0.

MINUTES

**MEETING OF THE
CAPITAL IMPROVEMENTS COMMITTEE
CITY OF BRANSON, MISSOURI
FEBRUARY 28, 2020**

1) CALL TO ORDER.

The Capital Improvements Committee of the City of Branson, Missouri met for a meeting in the Courtroom of the Branson City Hall on February 8, 2019 at 10:00 a.m.

2) ROLL CALL.

Melissa Sill of the Finance Department called roll. Members Present: Mayor Edd Akers, Stanley Dobbins, Michael Pinkley, Alderman Bill Skains. Members Absent: Alderman Brian Clonts and Jerry Buckley.

Also present from the City were: Finance Director Jamie Rouch, Assistant City Administrator John Manning, Utilities Director Mike Ray, Public Works and Engineering Director Keith Francis, Melody Pettit, Stacy McAllister and Traci Henderson.

3) CONSTRUCTION STATUS REPORT.

Mike Ray and Keith Francis provided the committee with updates on capital projects presented on the Construction Status Report.

4) DISCUSSION OF THE CELTIC BRIDGE RFP RESPONSE.

Discussion was held on the need to replace the Celtic Bridge. The Committee did not recommend the project to move forward, but will instead be reviewed mid-year if available funds become available for capital projects. Additionally, the committee gave direction to include the project on the 2021 capital requests.

5) DISCUSSION OF THE REIMBURSEMENT AGREEMENT WITH MORRIS HOSPITALITY, LLC FOR A PUBLIC SEWER MAIN IMPROVEMENT.

Discussion was held on a reimbursement agreement to upgrade the sewer main located at the Morris Hospitality project on Highway 76 to a 24-inch line. Mayor Edd Akers requested a motion to approve the project for Board of Aldermen consideration. Alderman Bill Skains made a motion to approve the reimbursement agreement, seconded by Michael Pinkley. Ayes: 4, Noes: 0.

6) DIRECTOR'S REPORT.

No report.

7) ADJOURN.

Mayor Edd Akers asked for a motion to adjourn. Alderman Bill Skains moved to adjourn, seconded by Stanley Dobbins. Ayes: 4, Noes: 0. Meeting adjourned at 11:22 a.m.



STAFF REPORT

ITEM/SUBJECT: READING OF A BILL APPROVING A FINAL SUBDIVISION PLAT FOR 248 PARKWAY, PHASE II.

INITIATED BY: PLANNING & DEVELOPMENT DEPARTMENT

FIRST READING: MAY 26, 2020

FINAL READING: JUNE 9, 2020

EXECUTIVE SUMMARY:

- 248 Parkway, Phase II is proposed to be located on the south side of Missouri State Highway 248 east of Ledbetter. It includes approximately 14.91 acres more or less and is currently zoned Community Commercial (CC).
- No changes have been requested from the Preliminary Plat which was adopted by the Board of Aldermen on March 26, 2019 (Res. No. 2019-R012). It includes the creation of five parcels from the existing three. Four of which will be around one acre in size and have frontage on Missouri State Highway 248 while the remaining parcel will be around nine and a half acres in size and have access provided via a new, private cul-de-sac proposed to be named Rojana Way, approximately 410 feet in length.
- It has been determined that the proposed subdivision is consistent with the Community Plan 2030. Specifically, the commercial development proposed is consistent with the plan's Preferred Land Use Plan (Figure 10) and Growth Template (Figure 8). However, as the subdivision's parcels are shown to be highly to extremely visible in the plan's Highly Visible Hillside (Figure 4), application of the city's landscaping regulations will be an important part of the applicant's development review process.
- The request has been reviewed by the City's Fire, Planning and Development, Public Works and Utilities Departments to ensure compliance with all applicable regulations and to insure the public and private improvements have been satisfactorily installed, inspected and accepted. As a result, all have found the proposed Final Plat to be in compliance with the adopted Preliminary Plat and all required improvements are complete.
- Planning Commission recommends approval of the bill through Resolution 20-8.1 (20-0800001) with a vote of 7-0 during their May 5, 2020 meeting.

FINANCIAL IMPACT:

- No impact/Not applicable
- Budgeted in the current year's budget
- Other (see additional explanation)

STAFF RECOMMENDATION:

- Recommended
- Not Recommended
- Neutral/None

COMMUNITY PLAN 2030:

LU Strategy 3.1 – Infill & Redevelopment

ATTACHED EXHIBITS:

- 1) Vicinity Maps
- 2) Planning Commission Resolution 20-8.1

1) VICINITY MAPS



1 inch = 300 feet

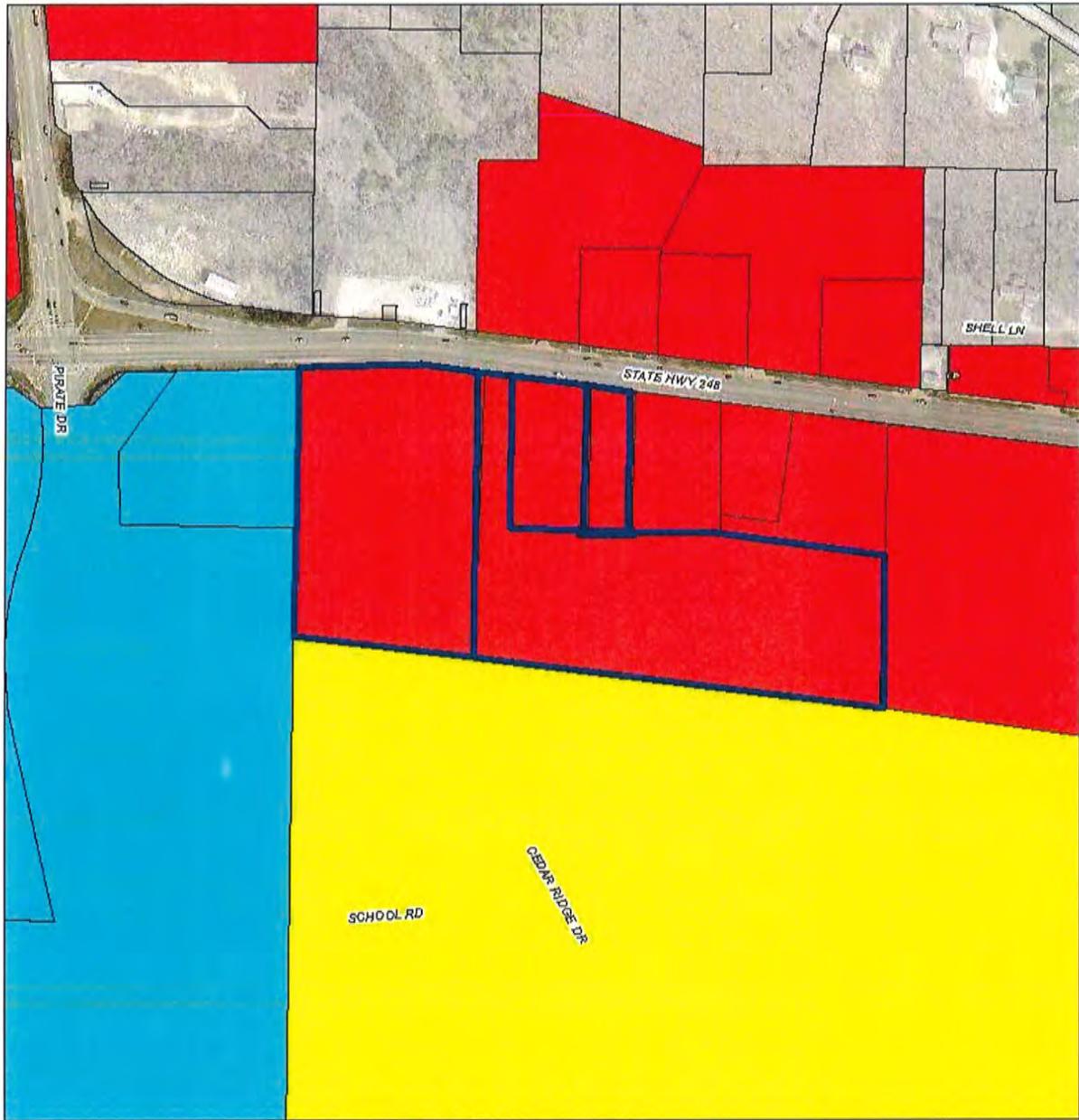
City of Branson
 Planning & Development
 Date: 3/10/2020

1601 State Hwy 248

Legend

- Sanitary Sewer Manholes
- Liftstation
- Sewer Gravity Mains
- Sewer Pressurized Mains
- ◆ Water Hydrants
- ▲ Water System Valves
- Water Mains
- STORM INLET STRUCTURES
- ▼ STORM INTAKE STRUCTURES
- STORM OUTFALL STRUCTURES
- STORM_SEWER_PIPE
- DISTRIBUTION
- TRANSMISSION

CURRENT ZONING



1601 State Hwy 248



1 inch = 300 feet

City of Branson
 Planning & Development
 Date: 3/10/2020

 Agricultural	 Neighborhood Commercial	 Business
 Conservation	 Mixed-Use	 Industrial
 Low Density Residential	 Community Commercial	 Planned Development
 Medium Density Residential	 Downtown	 Unzoned
 High Density Residential	 Entertainment	

PLANNING COMMISSION

RESOLUTION NO. 20-8.1 (20-00800001)

A PLANNING COMMISSION RESOLUTION RECOMMENDING APPROVAL OF A FINAL SUBDIVISION PLAT FOR 248 PARKWAY, PHASE II, FOR THE PROPERTIES LOCATED AT 1601, 1649, AND 1819 STATE HIGHWAY 248, BRANSON, MISSOURI.

WHEREAS, a Subdivision Application has been submitted to the City of Branson by Booker Cook on behalf of Rojana Enterprises, Inc for approval of a Final Subdivision Plat for 248 Parkway, Phase II for the properties legally described as follows:

See Exhibit A

WHEREAS, the Zoning Regulations for the City of Branson, Missouri, require a Public Hearing before the Planning Commission for the approval of a Final Subdivision Plat; and,

WHEREAS, a Public Hearing was held before the Planning Commission on May 5, 2020, at 7:00 PM in the City Council Chambers located at 110 W. Maddux Street, Branson, Missouri; and,

WHEREAS, all required documentation and payment of the required filing fee have been received by the City of Branson.

BE IT THEREFORE RESOLVED, that the Planning Commission for the City of Branson hereby recommends approval of a Final Subdivision Plat for 248 Parkway, Phase II, for the properties located at 1601, 1649, and 1819 State Highway 248, Branson, Missouri, as described in 'Exhibit B', attached hereto and incorporated by reference herein upon certification by the appropriate departments of the City.

DONE THIS 5th OF MAY, 2020, BY THE PLANNING COMMISSION FOR THE CITY OF BRANSON, MISSOURI.



Clark Harris - Chairman

ATTEST:



Joel Hornickel – Planning and Development Director

EXHIBIT A

A TRACT OF LAND SITUATED IN PART OF THE S1/2 OF SECTION 30, TOWNSHIP 23 NORTH, RANGE 21 WEST, CITY OF BRANSON, TANEY COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING IRON PIN MARKING THE SOUTHEAST CORNER OF LOT 1, 248 PARKWAY, AS PER THE RECORDED PLAT THEREOF, PLAT BOOK/SLIDE "L", AT PAGES 385-386, TANEY COUNTY RECORDER'S OFFICE, TANEY COUNTY, MISSOURI, ALSO BEING THE SOUTHWEST CORNER OF MKBM, LLC AS PER THE RECORDED PLAT THEREOF, PLAT BOOK/SLIDE "J", AT PAGE 615, TANEY COUNTY RECORDER'S OFFICE, TANEY COUNTY, MISSOURI; THENCE S 88°32'10" E, ALONG THE SOUTHERLY BOUNDARY LINES OF SAID MKBM, LLC AND BRANSON BANK 248, AS PER THE RECORDED PLAT THEREOF, PLAT BOOK/SLIDE "J", AT PAGE 603, TANEY COUNTY RECORDER'S OFFICE, TANEY COUNTY, MISSOURI, A DISTANCE OF 298.13 FEET, TO AN EXISTING IRON PIN, MARKING THE SOUTHEAST CORNER OF LOT 1 OF BRANSON BANK 248, AS PER THE RECORDED PLAT THEREOF, PLAT BOOK/SLIDE "J", AT PAGE 603, TANEY COUNTY RECORDER'S OFFICE, TANEY COUNTY, MISSOURI, ALSO BEING THE SOUTHWEST CORNER OF LOT 1, STAPLES SUBDIVISION, AS PER THE RECORDED PLAT THEREOF, PLAT BOOK/SLIDE "F", AT PAGES 747-748, TANEY COUNTY RECORDER'S OFFICE, TANEY COUNTY, MISSOURI; THENCE S 82°48'10" E, A DISTANCE OF 383.26 FEET, TO AN EXISTING IRON PIN MARKING THE SOUTHEAST CORNER OF LOT 1 OF SAID STAPLES SUBDIVISION, ALSO BEING A POINT ON THE WEST LINE OF LOT 1, CEDAR RIDGE PLAZA, AS PER THE RECORDED PLAT THEREOF, PLAT BOOK/SLIDE "D", AT PAGES 12-13, TANEY COUNTY RECORDERS' OFFICE, TANEY COUNTY, MISSOURI; THENCE S 1°17'18" W, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 356.89 FEET, TO AN EXISTING 5/8" IRON PIN; THENCE N 82°19'33" W, LEAVING SAID WEST LINE, A DISTANCE OF 1333.63 FEET, TO AN EXISTING 5/8" IRON PIN; THENCE N 1°28'13" E, A DISTANCE OF 609.86 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF M.S.H. #248; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF M.S.H. #248 AS FOLLOWS: THENCE N 89°12'17" E, A DISTANCE OF 260.36 FEET, TO AN EXISTING R/W MARKER; THENCE S 82°21'22" E, A DISTANCE OF 386.65 FEET, TO THE NORTHEAST CORNER OF LOT 1 OF SAID 248 PARKWAY; THENCE S 1°21'33" W, LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 327.59 FEET, TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 14.91 ACRES OF LAND, MORE OR LESS.

ALL OF THE ABOVE BEING SUBJECT TO ALL EASEMENTS, RESTRICTIONS, COVENANTS AND RESERVATIONS OF RECORD, IF ANY.

20-00800001

AN ORDINANCE APPROVING A FINAL SUBDIVISION PLAT FOR 248 PARKWAY, PHASE II.

WHEREAS, the property owner has petitioned the City of Branson for approval of a Final Subdivision Plat for 248 Parkway Subdivision, Phase II; and,

WHEREAS, on May 5, 2020, the Planning Commission for the City of Branson reviewed the application for said Final Subdivision Plat and recommends approval; and,

WHEREAS, the Board of Aldermen for the City of Branson find that such Final Subdivision Plat is reasonable and necessary.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, THE FOLLOWING:

Section 1: The Board of Aldermen for the City of Branson hereby approves the Final Subdivision Plat for 248 Parkway, Phase II attached hereto as Exhibit 'A' and legally described as Exhibit 'B'.

Section 2: The Planning and Development Department is hereby directed to record the Final Subdivision Plat for 248 Parkway, Phase II in the Office of the Recorder of Deeds of Taney County, Missouri, within thirty (30) days of the date of this ordinance, provided all public works improvements have been completed and upon payment by the subdivider of all fees associated with the recording.

Section 3: Severability Clause. If any section, subsection, clause or phrase of this ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or major sections, sentences, clauses or phrases be declared invalid.

Section 4: This ordinance shall be in full force and effect from and after its passage by the Board of Aldermen and approval by the Mayor.

Read, this first time on this _____ day of _____, 2020.

Read, this second time, passed and truly agreed to by the Board of Aldermen of the City of Branson, Missouri on this _____ day of _____, 2020.

E. Edd Akers
Mayor

ATTEST:

APPROVED AS TO FORM:



Lisa K Westfall
City Clerk

Chris Lebeck #51831
City Attorney

EXHIBIT 'B'

A TRACT OF LAND SITUATED IN PART OF THE S1/2 OF SECTION 30, TOWNSHIP 23 NORTH, RANGE 21 WEST, CITY OF BRANSON, TANEY COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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ALL OF THE ABOVE BEING SUBJECT TO ALL EASEMENTS, RESTRICTIONS, COVENANTS AND RESERVATIONS OF RECORD, IF ANY.



STAFF REPORT

ITEM/SUBJECT: READING OF A BILL APPROVING AN AGREEMENT FOR PROFESSIONAL CONSULTANT SERVICES BETWEEN THE CITY OF BRANSON AND HDR ENGINEERING, INC. FOR SUBGRADE ANALYSIS AND PRELIMINARY ENGINEERING OF A FLOOD PROTECTION SYSTEM AT THE CITY'S COMPTON DRIVE WASTEWATER TREATMENT PLANT AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.

INITIATED BY: UTILITIES DEPARTMENT

FIRST READING: MAY 26, 2020

FINAL READING: JUNE 9, 2020

EXECUTIVE SUMMARY:

- Three engineering proposals were received for subgrade analysis, surface and ground water hydraulic modeling, and preliminary design of a flood protection system at the City's Compton Drive Wastewater Treatment Plant. This treatment facility, with its proximity to Lake Taneycomo, has been in danger of inundation from flooding three times since 2011. During these events, water levels from Lake Taneycomo have been only inches from topping the existing berm which surrounds the facility.
- A conceptual design study identifying viable options to provide flood protection at the facility was completed in 2019. A permanent sheet-pile type flood wall with an associated groundwater pumping system was recommended by the study engineer as providing the most adequate permanent protection of the facility.
- The proposals were presented to the Capital Improvements Committee on September 10, 2019. Of the three firms submitting proposals, staff recommended HDR Engineering, with offices in Kansas City, MO, as the best qualifying candidate to perform the required engineering work. After review and discussion of the information, the Committee voted unanimously to approve staff recommendation and proceed with contract negotiations with HDR.
- Staff worked with HDR representatives over a period of several months and identified eleven task segments that will need to be completed in this phase of engineering and analysis. For the performance of work to be completed in this phase of engineering, staff negotiated a not to exceed contract amount of \$456,145.00, equaling 4.5% of the anticipated project cost. Funding from the Taney County sewer sales tax will be utilized to reimburse the City's cost for this engineering expense.

FINANCIAL IMPACT:

- No impact/Not applicable
- Budgeted in the current year's budget
- Other (see additional explanation)

STAFF RECOMMENDATION:

- Recommended
- Not Recommended
- Neutral/None

COMMUNITY PLAN 2030: EL2035

ATTACHED EXHIBITS:

ITEM/SUBJECT: READING OF A BILL APPROVING AN AGREEMENT FOR PROFESSIONAL CONSULTANT SERVICES BETWEEN THE CITY OF BRANSON AND HDR ENGINEERING, INC. FOR SUBGRADE ANALYSIS AND PRELIMINARY ENGINEERING OF A FLOOD PROTECTION SYSTEM AT THE CITY'S COMPTON DRIVE WASTEWATER TREATMENT PLANT AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.

DETAILED ANALYSIS:

The City's Compton Drive wastewater plant is located in the northeast area of Branson directly adjacent to Lake Taneycomo. This 5.3 million gallon per day facility is used to provide sewage treatment for residents and businesses in the City and a large area in Taney County north and west of the Branson city limits. Since 2011 this facility has been threatened by floodwaters during multiple flooding events which have resulted in historic water releases from Table Rock Dam. With each flood event, water levels in Lake Taneycomo have come increasingly close to breaching an existing protective berm that surrounds the facility. If an inundation were to occur, the facility will be out of service for an extended period of time which will result in catastrophic environmental damage coupled with major economic consequences to the City, region, and State.

Prior to 2011, the Compton facility was considered safe from flooding with the security of its protective berm and flood control that is provided by the Army Corps of Engineers White River dam system. However, since 2011 the Corps has had to release historic amounts of water from Table Rock Dam, up to 73,000 cubic feet per second, due to multiple historic rainfall events over the White River watershed. Given these situations, the current level of flood protection is not adequate due to the limits of storage in Beaver and Table Rock lakes when impacted by such storms.

Following construction and completion of final expansions of the Compton facility the Corps installed additional spillway gates at Table Rock Dam and re-assessed and raised the floodplain levels along Lake Taneycomo. These changes were based on new analysis and information performed by the Corps regarding potential flood conditions that could impact the White River watershed.

Following a severe flooding event in December 2015, the City contracted with an engineering consultant to perform study options for flood protection at the Compton facility. From that research, the consultant recommended the purchase of a temporary system to protect the facility during an interim basis. In 2017, just prior to a third extreme flood event, the City invested \$233,000 in a portable temporary AquaDam system to extend the height of the facility berm during a flood event. This improvement has helped provide some assurance that the Compton facility can be protected from a water level on Lake Taneycomo up to a 50-year flood event.

For permanent protection, the study consultant recommended the construction of a sheet-pile construction flood wall around the perimeter of the Compton facility for protection against water levels equaling a 100-year flood level on Lake Taneycomo. Work in this phase of the project will include the next steps in going forward with the design of the flood wall.

The work of this phase has been broken out into individual tasks and outlined in the attached contract scope of work, including geotechnical and geophysical investigations which will provide

accurate depth of bedrock and thorough information regarding all subsurface materials. These technologies utilize seismic surface waves and electrode currents to measure signal velocities retrieved from various levels of ground strength. Coupled with traditional geotechnical borings the subsurface information generated is highly accurate highlighting all subsurface anomalies and bedrock variations across the site.

Surveys of the ground surface within and adjacent to the facility will be conducted along with the floor of Lake Taneycomo for hydraulic modeling purposes, defining floodway limits and limits for no-rise conditions. From the analysis and surveys, HDR will establish design criteria for structural requirements including required depth of the wall and capacity of required groundwater pumps.

HDR will meet with all required regulatory agencies, providing necessary project information to obtain future required permits, approvals, and possible certifications. A series of progress meetings and workshops will be held during this design phase with outcomes and recommendations to be presented to the Board of Aldermen at a future study session prior to finalization of the required Basis of Design Report which will be provided to the City.

HDR's submitted proposal for this project was highly detailed and comprehensive in discussion of project approach. HDR possesses extensive experience in the type of work to be performed. Charles Sievert will be the lead project manager. Mr. Sievert has significant experience with the design of flood protection systems and was involved with the study phase of this project while working with Black and Veatch Engineering. Eric Dove will also perform in a principal role in this project. Mr. Dove has extensive experience working with regulatory agencies concerning flood protection projects, water modeling, and floodplain mapping. The HDR group has a good level of experience specifically with local floodway/floodplain mapping and has been involved with work surrounding the Branson Landing. Staff contacted references provided by HDR. Each spoke openly about their experience working with the firm with largely favorable comments.

The value of the Compton facility is approximately \$80,000,000. To relocate the Compton facility would exceed \$100,000,000. The City has invested \$96,800 in the conceptual study. HDR has provided a not to exceed price of \$456,145 to perform all necessary work for this phase of design. The attached contract is written as compensation for time and materials up to the maximum limit. Should the combination of tasks total less than the upper limit, or should it not be necessary to complete a specific task, the City will not be responsible for the remaining gap of the total contract amount.

For reference in moving the project beyond this phase, HDR has also provided an estimated cost of \$480,000 to complete final design and develop plans and specifications for construction of the project and \$614,000 if the City were to utilize full support, review and inspection services from their firm. Final design costs, support services costs, and all construction costs have been included in the following grant funding requests.

Because of the unavailability of capital funds, the City is diligently seeking funding through CDBG-MIT grant funds that have been set aside for five zip codes in Missouri for hazard mitigation projects and funds from the Economic Development Association. Protection of the Compton Drive Wastewater Treatment Facility from future flooding is an exemplary project for the intended use of these funds.

BILL NO. 5821

ORDINANCE NO. _____

AN ORDINANCE APPROVING AN AGREEMENT FOR PROFESSIONAL CONSULTANT SERVICES BETWEEN THE CITY OF BRANSON AND HDR ENGINEERING, INC. FOR SUBGRADE ANALYSIS AND PRELIMINARY ENGINEERING OF A FLOOD PROTECTION SYSTEM AT THE CITY'S COMPTON DRIVE WASTEWATER TREATMENT PLANT AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.

WHEREAS, the City of Branson requested proposals for subgrade analysis, surface and ground water hydraulic modeling and preliminary engineering of a flood protection system at the Compton Drive wastewater treatment plant; and

WHEREAS, a contract to perform the necessary subgrade analysis, surface and ground water hydraulic modeling, and preliminary design of a flood protection system with HDR Engineering, Inc. has been recommended for approval by the Capital Improvements Committee; and

WHEREAS, the Board of Aldermen desires to approve the contract.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:

Section 1: The Board of Aldermen hereby approves the contract with HDR Engineering, Inc. for subgrade analysis and preliminary engineering of a flood protection system at the Compton Drive wastewater treatment plant in the amount not to exceed \$456,145.00 and authorizes the Mayor to execute the contract in the form attached as Exhibit "1".

Section 2: This ordinance shall be in full force and effect upon and after its passage and approval.

Read, this first time on this ____ day of _____, 2020.

Read, this second time, passed, and truly agreed to by the Board of Aldermen of City of Branson, Missouri this ____ day of _____, 2020.

E. Edd Akers
Mayor

ATTEST:

APPROVED AS TO FORM:

Lisa K Westfall
City Clerk



Chris Lebeck #51831
City Attorney

ROUTING ORDER		(1) CONTRACT MGMT.	(2) CITY ATTORNEY
		(3) CITY ADMINISTRATOR	(4) ORIGINATING DEPT. (5) CONSULTANT
EFFECTIVE DATE	TERMINATION DATE	CONTRACT NUMBER:	
<input checked="" type="checkbox"/> NEW CONTRACT		<input type="checkbox"/> RENEWAL OF CONTRACT NO. _____	
CITY		CONSULTANT	
CITY OF BRANSON 110 W. MADDUX, SUITE 310 BRANSON, MO 65616 PHONE: (417) 243-2740 FAX: (417) 334-9519 CONTRACT ADMINISTRATOR: MIKE RAY, DIRECTOR DEPT: UTILITIES		NAME: HDR ENGINEERING, INC. ADDRESS: 10450 HOLMES ROAD, SUITE 600 KANSAS CITY, MO 64131 PHONE: 816-360-2700 FAX: 816-360-2777 ATTN: JOSEPH E. DRIMMEL, SR. VICE PRESIDENT SSN/EIN: 47-0680568	

AGREEMENT FOR PROFESSIONAL CONSULTANT SERVICES

WHEREAS, the City of Branson requires professional engineering services in connection with engineering design of the Compton Drive Wastewater Treatment Plant Flood Protection Improvements Phase 2 - Preliminary Design. This Agreement is made as of the ____ day of _____, 20____, by and between the City of Branson, Missouri (hereinafter referred to as CITY) and HDR Engineering, Inc., specializing in consulting engineering services (hereinafter referred to as ENGINEER).

WHEREAS, CITY and ENGINEER, in consideration of their mutual covenants agree as follows: ENGINEER shall serve as CITY's professional engineering consultant per the assignments delineated in writing in this Agreement and the attached scope of work, and shall give consultation and advice to CITY during the performance of its services. All services shall be performed under the direction of a professional engineer registered in the State of Missouri, and qualified in a field relevant to the services required by the scope of this Agreement.

Neither ENGINEER nor any of its agents shall act on behalf of, or in the name of CITY, except as provided in this Agreement.

SECTION I – AUTHORIZATION OF SERVICES & STANDARD OF CARE

- 1.1 Services on any assignment shall be undertaken only upon written authorization of CITY and agreement of ENGINEER pursuant to this Agreement and the scope of work.
- 1.2 Assignments are delineated in this Agreement and the attached scope of work. CITY shall not compensate ENGINEER for items outside of these parameters.
- 1.3 The standard of care for ENGINEER under this Agreement shall be the care and skill ordinarily used by members of the engineering profession practicing engineering for municipalities in the

United States of America.

SECTION 2 – BASIC SERVICES OF ENGINEER

2.1 General

- 2.1.1 ENGINEER shall perform professional engineering services in connection with the specifically authorized Project as provided for in this Agreement and Scope of Work attached hereto as Exhibit “A” to this Agreement and named as Compton Drive Wastewater Treatment Plant Flood Protection Improvements Phase 2 - Preliminary Design.
- 2.1.2 Except as provided in this Agreement all communication between ENGINEER and any Contractor or Subcontractor shall only be through CITY.
- 2.1.3 ENGINEER understands that time is of the essence in this Agreement, and services shall be rendered promptly to not delay CITY or any applicable Contractor.
- 2.1.4 ENGINEER shall be responsible to CITY for costs of errors or omissions by ENGINEER or its consultant that are a breach of the standard of care.
- 2.1.5 ENGINEER shall coordinate the services of all design consultants for the Project.

2.2 Preliminary Design Phase

- 2.2.1 ENGINEER shall furnish to CITY such documents and design data as may be required for, and assist in the preparation of the required documents so that CITY may secure approval from Missouri Department of Natural Resources, US Corps of Engineers, Missouri Dept. of Conservation, Federal Emergency Management Association (FEMA) and such other governmental authorities as have jurisdiction over design criteria applicable to the Project.
- 2.2.2 ENGINEER shall advise CITY of adjustments in excess of ten percent of the construction cost estimate for the Project caused by changes in scope, design requirements of construction costs and furnish a revised construction cost estimate for the Project based on the Basis of Design Report and Preliminary Design Drawings.
- 2.2.3 ENGINEER shall furnish three approval copies of the Basis of Design Report and Preliminary Design Drawings and other deliverables as listed in the scope of work for the improvements.
- 2.2.4 All plans, specifications, estimates, drawings and documents prepared or furnished by the ENGINEER shall conform to federal and state laws and CITY ordinances.
- 2.2.5 ENGINEER shall furnish one (1) set of full size (24” X 36”) Preliminary Design Drawings in pdf format and the Basis of Design Report in Word format.

SECTION 3 – ADDITIONAL SERVICES OF ENGINEER

- 3.1 Services outside the scope of this Agreement will be agreed to by CITY and ENGINEER, and provided for in an amendment to this Agreement, approved as required by CITY’s municipal code.
- 3.2 ENGINEER shall serve as a witness and be prepared to serve as a witness for the CITY in any litigation or other proceedings involving the Project.

SECTION 4 – RESPONSIBILITIES OF CITY

- 4.1 Within a reasonable time CITY, to facilitate the authorized activities of ENGINEER, shall provide information in the CITY's possession to meet the requirements of this Project.
- 4.2 Assist ENGINEER by providing available information when requested pertinent to this Agreement including previous reports and any other available data relative thereto.
- 4.3 Provide access to and make all provisions for ENGINEER to enter upon public and private property under the control of CITY as required for ENGINEER to perform services under this Agreement.
- 4.4 Examine, in a timely manner, all studies, reports, sketches, estimates, Drawings, proposals and other documents presented by ENGINEER and render in writing decisions pertaining thereto necessary for the completion of this Agreement.
- 4.5 Provide such professional legal, accounting, financial and insurance counseling services as may be required for the Project. The final decision concerning what is required is the CITY and the CITY's alone.
- 4.6 The CITY's relevant departmental director or his assignee shall serve as CITY'S representative with respect to the services to be performed under this Agreement. This role shall include providing instructions, receiving information, and interpreting and defining CITY's policies in respect to materials, equipment, elements, services, and systems to be used in the Project as described in this Agreement and the attached scope of work.
- 4.7 Give prompt written notice to ENGINEER whenever CITY observes or otherwise becomes aware of any defect in the Project.
- 4.8 Furnish all required approvals and permits from governmental authorities having jurisdiction over the Project and such approvals and consents from others as may be necessary for completion of the Project.
- 4.9 Furnish or direct ENGINEER to provide necessary Additional Services as stipulated in Section 3 of this Agreement or other services as required.

SECTION 5 – PERIOD OF SERVICE

- 5.1 This Agreement shall become effective after signature of all parties as provided for by the City of Branson Municipal Code.
- 5.2 This Agreement shall be applicable to all assignments to ENGINEER authorized by CITY pursuant to the tasks included in this Agreement and the attached scope of work.
- 5.3 Upon mutual agreement of the parties, this Agreement may be extended, renegotiated or terminated.
- 5.4 Performance time for individual assignments shall be agreed upon at the time of authorization. Work shall be started within ten (10) days of authorization of Notice to Proceed.
- 5.5 ENGINEER shall complete the preliminary design phase within 270 days from the notice to proceed provided that CITY has met its responsibilities as outlined in Section 4. In the event CITY's review, examination or approval exceeds 30 days, and/or review and approval from all governmental agencies having jurisdiction over the preliminary design criteria is not received in a timely manner, both CITY and ENGINEER may agree to renegotiate the completion date herein stated and provide such extension as an amendment to this Agreement to be approved as provided

for in the CITY’s municipal code. ENGINEER understands that time is of the essence in this Agreement, and failure to perform in accordance with the timelines presented herein result in a material default of this agreement.

SECTION 6 – PAYMENTS TO ENGINEER

6.1 Amount of Payment:

- 6.1.1 For services performed, CITY shall pay ENGINEER the sum of amounts determined as follows: for time spent by personnel, payment at the hourly rates indicated in the “Fee Schedule” form, included as Exhibit “B”, which will remain at provided amounts during the duration of the agreement period outlined in Section 5 - 5.5.
- 6.1.2 Expenses incurred by ENGINEER, such as authorized travel and subsistence including airfare, food, lodging, automobile rental, commercial services, and incidental expenses, shall be included in the not to exceed amount of this Agreement.
- 6.1.3 Reproduction, printing, long-distance telephone calls, company vehicle usage, testing apparatus, computer services and computer-assisted drafting (CAD), amounts will be charged according to the ENGINEER’S standard rates in effect at the time service is provided and shall also be included in the not to exceed cost of this Agreement.
- 6.1.4 Professional services rendered to complete the tasks envisioned in this Agreement and the attached scope of work by others as subcontractor(s) to ENGINEER such as any surveying, real property descriptions, soil borings, subsurface investigations, laboratory testing, field quality control tests, progress photos, or other activities required as provided for in section 4.6 shall be included in the not to exceed cost of this Agreement.

6.2 Maximum Amount of Payment

Payment for services rendered under this Agreement shall be subject to the following limitations:

- 6.2.1 Work performed shall be billed on a time and expense basis in accordance with the following estimates for Tasks 1 thru 12 outlined below:

Task 1	Project Administration	\$ 25,300.00
Task 2	Data Compilation	\$ 6,380.00
Task 3	Bathymetric Survey	\$ 10,476.00
Task 4	Regulatory Agency Meetings	\$ 12,075.00
Task 5	White River Hydraulic Modeling	\$ 17,320.00
Task 6	Geophysical Investigations	\$ 41,045.00
Task 7	Geotechnical Investigations	\$137,669.00
Task 8	Geotechnical Engineering	\$ 73,640.00
Task 9	Preliminary Design Plans	\$ 53,785.00
Task 10	Water Quality Modeling	\$ 9,185.00
Task 11	Groundwater Model	\$ 31,440.00
Task 12	Basis of Design Report	\$ 37,830.00
Total Not to Exceed		\$456,145.00

Dollar amounts for each Task are estimates. ENGINEER shall be allowed to move dollars between Tasks to accommodate Tasks that vary from estimates. ENGINEER shall provide notice to the CITY as to any dollar amounts that are moved between Tasks. The Total Not to Exceed amount

shall not be exceed the amount listed above without formally amending this Agreement.

- 6.2.2 Additional services and costs may be included in this Agreement as provided for by amendment, as provided for by the CITY's municipal code.

6.3 Method of Billing

- 6.3.1 A monthly statement shall be rendered by the ENGINEER to CITY describing all engineering services performed during that month.

6.4 Payment

- 6.4.1 Payment for engineering services shall be due 30 days after receipt of billing and acceptance of the ENGINEER'S work. CITY may withhold from payment such amount as will, in CITY'S discretion, to protect CITY from any loss, damage or default caused by ENGINEER. Making of payments shall not constitute waiver of any claims by CITY.

SECTION 7 - GENERAL CONSIDERATIONS

7.1 Estimates

Estimates of construction cost provided for herein shall be made on the basis of ENGINEER'S experience and qualifications and represent its best judgement as a design professional firm familiar with the construction industry, and specifically the costs associated with the Work required for this Project. However, since ENGINEER has no control over the cost of labor, materials, equipment or services furnished by others, or over the contractor(s)' methods of determining prices, or over competitive bidding or market conditions, ENGINEER does not guarantee that proposals, bids or actual project or construction cost will not vary from opinions of probable cost or cost estimates prepared by ENGINEER.

- 7.2 ENGINEER shall indemnify, protect and hold CITY harmless from and against any and all claims, demands, liabilities and costs, including reasonable attorneys' fees, arising from claims under The Worker's Compensation Law. Claims for contract damages, claims for damages because of bodily injury including personal injury, sickness or disease, or death of any of the ENGINEER'S employees or of any person other than his employees and from claims for damages because of injury to or destruction of tangible property, to the extent that any such claims, demands, liabilities and costs are the result of a negligent act, error or omissions of ENGINEER. ENGINEER will defend, indemnify, and hold CITY harmless from claims and demands arising as a result of ENGINEER'S nonprofessional liability which is covered by ENGINEER'S comprehensive general liability insurance policy, and from claims and demands arising out of the award of this contract.

- 7.2.1 ENGINEER assumes full responsibility for relations with any third parties acting as consultants, subcontractors, agents, suppliers or laborers of the ENGINEER, and shall indemnify and hold CITY harmless from and against, any and all liability, suits, claims, damages, costs (including reasonable attorneys' fees), losses, outlays, and expenses in any manner to the extent caused by, arising out of or connected with the negligent acts, errors or omissions in ENGINEER'S performance of this contract. Prior to engaging any consultant, ENGINEER shall obtain CITY'S consent in writing, which will not be unreasonably withheld if necessary to complete the scope of this Agreement. Final decision on the necessity of such assistance shall be the CITY's alone.

7.3 Termination

This Agreement may be terminated by either party by seven (7) days' written notice in the event of substantial failure to perform in accordance with the terms hereof by the other party through no

fault of the terminating party. CITY retains the right to terminate the Agreement without cause upon payment of all authorized services as provided up to that time falling under the terms of this Agreement and the attached scope of work.

7.4 Ownership of Documents

All documents, including original drawings, estimates, specifications, written design criteria and written reports made pursuant to this Agreement are and remain the property of the CITY. The ENGINEER shall furnish to CITY a set of reproducible record prints of drawings and copies of estimates, specifications, written reports, and written design criteria, in consideration of which the CITY will use them fully in connection with the project and will not sell them, reuse or permit the reuse of said documents by others in connection with another facility. The transfer of ownership of documents shall not constitute the transfer of any ownership or granting of a license in any proprietary rights that the ENGINEER may have in any data, designs, processes or other information incorporated in the documents.

7.5 Insurance

The ENGINEER will secure and maintain such insurance as will protect it or any of its employees from claims under any worker's compensation laws, claims for damages because of bodily injury including personal injury, sickness or disease, or death, and from claims for damages because of injury to or destruction of tangible property including loss of use therefrom.

7.5.1 General Liability Insurance. ENGINEER shall maintain General Liability Insurance with a company licensed to do business in the State of Missouri. The policy shall meet the scope or extent of the city's tort liability as a governmental entity as described in Section 537.600 through 537.650 RSMo (Supp 1995). CITY must be named as an additional insured.

7.5.2 Automobile Liability Insurance. ENGINEER shall maintain Automobile Liability Insurance with a company authorized to do business in the State of Missouri. The policy shall meet the scope or extent of the city's tort liability as a governmental entity as described in Section 537.600 through 537.650 RSMo (Supp 1995). CITY must be named as an additional insured.

7.5.3 Workers' Compensation Insurance. ENGINEER shall maintain Worker's Compensation Insurance with a company authorized to do business in the State of Missouri having limits not less than One Million Dollars (\$1,000,000.00), including occupational disease provisions for all employees of the Service Provider(s) and Sub-Service Provider(s).

7.5.4 ENGINEER shall maintain Professional Liability Insurance with an Insurer approved by CITY in the amount of at least One Million Dollars (\$1,000,000.00). All deductibles and Self-insured Retention must be paid by ENGINEER.

7.5.5 ENGINEER shall provide Certificate of Insurance in the amounts and terms set forth above at the commencement of this Agreement and at any other time requested by CITY.

7.6 No salaried officer or employee of CITY shall have a financial interest, direct or indirect, in this contract. A violation of this provision renders the contract void. Any federal regulations and applicable provisions in RSMo. Chapter 105 shall not be violated.

7.7 ENGINEER agrees in the performance of this contract not to discriminate on the ground, or because of, race, creed, color, national origin or ancestry, sex, religion, handicap, age, or political opinion or affiliation, against any employee of ENGINEER or applicant for employment and shall include a similar provision in all subcontracts let or awarded hereunder.

7.8 ENGINEER is an independent contractor and nothing contained herein shall constitute or designate

the ENGINEER or any of its agents or employees as agents or employees of the CITY.

7.9 ENGINEER shall not be entitled to any of the benefits established for the employees of the CITY nor be covered by the Workmen's Compensation Program of the CITY.

7.10 Successor and Assigns

CITY and ENGINEER each binds himself and its successors, executors, administrators and assigns to the other party of this Agreement and to the successors, executors, administrators and assigns of such other party, in respect to all covenants of this Agreement, except as above, neither CITY nor ENGINEER shall assign, sublet or transfer its interest in the Agreement without the written consent of the other.

7.11 Notices

All notices required to be in writing may be given by first-class mail addressed to CITY at 110 W. Maddux, Branson, Missouri, and ENGINEER at 10450 Holmes Road, Suite 600, Kansas City, MO 64131. The date of delivery of any notice shall be the second full day after the date of its mailing.

7.12 MAINTENANCE OF STRUCTURES AND SYSTEMS

CITY agrees that structures and systems studied, reviewed, analyzed and/or designed by the ENGINEER are dependent upon CITY's continued operation and maintenance of the project structures and systems in accordance with the construction and operation of the structures and systems, including any ENGINEER prepared operations and maintenance plans. Should CITY fail to maintain the structures to be in full compliance with operations and maintenance plans, OWNER agrees to waive any claims against ENGINEER resulting from any direct or consequential damage resulting from such non-compliance with operations and maintenance plans.

7.13 Mutual Waiver of Consequential Damages

Neither Party to this Agreement shall be liable to the other Party or any entity claiming by or through the other Party for any special, incidental, indirect, or consequential damages (including but not limited to loss of use or opportunity; loss of good will; cost of substitute facilities, goods, or services; cost of capital; and/or fines or penalties), loss of profits or revenue arising out of, resulting from, or in any way related to the Project or the Agreement from any cause or causes, including but not limited to any such damages caused by the negligence, errors or omissions, strict liability or breach of contract, or warranty -- express or implied.

7.14 Allocation of Risks

Allocation of risks and limitations of remedies under this Agreement are business understandings between the parties and shall apply to all theories of recovery, including but not limited to breach of contract or warranty (express or implied), tort (including but not limited to negligence), strict or statutory liability, or any other cause of action. Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, the total liability, in the aggregate, of ENGINEER and ENGINEER's officers, directors, members, partners, agents, employees, and subconsultants to CITY and anyone claiming by, through, or under CITY for any and all claims, losses, costs, or damages whatsoever arising out of, resulting from, or in any way related to the Project or the Agreement from any cause or causes, including but not limited to the negligence, professional errors or omissions, strict liability, breach of contract, indemnity obligations, or warranty, express or implied, of ENGINEER or ENGINEER's officers, directors, members, partners, agents, employees, or subconsultants, shall not exceed \$2,000,000.

7.15 Jurisdiction

This Agreement and every question arising hereunder shall be construed or determined according to the laws of the State of Missouri. Should any part of this Agreement be adjudicated, venue shall

be proper only in the Circuit Court of Taney County, Missouri.

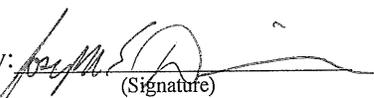
7.16 Extent of Agreement

This Agreement represents the entire and integrated agreement between CITY and ENGINEER and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both CITY and ENGINEER.

IN WITNESS WHEREOF, the City of Branson, by and through its Mayor, and HDR Engineering, Inc., by its authorized officer have made and executed this Agreement as of the day and year first above written.

HDR ENGINEERING, INC.

CITY OF BRANSON, MISSOURI

By:  4/29/2020
(Signature) Date

Name: Joseph E. Drimmel
(Printed Name)

Title: Sr. Vice President

Company Name: HDR Engineering, Inc.

Address: 10450 Holmes Rd. Ste. 600
Kansas City, mo 64131

Phone: 816.360.2700

E-Mail: _____

Tax ID: 47-0680568

E. Edd Akers Date
Mayor

ATTEST:

Lisa K Westfall Date
City Clerk

APPROVED AS TO FORM:

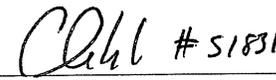
 4/21/20
Chris Lebeck #51821 Date
City Attorney

EXHIBIT “A”

SCOPE OF SERVICES

Compton Drive Wastewater Treatment Plant Flood Protection Improvements Phase

2 – Preliminary Design

Background

The City of Branson (City) is seeking Consulting Services to evaluate viable flood protection schemes for the Compton Drive Wastewater Treatment Plant (WWTP). The plant is situated along the shore of Lake Taneycomo approximately 1 mile north and downstream of Branson Landing. The City has requested certification in conformance with Code of Federal Regulations, Title 44, Section 65.10 (44CFR65.10). The certification document will be submitted to the Federal Emergency Management Agency (FEMA) for the City’s federal levee system after construction is completed.

The Project has been split into four phases:

1. Alternatives Analysis and Conceptual Design Study (Previously completed by others)
2. Preliminary Design (Covered under this SCOPE OF SERVICES)
3. Design, Permitting, and Construction of Levee System Improvements (Future phase)
4. Levee Certification Document Preparation and Submittal (After construction)

The Compton Drive WWTP, with its proximity to Lake Taneycomo, has experienced high water levels as a result of storm events and the Corps of Engineers operation of Table Rock Lake Dam. In the past 9 to 12 years, high water levels equivalent to 40-year flood events have impacted the WWTP three times. During these events, water levels from Lake Taneycomo have been inches from topping the existing earthen berm structure which surrounds the facility. The City desires to take action before being impacted by significant high water events. High water events could cause releases of untreated wastewater flows into Lake Taneycomo and potential physical damage to the WWTP assets or treatment processes which could take it offline for an extended period of time.

The City of Branson has evaluated viable flood protection schemes for the WWTP through a recent Phase 1 – Alternatives Analysis and Conceptual Design Study. Phase 2 – Preliminary Design will go more in-depth with geotechnical and geophysical investigations which allow the Design Professional to refine the flood protection design and groundwater management scheme.

The geotechnical and geophysical investigations will be developed in a step-wise process keeping overall costs as low as possible without compromising the integrity and thoroughness of the investigations. This approach also will apply to the investigation and modeling of the groundwater.

Task 1 - Project Administration

This task includes project communication, progress meetings and meeting minutes and summaries, and trend management to avoid scope or schedule creep. Quality assurance and quality control is effected in each task.

It is anticipated Phase 2 effort will take eight (8) months from the Notice To Proceed. Each monthly invoice will include a project status report. Meetings and workshops are defined within the following Task items.

It is anticipated we will have six (6) monthly progress meetings, two (2) combination progress meetings / workshops, and one (1) presentation to the City Council throughout this Phase. The Workshops and Council presentation are described in the following tasks.

Task 2 - Gather and Review Existing Information and Data

HDR will gather and review existing information and data with assistance from the City. It is anticipated information/data requests to the City as well as from other sources will include but not be limited to the following:

- Compton Drive WWTP as-built records and any follow on modifications to the facilities, geotechnical information, geographic information system data (topography, aerial imagery, parcel information, etc.),
- historical river high water elevations,
- groundwater levels within WWTP footprint (relative to high water elevations in Lake Taneycomo),
- dewatering well characteristics (design, pumping rates, etc.),
- WWTP hydraulic profile, and
- United States Army Corps of Engineers (USACE)/Federal Emergency Management Agencies (FEMA) hydraulic model.

Task 3 - Bathymetric Survey

HDR will use a sub-contractor to perform a bathymetric survey in the White River (Lake Taneycomo) at the WWTP. This information will be utilized in the Hydraulic Modeling to help establish the required floodway limits and also in evaluating strategies to avoid a water surface rise from the construction of the floodwall. The bathymetric survey will use a boat-mounted, multi-frequency, acoustic Doppler profiling SonTeck RiverSurveyor M9 with a real-time kinematic (RTK) global positioning system (GPS) base station. This instrumentation is capable of depth to bottom substrate and survey location. HDR will locate a terrestrial benchmark as nearby surveyed reference point for establishing a known elevation and mounting the RTK GPS base station.

The proposed bathymetric survey locations are shown in Exhibit "1". There are approximately 10 transect locations extending from the right bank to the left bank and will incorporate two passes across the White River. The bathymetric points include approximately 33 cross-sectional (perpendicular to river flow) transects and 13 longitudinal (parallel to river flow) transects. The extent of the horizontal transects is approximately 200 feet upstream and 500 feet downstream of the site. The extent and spacing of the longitudinal transects are the same as the horizontal transects and will focus on higher resolution data adjacent to the site.

Task 4 - Meet with Regulatory Agencies

For this Phase 2 effort, it is anticipated there will be contact with US Army Corps of Engineers – Little Rock District (USACE), Federal Emergency Management Agency (FEMA), and Missouri Department of Natural Resources (MDNR) to make them aware of the City's intention to continue with the investigation of potential flood protection measures. During the Phase 1 effort, it was noted that initial contact was made with each of the three (3) noted entities with each primarily responding; they appreciated the notice but did not anticipate any necessary involvement at that early stage.

In this Phase 2 effort, contact will be made with the three (3) agencies; USACE, FEMA, and MDNR, to discuss our approach to these more thorough investigations and preliminary design efforts and to further evaluate if there is potential funding from these agencies. The additional work that is required by some funding sources is not anticipated to impact the level of effort of our study and investigations but is more a matter of documenting the steps taken. In addition to phone and email correspondence, it is anticipated we will have one (1) face-to-face meeting with each agency on-site at the Compton Drive WWTP. If the individual agencies are agreeable, this could be in a workshop format bringing the parties together in a single meeting on-site.

Task 5 - Review Existing White River Hydraulic Model

Consultant has completed hydraulic modeling on the White River in recent years for the Branson Landing Development and floodway/floodplain mapping under contract with FEMA for a proposed development in Hollister, so we are very familiar with the existing Hydraulic Engineering Center – River Analysis System (HEC-RAS) model. The current FEMA flood mapping shows the Compton Drive WWTP is outside of the regulated floodway but inside of the regulatory floodplain. The City of Branson desires to construct the floodwall while meeting a no-rise condition in the 100-yr flood elevation. We will review with the City the potential perceived impact to upstream properties as a result of the various flood protection schemes and will evaluate grading and culverts that may be needed to meet the no-rise condition.

HDR will obtain the current HEC-RAS hydraulic model of the White River so Duplicate Effective (DEM), Corrected Effective (CEM), and Proposed Condition (PCM) models (including with and without floodwall/berm analysis) can be prepared to determine the effect the proposed floodwall/berm project concept may have on the White River Floodplain. The CEM and PCM will be supplemented with additional cross-sections based on the City LiDAR information and the bathymetric survey conducted under Task 3 of this agreement.

This Task will include providing the water surface elevation at the WWTP for three (3) storm events; 50-year, 100-year, and 500-year. It is anticipated the 500-year flood event will be an unrealistic level of protection to be cost-effectively reached, so it is anticipated this study will focus on the 50-year and 100-yr events with appropriate freeboard, which may or may not contain the 500-year flood event. Design elevation of the floodwall/earthen levee is assumed to be 3 feet above the regulatory Base Flood Elevation (BFE).

Task 6 – Geophysical Investigations

The first phase of field investigation will include the completion of a dual-methodology geophysical survey. HDR's sub-consultant (GeoEngineers) plans to conduct both Multi-Channel Analysis of Surface Waves (MASW) and an Electrical Resistivity Tomography (ERT) at the site.

The MASW soundings will be conducted at up to 25 locations around the perimeter of the proposed sheet pile cutoff wall, spaced at approximately 100-foot interval between soundings. These soundings are intended to give an accurate depth to bedrock at the sounding location and will also provide information regarding subsurface material properties. The ERT will be performed along one (1) 1,255-foot-long traverse roughly parallel to Lake Taneycomo along the proposed sheet pile and flood wall alignment.

MASW first measures seismic surface waves generated from a seismic and analyzes the propagation velocities of those surface waves, and then finally deduces shear-wave velocity (V_s) variations below the surveyed area that is most responsible for the analyzed propagation velocity pattern of surface waves. Shear-wave velocity (V_s) is one of the elastic constants and closely related to Young's and shear moduli. Under most circumstances, V_s is a direct indicator of the ground strength (stiffness) and therefore commonly used to derive load-bearing capacity. A separate technology, ERT will be used to compare and contrast the MASW results.

The ERT method is an electrical testing method where current is induced in the ground using two current electrodes. The electrical potential drop is then read using two other electrodes that can be used to estimate lateral and vertical variations in ground resistivity values. ERT can be used to map geologic variations including: soil lithology (e.g., clay versus gravel), presence of ground water, fracture zones, variations in soil saturation, areas of increased salinity or, in some cases, ground water contamination. ERT can be used to map bedrock depths and geometry; although in most geologic settings MASW is better suited for mapping top-of-bedrock. ERT is often the best option for mapping cavities such as caves, and other karst features. Combining the results of MASW and ERT provides a more accurate picture of the underlying stratigraphy and will be used to help locate the geotechnical borings.

The data will be processed to generate a 2-Dimensional cross-section that shows the ERT traverse, as well as MASW soundings conducted along the ERT alignment and nearby borehole information. The analysis will include estimates about the approximate top-of-bedrock, possible water-filled or air-filled voids, and major bedrock joint traces. The proposed layout will image to a depth of up to 100 feet for the central half of the traverse with data tapering towards the first and last electrodes.

Additional assumptions that have been made in preparation of this proposal are as follows:

- Field work will be performed in accordance with a site-specific job hazard analysis.
- Geophysical data collection will be completed during 5 contiguous field days.
- Field work can be performed using Level D PPE.
- Electrodes will be installed in soil or gravel media.
- We will use a dipole-dipole ERT array with a 5-foot electrode spacing.
- We will employ a 24-channel MASW array with 4.5 hertz geophones.
- Each MASW sounding will employ a 5-foot geophone spacing. If data quality is insufficient an additional sounding will be collected at a 2.5-foot spacing. Perpendicular array layouts may be employed as data quality dictates.

- The proposed ERT traverse will be completed in one to two working days.
- Geophysics work will not be performed during freezing temperatures or precipitation.

Task 7 – Geotechnical Investigations

The Geophysical Phase (Task 6) will yield information on sub-surface anomalies and bedrock variability across the site. This information will be used to customize the location of the geotechnical borings, the types of laboratory work needed and will be able to help fill in missing data between the borings. The subsurface investigation is intended to meet the requirements for an eventual FEMA certification submittal (Phase 4 activity). HDR's sub-consultant (Palmerton & Parrish) will perform the field subsurface investigation consisting of drilling a total of twenty-two (22) subsurface borings. It is anticipated that nineteen (19) of the borings will be drilled around the perimeter of the proposed levee, and three (3) of the borings will be drilled within the footprint area of the Compton WWTP. HDR will provide a geotechnical engineer onsite to log the borings and collect soil samples. Cone Penetration Test (CPT) soundings are recommended in five (5) locations along the proposed levee alignment to help identify the location and extent of sand/gravel lenses. The CPTs will be performed in accordance with American Society for Testing and Materials (ASTM) D3441 and pushed to refusal. ****NOTE: complete listing of ASTM's referenced in this document is located after Exhibit "1".***

Borings will be drilled with track-mounted or truck-mounted CME drill rigs, equipped with calibrated auto hammers. Subsurface borings will be drilled with hollow stem augers (3.25- or 4.25-inch inner diameter) above the groundwater level, and with mud rotary drilling methods below the groundwater level.

Borings will typically be extended to the depth of auger refusal on bedrock or a maximum depth (on average) of about **45** feet. An average boring depth of **45** feet has been assumed for the purposes of developing costs for this proposal;

Soil sample types will include:

- Split spoon samples collected during performance of the Standard Penetration Test (ASTM D 1586) will be the predominant soil sample type.
- Thin-walled Shelby tube samples pushed hydraulically in advance of drilling (ASTM D 1587) may also be collected where cohesive soils are encountered and undisturbed soil samples are desired.

Soil sample spacing will be as follows:

- In nineteen (19) of the borings, soil samples will be collected at approximately

2.5-foot centers to a depth of 10 feet, and at 5-foot centers below a depth of 10 feet.

- In three (3) of the borings, soil samples will be collected continuously during drilling.
- Approximately 180 feet of NQ2-diameter rock core samples will be collected in six (6) of the borings. The remaining borings will terminate at auger refusal.
- Groundwater levels will be measured during drilling and upon completion of drilling.
- Borings will be backfilled via tremie with Portland cement grout with approximately 5 percent bentonite solids to within approximately 2 feet of the ground surface. Soil cuttings and/or bentonite chips will be utilized to cap off the boring surface; and
- Boring locations will be surveyed by HDR.

Soil samples collected during the completion of field drilling will be sealed and transported to PPI's Springfield laboratory. The anticipated laboratory testing is largely limited to completion of grain size analysis (ASTM D422), with the possibility of some moisture content determination (ASTM D2216), Atterberg Limit determination (ASTM D4318), unconsolidated-undrained triaxial compression tests (ASTM D2850), unconfined compressive strength testing on bedrock (ASTM D7012) and soil permeability testing (ASTM D2434).

Workshop 1 will be held after the first round of geophysical/geotechnical investigations are concluded, the initial contact with Regulatory Agencies is concluded, and initial hydraulic modeling is concluded. This workshop will review the preliminary outcomes of Tasks 2 – 7. The combination of geophysical investigation and physical borings will more than likely fulfil the geotechnical sampling requirements for the design of the floodwall system. The current subsurface conditions however are unknown and in the highly unlikely event additional geotechnical and/or geophysical investigations are recommended, we will discuss the advantages of collecting the information, the risks associated with not collecting the information and develop a detailed proposal before performing the work.

Task 8 – Geotechnical Engineering

HDR will establish the relevant design criteria to be utilized by the Project Team as part of the design and eventual FEMA certification process. The design criteria established during this phase of work will meet the minimum required by FEMA and USACE and will be utilized in subsequent tasks throughout the certification process. The design criteria established for the geotechnical engineering design shall include the following and follow the standard of care required by FEMA and USACE:

Embankment and Foundation Stability (44CFR65.10(b)(4))

- Flooding depth and duration
- Under seepage and embankment through seepage
- Levee embankment and foundation stability
- Review against guidelines in USACE ETL 1110-2-569 (*Design Guidance for Levee Underseepage*), ER 1110-2-1806 (*Earthquake Design and Evaluation for Civil Works Projects*), EM 1110-2-1902 (*Slope Stability*), and EM 1110-2-1913 (*Design and Construction of Levees*)

Embankment Settlement (44CFR65.10(b)(5))

- Embankment loads from flooding and other external sources
- Embankment soil compressibility
- Review against guidelines in USACE EM 1110-1-1904 (*Settlement Analysis*)

Floodwall Analysis (44CFR65.10(b)(4&5) and current USACE criteria)

- Settlement
- Underseepage
- Rotational stability
- Global stability
- Deflection
- Review against guidelines in USACE ETL 1110-2-569 (*Design Guidance for Levee Underseepage*), ETL 1110-2-575 (*Evaluation of I-Walls*), EM 1110-2-2502 (*Retaining and Flood Walls*), ER 1110-2-1806 (*Earthquake Design and Evaluation for Civil Works Projects*), EM 1110-1-1904 (*Settlement Analysis*), and EC 1110-2-6066 (*Design of I-Walls*).
- Prepare a basis of design report to document the design/evaluation criteria that will be utilized for the geotechnical design. This report will be prepared with associated calculations, conversation records, and reference information that form the basis for these design/evaluation criteria.

Task 9 - Preliminary Design

Concept Refinement activities will be based on the recommendations of the Phase 1 study. The recommended floodwall/levee alignment and locations of other components will be used to scope subsurface investigations. The goals of the preliminary design are to address key issues identified by the City, establish design criteria for the flood protection system, refine the budget level cost estimates for the proposed flood mitigation

project, and document refinement activities in a Basis of Design Report to establish a clear path forward.

The floodwall/levee will be preliminary designed using the current Federal Emergency Management Agency (FEMA) requirements outlined in 44 CFR 65.10 using current USACE standard of practice design methodologies, specifically:

- “Design Guidance for Levee Underseepage” USACE ETL 1110-2-569
- “Soil Mechanics Design-Settlement Analysis” EM 1100-2-1904
- “Design and Construction of Levees” EM 1110-2-1913
- “Design, Construction, and Maintenance of Relief Wells” EM 1110-2-1914
- “Retaining and Flood Walls” EM 1110-2-2502

Specific items to be addressed include:

- Develop preliminary alignment and cross-sections, recommended floodwall type, if an earthen levee is viable for a portion of the project to save costs and depth of sheet pile.
- Develop preliminary sizing and alignments, including modifications to storm sewers, and drainage swales.
- Identify the number of levee penetrations and utilities that may need to be relocated
- Identify the preferred location, sizing, and configuration of effluent outfall and stormwater pump station.
- Review power needs during a flood for providing electrical power to the pump stations.
- Evaluate staff ingress and egress routes during a flood.
- Evaluate up to 2 levee closure structures for vehicular access.
- Develop process, electrical, mechanical, structural, civil, and instrumentation and controls systems design criteria.

Key Understandings and Assumptions:

The preliminary design is assumed to include the following plans which will be developed to preliminary level of detail:

- Preliminary alignment, floodwall size, earthen levee size (if viable) and depth of sheet pile (plan profile and cross-sections).
- Preliminary sizing and alignments for the plant storm sewer (dewatering pump station).
- Location, sizing, and configuration of effluent outfall.
- Approximate number and depth of groundwater pressure relief/ dewatering wells

- required.
- Electrical, mechanical, structural, civil, and instrumentation and controls systems design criteria.
- Data will be imported from the various sources into an ArcGIS and AutoCAD format in the Project coordinate system. Selected data not already in a digital format will be digitized as needed and the ortho digital aerial photography will be utilized to develop data layers such as wetland boundaries.
- No sampling work to identify the extent of potential contamination by hazardous materials is included in this scope.

Information and Services Provided by Others:

- City will have appropriate staff to attend the Kickoff meeting and assist Consultant in reviewing Key Issues.
- City will provide timely review and comment on the draft Concept Design Report prior to the Concept Design Workshop.

Task 10 – Taneycomo Water Quality Modeling

HDR will estimate potential water quality impacts that could occur in Lake Taneycomo if treatment processes at the Compton Drive WWTP were compromised by natural events. Impacts will be estimated using the existing water quality model developed as part of the 2012 Cooper Creek WWTP antidegradation review study. As part of this task, HDR will evaluate the following two scenarios:

- Discharge of untreated waste to Lake Taneycomo during high flow conditions in the lake, and
- Discharge of untreated waste to Lake Taneycomo during low flow conditions in the lake.

The water quality evaluation will be limited to an assessment of nutrient, bacteria, dissolved oxygen, and ammonia impacts in Lake Taneycomo. This task assumes that the City will provide the 2012 water quality model (or that it can be obtained from MDNR), as well as at least five years of influent data that can be used to characterize untreated waste pollutant concentrations and flows for model parameterization. Results of the assessment will be summarized in a brief technical memorandum.

Task 11 - Groundwater Modeling

Based on prior flooding events, there is a strong hydrogeological connection between Lake Taneycomo and the interior of the treatment plant site. We anticipate there are gravel seams and utility trenches that allow the groundwater to quickly move to the interior of the levee. During the geotechnical engineering task, a 2-Dimensional seepage model will be developed based on the geophysical and physical samples collected at the site. Depending on the number and depth of the seams, the 2-Dimensional seepage model

may not be able to fully recreate the site conditions and may not adequately estimate the required pumping from the interior of the proposed levee. A 3-dimensional (3-D) groundwater model (MODFLOW model) may be necessary to simulate groundwater flow and quantify subsurface seepage from Lake Taneycomo toward the Compton Drive Wastewater Treatment Plant (CDWWTP) under flood conditions to support preliminary design of flood protection features. If necessary, the new MODFLOW model will provide a more detailed and reliable representation of subsurface conditions, including depth to bedrock, soil types and hydrogeologic properties controlling seepage than the previously completed Conceptual Level Groundwater Seepage Analysis (conducted during Task 8).

If necessary, the HDR Team will develop the model and perform initial simulations for the existing conditions, with the purpose of testing it against newly collected groundwater-level data to establish a model that can be considered able to meet the objectives of the preliminary design. The HDR Team will review the existing (Phase 1) groundwater model documentation with regard to model design, scenarios tested, and results. The new model will be setup similarly based on the four available soil borings information (used during development of the Phase 1 model) and findings from the proposed Geophysical and Geotechnical Field Investigation.

The proposed conditions model would then be used to simulate several well pumping scenarios for which the results will inform the desirable number, pumping rates, and configuration of dewatering wells necessary to maintain groundwater below ground surface within the perimeter of the flood wall during a 100-yr flood event for up to 4 sheet pile depth scenarios. Parameter sensitivity analysis will be performed with the model by updating the model parameters (soil/rock hydrogeologic properties and properties controlling the connection with Lake Taneycomo) within reasonable ranges to develop the expected range of possible pumping rates that will be required to achieve the desired groundwater levels. This will only be done for a subset of the model runs performed— those that are considered the optimal or near optimal.

HDR will develop a technical memorandum which documents groundwater modeling activities performed and presents model setup, pumping scenario descriptions, selection of the desirable pumping scenarios, descriptions of sensitivity analyses, model uncertainties and limitations, and model results. The recommended pumping scenarios will be described to guide the preliminary design of an effective flood protection system.

Task 12 – Basis of Design Report

The culmination of this Phase 2 effort will be a DRAFT Preliminary Design Report with three (3) floodwall/levee options. Following a fourteen (14) day review period, there will be a Workshop with City Staff to review three (3) design options including estimated costs. It is anticipated this Workshop 2 will be a ½ day workshop that will review

alternatives of the flood wall design for the 100-year design storm and 3-feet of freeboard. Six (6) hard copies and one (1) electronic DRAFT report will be submitted.

The outcome of this Workshop will be to narrow down the three alternatives to one (1) alternative which will then be presented to the City Council for consideration. It is anticipated this final alternative may be a modification of one of the three alternatives so those modifications will be completed and reviewed with City Staff prior to the presentation to the City Council.

With the City Council review and consent of the chosen alternative, the Preliminary Design Report will be finalized. Six (6) hard copies and one (1) electronic copy will be submitted.

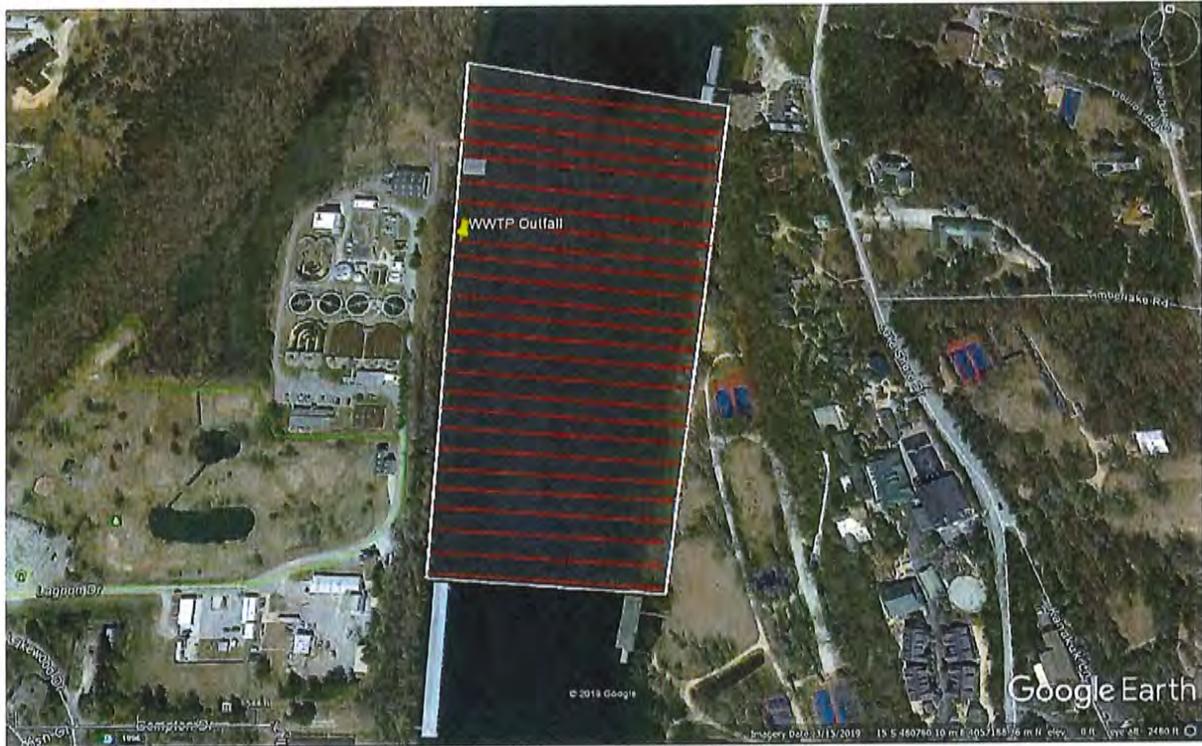
Assumptions:

- Model will be developed in the USGS code MODFLOW, and simulations will be performed in steady-state (assumes equilibrium conditions with no changes in aquifer storage).
- The 100-year flood stage of Lake Taneycomo (718.5 ft) will be the only stage simulated.
- As part of the calibration without flood wall, the level of Lake Taneycomo will be set equal to that measured (or estimated) during the time of any available groundwater level measurement (or estimates). Any existing dewatering pumping occurring during the calibration time period will be incorporated into the model (to prevent introduction of model parameter compensation/bias).
- Seep data from manufacturers of proposed sheet piling will be incorporated into the calibration of the groundwater model if possible. Difficulties may arise in deriving targeted flow rates from large uncertainties associated with upscaling manufacturer seep data to the simulated site conditions.
- Seepage derived from the bedrock will be constrained by hydrogeologic properties estimated from the newly collected data from the Geotechnical Field Investigation. The carbonate bedrock will be explicitly simulated with the model.
- Assumptions about vertical hydraulic conductivity from the Phase 1 model will be retained, and the sensitivity of this parameter on predicted dewatering rates will be investigated.
- Model will incorporate a constant rainfall recharge rate, the same as used in the Phase 1 model, and sensitivity of this parameter on predicted dewatering rates will be investigated.
- Initial assumptions about the permeability and thickness and sediments at the bottom of Lake Taneycomo (1 foot per day, and a thickness of 2 feet) from the Phase 1 model will be retained, but may be adjusted to achieve adequate model performance. Sensitivity of this parameter on predicted dewatering rates will be investigated.

- Model boundary conditions from the Phase 1 model will be reviewed and adjusted if necessary with the goal of achieving the most realistic model setup.
- The evaluation will not consider surface water overtopping the levee and infiltrating through the soils at the site.
- Well pumping scenarios will be developed from a limited number of cutoff wall depth/property combinations.
- The technical memorandum will consist of approximately 15 to 20 pages of text, and include appropriate Appendices.

Exhibit "1"

Bathymetric Survey Limits



American Society for Testing and Materials (ASTM) directory:

- ASTM D3441 – Standard Test Method for Mechanical Cone Testing
- ASTM D1586 – Standard Test Method for Penetration Test w/Split Spoon
- ASTM D1587 – Standard Practical for Thin-Walled Tube Sampling
- ASTM D422 – Standard Test Method for Practical-Size Analysis
- ASTM D4318 – Standard Test Method for Liquid Limit, Plastic Limit, Plasticity Index
- ASTM D2850 – Standard Test Method for Unconsolidated-Undrained Triaxial Compression Test
- ASTM D7012 – Standard Test Method for Compressive Strength and Elastic Moduli of Intact Rock Core Specimens
- ASTM D2434 – Standard Test Method for Permeability of Granular Soils

Exhibit "B"
 Fee Schedule
 Compton Drive Wastewater Treatment Plant Flood Protection Improvements Phase 2-Preliminary Design
 Scope and Fee 3.3.2020

Rate Schedule Code	Slevart, Charles E (Charlie)	Dawe, Eric J	Coran, David J	Christiansen, John P	Staber, John T (Trent)	Butterfield, Michele	Deninger, John K	Parks, Neil	Coleman, Brandon J	Heiler, Trevor J	Yakle, Johnny R	Jasper, James P	Bradley, Larry M	Cook, Darren E	Wiseman, David L	Jacobs, Wesley	Paepel, Patrick	Barnett, Timothy	Jambakshi, Lyndale	Herkins, Jeremy	Mynatt, Andrew B	Reisman, Nathan W	Honey, Dwight D	IBR/E Keyman	Subcontract	Total
Rate Schedule Code	Technical Specialist	Senior Project Manager I	Environmenta I/WQ Scientist II	Environmenta I/Water Quality Scientist I	Senior Technical Specialist	Engineer IV	Senior Project Manager II	Engineer II	Senior Project Manager II	Project Manager II	Senior Land Surveyor	Survey Technician III	Survey Technician II	Cell/GIS Technician III	Technical Specialist	Senior Technical Specialist	Technical Specialist	Engineer III	Engineer II	Project Control	Project Admin	Engineer II	Environmenta I/Water Quality Scientist III			
Billing Rate	\$250.00	\$225.00	\$160.00	\$135.00	\$275.00	\$185.00	\$250.00	\$185.00	\$250.00	\$185.00	\$160.00	\$115.00	\$80.00	\$130.00	\$250.00	\$275.00	\$250.00	\$160.00	\$135.00	\$85.00	\$85.00	\$135.00	\$190.00			
TASKS																										
Task 1 - Project Administration																										
Project Communication, progress meetings, QA/QC	40	24					0		4	12					4		8	8				12	12			
Subtotal Hours	40	24			0	0	0	0	4	12	0	0	0	0	4	0	8	8	0	0	0	12	12	0	0	0
Subtotal Dollars	10000	5400			0	0	0	0	1000	2340	0	0	0	0	1000	0	2000	1280	0	0	0	1140	1140	0	0	0
Total Task 1																										\$25,260
Task 2 - Gather and Review Existing Information & Data																										
Gather & Review Existing Information	4	4								16					8			2								
Subtotal Hours	4	4			0	0	0	0	0	16	0	0	0	0	8	0	0	2	0	0	0	0	0	0	0	0
Subtotal Dollars	1000	900			0	0	0	0	0	3120	0	0	0	0	1040	0	0	320	0	0	0	0	0	0	0	0
Total Task 2																										\$6,380
Task 3 - Bathymetric Survey																										
Set benchmarks, integrate LIDAR and perform bathymetric survey in Lake Taneycomo	1										4				8										\$200	\$5,346
Subtotal Hours	1	0			0	0	0	0	0	0	4	0	0	0	8	0	0	0	0	0	0	0	0	0	0	0
Subtotal Dollars	250	0			0	0	0	0	0	0	640	0	0	0	1040	0	0	0	0	0	0	0	0	0	200	8346
Total Task 3																										\$10,476
Task 4 - Meet with Regulatory Agencies																										
Contact USACE / FEMA / MDNR	2	2					4			12																
Site Meeting with Agencies	8	8								8																
Identify Funding Opportunities	2	8								8																
Subtotal Hours	12	18			0	4	0	0	0	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Subtotal Dollars	3000	4050			0	1000	0	0	0	3900	0	0	0	0	0	0	0	0	0	0	0	0	0	0	125	0
Total Task 4																										\$12,875
Task 5 - White River Hydraulic Model																										
Provide water surface elevation at WWTP for 33 storm events	1	2						48																	\$300	\$7,480
Site evaluation	1	2					8	24																		\$5,940
Community Center Storm Sewer Design	1	2						16							8											\$1,000
Subtotal Hours	3	6			0	8	88	0	0	0	0	0	0	0	8	0	0	0	0	0	0	0	0	0	0	0
Subtotal Dollars	750	1350			0	2000	11880	0	0	0	0	0	0	0	1040	0	0	0	0	0	0	0	0	0	300	0
Total Task 5																										\$17,220
Task 6 - Geophysical Investigations																										
Multi-Channel Analysis of Surface Waves & Seismic Refraction Survey Lines	8	8						8									2	4	12						\$125	\$29,680
Workshop 1	8	8													8			16								\$8,480
Subtotal Hours	8	8			0	0	8	0	0	0	0	0	0	0	8	0	2	20	12	0	0	0	0	0	0	0
Subtotal Dollars	2000	1800			0	0	1080	0	0	0	0	0	0	0	1040	0	500	3200	1620	0	0	0	0	0	125	\$29,680
Total Task 6																										\$41,845

Exhibit "B"
 Fee Schedule
 Compton Drive Wastewater Treatment Plant Flood Protection Improvements Phase 2-Preliminary Design
 Scope and Fee 3.3.2020

	Sivert, Charles E (Charlie)	Dave, Eric J	Carroll, David J	Christiansen, John F	Stuber, John T (Trent)	Butterfield, Michele	Denlinger, John R	Perks, Neil	Coleman, Brandon J	Holer, Travis J	Yakic, Johnny R	Jasper, James F	Braden, Larry M	Cook, Darren E	Wiseman, David L	Jacobs, Wesley	Paepel, Patrick	Barnett, Timothy	Jenabshah, Lyndie	Harkins, Jeremy	Myatt, Andrew B	Rosman, Nathan R	Money, Dwight D	HDR Experts	Subcontractors	Total
Rate Schedule Code	Technical Specialist	Senior Project Manager I	Environmenta U/WQ Scientist II	Environmenta U/Water Quality Scientist I	Senior Technical Specialist	Engineer IV	Senior Project Manager II	Engineer II	Senior Project Manager II	Project Manager III	Senior Land Surveyor	Survey Technician III	Survey Technician II	CADD/GIS Technician III	Technical Specialist	Senior Technical Specialist	Technical Specialist	Engineer III	Engineer II	Project Control	Project Admin	Engineer II	Environmenta U/Water Quality Scientist III			
Billing Rate	\$156.00	\$225.00	\$168.00	\$135.00	\$225.00	\$195.00	\$250.00	\$195.00	\$250.00	\$195.00	\$160.00	\$115.00	\$80.00	\$198.00	\$250.00	\$275.00	\$250.00	\$160.00	\$135.00	\$95.00	\$95.00	\$135.00	\$190.00			
TASKS																										
Task 12-Basis of Design Report																										
DRAFT Preliminary Design Report	8	16				16	4	16	4	16				16					8	16						\$21,520
Workshop 2	8	8																	16							\$6,800
Presentation to City Council	8	8																								\$150
Final Preliminary Design Report	4	8								8																\$100
Subtotal Hours	28	40	0	0	0	16	4	16	4	24	0	0	0	24	0	0	0	24	16	0	0	0	0	0	0	\$37,500
Subtotal Dollars	7000	9000	0	0	0	3120	1000	2160	1000	4680	0	0	0	3120	0	0	0	3840	2160	0	0	0	0	0	0	\$37,830
Total Task 12																										
Total Project Hours	120	132	12	64	3	32	20	128	12	104	12	24	24	112	44	24	36	211	496	12	12	142	78			
Total Project Billing Amount	\$30,000	\$29,700	\$1,920	\$5,840	\$825	\$6,240	\$5,000	\$17,280	\$3,000	\$20,280	\$1,920	\$2,760	\$1,920	\$14,560	\$11,000	\$6,600	\$9,000	\$33,920	\$66,960	\$1,140	\$1,140	\$19,170	\$5,320	1,675	150,875	\$456,145

NOTE: Project Control and Project Admin staff are billed hourly like all staff members and not part of HDR's calculated overhead rate.



STAFF REPORT

ITEM/SUBJECT: READING OF A BILL AMENDING THE ADOPTED 2019 BUDGET FOR THE CITY OF BRANSON TO ADJUST MONIES FOR THE TOURISM FUND FOR THE BRANSON MO REGIONAL AIRPORT TDD.

INITIATED BY: FINANCE/ADMINISTRATION

FIRST READING: MAY 26, 2020

FINAL READING: JUNE 9, 2020

EXECUTIVE SUMMARY:

- The terms of payment by the City under the Pay for Performance (PFP) agreement with the Branson Airport have been discussed at great length in the past. This follows the Board’s past practice related to this agreement and it should be noted that since July 16, 2010, \$3,147,101.55 has been paid for all billings to date. All funds have come from the Tourism Fund including the approved budget transfer in 2013 to cover the past payments.
- The City has the most recent billing for \$80,620.16 which covers the period of time from July 1, 2019 to December 31, 2019.
- If the Board of Aldermen elects to appropriate these funds, staff recommends that the entire payment be made out of the Tourism Fund.

FINANCIAL IMPACT:

- No impact/Not applicable
- Budgeted in the current year’s budget
- Other (see additional explanation)

STAFF RECOMMENDATION:

- Recommended
- Not Recommended
- Neutral/None

COMMUNITY PLAN 2030: Strives to provide private and commercial air access to the Branson area.

ATTACHED EXHIBITS:

BILL NO. 5822

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE ADOPTED 2019 BUDGET FOR THE CITY OF BRANSON TO ADJUST MONIES FOR THE TOURISM FUND FOR THE BRANSON MO REGIONAL AIRPORT TDD.

WHEREAS, Section 2-307 of the Branson Municipal Code states that any increase in appropriation within a budgeted fund shall require the approval of the Board of Aldermen; and

WHEREAS, it is necessary to adjust monies for the Tourism Fund in the 2019 budget; and

WHEREAS, the Board of Aldermen desires to authorize the total payment of \$80,620.16 to the Branson MO Regional Airport TDD for services from July 1, 2019 through December 31, 2019.

NOW THEREFORE BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, THAT THE 2019 BUDGET FOR THE CITY OF BRANSON IS HEREBY AMENDED AS FOLLOWS:

Section 1: The following amendment is authorized to transfer funds within the 2019 Budget of the Tourism Fund.

<u>Account Number</u>	<u>Increase Amount</u>	<u>Decrease Amount</u>
240-1095-510.20-99 (Tourism Fund– Branson Airport)	\$80,620	
Fund Balance (Tourism Fund)		\$80,620

Read, this first time on this _____ day of _____, 2020.

Read, this second time, passed and truly agreed to by the Board of Aldermen of the City of Branson, Missouri this _____ day of _____, 2020.

E. Edd Akers
Mayor

ATTEST:

APPROVED AS TO FORM:

Lisa K Westfall
City Clerk



Chris Lebeck #51831
City Attorney

PREPARED 02/28/2020 12:32:04
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 02282020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 03/13/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/02
Payment date 02/28/2020

SUM
2/27/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0006128	00	ADVANTICA ADMINISTRATIVE SERVICES						
03012020		000968 01 02/25/2020			501-0000-201.10-22	MAR 2020 VISION PREMIUMS	1,591.83	
						VENDOR TOTAL *	1,591.83	
0006001	00	AFFINITY CHEMICAL, LLC						
2559938		PI0637 034590 01 02/05/2020			620-4420-570.40-15	ALUMINUM SULFATE SOLUTION	3,766.40	
						VENDOR TOTAL *	3,766.40	
0005396	00	AIRCORP EQUIPMENT INC.						
7599324		PI0653 034435 01 01/31/2020			146-5010-510.90-11	WS1909-ODOR CNTRL BLWR	37,786.00	
						VENDOR TOTAL *	37,786.00	
0006217	00	AMERICAN FIDELITY ASSURANCE COMPANY						
D124524		000966 01 02/25/2020			501-0000-201.10-31	FEB 2020 PREMIUMS	10,234.95	
						VENDOR TOTAL *	10,234.95	
0004917	00	AMERICAN ROCK & CONCRETE LLC						
RM9433		PI0577 034580 01 01/09/2020			105-4121-530.40-20	DRAINAGE REPAIRS	480.00	
RM9535		PI0636 034580 01 02/03/2020			105-4121-530.40-20	INLET REPAIRS	250.00	
						VENDOR TOTAL *	730.00	
0005912	00	BOWLING, LUKE ALEXANDER						
02222020		000975 01 02/25/2020			230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	51.98	
						VENDOR TOTAL *	51.98	
0005642	00	BRAND, MICHAEL D						
02172020		000959 01 02/25/2020			230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	40.00	
02202020		000961 01 02/25/2020			230-1552-540.20-13	ADULT VOLLEYBALL OFFICIAL	75.00	
02222020		000975 01 02/25/2020			230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	180.00	
						VENDOR TOTAL *	295.00	
0000039	00	BRANSON TRI-LAKES NEWS						
09182019		002128 01 02/28/2020			101-0710-510.20-45	AUDIT	40.00	
10122019M		002128 01 02/28/2020			101-6010-560.20-45	SPECIAL USE PERMIT-RESTRN	136.50	
						VENDOR TOTAL *	176.50	
9999999	00	BRINTON ELECTRIC SECURITY SERVICE						
02202020		000971 01 02/25/2020			101-0000-421.30-00	BD20-98 PERMIT REFUND	57.95	
02202020A		000972 01 02/25/2020			101-0000-421.30-10	BD20-98 PERMIT REFUND	10.00	
						VENDOR TOTAL *	67.95	
0006134	00	BULLOCK, LUCAS						
02172020		000955 01 02/25/2020			230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	80.00	
						VENDOR TOTAL *	80.00	
9999999	00	CAMERON PASCHKE						
19-00000668		BONBP 01 02/20/2020			533-0000-220.40-03	TREE DEPOSIT - W/PERMIT	100.00	
						VENDOR TOTAL *	100.00	
0001414	00	CAROLYN & GARY BEDFORD						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0001414	00	CAROLYN & GARY BEDFORD						
0015196		OL	01	02/25/2020	240-0000-220.01-07	OL REFUNDS	100.00	
VENDOR TOTAL *							100.00	
0004952	00	CENTURY LINK						
02042020		PI0593 034538	01	02/04/2020	101-1095-510.20-09	PHONE SRVC 2/4-3/3/20	2,016.87	
02042020A		PI0642 034663	01	02/04/2020	101-1095-510.20-09	LONG DISTANCE 2/4-3/3/20	12.69	
02042020		PI0594 034538	01	02/04/2020	620-4310-570.20-09	PHONE SRVC 2/4-3/3/20	47.24	
02042020		PI0595 034538	01	02/04/2020	620-4320-570.20-09	PHONE SRVC 2/4-3/3/20	46.28	
02042020		PI0596 034538	01	02/04/2020	620-4410-570.20-09	PHONE SRVC 2/4-3/3/20	37.78	
02042020		PI0597 034538	01	02/04/2020	620-4420-570.20-09	PHONE SRVC 2/4-3/3/20	172.55	
VENDOR TOTAL *							2,333.41	
0000470	00	CITY OF BRANSON						
02252020		000973	01	02/25/2020	230-0000-210.10-00	JAN 2020 CAMPGROUND TT	533.29	
02252020A		000973	01	02/25/2020	230-1510-480.60-00	JAN 2020 CAMPGROUND TT	.28-	
VENDOR TOTAL *							533.01	
0006239	00	CLARK II, TERRANCE						
02172020		000956	01	02/25/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	100.00	
VENDOR TOTAL *							100.00	
0004997	00	CODY COMPUTER SYSTEMS, INC.						
8710		PI0573 034737	01	10/01/2019	260-2022-520.20-87	2020 ANNUAL SUPPORT	43,612.86	
VENDOR TOTAL *							43,612.86	
0002815	00	CORPORATE BUSINESS SYSTEMS						
2440509		000969	01	02/25/2020	260-2022-520.40-01	PD COPIER STAPLES	44.81	
VENDOR TOTAL *							44.81	
0000003	00	CRAWFORD, STEPHANIE						
02202020		000970	01	02/25/2020	101-5010-510.20-38	RECORDING FEE REIMBRMENT	102.00	
VENDOR TOTAL *							102.00	
0005629	00	CRESON, WALTER SHANE						
02172020		000960	01	02/25/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	50.00	
VENDOR TOTAL *							50.00	
0001414	00	DIVINE OVERLOOK VACATION						
0015196		OL	01	02/06/2020	240-0000-220.01-07	OL REFUNDS	CHECK #: 139647	100.00-
VENDOR TOTAL *							.00	100.00-
0005409	00	DON BROWN CHEVROLET						
60578		PI0648 034740	01	02/14/2020	260-2022-520.70-99	2020 CHEVY TAHOE	36,199.00	
VENDOR TOTAL *							36,199.00	
0005996	00	EMPIRE ENERGY, LLC						
02182020		PI0629 034577	01	02/18/2020	105-4110-530.40-40	FUEL 2/1/20 - 2/15/20	9,088.48	
02182020		PI0630 034577	01	02/18/2020	620-4310-570.40-40	FUEL 2/1/20 - 2/15/20	971.25	

BANK: 01

VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006369 02222020	00	PRATT, WELSLEY 000975	01	02/25/2020	230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	20.00	
						VENDOR TOTAL *	20.00	
0006339 02222020	00	RICKERD, EVAN 000975	01	02/25/2020	230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	75.60	
						VENDOR TOTAL *	75.60	
0005595 INV00256685	00	SAMBA HOLDINGS, INC. 002127	01	02/25/2020	101-0600-510.20-82	2019 EMPLOYEE DRIVER MNTR	1,989.10	
						VENDOR TOTAL *	1,989.10	
0004031 02222020	00	SHADDEN, JOHNATHAN R. 000975	01	02/25/2020	230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	160.00	
						VENDOR TOTAL *	160.00	
0006308 02172020 02222020	00	SMITH, ISRAEL 000958 000975	01	02/25/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	80.00	
						YOUTH BASKETBALL OFFICIAL	100.00	
						VENDOR TOTAL *	180.00	
0006089 327	00	SPECIALTY AIR CONDITIONING SERVICES PI0582 034439	01	02/10/2020	140-5010-510.90-11	NE1901-ROOFTOP AIR COND	4,993.75	
						VENDOR TOTAL *	4,993.75	
0006362 02222020	00	SPENCE, CALEB 000975	01	02/25/2020	230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	125.00	
						VENDOR TOTAL *	125.00	
0000662 116058	00	SPFLD FIN DEPT/LANDFILL FEES 002128	01	02/28/2020	620-4420-570.20-04	DEC 2019 GRIT DMPSTER FEE	169.27	
						VENDOR TOTAL *	169.27	
0006232 02222020	00	SPINNING, KARA ALEXIS-MARIE 000975	01	02/25/2020	230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	85.05	
						VENDOR TOTAL *	85.05	
0006122 02222020	00	STRAHAN JR, JOSHUA JOHN 000975	01	02/25/2020	230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	75.00	
						VENDOR TOTAL *	75.00	
0004610 COG2020-11	00	SWMO COUNCIL OF GOVERNMENTS 000976	01	02/28/2020	101-6010-560.20-30	2020 ANNUAL MBRSHIP DUES	1,200.00	
						VENDOR TOTAL *	1,200.00	
0000384 269135 269135	00	TABLE ROCK ASPHALT CONST. PI0599 034569 PI0600 034569	01	02/12/2020	620-4310-570.40-21	1" LOCAL	178.90	
						1" LOCAL	179.00	
						VENDOR TOTAL *	357.90	
0001266	00	TANEY CO CLERK						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0001266	00	TANEY CO CLERK									
02132020		PI0652 034763	01	02/13/2020				101-1095-510.20-72	2020 ELECTION COSTS	2,300.30	
									VENDOR TOTAL *	2,300.30	
0001513	00	TANEY CO PUB WATER DIST #3									
40 02-20-20		PI0638 034599	01	02/20/2020				620-4410-570.20-99	FEB 2020 METER READINGS	1,461.00	
									VENDOR TOTAL *	1,461.00	
0006361	00	THOMPSON, TITUS									
02222020		000975	01	02/25/2020				230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	61.43	
									VENDOR TOTAL *	61.43	
0006372	00	TIMOTHY A. PETERSEN									
02202020		000962	01	02/25/2020				230-1552-540.20-13	ADULT VOLLEYBALL OFFICIAL	75.00	
									VENDOR TOTAL *	75.00	
0000461	00	TRI-LAKES MOTORS, INC									
407114		PI0578 034736	01	01/24/2020				105-4110-530.20-54	UT 364 SVC/INSPEC/REPAIRS	1,574.42	
407684		PI0647 034734	01	02/05/2020				105-4110-530.20-54	UT 429 SRVC & INSPECTION	54.90	
407992		PI0649 034742	01	02/12/2020				105-4110-530.20-54	UT 385 SRVC & INSPECTION	67.90	
407885		PI0650 034758	01	02/10/2020				105-4110-530.20-54	UT 300 SRVC & INSPECTION	54.90	
407973		PI0651 034758	01	02/12/2020				105-4110-530.20-54	UT 409 SRVC & INSPECTION	58.90	
407249		PI0579 034755	01	01/27/2020				620-4310-570.20-54	UT 432 SRVC & INSPECTION	58.90	
									VENDOR TOTAL *	1,869.92	
0006114	00	UNIFIRST CORPORATION									
3240526		PI0604 034571	01	02/18/2020				101-4111-530.20-74	UNIFORM SERVICE 2/18/20	9.01	
3240524		PI0602 034571	01	02/18/2020				101-4142-530.20-74	UNIFORM SERVICE 2/18/20	2.95	
3240528		PI0607 034571	01	02/18/2020				101-4142-530.20-74	UNIFORM SERVICE 2/18/20	7.68	
3240522		PI0601 034571	01	02/18/2020				101-5010-510.20-74	UNIFORM SERVICE 2/18/20	10.72	
3240527		PI0605 034571	01	02/18/2020				105-4110-530.20-60	UNIFORM SERVICE 2/18/20	3.00	
3240527		PI0606 034571	01	02/18/2020				105-4110-530.20-74	UNIFORM SERVICE 2/18/20	10.06	
3240525		PI0603 034571	01	02/18/2020				105-4121-530.20-74	UNIFORM SERVICE 2/18/20	51.65	
3240529		PI0608 034571	01	02/18/2020				105-4121-530.20-74	UNIFORM SERVICE 2/18/20	6.80	
3240569		PI0616 034571	01	02/18/2020				175-1095-510.40-01	UNIFORM SERVICE 2/18/20	1.35	
3233970		PI0574 034571	01	01/07/2020				230-1580-540.20-74	UNIFORM SERVICE 1/7/20	46.82	
3235090		PI0575 034571	01	01/14/2020				230-1580-540.20-74	UNIFORM SERVICE 1/14/20	46.82	
3236161		PI0576 034571	01	01/21/2020				230-1580-540.20-74	UNIFORM SERVICE 1/21/20	46.82	
3240531		PI0612 034571	01	02/18/2020				620-4310-570.20-74	UNIFORM SERVICE 2/18/20	35.92	
3240531		PI0613 034571	01	02/18/2020				620-4320-570.20-74	UNIFORM SERVICE 2/18/20	39.74	
3240530		PI0609 034571	01	02/18/2020				620-4410-570.20-74	UNIFORM SERVICE 2/18/20	8.27	
3240531		PI0614 034571	01	02/18/2020				620-4410-570.20-74	UNIFORM SERVICE 2/18/20	12.27	
3240530		PI0610 034571	01	02/18/2020				620-4415-570.20-74	UNIFORM SERVICE 2/18/20	6.86	
3240530		PI0611 034571	01	02/18/2020				620-4420-570.20-74	UNIFORM SERVICE 2/18/20	35.58	
3240531		PI0615 034571	01	02/18/2020				620-4420-570.20-74	UNIFORM SERVICE 2/18/20	28.72	
									VENDOR TOTAL *	411.04	
0006346	00	WATSON, SAMUEL C.									
02222020		000975	01	02/25/2020				230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	136.00	

PREPARED 02/28/2020,12:32:04
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 03/13/2020 PAYMENT DATE: 02/28/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0006346	00	WATSON, SAMUEL C.						
						VENDOR TOTAL *	136.00	
0006377	00	WIETERS, CAROLINE						
02222020		000975	01	02/25/2020	230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	60.00	
						VENDOR TOTAL *	60.00	
0006371	00	WILLARD FIRE PROTECTION DIST						
021420200101		000965	01	02/25/2020	260-3011-520.20-18	EMT TUITION-J MCMANUS	650.00	
						VENDOR TOTAL *	650.00	
0006160	00	WRIGHT, LUCAS						
02222020		000975	01	02/25/2020	230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	51.98	
						VENDOR TOTAL *	51.98	
						HAND ISSUED TOTAL ***		100.00-
						TOTAL EXPENDITURES ****	215,097.64	100.00-
						GRAND TOTAL *****		214,997.64

PREPARED 03/05/2020 10:29:05
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 03052020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 03/19/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/03
Payment date 03/05/2020

Sum
3/5/20

PREPARED 03/05/2020,10:29:05
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 03/19/2020 PAYMENT DATE: 03/05/2020

PAGE 1

BANK: 01

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0001263	00	AGA (ASSOC OF GOV'T ACCOUNTANTS									
113472-021020		000981		01	03/03/2020		101-0710-510.20-30		MBRSHS DUES-S. MCALLISTER	105.00	
									VENDOR TOTAL *	105.00	
0006258	00	AMERICAN FIDELITY - FLEX									
20200304		PRO304		01	03/04/2020		501-0000-201.10-31		PAYROLL SUMMARY	3,185.34	
									VENDOR TOTAL *	3,185.34	
0005100	00	AMERICAN SIGNAL COMPANY									
INV0000939		PI0659 034483		01	02/13/2020		105-4121-530.90-10		PORTABLE MESSAGE SIGNS	29,900.00	
									VENDOR TOTAL *	29,900.00	
0006278	00	ARCHITECTS DESIGN GROUP / ADG, INC.									
5		PI0657 034169		01	02/10/2020		140-5010-510.90-11		PS1901-PD/FD FACLTY DSGN	3,450.15	
									VENDOR TOTAL *	3,450.15	
0005912	00	BOWLING, LUKE ALEXANDER									
02292020		000988		01	03/03/2020		230-1556-540.20-13		YOUTH BASKETBALL OFFICIAL	56.70	
									VENDOR TOTAL *	56.70	
0005642	00	BRAND, MICHAEL D									
02242020		000994		01	03/03/2020		230-1551-540.20-13		ADULT BASKETBALL OFFICIAL	40.00	
02272020		000996		01	03/03/2020		230-1552-540.20-13		ADULT VOLLEYBALL OFFICIAL	60.00	
									VENDOR TOTAL *	100.00	
0000042	00	BRANSON CHAMBER OF COMMERCE									
02252020		PI0765 034754		01	02/25/2020		240-1620-510.20-32		FEB 2020 PARTIAL BILLING	3,282.54	
03032020		PI0767 034754		01	03/03/2020		240-1620-510.20-32		FEB 2020 PARTIAL BILLING	8.51	
									VENDOR TOTAL *	3,291.05	
0005598	00	C & C SALES, INC									
31686		PI0660 034558		01	02/18/2020		101-4142-530.20-50		AIR COND CNTRLS PRV MAINT	3,422.00	
									VENDOR TOTAL *	3,422.00	
0006234	00	CAPITOL SOLUTIONS CONSULTING									
03032020		PI0766 034731		01	03/03/2020		101-1095-510.20-99		FEB 2020 GOV CNSLTNG FEE	2,083.33	
									VENDOR TOTAL *	2,083.33	
0006239	00	CLARK II, TERRANCE									
02242020		000990		01	03/03/2020		230-1551-540.20-13		ADULT BASKETBALL OFFICIAL	100.00	
									VENDOR TOTAL *	100.00	
0005629	00	CRESON, WALTER SHANE									
02242020		000995		01	03/03/2020		230-1551-540.20-13		ADULT BASKETBALL OFFICIAL	50.00	
									VENDOR TOTAL *	50.00	
0000105	00	ED ROEHR RADIO CO. INC.									
503914		PI0702 034738		01	02/19/2020		260-2022-520.40-03		ACTIVE SHOOTER KIT BAGS	825.00	
503914		PI0703 034738		01	02/19/2020		260-2022-520.40-03		ACTIVE SHOOTER KIT BAGS	24.47	

PREPARED 03/05/2020,10:29:05
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 03/19/2020 PAYMENT DATE: 03/05/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000003	00	NORBACK, TARA						
03022020	000982		01	03/03/2020	101-0600-510.20-98	TUITION REIMBURSEMENT	1,831.99	
						VENDOR TOTAL *	1,831.99	
0006367	00	OFFICE OF CHILD SUPPORT ENFORCEMENT						
20200304	PR0304		01	03/04/2020	501-0000-201.10-19	PAYROLL SUMMARY	252.00	
						VENDOR TOTAL *	252.00	
0000320	00	PIPPIN WHOLESALE CO						
R820282	PI0745	034552	01	03/09/2020	230-1582-540.40-60	PARKS CONCESSION FOOD	103.64	
						VENDOR TOTAL *	103.64	
0005881	00	PITTENGER LAW GROUP, LLC						
20200304	PR0304		01	03/04/2020	501-0000-201.10-19	PAYROLL SUMMARY	72.98	
						VENDOR TOTAL *	72.98	
0006135	00	POWELL, CHRISTIAN						
02292020	000985		01	03/03/2020	230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	45.00	
						VENDOR TOTAL *	45.00	
0006308	00	SMITH, ISRAEL						
02242020	000992		01	03/03/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	80.00	
						VENDOR TOTAL *	80.00	
0006318	00	SOLUTIONS ROOFING INC						
02347	PI0658	034401	01	02/13/2020	146-5010-510.90-11	WELL 3,5,7,9 ROOF RPLCMNT	12,469.00	
						VENDOR TOTAL *	12,469.00	
0005962	00	SUMAN, ROGER TODD						
02242020	000993		01	03/03/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	80.00	
						VENDOR TOTAL *	80.00	
0000384	00	TABLE ROCK ASPHALT CONST.						
269491	PI0747	034569	01	02/24/2020	105-4121-530.40-20	PRE MIX TICKET 649199	78.88	
269409	PI0746	034569	01	02/21/2020	230-1579-540.40-03	1* BASE TKT 649157/649164	168.84	
						VENDOR TOTAL *	247.72	
0000411	00	TANEY CO RECORDER OF DEEDS						
02142020I	PI0704	034761	01	02/14/2020	101-1011-510.20-38	WTR/SWR CONNECT AGREEMENT	63.00	
						VENDOR TOTAL *	63.00	
0000811	00	TANEY CO SHERIFF						
02012020	PI0677	034632	01	02/01/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50567	45.00	
02012020A	PI0678	034632	01	02/01/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50568	90.00	
02012020B	PI0679	034632	01	02/01/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50572	90.00	
02022020	PI0680	034632	01	02/02/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50579	90.00	
02042020	PI0681	034632	01	02/04/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 49611	90.00	
02052020	PI0682	034632	01	02/05/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50601	45.00	
02062020	PI0683	034632	01	02/06/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50619	45.00	

BANK: 01

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000811	00	TANEY CO SHERIFF									
02062020A		PI0684	034632	01	02/06/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50622	45.00	
02062020B		PI0685	034632	01	02/06/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50606	45.00	
02062020C		PI0686	034632	01	02/06/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50612	45.00	
02062020D		PI0687	034632	01	02/06/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50623	45.00	
02062020E		PI0688	034632	01	02/06/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50610	90.00	
02072020		PI0689	034632	01	02/07/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50624	45.00	
02072020A		PI0690	034632	01	02/07/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50634	90.00	
02112020		PI0691	034632	01	02/11/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50657	45.00	
02112020A		PI0692	034632	01	02/11/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50648	45.00	
02112020B		PI0693	034632	01	02/11/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50654	90.00	
02122020		PI0694	034632	01	02/12/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50659	45.00	
02122020A		PI0695	034632	01	02/12/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50660	45.00	
02132020		PI0696	034632	01	02/13/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50675	45.00	
02142020		PI0697	034632	01	02/14/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50683	90.00	
02152020		PI0698	034632	01	02/15/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50685	45.00	
02152020A		PI0699	034632	01	02/15/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50688	90.00	
01232020		PI0710	034632	01	01/23/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50477	90.00	
01242020		PI0711	034632	01	01/24/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50483	45.00	
01252020		PI0712	034632	01	01/25/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50497	45.00	
01272020		PI0713	034632	01	01/27/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50521	45.00	
01272020A		PI0714	034632	01	01/27/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50515	90.00	
01282020		PI0715	034632	01	01/28/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50532	90.00	
01282020A		PI0716	034632	01	01/28/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50523	90.00	
01282020B		PI0717	034632	01	01/28/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50533	45.00	
01302020		PI0718	034632	01	01/30/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50560	90.00	
01302020A		PI0719	034632	01	01/30/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50550	90.00	
VENDOR TOTAL *										2,160.00	
0006225	00	TRONEX INTERNATIONAL, INC									
318568		PI0708	034618	01	01/23/2020		620-4310-570.40-03		WD/SC NITRILE GLOVES	60.00	
318119		PI0707	034618	01	01/20/2020		620-4320-570.40-03		WTP NITRILE GLOVES	120.00	
318568		PI0709	034618	01	01/23/2020		620-4410-570.40-03		WD/SC NITRILE GLOVES	60.00	
VENDOR TOTAL *										240.00	
0003515	00	TYLER TECHNOLOGIES, INC.									
025-287883		PI0656	034735	01	03/31/2020		101-1012-510.20-57		MAR 2020 MONTHLY MNT FEE	125.00	
VENDOR TOTAL *										125.00	
0006114	00	UNIFIRST CORPORATION									
3241616		PI0664	034571	01	02/25/2020		101-4111-530.20-74		UNIFORM SERVICE 2/25/20	9.01	
3241614		PI0662	034571	01	02/25/2020		101-4142-530.20-74		UNIFORM SERVICE 2/25/20	1.82	
3241618		PI0667	034571	01	02/25/2020		101-4142-530.20-74		UNIFORM SERVICE 2/25/20	7.68	
3241612		PI0661	034571	01	02/25/2020		101-5010-510.20-74		UNIFORM SERVICE 2/25/20	10.72	
3241617		PI0665	034571	01	02/25/2020		105-4110-530.20-60		UNIFORM SERVICE 2/25/20	3.00	
3241617		PI0666	034571	01	02/25/2020		105-4110-530.20-74		UNIFORM SERVICE 2/25/20	10.06	
3241615		PI0663	034571	01	02/25/2020		105-4121-530.20-74		UNIFORM SERVICE 2/25/20	51.65	
3241619		PI0668	034571	01	02/25/2020		105-4121-530.20-74		UNIFORM SERVICE 2/25/20	6.80	
3241657		PI0676	034571	01	02/25/2020		175-1095-510.40-01		UNIFORM SERVICE 2/25/20	1.35	

PREPARED 03/05/2020,10:29:05
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 03/19/2020 PAYMENT DATE: 03/05/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0006114	00	UNIFIRST CORPORATION						
3241621		PI0672 034571 01		02/25/2020	620-4310-570.20-74	UNIFORM SERVICE 2/25/20	35.92	
3241621		PI0673 034571 01		02/25/2020	620-4320-570.20-74	UNIFORM SERVICE 2/25/20	39.74	
3241620		PI0669 034571 01		02/25/2020	620-4410-570.20-74	UNIFORM SERVICE 2/25/20	8.27	
3241621		PI0674 034571 01		02/25/2020	620-4410-570.20-74	UNIFORM SERVICE 2/25/20	12.27	
3241620		PI0670 034571 01		02/25/2020	620-4415-570.20-74	UNIFORM SERVICE 2/25/20	6.86	
3241620		PI0671 034571 01		02/25/2020	620-4420-570.20-74	UNIFORM SERVICE 2/25/20	35.58	
3241621		PI0675 034571 01		02/25/2020	620-4420-570.20-74	UNIFORM SERVICE 2/25/20	28.72	
						VENDOR TOTAL *	269.45	
0005155	00	UNITED WAY OF THE OZARKS						
20200304		PR0304		01 03/04/2020	501-0000-201.10-30	PAYROLL SUMMARY	37.10	
						VENDOR TOTAL *	37.10	
0006346	00	WATSON, SAMUEL C.						
02292020		000983		01 03/03/2020	230-1556-540.20-13	YOUTH BASKETBALL OFFICIAL	69.00	
						VENDOR TOTAL *	69.00	
						TOTAL EXPENDITURES ****	110,239.29	
						GRAND TOTAL *****		110,239.29

PREPARED 03/13/2020 10:15:26
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 03132020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 03/27/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/03
Payment date 03/13/2020

GM 3/13/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0006001	00	AFFINITY CHEMICAL, LLC						
2560351		PI0860 034590	01	02/25/2020	620-4415-570.40-15	ALUMINUM SULFATE SOLUTION	3,680.00	
						VENDOR TOTAL *	3,680.00	
0001011	00	AFLAC						
932519		001022	01	03/10/2020	501-0000-201.10-30	MAR 2020 PREMIUMS	708.50	
						VENDOR TOTAL *	708.50	
0004917	00	AMERICAN ROCK & CONCRETE LLC						
RM9740		PI0796 034580	01	03/05/2020	105-4121-530.40-20	HWY 76/165 INTRCHNG PW	250.00	
RM9749		PI0818 034580	01	03/06/2020	230-1579-540.40-03	PICKLEBALL COURT CONCRETE	1,750.00	
						VENDOR TOTAL *	2,000.00	
0006038	00	ANTHEM LIFE INSURANCE COMPANY						
6099773		001023	01	03/10/2020	501-0000-201.10-21	MAR 2020 LIFE INS PREMIUM	4,997.51	
						VENDOR TOTAL *	4,997.51	
0006039	00	BEN E. KEITH FOODS, INC						
CM64639370		PI0812 034545	01	03/02/2020	230-1582-540.40-60	PKS CONCESSION FOOD CR	5.08-	
64683447		PI0813 034545	01	03/02/2020	230-1582-540.40-60	PKS CONCESSION FOOD CR	.49-	
64639370		PI0826 034545	01	01/23/2020	230-1582-540.40-60	PKS CONCESSION FOOD	151.70	
64683447A		PI0830 034545	01	02/28/2020	230-1582-540.40-60	PKS CONCESSION FOOD	122.56	
						VENDOR TOTAL *	268.69	
9999999	00	BRAD MONCADO						
19-00000068	BONBP		01	03/05/2020	533-0000-220.40-03	TREE DEPOSIT - W/PERMIT	50.00	
						VENDOR TOTAL *	50.00	
0005642	00	BRAND, MICHAEL D						
03022020		001030	01	03/10/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	50.00	
03052020		001032	01	03/10/2020	230-1552-540.20-13	ADULT VOLLEYBALL OFFICIAL	45.00	
						VENDOR TOTAL *	95.00	
0002402	00	BRENNTAG MID-SOUTH						
BMS454425		PI0402 033877	01	01/04/2020	620-4420-570.40-15	SULFUR DIOXIDE RETURN	141.30-	
BMS523771		PI0853 034592	01	04/02/2020	620-4420-570.40-15	LIQUID CHLORINE	1,050.00	
BMS529370		PI0854 034592	01	04/09/2020	620-4420-570.40-15	SULFUR DIOXIDE	1,271.70	
						VENDOR TOTAL *	2,180.40	
0001373	00	CDW GOVERNMENT LLC						
XDC8625		PI0852 034539	01	03/06/2020	101-1014-510.20-70	MNT/CITY HALL VMWARE RNWL	3,000.00	
						VENDOR TOTAL *	3,000.00	
0006239	00	CLARK II, TERRANCE						
03022020		001026	01	03/10/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	100.00	
						VENDOR TOTAL *	100.00	
0004522	00	COX HEALTH OCCUPATIONAL MEDICINE						
01222020B		001804	01	03/13/2020	101-0600-510.20-25	C HILLWICK PHYSICAL	365.74	

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0004522	00	COX HEALTH OCCUPATIONAL MEDICINE						
01222020C	001804		01	03/13/2020	101-0600-510.20-25	K HOWARD PHYSICAL	365.74	
01222020D	001804		01	03/13/2020	101-0600-510.20-25	J COGLE D & A TESTING	40.00	
VENDOR TOTAL *							771.48	
0005629	00	CRESON, WALTER SHANE						
03022020	001031		01	03/10/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	40.00	
VENDOR TOTAL *							40.00	
0000094	00	EMPIRE DISTRICT ELECTRIC COMPANY						
03022020	PI0798	034701	01	03/02/2020	101-4142-530.20-01	ELECTRIC BILLING 3/2/20	9,895.08	
03022020	PI0799	034701	01	03/02/2020	105-4121-530.20-06	ELECTRIC BILLING 3/2/20	32,623.45	
03022020	PI0800	034701	01	03/02/2020	230-1520-540.20-01	ELECTRIC BILLING 3/2/20	1,762.14	
03022020	PI0801	034701	01	03/02/2020	230-1579-540.20-01	ELECTRIC BILLING 3/2/20	852.80	
03022020	PI0802	034701	01	03/02/2020	230-1580-540.20-01	ELECTRIC BILLING 3/2/20	8,147.32	
03022020	PI0803	034701	01	03/02/2020	260-3041-520.20-01	ELECTRIC BILLING 3/2/20	813.93	
03022020	PI0804	034701	01	03/02/2020	620-4310-570.20-01	ELECTRIC BILLING 3/2/20	47.67	
03052020	PI0809	034701	01	03/05/2020	620-4310-570.20-01	ELECTRIC BILLING 3/5/20	262.19	
03022020	PI0805	034701	01	03/02/2020	620-4320-570.20-01	ELECTRIC BILLING 3/2/20	2,263.54	
03052020	PI0810	034701	01	03/05/2020	620-4410-570.20-01	ELECTRIC BILLING 3/5/20	262.20	
03022020	PI0806	034701	01	03/02/2020	620-4415-570.20-01	ELECTRIC BILLING 3/2/20	10,297.09	
03022020	PI0807	034701	01	03/02/2020	620-4420-570.20-01	ELECTRIC BILLING 3/2/20	23,924.07	
03022020	PI0808	034701	01	03/02/2020	620-4500-570.20-01	ELECTRIC BILLING 3/2/20	67.04	
VENDOR TOTAL *							91,218.52	
0005996	00	EMPIRE ENERGY, LLC						
03032020	PI0789	034577	01	03/03/2020	105-4110-530.40-40	FUEL 2/16/20 - 2/29/20	1,916.62	
03032020	PI0790	034577	01	03/03/2020	620-4310-570.40-40	FUEL 2/16/20 - 2/29/20	111.69	
03032020	PI0791	034577	01	03/03/2020	620-4320-570.40-40	FUEL 2/16/20 - 2/29/20	86.69	
03032020	PI0792	034577	01	03/03/2020	620-4410-570.40-40	FUEL 2/16/20 - 2/29/20	226.55	
03032020	PI0793	034577	01	03/03/2020	620-4415-570.40-40	FUEL 2/16/20 - 2/29/20	65.26	
03032020	PI0794	034577	01	03/03/2020	620-4420-570.40-40	FUEL 2/16/20 - 2/29/20	466.39	
03032020	PI0795	034577	01	03/03/2020	620-4500-570.40-40	FUEL 2/16/20 - 2/29/20	10.64	
VENDOR TOTAL *							2,883.84	
0006172	00	ENTERPRISE FM TRUST						
FBN3908939	PI0819	034627	01	03/04/2020	601-1095-510.70-10	MAR 2020 LEASE CHARGES	7,855.94	
FBN3908939	PI0820	034627	01	03/04/2020	602-2000-510.70-10	MAR 2020 LEASE CHARGES	8,201.42	
FBN3908939	PI0821	034627	01	03/04/2020	602-3000-510.70-10	MAR 2020 LEASE CHARGES	911.70	
FBN3908939	PI0822	034627	01	03/04/2020	603-1095-510.70-10	MAR 2020 LEASE CHARGES	1,542.53	
FBN3908939	PI0823	034627	01	03/04/2020	604-1095-510.70-10	MAR 2020 LEASE CHARGES	4,225.19	
FBN3908939	PI0824	034627	01	03/04/2020	605-1095-510.70-10	MAR 2020 LEASE CHARGES	1,063.82	
VENDOR TOTAL *							23,800.60	
0003263	00	FASTENAL COMPANY						
MOHOS92855	001804		01	03/13/2020	105-4121-530.40-23	SIGN SHOP TOOLS	595.00	
VENDOR TOTAL *							595.00	
0005551	00	FIELDS, RICK						

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND- ISSUED
NO	NO	NO						AMOUNT
0005551	00	FIELDS, RICK						
03022020	001027		01	03/10/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	100.00	
VENDOR TOTAL *							100.00	
0006187	00	GREENSPRO, INC.						
INV0035259	PI0814	034546	01	03/03/2020	230-1557-540.40-03	MILLENIUM	645.00	
INV0035259	PI0815	034546	01	03/03/2020	230-1579-540.40-03	MILLENIUM	1,505.00	
VENDOR TOTAL *							2,150.00	
0004428	00	HANSEN'S TREE SERVICE OF BRANSON						
54493	PI0827	034547	01	01/08/2020	230-1520-540.40-03	MULCH - DARK BROWN	450.00	
54493	PI0828	034547	01	01/08/2020	230-1579-540.40-03	MULCH - DARK BROWN	525.00	
54493	PI0829	034547	01	01/08/2020	230-1580-540.40-03	MULCH - DARK BROWN	525.00	
VENDOR TOTAL *							1,500.00	
0003552	00	HILAND DAIRY FOODS CO., LLC						
4542738	001024		01	03/10/2020	101-1095-510.40-07	CHILI COOK-OFF ICE CREAM	48.00	
VENDOR TOTAL *							48.00	
0000249	00	MISSOURI STATE HIGHWAY PATROL						
812HP020E71101	PI0784	034543	01	02/24/2020	101-0600-510.20-25	PRE-EMPLYMT BCKGRND CHECK	33.25	
VENDOR TOTAL *							33.25	
0005667	00	MISSOURI-AMERICAN WATER CO						
4000187279	PI0850	034769	01	02/11/2020	620-4410-570.20-99	SHUT OFFS/RECONNECTS	912.00	
4000185571	PI0856	034768	01	01/21/2020	620-4410-570.20-99	WATER USAGE DATA AGREEMNT	3,000.00	
VENDOR TOTAL *							3,912.00	
0005535	00	MISSOURI-AMERICAN WATER COMPANY						
02272020	PI0857	034586	01	02/27/2020	620-4415-570.20-03	WATER SRVC 241 ILLINOIS	42.29	
VENDOR TOTAL *							42.29	
0004402	00	MOTLEY LAW FIRM, P.C., THE						
03042020	PI0825	034647	01	03/04/2020	101-1012-510.20-11	JUDGE SERVICES 3/4/20	1,200.00	
VENDOR TOTAL *							1,200.00	
0000320	00	PIPPIN WHOLESALE CO						
N819817	PI0786	034553	01	03/06/2020	620-4310-570.40-03	UTIL CLEANING SUPPLIES	84.59	
N818545	PI0785	034553	01	02/21/2020	620-4320-570.40-03	UTIL JANITORIAL SUPPLIES	154.61	
N819817	PI0787	034553	01	03/06/2020	620-4410-570.40-03	UTIL CLEANING SUPPLIES	84.60	
VENDOR TOTAL *							323.80	
0000003	00	SETTLES, DAVID						
03042020	001025		01	03/10/2020	620-4420-570.20-43	CDL REIMBURSEMENT	77.00	
VENDOR TOTAL *							77.00	
0005682	00	SMG						
03102020	PI0811	034466	01	03/10/2020	101-1095-510.20-99	ANNUAL INCENTIVE FEE	126,684.00	
VENDOR TOTAL *							126,684.00	
0006308	00	SMITH, ISRAEL						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0006308	00	SMITH, ISRAEL						
03022020		001028	01	03/10/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	80.00	
						VENDOR TOTAL *	80.00	
0005962	00	SUMAN, ROGER TODD						
03022020		001029	01	03/10/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	80.00	
						VENDOR TOTAL *	80.00	
0006115	00	SUPERION, LLC						
263173		PI0855 034773	01	12/31/2019	101-1095-510.20-57	ANNL ASP SVC 1/1-12/31/20	111,276.00	
						VENDOR TOTAL *	111,276.00	
0000399	00	TANEY CO HEALTH DEPT						
1902692		PI0783 034704	01	03/04/2020	101-1095-510.20-99	MAR 2020 ENV SRV AGREEMNT	15,000.00	
						VENDOR TOTAL *	15,000.00	
0000403	00	TANEY CO TREASURER						
1665		PI0797 034610	01	03/03/2020	105-4121-530.20-04	GENERAL/MISC WASTE	80.88	
						VENDOR TOTAL *	80.88	
0005624	00	TRI-LAKES BIOSOLIDS COALITION						
7485		001037	01	03/10/2020	620-4420-570.20-99	FEB 2020 BIOSDS PRDCT CMP	17,940.65	
7485A		001038	01	03/10/2020	620-4420-570.20-99	FEB 2020 BIOSDS PRDCT CPR	9,775.18	
						VENDOR TOTAL *	27,715.83	
0006114	00	UNIFIRST CORPORATION						
3242679		PI0777 034571	01	03/03/2020	101-4111-530.20-74	UNIFORM SERVICE 3/3/20	9.01	
3242677		PI0775 034571	01	03/03/2020	101-4142-530.20-74	UNIFORM SERVICE 3/3/20	1.82	
3242681		PI0780 034571	01	03/03/2020	101-4142-530.20-74	UNIFORM SERVICE 3/3/20	7.68	
3242675		PI0774 034571	01	03/03/2020	101-5010-510.20-74	UNIFORM SERVICE 3/3/20	10.72	
3242680		PI0778 034571	01	03/03/2020	105-4110-530.20-60	UNIFORM SERVICE 3/3/20	3.00	
3242680		PI0779 034571	01	03/03/2020	105-4110-530.20-74	UNIFORM SERVICE 3/3/20	10.06	
3242678		PI0776 034571	01	03/03/2020	105-4121-530.20-74	UNIFORM SERVICE 3/3/20	51.65	
3242682		PI0781 034571	01	03/03/2020	105-4121-530.20-74	UNIFORM SERVICE 3/3/20	6.80	
3242722		PI0782 034571	01	03/03/2020	175-1095-510.40-01	UNIFORM SERVICE 3/3/20	1.35	
						VENDOR TOTAL *	102.09	
0006313	00	WOOD, SETH GREGORY						
03052020		001033	01	03/10/2020	230-1552-540.20-13	ADULT VOLLEYBALL OFFICIAL	45.00	
						VENDOR TOTAL *	45.00	
						TOTAL EXPENDITURES ****	426,839.68	
						GRAND TOTAL *****		426,839.68

PREPARED 03/13/2020 10:18:24
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 03132020 BRNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 03/27/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/03
Payment date 03/13/2020

Sum 3/13/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
8888888	00	ASBURY, BARBARA						
000049931	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	76.13	
						VENDOR TOTAL *	76.13	
8888888	00	ASHFIELD, WILLIAM H						
000043971	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	15.27	
						VENDOR TOTAL *	15.27	
8888888	00	ASHLEY, MICHAEL						
000051399	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	37.07	
						VENDOR TOTAL *	37.07	
8888888	00	ASHMEAD, DEL & SYDNEY						
000052755	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	32.49	
						VENDOR TOTAL *	32.49	
8888888	00	ASKINS, LAUREN						
000054335	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	BALLEW, LAURIE / BRINSON, BOB						
000054771	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	57.49	
						VENDOR TOTAL *	57.49	
8888888	00	BALLPARKS OF AMERICA						
000045775	UT		01	02/07/2020	620-0000-202.11-05	MANUAL DEPOSIT REFUND	400.00	
000045775	UT		01	02/07/2020	620-0000-202.11-05	MANUAL DEPOSIT REFUND	75.00	
000045775	UT		01	02/07/2020	620-0000-202.11-05	MANUAL DEPOSIT REFUND	400.00	
000045775	UT		01	02/07/2020	620-0000-202.11-05	MANUAL DEPOSIT REFUND	75.00	
000045775	UT		01	02/07/2020	620-0000-202.11-05	MANUAL DEPOSIT REFUND	175.00	
000045775	UT		01	02/07/2020	620-0000-202.11-05	MANUAL DEPOSIT REFUND	75.00	
000045775	UT		01	02/07/2020	620-0000-202.11-05	MANUAL DEPOSIT REFUND	5,000.00	
000045775	UT		01	02/07/2020	620-0000-202.11-05	MANUAL DEPOSIT REFUND	140.00	
000045775	UT		01	02/07/2020	620-0000-202.11-05	MANUAL DEPOSIT REFUND	800.00	
						VENDOR TOTAL *	7,140.00	
8888888	00	BEASLEY, RUBY						
000026029	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	35.50	
						VENDOR TOTAL *	35.50	
8888888	00	BEIMER, JULIE						
000054551	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	BIRNEY, MARY LOU						
000050659	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	BOUDREAUX, PATRICK J						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
8888888	00	BOUDREAU, PATRICK J						
000045509	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	19.26	
						VENDOR TOTAL *	19.26	
8888888	00	BOUSHEHRI, FARZAD						
000011811	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	20.08	
						VENDOR TOTAL *	20.08	
8888888	00	BRITTON, DAN						
000041447	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	360.19	
						VENDOR TOTAL *	360.19	
8888888	00	BURNETT, MARK OR STACI						
000049897	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	43.08	
						VENDOR TOTAL *	43.08	
8888888	00	BURR, CYNDI						
000048157	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	CATHCART, GEORGE						
000040717	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	67.99	
						VENDOR TOTAL *	67.99	
8888888	00	CHANDLER, BRYAN & REBECCA						
000047265	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	27.64	
						VENDOR TOTAL *	27.64	
8888888	00	COOPER, TISHA						
000047051	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	16.72	
						VENDOR TOTAL *	16.72	
8888888	00	COTTOM, KRISTAL L						
000044627	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	27.88	
						VENDOR TOTAL *	27.88	
8888888	00	DANIELS, MICHAEL						
000054215	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	29.23	
						VENDOR TOTAL *	29.23	
8888888	00	DIVEN, ANTHONY M.						
000009397	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	57.49	
						VENDOR TOTAL *	57.49	
8888888	00	DMK REAL ESTATE LLC						
000042071	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	EMPOWER HOUSES LLC						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
8888888	00	EMPOWER HOUSES LLC						
000050391		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	ENDICOTT, SANDRA LEE						
000047213		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	37.27	
						VENDOR TOTAL *	37.27	
8888888	00	FALL, DEBORAH & ROBERT						
000042163		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	22.31	
						VENDOR TOTAL *	22.31	
8888888	00	FARNSWORTH, MARTIN G						
000040663		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	46.19	
						VENDOR TOTAL *	46.19	
8888888	00	FEUERBORN, MILDRED & BONNIE						
000033879		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	7.49	
						VENDOR TOTAL *	7.49	
8888888	00	FLANAGAN PROPERTIES LLC						
000048203		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	56.04	
						VENDOR TOTAL *	56.04	
8888888	00	FORD, SHANNON						
000053043		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	16.84	
						VENDOR TOTAL *	16.84	
8888888	00	FRENCH, CARROLL D.						
000023765		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	53.50	
						VENDOR TOTAL *	53.50	
8888888	00	GOLAY, SUZANNE						
000052153		UT	01	02/28/2020	620-0000-202.11-05	REFUND OF OVER PAYMENT	15.29	
						VENDOR TOTAL *	15.29	
8888888	00	GOLDSBERRY, JOHN						
000036447		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	GRAY, BAYLIE						
000050243		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	5.49	
						VENDOR TOTAL *	5.49	
8888888	00	GRIFFITH, JAN						
000050133		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	GRIZZLE, CHESTER						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
8888888	00	GRIZZLE, CHESTER						
000053439		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	HARRISON-KILLION, TAMMY						
000048299		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	HENRY, JANE						
000049431		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	57.49	
						VENDOR TOTAL *	57.49	
8888888	00	HERD, HEATHER						
000054763		UT	01	02/28/2020	620-0000-202.11-05	REFUND OF OVER PAYMENT	8.71	
						VENDOR TOTAL *	8.71	
8888888	00	HILT, JANA						
000050177		UT	01	03/03/2020	620-0000-202.11-05	Overpayment Refund	19.42	
						VENDOR TOTAL *	19.42	
8888888	00	HODGES, TIMOTHY & BETH						
000044791		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	15.33	
						VENDOR TOTAL *	15.33	
8888888	00	HOLIDAY PROPERTIES LLC						
000053179		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	41.57	
						VENDOR TOTAL *	41.57	
8888888	00	HOSICK, THOMAS & COLBY						
000038217		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	265.44	
						VENDOR TOTAL *	265.44	
8888888	00	HW HOMES, LLC						
000049869		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	21.59	
						VENDOR TOTAL *	21.59	
8888888	00	JAMESON, TAMMY						
000012291		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	30.27	
						VENDOR TOTAL *	30.27	
8888888	00	JAMIESON, VIOLET						
000052727		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	132.00	
						VENDOR TOTAL *	132.00	
8888888	00	JIANG, JIQING						
000054453		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	KETTELKAMP, CHRIS						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
8888888	00	KETTELKAMP, CHRIS						
000050679	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	30.33	
						VENDOR TOTAL *	30.33	
8888888	00	LIRA, ADELA						
000049277	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	LOVE ORTHODONTICS						
000054183	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	381.82	
000054183	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	381.82	
						VENDOR TOTAL *	763.64	
8888888	00	MAPLES REALTY						
000040305	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	MCKINSTRY, NINA						
000054821	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	57.49	
						VENDOR TOTAL *	57.49	
8888888	00	MCPHATE, DENNIS						
000051469	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	17.13	
						VENDOR TOTAL *	17.13	
8888888	00	MEEK, GARY						
000043327	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	16.29	
000043327	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	7.58	
						VENDOR TOTAL *	23.87	
8888888	00	MICHAUD, CALLIE						
000052863	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	57.49	
						VENDOR TOTAL *	57.49	
8888888	00	MYERS, JULIE						
000051499	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	NABENA, MICHAEL L						
000046503	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	25.47	
						VENDOR TOTAL *	25.47	
8888888	00	NUCKOLS, JAMES						
000048049	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	OZARK QUILTS & MORE						
000024539	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	40.24	
						VENDOR TOTAL *	40.24	
8888888	00	RAMSEY, KRISTY						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
8888888	00	RAMSEY, KRISTY						
000046675		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	62.50	
						VENDOR TOTAL *	62.50	
8888888	00	RAYLE, PAMELA						
000048597		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	3.13	
						VENDOR TOTAL *	3.13	
8888888	00	REEVES, JOSHUA						
000052843		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	37.06	
						VENDOR TOTAL *	37.06	
8888888	00	REISER, LILA D						
000039289		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	32.49	
						VENDOR TOTAL *	32.49	
8888888	00	ROGERS, MARISSA						
000052831		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	57.49	
						VENDOR TOTAL *	57.49	
8888888	00	RUSH, JUDY						
000025449		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	31.82	
000025449		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	31.82	
						VENDOR TOTAL *	63.64	
8888888	00	SIMS, CHRISTOPHER						
000050801		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	5.12	
						VENDOR TOTAL *	5.12	
8888888	00	STONE, RONALD						
000052041		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	THOMPSON, RICHARD R.						
000038521		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	56.82	
						VENDOR TOTAL *	56.82	
8888888	00	THOMPSON, TERESA						
000047479		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	57.49	
						VENDOR TOTAL *	57.49	
8888888	00	VALENTINE, DANIEL						
000050605		UT	01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	VINEYARDS CONDOS LLC						
000051107		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	17.77	
000051107		UT	01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	19.64	
						VENDOR TOTAL *	37.41	
8888888	00	WOLF, JOSHUA						

PREPARED 03/13/2020,10:18:24
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 03/27/2020 PAYMENT DATE: 03/13/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
8888888	00	WOLF, JOSHUA						
000052745	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	9.75	
						VENDOR TOTAL *	9.75	
8888888	00	YOUNG, FAITH E.						
000047101	UT		01	02/11/2020	620-0000-202.11-05	FINAL BILL REFUND	14.98	
						VENDOR TOTAL *	14.98	
8888888	00	ZEBELL, BRIAN G & PATRICIA L						
000040527	UT		01	02/07/2020	620-0000-202.11-05	FINAL BILL REFUND	16.29	
						VENDOR TOTAL *	16.29	
						TOTAL EXPENDITURES ****	10,875.01	
						GRAND TOTAL *****		10,875.01

PREPARED 03/17/2020 16:47:47
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 03172020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 03/31/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/03
Payment date 03/17/2020

SUM 3/17/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0006128	00	ADVANTICA ADMINISTRATIVE SERVICES						
04012020		001817 01 03/17/2020			501-0000-201.10-22	APR 2020 VISION PREMIUMS	1,592.78	
						VENDOR TOTAL *	1,592.78	
0006258	00	AMERICAN FIDELITY - FLEX						
20200318		PR0318 01 03/18/2020			501-0000-201.10-31	PAYROLL SUMMARY	3,185.34	
						VENDOR TOTAL *	3,185.34	
0004917	00	AMERICAN ROCK & CONCRETE LLC						
RM9799		PI0928 034580 01 03/12/2020			105-4121-530.40-20	CONCRETE	250.00	
						VENDOR TOTAL *	250.00	
0002122	00	ANTHEM BLUE CHOICE						
640412C		001816 01 03/17/2020			501-0000-201.10-19	APR 2020 HEALTH PREMIUMS	312,591.34	
						VENDOR TOTAL *	312,591.34	
0005642	00	BRAND, MICHAEL D						
03092020		001829 01 03/17/2020			230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	40.00	
03122020		001831 01 03/17/2020			230-1552-540.20-13	ADULT VOLLEYBALL OFFICIAL	75.00	
						VENDOR TOTAL *	115.00	
0000042	00	BRANSON CHAMBER OF COMMERCE						
03092020A		PI0939 034754 01 03/09/2020			240-1620-510.20-32	MAR 2020 PARTIAL BILLING	39,488.97	
03092020		PI0986 034754 01 03/09/2020			240-1620-510.20-32	FEB 2020 PARTIAL BILLING	18.65	
						VENDOR TOTAL *	39,507.62	
0006325	00	BRESHEARS, HUNTER						
03092020		001824 01 03/17/2020			230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	40.00	
						VENDOR TOTAL *	40.00	
0006134	00	BULLOCK, LUCAS						
03092020		001825 01 03/17/2020			230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	100.00	
						VENDOR TOTAL *	100.00	
0004952	00	CENTURY LINK						
1487652461		PI0935 034663 01 03/07/2020			101-1095-510.20-09	LONG DISTANCE 2/8-3/7/20	295.74	
						VENDOR TOTAL *	295.74	
0000470	00	CITY OF BRANSON						
03172020		001822 01 03/17/2020			230-0000-210.10-00	FEB 2020 CAMPGROUND TT	570.46	
03172020A		001823 01 03/17/2020			230-1510-480.60-00	FEB 2020 CAMPGROUND TT	5.65	
						VENDOR TOTAL *	564.81	
0004055	00	COLUMBIA CAPITAL MANAGEMENT LLC						
20751002		001807 01 03/17/2020			101-1095-510.20-99	FEB 2020 BILLABLE HOURS	1,462.50	
						VENDOR TOTAL *	1,462.50	
0005629	00	CRESON, WALTER SHANE						
03092020		001830 01 03/17/2020			230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	50.00	

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0005629	00	CRESON, WALTER SHANE						
VENDOR TOTAL *							50.00	
0000094	00	EMPIRE DISTRICT ELECTRIC COMPANY						
03092020		PI0984 034701 01 03/09/2020			101-4142-530.20-01	ELECTRIC BILLING 3/9/20	22.69	
03102020		PI0985 034701 01 03/10/2020			620-4500-570.20-01	ELECTRIC BILLING 3/10/20	509.31	
VENDOR TOTAL *							532.00	
0005996	00	EMPIRE ENERGY, LLC						
03162020		PI0921 034577 01 03/16/2020			105-4110-530.40-40	FUEL 3/1/20 - 3/15/20	9,560.44	
03162020		PI0922 034577 01 03/16/2020			620-4310-570.40-40	FUEL 3/1/20 - 3/15/20	944.90	
03162020		PI0923 034577 01 03/16/2020			620-4320-570.40-40	FUEL 3/1/20 - 3/15/20	763.10	
03162020		PI0924 034577 01 03/16/2020			620-4410-570.40-40	FUEL 3/1/20 - 3/15/20	525.75	
03162020		PI0925 034577 01 03/16/2020			620-4415-570.40-40	FUEL 3/1/20 - 3/15/20	372.53	
03162020		PI0926 034577 01 03/16/2020			620-4420-570.40-40	FUEL 3/1/20 - 3/15/20	987.91	
03162020		PI0927 034577 01 03/16/2020			620-4500-570.40-40	FUEL 3/1/20 - 3/15/20	134.01	
VENDOR TOTAL *							13,288.64	
0001655	00	FAMILY SUPPORT PAYMENT CENTER						
20200318		PR0318 01 03/18/2020			501-0000-201.10-19	PAYROLL SUMMARY	1,520.01	
VENDOR TOTAL *							1,520.01	
0000115	00	FEDERAL EXPRESS CORP						
6-948-40929A		001812 01 03/17/2020			101-5010-510.20-08	EXP SHIP-WAVETRONIX	82.97	
6-948-40929B		001813 01 03/17/2020			140-5010-510.90-11	EXP SHIP-R MCMANUS (ADG)	33.47	
6-948-40929		001811 01 03/17/2020			175-1095-510.40-01	EXP SHIP-KEN BOONE (OHH)	21.38	
VENDOR TOTAL *							137.82	
0005551	00	FIELDS, RICK						
03092020		001826 01 03/17/2020			230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	80.00	
03122020		001832 01 03/17/2020			230-1552-540.20-13	ADULT VOLLEYBALL OFFICIAL	75.00	
VENDOR TOTAL *							155.00	
0000577	00	FIREMAN'S FUND						
20200318		PR0318 01 03/18/2020			501-0000-201.10-18	PAYROLL SUMMARY	103.95	
VENDOR TOTAL *							103.95	
0006145	00	FLENDER CORPORATION						
572D 0507935078		PI0905 034355 01 03/03/2020			146-5010-510.90-11	WS1905-COMP GEAR DR UNIT	30,797.00	
VENDOR TOTAL *							30,797.00	
0003954	00	HCW PRIVATE DEVELOPMENT LLC.						
0320-FNTRMB		PI0936 034685 01 03/01/2020			101-1095-510.20-50	MAR 2020 FOUNTAIN CONTRIB	28,638.50	
0320-FNTRMB-A		PI0937 034685 01 03/01/2020			101-1095-510.20-50	MAR 2020 MAINT CONTRIBTN	11,281.83	
VENDOR TOTAL *							39,920.33	
0006321	00	KELLY EQUIPMENT, INC						
2496B		PI0945 034445 01 02/10/2020			146-5010-510.90-11	WS1910-ROLLOFF CONTAINERS	27,480.00	
VENDOR TOTAL *							27,480.00	
0005719	00	LIGHTLE ENTERPRISES OF OHIO, LLC						

PROGRAM: GM339L

AS OF: 03/31/2020 PAYMENT DATE: 03/17/2020

CITY OF BRANSON, MISSOURI
OZARK MOUNTAIN BANK VENDOR

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
INVOICE NO	VOUCHER NO	P.O. NO						
0005719	00	LIGHTLE ENTERPRISES OF OHIO, LLC						
9372		PI0915 034564	01	03/02/2020	105-4121-530.40-23	SIGN MAKING SUPPLIES	290.00	
						VENDOR TOTAL *	290.00	
0005456	00	LLOYDS DRY CLEANERS						
03132020		PI0983 034635	01	03/13/2020	260-2022-520.20-99	PD UNIFORM SERVICE	148.30	
						VENDOR TOTAL *	148.30	
0005904	00	MICHAEL, ANDREW						
03092020		001827	01	03/17/2020	230-1551-540.20-13	ADULT BASKETBALL OFFICIAL	60.00	
						VENDOR TOTAL *	60.00	
0005667	00	MISSOURI-AMERICAN WATER CO						
4000185456		PI0943 034769	01	01/16/2020	620-4410-570.20-99	SHUT OFFS/RECONNECTS	285.00	
						VENDOR TOTAL *	285.00	
0000238	00	MO DEPT OF NATURAL RESOURCES						
44622002037		001818	01	03/17/2020	620-0000-205.10-00	FEB 2020 PRIMACY FEE	1,688.97	
44622002037A		001819	01	03/17/2020	620-0000-480.50-01	FEB 2020 PRIMACY FEE	70.60	
						VENDOR TOTAL *	1,618.37	
0000514	00	MO DEPT OF REVENUE SALES TAX						
03112020		001820	01	03/17/2020	620-0000-206.10-00	FEB 2020 SALES TAX	10,736.18	
03112020A		001821	01	03/17/2020	620-0000-480.50-01	FEB 2020 SALES TAX	218.95	
						VENDOR TOTAL *	10,517.23	
0001997	00	MO HWY PATROL ACADEMY						
03102020		001810	01	03/17/2020	260-2022-520.20-43	MTRC/PED CRASH SCHL-YARTZ	260.00	
						VENDOR TOTAL *	260.00	
0001211	00	MO POLICE CHIEFS CHARITABLE FO						
03132020		001815	01	03/17/2020	260-2022-520.20-43	SRO TRAINING REG-WILCOX	450.00	
						VENDOR TOTAL *	450.00	
0004402	00	MOTLEY LAW FIRM, P.C., THE						
03112020		PI0934 034647	01	03/11/2020	101-1012-510.20-11	JUDGE SERVICES 3/11/20	1,200.00	
						VENDOR TOTAL *	1,200.00	
0000285	00	NCL OF WISCONSIN, INC						
436045		PI0938 034710	01	04/03/2020	620-4420-570.40-08	UNDERCOUNTER STEAMSCUBBER	7,438.56	
						VENDOR TOTAL *	7,438.56	
0006367	00	OFFICE OF CHILD SUPPORT ENFORCEMENT						
20200318		PR0318	01	03/18/2020	501-0000-201.10-19	PAYROLL SUMMARY	252.00	
						VENDOR TOTAL *	252.00	
0000320	00	PIPPIN WHOLESALE CO						
N821306		001808	01	03/17/2020	620-4310-570.40-03	DISINFECTANT WIPES	57.65	
N821306A		001809	01	03/17/2020	620-4410-570.40-03	DISINFECTANT WIPES	57.64	

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AS OF: 03/31/2020 PAYMENT DATE: 03/17/2020

CITY OF BRANSON, MISSOURI
OZARK MOUNTAIN BANK VENDOR

BANK: 01

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000320	00	PIPPIN WHOLESALE CO									
									VENDOR TOTAL *	115.29	
0005881	00	PITTENGER LAW GROUP, LLC									
20200318		PRO318	01	03/18/2020			501-0000-201.10-19		PAYROLL SUMMARY	87.31	
									VENDOR TOTAL *	87.31	
0005246	00	PROLAWN SERVICE COMPANY LLC									
20200071		PI0914	034555	01	03/13/2020		105-4121-530.20-50		TREE REMOVAL	1,800.00	
									VENDOR TOTAL *	1,800.00	
0003880	00	SILVER THREADS									
02142020		PI0976	034633	01	02/14/2020		260-2022-520.20-99		PD UNIFORM ALTERATIONS	36.00	
									VENDOR TOTAL *	36.00	
0006089	00	SPECIALTY AIR CONDITIONING SERVICES									
429		PI0906	034439	01	03/02/2020		140-5010-510.90-11		NE1901-ROOFTOP AIR COND	11,235.94	
									VENDOR TOTAL *	11,235.94	
0005962	00	SUMAN, ROGER TODD									
03092020		001828		01	03/17/2020		230-1551-540.20-13		ADULT BASKETBALL OFFICIAL	80.00	
									VENDOR TOTAL *	80.00	
0000384	00	TABLE ROCK ASPHALT CONST.									
270021		PI0916	034569	01	03/09/2020		105-4121-530.40-20		1" CLEAN ROCK	55.50	
270144		PI0917	034569	01	03/11/2020		105-4121-530.40-20		1/2" HOT MIX	118.90	
270199		PI0918	034569	01	03/12/2020		105-4121-530.40-20		1/2" HOT MIX	649.02	
									VENDOR TOTAL *	823.42	
0000811	00	TANEY CO SHERIFF									
03022020		PI0929	034632	01	03/02/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50843	45.00	
03022020A		PI0930	034632	01	03/02/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50848	90.00	
03032020		PI0931	034632	01	03/03/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50863	45.00	
03032020A		PI0932	034632	01	03/03/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50866	45.00	
03032020B		PI0933	034632	01	03/03/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50861	45.00	
02202020		PI0954	034632	01	02/20/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50735	45.00	
02202020A		PI0955	034632	01	02/20/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50742	45.00	
02212020		PI0956	034632	01	02/21/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50735	45.00	
02212020A		PI0957	034632	01	02/21/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50753	45.00	
02222020		PI0958	034632	01	02/22/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50762	45.00	
02222020A		PI0959	034632	01	02/22/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50763	90.00	
02222020B		PI0960	034632	01	02/22/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50770	90.00	
02232020		PI0961	034632	01	02/23/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50771	45.00	
02232020A		PI0962	034632	01	02/23/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50772	45.00	
02242020		PI0963	034632	01	02/24/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50774	45.00	
02242020A		PI0964	034632	01	02/24/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50775	90.00	
02252020		PI0965	034632	01	02/25/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50799	45.00	
02252020A		PI0966	034632	01	02/25/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50795	45.00	
02252020B		PI0967	034632	01	02/25/2020		260-2022-520.20-67		PRISONER BRDNG-INMT 50784	45.00	

BANK: 01

VEND NO	SEQ#	VENDOR NAME							
INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT	
0000811	00	TANEY CO SHERIFF							
02252020C	PI0968	034632	01	02/25/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50796	45.00		
02252020D	PI0969	034632	01	02/25/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50792	45.00		
02252020E	PI0970	034632	01	02/25/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50782	90.00		
02272020	PI0971	034632	01	02/27/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50811	45.00		
02272020A	PI0972	034632	01	02/27/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50822	45.00		
02272020B	PI0973	034632	01	02/27/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50820	45.00		
02272020C	PI0974	034632	01	02/27/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50817	45.00		
02292020	PI0975	034632	01	02/29/2020	260-2022-520.20-67	PRISONER BRDNG-INMT 50832	90.00		
						VENDOR TOTAL *	1,485.00		
0005278	00	TOMO DRUG TESTING							
CI_08274	PI0946	034544	01	02/29/2020	101-0600-510.20-25	RANDOM DRUG/ALCHL TESTING	595.00		
						VENDOR TOTAL *	595.00		
0006031	00	TRAINING & BEYOND, LLC							
7029	PI0944	034780	01	01/27/2020	105-4121-530.20-18	WORK ZONE TRAINING	950.00		
						VENDOR TOTAL *	950.00		
0000461	00	TRI-LAKES MOTORS, INC							
408894	PI0940	034778	01	03/03/2020	105-4110-530.20-54	UNIT 383 SERVICE	73.78		
408486	PI0979	034778	01	02/24/2020	105-4110-530.20-54	BPD 4 SERVICE	54.90		
408494	PI0980	034778	01	02/24/2020	105-4110-530.20-54	BPD 17 SERVICE	58.90		
408536	PI0981	034778	01	02/25/2020	105-4110-530.20-54	UNIT 372 SERVICE	52.90		
408564	PI0982	034778	01	02/26/2020	105-4110-530.20-54	UNIT 278 SERVICE	50.90		
						VENDOR TOTAL *	291.38		
0005296	00	TRI-STATE WATER RESOURCE COALITION							
01172020A	001836		01	03/17/2020	620-4500-570.20-30	SNMO JOINT MUNC COMM DUES	1,119.60		
						VENDOR TOTAL *	1,119.60		
0005155	00	UNITED WAY OF THE OZARKS							
20200318	PR0318		01	03/18/2020	501-0000-201.10-30	PAYROLL SUMMARY	37.10		
						VENDOR TOTAL *	37.10		
0005879	00	US BANK EQUIPMENT FINANCE							
409037447	PI0912	034537	01	03/06/2020	101-1095-510.20-44	LEASE PAYMENT COPIERS	1,418.32		
409037447	PI0913	034537	01	03/06/2020	620-4500-570.20-55	LEASE PAYMENT COPIERS	425.49		
						VENDOR TOTAL *	1,843.81		
0002637	00	US POSTAL SERVICE							
03162020	001814		01	03/17/2020	101-0000-130.60-03	FEB 2020 POSTAGE USAGE	5,263.60		
						VENDOR TOTAL *	5,263.60		
						TOTAL EXPENDITURES ****	521,972.79		
						GRAND TOTAL *****		521,972.79	

PREPARED 03/19/2020 12:29:24
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EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 03192020 BRNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 04/02/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/03
Payment date 03/19/2020

SUN
3/19/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0001373	00	CDW GOVERNMENT LLC									
XFZ8602		PI0998 034539	01	03/13/2020			101-1014-510.40-36		ADOBE PRO LICENSE	394.05	
									VENDOR TOTAL *	394.05	
0004952	00	CENTURY LINK									
03042020		PI0993 034538	01	03/04/2020			101-1095-510.20-09		PHONE SRVC 3/4-4/3/20	2,017.11	
03042020		PI0994 034538	01	03/04/2020			620-4310-570.20-09		PHONE SRVC 3/4-4/3/20	47.24	
03042020		PI0995 034538	01	03/04/2020			620-4320-570.20-09		PHONE SRVC 3/4-4/3/20	46.28	
03042020		PI0996 034538	01	03/04/2020			620-4410-570.20-09		PHONE SRVC 3/4-4/3/20	37.78	
03042020		PI0997 034538	01	03/04/2020			620-4420-570.20-09		PHONE SRVC 3/4-4/3/20	172.55	
									VENDOR TOTAL *	2,320.96	
0006192	00	KUTAK ROCK, LLP									
2682475		PI1032 034660	01	03/10/2020			101-0510-510.20-17		CC1701-GENERAL LEGAL SRVC	1,786.00	
2682476		PI1033 034661	01	03/10/2020			101-0510-510.20-17		CC1801-COMPTON OIL SPILL	358.00	
2682473		PI1034 034762	01	03/10/2020			101-0510-510.20-17		CC1706-SUNSHINE LAW	115.50	
2682471		PI1035 034765	01	03/10/2020			101-0510-510.20-17		CC1902-TASK9 LLC	619.00	
									VENDOR TOTAL *	2,878.50	
0005719	00	LIGHTLE ENTERPRISES OF OHIO, LLC									
9395		PI1001 034564	01	03/06/2020			105-4121-530.40-23		SIGN SHOP SUPPLIES	580.00	
									VENDOR TOTAL *	580.00	
0004402	00	MOTLEY LAW FIRM, P.C., THE									
03172020		PI1031 034647	01	03/17/2020			101-1012-510.20-11		JUDGE SERVICES 3/17/20	1,200.00	
									VENDOR TOTAL *	1,200.00	
0005246	00	PROLAWN SERVICE COMPANY LLC									
20200073		PI0999 034555	01	03/13/2020			230-1510-540.20-50		STUMP GRINDING	1,800.00	
20200073		PI1000 034555	01	03/13/2020			230-1579-540.20-50		STUMP GRINDING	900.00	
									VENDOR TOTAL *	2,700.00	
0006082	00	SO MO PROFESSIONAL FIREFIGHTERS									
20200304		PR0304	01	03/04/2020			501-0000-201.10-40		PAYROLL SUMMARY	877.50	
20200318		PR0318	01	03/18/2020			501-0000-201.10-40		PAYROLL SUMMARY	877.50	
									VENDOR TOTAL *	1,755.00	
0006083	00	SO MO PROFESSIONAL FIREFIGHTERS PAC									
20200304		PR0304	01	03/04/2020			501-0000-201.10-41		PAYROLL SUMMARY	41.50	
20200318		PR0318	01	03/18/2020			501-0000-201.10-41		PAYROLL SUMMARY	41.50	
									VENDOR TOTAL *	83.00	
0006114	00	UNIFIRST CORPORATION									
3243798		PI1014 034571	01	03/10/2020			101-4111-530.20-74		UNIFORM SERVICE 3/10/20	9.01	
3243796		PI1012 034571	01	03/10/2020			101-4142-530.20-74		UNIFORM SERVICE 3/10/20	1.82	
3243800		PI1017 034571	01	03/10/2020			101-4142-530.20-74		UNIFORM SERVICE 3/10/20	7.68	
3243794		PI1010 034571	01	03/10/2020			101-5010-510.20-74		UNIFORM SERVICE 3/10/20	10.72	
3243799		PI1015 034571	01	03/10/2020			105-4110-530.20-60		UNIFORM SERVICE 3/10/20	3.00	
3243799		PI1016 034571	01	03/10/2020			105-4110-530.20-74		UNIFORM SERVICE 3/10/20	10.06	

BANK: 01

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006114	00	UNIFIRST CORPORATION								
3243797		PI1013 034571 01 03/10/2020				105-4121-530.20-74		UNIFORM SERVICE 3/10/20	51.65	
3243801		PI1018 034571 01 03/10/2020				105-4121-530.20-74		UNIFORM SERVICE 3/10/20	6.80	
3243838		PI1026 034571 01 03/10/2020				175-1095-510.40-01		UNIFORM SERVICE 3/10/20	1.35	
3242676		PI1002 034571 01 03/03/2020				230-1580-540.20-74		UNIFORM SERVICE 3/3/20	46.82	
3243795		PI1011 034571 01 03/10/2020				230-1580-540.20-74		UNIFORM SERVICE 3/10/20	46.82	
3237265		PI1039 034571 01 01/28/2020				230-1580-540.20-74		UNIFORM SERVICE 1/28/20	46.82	
3238345		PI1040 034571 01 02/04/2020				230-1580-540.20-74		UNIFORM SERVICE 2/4/20	46.82	
3239458		PI1041 034571 01 02/11/2020				230-1580-540.20-74		UNIFORM SERVICE 2/11/20	46.82	
3240523		PI1042 034571 01 02/18/2020				230-1580-540.20-74		UNIFORM SERVICE 3/10/20	46.82	
3241613		PI1043 034571 01 02/25/2020				230-1580-540.20-74		UNIFORM SERVICE 2/25/20	46.82	
3242684		PI1006 034571 01 03/03/2020				620-4310-570.20-74		UNIFORM SERVICE 3/3/20	44.36	
3243803		PI1022 034571 01 03/10/2020				620-4310-570.20-74		UNIFORM SERVICE 3/10/20	35.92	
3242684		PI1007 034571 01 03/03/2020				620-4320-570.20-74		UNIFORM SERVICE 3/3/20	39.74	
3243803		PI1023 034571 01 03/10/2020				620-4320-570.20-74		UNIFORM SERVICE 3/10/20	39.74	
3242683		PI1003 034571 01 03/03/2020				620-4410-570.20-74		UNIFORM SERVICE 3/3/20	8.27	
3242684		PI1008 034571 01 03/03/2020				620-4410-570.20-74		UNIFORM SERVICE 3/3/20	12.27	
3243802		PI1019 034571 01 03/10/2020				620-4410-570.20-74		UNIFORM SERVICE 3/10/20	8.27	
3243803		PI1024 034571 01 03/10/2020				620-4410-570.20-74		UNIFORM SERVICE 3/10/20	12.27	
3242683		PI1004 034571 01 03/03/2020				620-4415-570.20-74		UNIFORM SERVICE 3/3/20	6.86	
3243802		PI1020 034571 01 03/10/2020				620-4415-570.20-74		UNIFORM SERVICE 3/10/20	6.86	
3242683		PI1005 034571 01 03/03/2020				620-4420-570.20-74		UNIFORM SERVICE 3/3/20	35.58	
3242684		PI1009 034571 01 03/03/2020				620-4420-570.20-74		UNIFORM SERVICE 3/3/20	28.72	
3243802		PI1021 034571 01 03/10/2020				620-4420-570.20-74		UNIFORM SERVICE 3/10/20	35.58	
3243803		PI1025 034571 01 03/10/2020				620-4420-570.20-74		UNIFORM SERVICE 3/10/20	28.72	
								VENDOR TOTAL *	772.99	
								TOTAL EXPENDITURES ****	12,684.50	
								GRAND TOTAL *****		12,684.50

PREPARED 03/26/2020 12:36:24
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 03262020 BRSNTJH

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 04/09/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/03
Payment date 03/26/2020

Sum
3/26/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0006217	00	AMERICAN FIDELITY ASSURANCE COMPANY						
D136492		001850	01	03/24/2020	501-0000-201.10-31	MARCH 2020 PREMIUMS	9,973.95	
						VENDOR TOTAL *	9,973.95	
0006380	00	BALLPARKS OF AMERICA, LLC						
20200325		001851	01	03/26/2020	101-1095-510.20-99	FACILITY USE AGREEMENT	120,000.00	
						VENDOR TOTAL *	120,000.00	
0000003	00	BLACK, DUNCAN						
03232020		001850	01	03/24/2020	230-1557-427.30-00	REIMBURSE SPRING SOCCER	315.00	
						VENDOR TOTAL *	315.00	
0000003	00	BOYD, CHRIS						
03232020		001850	01	03/24/2020	230-1557-427.30-00	REIMBURSE SPRING SOCCER	65.00	
						VENDOR TOTAL *	65.00	
0002610	00	BRANSON CHRISTIAN BUSINESS MEN'S						
03162020		001846	01	03/19/2020	101-0100-510.20-43	PRAYER BREAKFAST-8 TCKTS	275.00	
						VENDOR TOTAL *	275.00	
0005598	00	C & C SALES, INC						
31335		001846	01	03/19/2020	260-3041-520.20-50	FIRE ST 2 ALARM MAINT	703.47	
						VENDOR TOTAL *	703.47	
0000003	00	CASE, CARRIE						
03232020		001850	01	03/24/2020	230-1557-427.30-00	REIMBURSE SPRING SOCCER	65.00	
						VENDOR TOTAL *	65.00	
0001373	00	CDW GOVERNMENT LLC						
XHC5660		PI1066 034539	01	03/19/2020	101-1014-510.40-36	GOV ACROBAT PRO 2017	394.05	
XHW1654		PI1067 034539	01	03/23/2020	101-1014-510.40-36	GOV ACROBAT PRO 2017	394.05	
XHW1936		PI1068 034539	01	03/23/2020	101-1014-510.20-70	10 RSA USER LICENSING VPN	884.70	
						VENDOR TOTAL *	1,672.80	
0000071	00	DELTA DENTAL OF MO						
04012020		001848	01	03/24/2020	501-0000-201.10-20	APRIL 2020 DENTAL PREMIUM	18,761.35	
						VENDOR TOTAL *	18,761.35	
0000003	00	HALL, KELLI						
03232020		001849	01	03/19/2020	230-1557-427.30-00	REIMBURSE SPRING SOCCER	225.00	
						VENDOR TOTAL *	225.00	
0000212	00	KIMBERLING CITY TIRE CO						
1-GS54098		PI1045	01	03/19/2020	101-0000-130.60-04	TIRE INVENTORY	3,445.50	
						VENDOR TOTAL *	3,445.50	
0000003	00	PHELAN, THOMAS						
03062020		001840	01	03/19/2020	101-0000-202.45-01	CASE BR-18-07727	1,521.53	
						VENDOR TOTAL *	1,521.53	
0005098	00	QUIET ZONE TECHNOLOGIES, LLC						

PREPARED 03/26/2020,12:36:24
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 04/09/2020 PAYMENT DATE: 03/26/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0005098	00	QUIET ZONE TECHNOLOGIES, LLC						
P101811		PI1076 034783 01 03/19/2020			105-4121-530.20-07	AHS DETECTOR FEEDBACK SPE	53.74	
P101811		PI1077 034783 01 03/19/2020			105-4121-530.20-07	AHS DETECTOR FEEDBACK SPE	14.01	
						VENDOR TOTAL *	67.75	
0000384	00	TABLE ROCK ASPHALT CONST.						
270231		PI1053 034569 01 03/13/2020			105-4121-530.40-20	1/2" HOT MIX	411.80	
						VENDOR TOTAL *	411.80	
0000411	00	TANEY CO RECORDER OF DEEDS						
03202020		PI1078 034796 01 03/26/2020			101-1011-510.20-38	LIEN RELEASE-#2020-001	30.00	
						VENDOR TOTAL *	30.00	
0000403	00	TANEY CO TREASURER						
03102020		PI1056 034634 01 03/10/2020			260-2022-520.20-99	FEB 2020 ANIMAL CONTROL	2,611.45	
						VENDOR TOTAL *	2,611.45	
0006114	00	UNIFIRST CORPORATION						
3244889		PI1072 034571 01 03/17/2020			620-4310-570.20-74	UNIFORM SERVICE 3/17/20	35.92	
3244889		PI1073 034571 01 03/17/2020			620-4320-570.20-74	UNIFORM SERVICE 3/17/20	39.74	
3244888		PI1069 034571 01 03/17/2020			620-4410-570.20-74	UNIFORM SERVICE 3/17/20	8.27	
3244889		PI1074 034571 01 03/17/2020			620-4410-570.20-74	UNIFORM SERVICE 3/17/20	12.27	
3244888		PI1070 034571 01 03/17/2020			620-4415-570.20-74	UNIFORM SERVICE 3/17/20	6.86	
3244888		PI1071 034571 01 03/17/2020			620-4420-570.20-74	UNIFORM SERVICE 3/17/20	35.58	
3244889		PI1075 034571 01 03/17/2020			620-4420-570.20-74	UNIFORM SERVICE 3/17/20	28.72	
						VENDOR TOTAL *	167.36	
						TOTAL EXPENDITURES ****	160,311.96	
						GRAND TOTAL *****		160,311.96

PREPARED 03/31/2020 10:13:28
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 03312020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 04/14/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/03
Payment date 03/31/2020

PREPARED 03/31/2020,10:13:28
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 04/14/2020 PAYMENT DATE: 03/31/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.	DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO					AMOUNT
0005825	00	CENTRAL BANK OF BRANSON					
03272020		001853	01 03/31/2020	101-1095-510.80-01	ENRGY PERF LOAN PRINCIPAL	37,665.05	
03272020A		001854	01 03/31/2020	101-1095-510.80-02	ENRGY PERF LOAN INTEREST	18,213.39	
					VENDOR TOTAL *	55,878.44	
					TOTAL EXPENDITURES ****	55,878.44	
					GRAND TOTAL *****		55,878.44

PREPARED 04/02/2020 9:24:47
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 04032020 BRSNSDE

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 04/17/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/04
Payment date 04/03/2020



ORIGINAL

SUM
4/3/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000003	00	ALBERT, MADELENE						
03302020	001939		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
						VENDOR TOTAL *	40.00	
0006258	00	AMERICAN FIDELITY - FLEX						
20200401	PR0401		01	04/01/2020	501-0000-201.10-31	PAYROLL SUMMARY	3,185.34	
						VENDOR TOTAL *	3,185.34	
0000003	00	BAGWELL, DAWN						
03302020	001940		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
						VENDOR TOTAL *	40.00	
0000003	00	BAIRD, DONALD						
03302020	001860		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.70	
03302020	001861		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	42.43	
						VENDOR TOTAL *	44.13	
0000003	00	BLACKERBY, SUMMER						
03302020	001941		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
						VENDOR TOTAL *	40.00	
0000003	00	BOEHM, JOSHUA						
03272020	001859		01	03/31/2020	101-0600-510.20-98	TUITION REIMBURSEMENT	621.00	
						VENDOR TOTAL *	621.00	
0000003	00	BOOK, SHARON						
03302020	001863		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.44	
03302020	001862		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	36.00	
						VENDOR TOTAL *	37.44	
0000003	00	BOUDREAUX, PRESTON & ANN						
03302020	001864		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	.71	
03302020	001865		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	17.63	
						VENDOR TOTAL *	18.34	
0000003	00	BRADY, DONALD						
03302020	001867		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.41	
03302020	001866		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	35.14	
						VENDOR TOTAL *	36.55	
0000003	00	BRENNECKE, BOB						
03302020	001868		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	2.88	
03302020	001869		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	72.00	
						VENDOR TOTAL *	74.88	
0000003	00	BRIGHT, JEREMY & GWENDA						
03302020	001871		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.64	
03302020	001870		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	41.00	
						VENDOR TOTAL *	42.64	
0000003	00	BROTHERS, JOHN & REBECCA						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000003	00	BROTHERS, JOHN & REBECCA						
03302020	001872		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.17	
03302020	001873		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	29.31	
VENDOR TOTAL *							30.48	
0000003	00	BULLOCK, IAN & LORI						
03302020	001875		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.52	
03302020	001874		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.00	
VENDOR TOTAL *							39.52	
0000003	00	CALLENDER, PATRICK						
03302020	001876		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.41	
03302020	001877		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	35.14	
VENDOR TOTAL *							36.55	
0000003	00	CARDWELL, KEITH						
03302020	001942		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	50.00	
VENDOR TOTAL *							50.00	
0000003	00	CASEY, BOON						
03302020	001943		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
VENDOR TOTAL *							40.00	
0001373	00	CDW GOVERNMENT LLC						
XJP1891	PI1087	034539	01	03/25/2020	101-1014-510.20-70	25 RSA SFTWR TKN LICNSING	1,842.80	
VENDOR TOTAL *							1,842.80	
0000003	00	CHURCH, JAMES						
03302020	001879		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.23	
03302020	001878		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	30.86	
VENDOR TOTAL *							32.09	
0000003	00	CLIFTON, BRANDEI						
03302020	001944		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	45.00	
VENDOR TOTAL *							45.00	
0000003	00	COLE, LARRY & BARB						
03302020	001880		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	2.20	
03302020	001881		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	55.00	
VENDOR TOTAL *							57.20	
0000003	00	COLE, MARGOT						
03302020	001945		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
VENDOR TOTAL *							40.00	
0003277	00	COMPUTER RECYCLING CENTER INC						
13877	001856		01	03/31/2020	101-1014-510.40-10	PC/MEDIA RECYCLING	262.00	
VENDOR TOTAL *							262.00	
0000003	00	CONNER, NICOLE						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000003	00	CONNER, NICOLE						
03302020	001946		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	20.00	
						VENDOR TOTAL *	20.00	
0000003	00	COWPERTHWAIT, DONNA						
03302020	001883		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.04	
03302020	001882		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	26.00	
						VENDOR TOTAL *	27.04	
0000003	00	CURBELO, DANNY						
03302020	001947		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
						VENDOR TOTAL *	40.00	
0000003	00	CURTIS, JESSICA						
03302020	001948		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	45.00	
						VENDOR TOTAL *	45.00	
0000003	00	CUTBIRTH, EMMA						
03302020	001949		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
						VENDOR TOTAL *	40.00	
0000003	00	DAVIS, STACIE						
03302020	001950		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	5.00	
						VENDOR TOTAL *	5.00	
0000003	00	DE LA VEGA, ELIZABETH						
03302020	001951		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
						VENDOR TOTAL *	40.00	
0000089	00	DIAMOND VOGEL PAINTS						
401123200	PI1090 034559		01	04/18/2020	105-4121-530.40-20	TRAFFIC MARKING PAINT	836.65	
						VENDOR TOTAL *	836.65	
0000003	00	DYER, HUGH						
03302020	001885		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.17	
03302020	001886		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	29.31	
						VENDOR TOTAL *	30.48	
0000094	00	EMPIRE DISTRICT ELECTRIC COMPANY						
03262020	PI1119 034701		01	03/26/2020	101-4142-530.20-01	ELECTRIC BILLING 3/29/20	82.23	
03262020	PI1120 034701		01	03/26/2020	105-4121-530.20-06	ELECTRIC BILLING 3/29/20	234.47	
03262020	PI1121 034701		01	03/26/2020	620-4415-570.20-01	ELECTRIC BILLING 3/29/20	113.06	
						VENDOR TOTAL *	429.76	
0000003	00	ESPINO, GRISELDA						
03302020	001952		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
						VENDOR TOTAL *	40.00	
0001655	00	FAMILY SUPPORT PAYMENT CENTER						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0001655	00	FAMILY SUPPORT PAYMENT CENTER						
20200401		PR0401	01	04/01/2020	501-0000-201.10-19	PAYROLL SUMMARY	1,520.01	
						VENDOR TOTAL *	1,520.01	
0000003	00	FEBINGER, ED						
03302020		001888	01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.23	
03302020		001887	01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	30.86	
						VENDOR TOTAL *	32.09	
0000577	00	FIREMAN'S FUND						
20200401		PR0401	01	04/01/2020	501-0000-201.10-18	PAYROLL SUMMARY	103.95	
						VENDOR TOTAL *	103.95	
0000003	00	FLORES, EDUVINA						
03302020		001953	01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	50.00	
						VENDOR TOTAL *	50.00	
0000003	00	FOSTER, AMELIA						
03302020		001954	01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	10.00	
						VENDOR TOTAL *	10.00	
0000003	00	FOWLER, JAMES						
03302020		001889	01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.52	
03302020		001890	01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.00	
						VENDOR TOTAL *	39.52	
0000003	00	GERVASI, RICHARD & REGGIE						
03302020		001892	01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.52	
03302020		001891	01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.00	
						VENDOR TOTAL *	39.52	
0000003	00	HANLON, SHARON						
03302020		001893	01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.23	
03302020		001894	01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	30.86	
						VENDOR TOTAL *	32.09	
0000003	00	HARGIS, BOBBI						
03302020		001955	01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	5.00	
						VENDOR TOTAL *	5.00	
0000003	00	HARVEY, CRYSTAL						
03302020		001956	01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	5.00	
						VENDOR TOTAL *	5.00	
0000003	00	HARVEY, JOSH						
03302020		001957	01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	35.00	
						VENDOR TOTAL *	35.00	
0000003	00	HASKINS, SHANNON						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
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0000003	00	HASKINS, SHANNON						
03302020	001896		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	3.28	
03302020	001895		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	82.00	
VENDOR TOTAL *							85.28	
0000003	00	HECKMAN, JOEL						
03302020	001897		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.44	
03302020	001898		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	36.00	
VENDOR TOTAL *							37.44	
0000003	00	HENRY, MATTHEW						
03272020	001858		01	03/31/2020	101-0600-510.20-98	TUITION REIMBURSEMENT	1,168.00	
VENDOR TOTAL *							1,168.00	
0000003	00	HILL, AMBER						
03302020	001958		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
VENDOR TOTAL *							40.00	
0000003	00	HOHNSTEIN, JOHN & DIANE						
03302020	001900		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.17	
03302020	001899		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	29.31	
VENDOR TOTAL *							30.48	
0000003	00	HOUCK, MICHAEL						
03302020	001959		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	65.00	
VENDOR TOTAL *							65.00	
0000003	00	HUGH, JOE & JUDY						
03302020	001901		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	2.81	
03302020	001902		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	70.29	
VENDOR TOTAL *							73.10	
0000003	00	HYATT, AMY						
03302020	001960		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	50.00	
VENDOR TOTAL *							50.00	
0000003	00	JONES, BEN						
03302020	001961		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	45.00	
VENDOR TOTAL *							45.00	
0000003	00	JORDAN, HENRY JACK & CHARLENE						
03302020	001904		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	.38	
03302020	001903		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	9.62	
VENDOR TOTAL *							10.00	
0000003	00	KIDD, CARL & JANICE						
03302020	001905		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.17	
03302020	001906		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	29.31	
VENDOR TOTAL *							30.48	
0000212	00	KIMBERLING CITY TIRE CO						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND- ISSUED
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0000212	00	KIMBERLING CITY TIRE CO						
1-GS54130	PI1081		01	03/24/2020	101-0000-130.60-04	TIRE INV/MOUNT/DISPOSAL	830.44	
1-GS54133	PI1082		01	03/24/2020	101-0000-130.60-04	TIRE INVENTORY	435.72	
1-GS54130	PI1085 034233		01	03/24/2020	105-4110-530.20-04	TIRE INV/MOUNT/DISPOSAL	8.00	
1-GS54130	PI1086 034233		01	03/24/2020	105-4110-530.20-59	TIRE INV/MOUNT/DISPOSAL	73.50	
VENDOR TOTAL *							1,347.66	
0000003	00	LITTEAUR, BRUCE & JUDY						
03302020	001908		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.52	
03302020	001907		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.00	
VENDOR TOTAL *							39.52	
0005456	00	LLOYDS DRY CLEANERS						
03212020	PI1118 034635		01	03/21/2020	260-2022-520.20-99	PD UNIFORM CLEANING	86.49	
VENDOR TOTAL *							86.49	
0000003	00	LOA, MANUEL A						
03302020	001962		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	340.00	
VENDOR TOTAL *							340.00	
0000003	00	MARCUM, LAKEKYNN						
03302020	001963		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	5.00	
VENDOR TOTAL *							5.00	
0000003	00	MCCABE, JIM & LISA						
03302020	001909		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.23	
03302020	001910		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	30.86	
VENDOR TOTAL *							32.09	
0000003	00	MCCORD, DON & JANIE						
03302020	001912		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.64	
03302020	001911		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	41.00	
VENDOR TOTAL *							42.64	
0000003	00	MEYER, PHILIP & CINDY						
03302020	001913		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.52	
03302020	001914		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.00	
VENDOR TOTAL *							39.52	
0000003	00	MICHEL, TENNILLE						
03302020	001964		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
VENDOR TOTAL *							40.00	
0000249	00	MISSOURI STATE HIGHWAY PATROL						
812HP020E70102API1088 034543			01	03/17/2020	101-0600-510.20-25	PRE-EMPLYMT BCKGRND CHECK	166.25	
VENDOR TOTAL *							166.25	
0005667	00	MISSOURI-AMERICAN WATER CO						
4000188918	PI1122 034769		01	03/05/2020	620-4410-570.20-99	SHUT OFFS/RECONNECTS	256.50	

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
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0005667	00	MISSOURI-AMERICAN WATER CO						
						VENDOR TOTAL *	256.50	
0000003	00	MOHN, JOHN & SHARON						
03302020	001916		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.89	
03302020	001915		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	47.14	
						VENDOR TOTAL *	49.03	
0000003	00	NASH, JAMIE						
03302020	001965		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	5.00	
						VENDOR TOTAL *	5.00	
0006367	00	OFFICE OF CHILD SUPPORT ENFORCEMENT						
20200401	PR0401		01	04/01/2020	501-0000-201.10-19	PAYROLL SUMMARY	252.00	
						VENDOR TOTAL *	252.00	
0000003	00	PANEPINTO, SUSAN						
03302020	001966		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
						VENDOR TOTAL *	40.00	
0000003	00	PIER, KENNETH & CORINE						
03302020	001917		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.52	
03302020	001918		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.00	
						VENDOR TOTAL *	39.52	
0000320	00	PIPPIN WHOLESALE CO						
N822173	PI1089 034553		01	03/27/2020	620-4420-570.40-03	WWT CLEANING SUPPLIES	44.98	
						VENDOR TOTAL *	44.98	
0005881	00	PITTENGER LAW GROUP, LLC						
20200401	PR0401		01	04/01/2020	501-0000-201.10-19	PAYROLL SUMMARY	87.31	
						VENDOR TOTAL *	87.31	
0000003	00	QUIROS, BRENDA						
03302020	001967		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
						VENDOR TOTAL *	40.00	
0000003	00	RAMEL, RICK						
03302020	001968		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	95.00	
						VENDOR TOTAL *	95.00	
0000003	00	REBOLLAR, JABIER						
03302020	001969		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	75.00	
						VENDOR TOTAL *	75.00	
0000003	00	REYNOLDS, KELLI						
03302020	001970		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	5.00	
						VENDOR TOTAL *	5.00	
0000003	00	RIDING, SUSAN						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000003	00	RIDING, SUSAN						
03302020	001920		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.11	
03302020	001919		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	27.69	
VENDOR TOTAL *							28.80	
0000003	00	RIGGS, TIMOTHY & KAREN						
03302020	001921		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.52	
03302020	001922		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.00	
VENDOR TOTAL *							39.52	
0000003	00	RUIZ, JUAN						
03302020	001971		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	70.00	
VENDOR TOTAL *							70.00	
0000003	00	SCHRAM, JAMES						
03302020	001925		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.30	
03302020	001926		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	32.57	
VENDOR TOTAL *							33.87	
0000003	00	SCOTT, KENDRA						
03302020	001972		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
VENDOR TOTAL *							40.00	
0000003	00	SEYDLITZ, WILLIAM						
03302020	001924		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.23	
03302020	001923		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	30.86	
VENDOR TOTAL *							32.09	
0000003	00	SHEPHERD, THOMAS & BEN						
03302020	001928		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.64	
03302020	001927		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	41.00	
VENDOR TOTAL *							42.64	
0000003	00	SMITH, CASSIE						
03302020	001973		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	50.00	
VENDOR TOTAL *							50.00	
0006089	00	SPECIALTY AIR CONDITIONING SERVICES						
369	PI1079	034568	01	03/03/2020	101-4142-530.20-50	VW2001-HVAC MNT/RPR 2020	280.00	
64752/18	001857		01	03/31/2020	101-4142-530.20-50	VW1904-HVAC MNT/RPR 2019	105.00	
432	PI1080	034568	01	03/03/2020	260-3041-520.20-50	VW2001-HVAC MAINT &REPAIR	185.00	
460	PI1084	034568	01	02/11/2020	620-4420-570.20-50	VW2001-HVAC MNT/RPR 2020	1,041.48	
VENDOR TOTAL *							1,611.48	
0000003	00	TAYLOR, TORI						
03302020	001974		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	35.00	
VENDOR TOTAL *							35.00	
0006225	00	TRONEX INTERNATIONAL, INC						

PREPARED 04/03/2020, 9:24:47
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 04/17/2020 PAYMENT DATE: 04/03/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000003	00	WEST, KARIN & BILL						
03302020	001936		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.64	
03302020	001935		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	41.00	
VENDOR TOTAL *							42.64	
0000003	00	WILLIAMS, MERRILL						
03302020	001937		01	03/31/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.52	
03302020	001938		01	03/31/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.00	
VENDOR TOTAL *							39.52	
0000003	00	YOUNG, DANIELA						
03302020	001976		01	03/31/2020	230-1557-427.30-00	SPRING 2020 SOCCER REFUND	40.00	
VENDOR TOTAL *							40.00	
TOTAL EXPENDITURES ****							18,124.33	
GRAND TOTAL *****								18,124.33

PREPARED 04/17/2020 10:29:26
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS



ORIGINAL

EAL DESCRIPTION: EAL: 04172020 BRNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 05/01/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/04
Payment date 04/17/2020

Sum 4/17/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0006001	00	AFFINITY CHEMICAL, LLC						
2561408		PI1229 034590	01	03/25/2020	620-4420-570.40-15	ALUMINUM SULFATE SOLUTION	3,686.40	
2561562		PI1230 034590	01	03/31/2020	620-4420-570.40-15	ALUMINUM SULFATE SOLUTION	3,708.80	
VENDOR TOTAL *							7,395.20	
0001011	00	AFLAC						
351496		002795	01	04/10/2020	501-0000-201.10-30	APRIL 2020 PREMIUMS	708.50	
VENDOR TOTAL *							708.50	
0006258	00	AMERICAN FIDELITY - FLEX						
20200415		PR0415	01	04/15/2020	501-0000-201.10-31	PAYROLL SUMMARY	3,185.34	
VENDOR TOTAL *							3,185.34	
0000003	00	ARMSTEAD, ROD						
04102020		002801	01	04/16/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.54	
04102020		002801	01	04/16/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.57	
VENDOR TOTAL *							40.11	
0000003	00	BARBARA JOHNSON						
DPR15931		001981	01	04/07/2020	230-0000-210.10-00	BRANSON RV PARK REFUNDS	1.52	
DPR15931		001981	01	04/07/2020	230-1510-427.10-01	BRANSON RV PARK REFUNDS	38.00	
VENDOR TOTAL *							39.52	
0000003	00	BARLET, RICHARD & PAM						
04102020		002802	01	04/16/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.37	
04102020		002802	01	04/16/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	34.20	
VENDOR TOTAL *							35.57	
0000003	00	BENTHIN, GLENN						
04102020		002802	01	04/16/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	2.20	
04102020		002802	01	04/16/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	55.00	
VENDOR TOTAL *							57.20	
0002402	00	BRENNTAG MID-SOUTH						
BMS547373		PI1231 034592	01	04/30/2020	620-4320-570.40-15	LIQ CHLRN/SULFR DIOXIDE	1,050.00	
BMS553929		PI1222 034592	01	05/07/2020	620-4420-570.40-15	SULFUR DIOXIDE	423.90	
BMS547373		PI1232 034592	01	04/30/2020	620-4420-570.40-15	LIQ CHLRN/SULFR DIOXIDE	847.80	
BMS547374		PI1233 034592	01	04/30/2020	620-4420-570.40-15	LIQUID CHLORINE	1,050.00	
VENDOR TOTAL *							3,371.70	
0006234	00	CAPITOL SOLUTIONS CONSULTING						
04012020		PI1166 034731	01	04/01/2020	101-1095-510.20-99	MAR 2020 GOV CNSLTING FEE	2,083.33	
VENDOR TOTAL *							2,083.33	
0000003	00	CLYDE & KATHY JANSSEN						
DPR15931		001981	01	04/07/2020	230-0000-210.10-00	BRANSON RV PARK REFUNDS	1.41	
DPR15931		001981	01	04/07/2020	230-1510-427.10-01	BRANSON RV PARK REFUNDS	35.14	
VENDOR TOTAL *							36.55	
0004055	00	COLUMBIA CAPITAL MANAGEMENT LLC						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0004055	00	COLUMBIA CAPITAL MANAGEMENT LLC						
20751003	002804		01	04/16/2020	140-5010-510.90-11	EN1301-THB ADVISORY INV	825.00	
VENDOR TOTAL *							825.00	
0000003	00	CONSOLAZIO, SONYA & MIKE						
04102020	002802		01	04/16/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.52	
04102020	002802		01	04/16/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.00	
VENDOR TOTAL *							39.52	
0000003	00	COURTNEY GROCKACK						
DPR15931	001981		01	04/07/2020	230-0000-210.10-00	BRANSON RV PARK REFUNDS	1.52	
DPR15931	001981		01	04/07/2020	230-1510-427.10-01	BRANSON RV PARK REFUNDS	38.00	
VENDOR TOTAL *							39.52	
0000003	00	DOCKERY, BILL & DIANE						
04102020	002802		01	04/16/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.80	
04102020	002802		01	04/16/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	45.00	
VENDOR TOTAL *							46.80	
0000094	00	EMPIRE DISTRICT ELECTRIC COMPANY						
04012020	PI1277	034701	01	04/01/2020	101-4142-530.20-01	ELECTRIC BILLING 4/1/20	10,686.89	
04012020	PI1278	034701	01	04/01/2020	105-4121-530.20-06	ELECTRIC BILLING 4/1/20	33,840.68	
04012020	PI1279	034701	01	04/01/2020	175-1095-510.40-01	ELECTRIC BILLING 4/1/20	316.81	
04012020	PI1280	034701	01	04/01/2020	230-1510-540.20-01	ELECTRIC BILLING 4/1/20	4,279.39	
04012020	PI1281	034701	01	04/01/2020	230-1520-540.20-01	ELECTRIC BILLING 4/1/20	1,443.73	
04012020	PI1282	034701	01	04/01/2020	230-1579-540.20-01	ELECTRIC BILLING 4/1/20	1,241.48	
04012020	PI1283	034701	01	04/01/2020	230-1580-540.20-01	ELECTRIC BILLING 4/1/20	6,352.72	
04012020	PI1284	034701	01	04/01/2020	260-3041-520.20-01	ELECTRIC BILLING 4/1/20	2,569.28	
04012020	PI1285	034701	01	04/01/2020	620-4310-570.20-01	ELECTRIC BILLING 4/1/20	95.34	
04062020	PI1290	034701	01	04/06/2020	620-4310-570.20-01	ELECTRIC BILLING 4/6/2020	264.39	
04012020	PI1286	034701	01	04/01/2020	620-4320-570.20-01	ELECTRIC BILLING 4/1/20	25,137.37	
04062020	PI1291	034701	01	04/06/2020	620-4410-570.20-01	ELECTRIC BILLING 4/6/2020	264.38	
04012020	PI1287	034701	01	04/01/2020	620-4415-570.20-01	ELECTRIC BILLING 4/1/20	10,185.38	
04012020	PI1288	034701	01	04/01/2020	620-4420-570.20-01	ELECTRIC BILLING 4/1/20	38,162.95	
04012020	PI1289	034701	01	04/01/2020	620-4500-570.20-01	ELECTRIC BILLING 4/1/20	68.45	
VENDOR TOTAL *							134,909.24	
0005996	00	EMPIRE ENERGY, LLC						
04072020	PI1264	034577	01	04/07/2020	105-4110-530.40-40	FUEL 3/16/20-3/31/20	6,343.46	
04072020	PI1265	034577	01	04/07/2020	620-4310-570.40-40	FUEL 3/16/20-3/31/20	371.43	
04072020	PI1266	034577	01	04/07/2020	620-4320-570.40-40	FUEL 3/16/20-3/31/20	203.97	
04072020	PI1267	034577	01	04/07/2020	620-4410-570.40-40	FUEL 3/16/20-3/31/20	286.00	
04072020	PI1268	034577	01	04/07/2020	620-4415-570.40-40	FUEL 3/16/20-3/31/20	146.92	
04072020	PI1269	034577	01	04/07/2020	620-4420-570.40-40	FUEL 3/16/20-3/31/20	678.37	
04072020	PI1270	034577	01	04/07/2020	620-4500-570.40-40	FUEL 3/16/20-3/31/20	24.11	
VENDOR TOTAL *							8,054.26	
0006172	00	ENTERPRISE FM TRUST						
FBN3918343	PI1271	034627	01	04/03/2020	601-1095-510.70-10	APRIL 2020 LEASE CHARGES	9,828.21	

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VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DATE	DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006172	00	ENTERPRISE FM TRUST									
FBN3918343		PI1272 034627	01	04/03/2020		602-2000-510.70-10			APRIL 2020 LEASE CHARGES	8,925.34	
FBN3918343		PI1273 034627	01	04/03/2020		602-3000-510.70-10			APRIL 2020 LEASE CHARGES	911.70	
FBN3918343		PI1274 034627	01	04/03/2020		603-1095-510.70-10			APRIL 2020 LEASE CHARGES	1,542.53	
FBN3918343		PI1275 034627	01	04/03/2020		604-1095-510.70-10			APRIL 2020 LEASE CHARGES	4,225.19	
FBN3918343		PI1276 034627	01	04/03/2020		605-1095-510.70-10			APRIL 2020 LEASE CHARGES	1,063.82	
VENDOR TOTAL *										26,496.79	
0001655	00	FAMILY SUPPORT PAYMENT CENTER									
20200415		PR0415	01	04/15/2020		501-0000-201.10-19			PAYROLL SUMMARY	1,520.01	
VENDOR TOTAL *										1,520.01	
0000115	00	FEDERAL EXPRESS CORP									
6-975-11213		002802	01	04/16/2020		260-3041-520.20-30			BLUEVALLEY CNTR/SEMA GRNT	46.76	
VENDOR TOTAL *										46.76	
0000577	00	FIREMAN'S FUND									
20200415		PR0415	01	04/15/2020		501-0000-201.10-18			PAYROLL SUMMARY	103.95	
VENDOR TOTAL *										103.95	
0000003	00	FORTUNE, CHUCK									
04102020		002802	01	04/16/2020		230-0000-210.10-00			CMPGRND RESRVATION REFUND	1.52	
04102020		002802	01	04/16/2020		230-1510-427.10-01			CMPGRND RESRVATION REFUND	38.00	
VENDOR TOTAL *										39.52	
0000132	00	GRAINGER									
9404381395		PI1215	01	02/07/2020		101-0000-130.60-04			QTY4 15K LB 2-5/16*BALL H	336.32	
VENDOR TOTAL *										336.32	
0005472	00	ICON ENTERPRISES INC DBA CIVICPLUS									
196581		PI1219 034799	01	03/30/2020		230-1560-540.20-70			ANNUAL SOFTWARE LIC FEE	8,100.00	
VENDOR TOTAL *										8,100.00	
0000003	00	JERRY & PAM SIZEMORE									
DPR15931		001981	01	04/07/2020		230-0000-210.10-00			BRANSON RV PARK REFUNDS	1.64	
DPR15931		001981	01	04/07/2020		230-1510-427.10-01			BRANSON RV PARK REFUNDS	41.00	
VENDOR TOTAL *										42.64	
0000003	00	JOHNSON, DAVID									
04102020		002802	01	04/16/2020		230-0000-210.10-00			CMPGRND RESRVATION REFUND	1.52	
04102020		002802	01	04/16/2020		230-1510-427.10-01			CMPGRND RESRVATION REFUND	38.00	
VENDOR TOTAL *										39.52	
0006192	00	KUTAK ROCK, LLP									
2682469		PI1234 034660	01	03/10/2020		101-0510-510.20-17			CC1701-GENERAL LEGAL SRVC	1,772.58	
VENDOR TOTAL *										1,772.58	
0005678	00	LAUBER MUNICIPAL LAW, LLC									
5684		002794	01	04/10/2020		101-0000-220.01-11			PRJGRD-ATTORNEY FEES	412.50	

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
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0005678	00	LAUBER MUNICIPAL LAW, LLC						
						VENDOR TOTAL *	412.50	
0003181	00	MAC PUBLICATIONS GROUP, INC.						
3394	PI1159	034795	01	03/31/2020	620-4310-570.20-44	LASER UTILITY SHEETS	430.75	
3394	PI1160	034795	01	03/31/2020	620-4410-570.20-44	LASER UTILITY SHEETS	861.25	
						VENDOR TOTAL *	1,292.00	
0005535	00	MISSOURI-AMERICAN WATER COMPANY						
03272020	PI1226	034586	01	03/27/2020	620-4415-570.20-03	WATER SRVC 241 ILLINOIS	41.05	
						VENDOR TOTAL *	41.05	
0000688	00	MO DNR						
04102020	PI1223	034597	01	04/10/2020	620-4420-570.20-18	CERT 11731-B CANTWELL	45.00	
04102020A	PI1224	034597	01	04/10/2020	620-4420-570.20-18	CERT 5591-D CARR	45.00	
						VENDOR TOTAL *	90.00	
0002910	00	MO ONE CALL SYSTEM, INC						
0030118	PI1227	034588	01	04/30/2020	620-4310-570.20-69	MARCH 2020 LOCATE FEES	91.25	
0030118	PI1228	034588	01	04/30/2020	620-4410-570.20-69	MARCH 2020 LOCATE FEES	137.50	
						VENDOR TOTAL *	228.75	
0000003	00	MORGAN, OPHELIA						
04102020	002801		01	04/16/2020	230-1520-427.70-00	COMM CTR RSV CANCELLATION	90.00	
						VENDOR TOTAL *	90.00	
0006367	00	OFFICE OF CHILD SUPPORT ENFORCEMENT						
20200415	PR0415		01	04/15/2020	501-0000-201.10-19	PAYROLL SUMMARY	252.00	
						VENDOR TOTAL *	252.00	
0000003	00	PAQUETT, DONNA						
04102020	002802		01	04/16/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	2.20	
04102020	002802		01	04/16/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	55.00	
						VENDOR TOTAL *	57.20	
0006316	00	PEPSICO, INC						
47180770	PI1129	034550	01	02/12/2020	230-1582-540.40-60	PARKS CONCESSION DRINKS	205.00	
74075038	PI1130	034550	01	03/20/2020	230-1582-540.40-60	PKS CONCESSION DRINKS CR	155.50	
						VENDOR TOTAL *	49.50	
0000320	00	PIPPIN WHOLESALE CO						
N821847	PI1131	034553	01	03/23/2020	620-4420-570.40-03	WWT BOWL CLEANER	26.40	
N823599	PI1132	034553	01	04/10/2020	620-4420-570.40-03	WWT JANITORIAL SUPPLIES	141.44	
N822173	001981		01	04/07/2020	620-4420-570.40-13	COVID-DISINFECT WIPES	41.43	
						VENDOR TOTAL *	209.27	
0005881	00	PITTENGER LAW GROUP, LLC						
20200415	PR0415		01	04/15/2020	501-0000-201.10-19	PAYROLL SUMMARY	87.31	
						VENDOR TOTAL *	87.31	
0005246	00	PROLAWN SERVICE COMPANY LLC						

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
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0005246	00	PROLAWN SERVICE COMPANY LLC						
20200075		PI1221 034555 01	01	04/09/2020	105-4121-530.20-50	202MCFLND TREE TRIM/HAUL	437.50	
VENDOR TOTAL *							437.50	
0000003	00	ROBIN SHAFER						
DPR15931		001981	01	04/07/2020	230-0000-210.10-00	BRANSON RV PARK REFUNDS	2.20	
DPR15931		001981	01	04/07/2020	230-1510-427.10-01	BRANSON RV PARK REFUNDS	55.00	
VENDOR TOTAL *							57.20	
0000003	00	SCOTT, ROBERT & BONNIE						
04102020		002802	01	04/16/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.30	
04102020		002802	01	04/16/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	32.57	
VENDOR TOTAL *							33.87	
0006082	00	SO MO PROFESSIONAL FIREFIGHTERS						
20200401		PR0401	01	04/01/2020	501-0000-201.10-40	PAYROLL SUMMARY	877.50	
20200415		PR0415	01	04/15/2020	501-0000 201.10-40	PAYROLL SUMMARY	877.50	
VENDOR TOTAL *							1,755.00	
0006083	00	SO MO PROFESSIONAL FIREFIGHTERS PAC						
20200401		PR0401	01	04/01/2020	501-0000-201.10-41	PAYROLL SUMMARY	41.50	
20200415		PR0415	01	04/15/2020	501-0000-201.10-41	PAYROLL SUMMARY	41.50	
VENDOR TOTAL *							83.00	
0006089	00	SPECIALTY AIR CONDITIONING SERVICES						
64954		002801	01	04/16/2020	230-1592-540.20-50	VW1904-HVAC MNT/RPR 2019	370.00	
VENDOR TOTAL *							370.00	
0000384	00	TABLE ROCK ASPHALT CONST.						
269978		PI1133 034569 01	01	03/06/2020	105-4121-530.40-20	1/2" HOT MIX	292.32	
270473		PI1136 034569 01	01	03/23/2020	105-4121-530.40-20	1/2" HOT MIX	382.22	
270648		PI1137 034569 01	01	03/26/2020	105-4121-530.40-20	1/2" HOT MIX	502.28	
270745		PI1138 034569 01	01	03/27/2020	105-4121-530.40-20	1/2" HOT MIX	813.16	
270323		PI1134 034569 01	01	03/17/2020	620-4310-570.40-21	1" CLEAN ROCK	248.69	
270323		PI1135 034569 01	01	03/17/2020	620-4410-570.40-21	1" CLEAN ROCK	248.69	
VENDOR TOTAL *							2,487.36	
0005624	00	TRI-LAKES BIOSOLIDS COALITION						
7545		002799	01	04/16/2020	620-4420-570.20-99	MAR 2020 BIOSDS PRDCT CMP	16,957.82	
7545		002800	01	04/16/2020	620-4420-570.20-99	MAR 2020 BIOSDS PRDCT CPR	90.31	
VENDOR TOTAL *							17,048.13	
0000461	00	TRI-LAKES MOTORS, INC						
170145		PI1216	01	03/17/2020	101-0000-130.60-04	PANEL COWL PART/CHRYSLER	50.69	
170324		PI1218	01	04/01/2020	101-0000-130.60-04	PANEL COWL PART/CHRYSLER	50.69	
409086		PI1161 034804 01	01	03/06/2020	105-4110-530.20-54	UNIT 393 SERVICE	102.50	
409126		PI1162 034804 01	01	03/09/2020	105-4110-530.20-54	UNIT 16 SERVICE	50.90	
409160		PI1163 034804 01	01	03/09/2020	105-4110-530.20-54	UNIT 285 SERVICE	54.90	
409204		PI1164 034804 01	01	03/10/2020	105-4110-530.20-54	UNIT 405 SERVICE	69.90	

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
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0000461	00	TRI-LAKES MOTORS, INC						
409446	PI1165	034804	01	03/16/2020	105-4110-530.20-54	UNIT 418 SERVICE	59.00	
409976	PI1225	034821	01	04/02/2020	105-4110-530.20-54	UNIT 299-VHCL DIAGNOSTICS	112.00	
409392	PI1235	034815	01	03/13/2020	105-4110-530.20-54	UNIT 371-VHCL SERVICED	50.60	
409593	PI1236	034815	01	03/19/2020	105-4110-530.20-54	UNIT 416-VHCL SERVICED	58.90	
409931	PI1237	034815	01	03/31/2020	105-4110-530.20-54	UNIT 48-VHCL SERVICED	43.95	
409826	PI1238	034816	01	03/26/2020	105-4110-530.20-54	UNIT 413 - VEHICLE SERVIC	59.20	
409838	PI1239	034816	01	03/26/2020	105-4110-530.20-54	UNIT 301-VHCL SERVICED	54.90	
409909	PI1240	034816	01	03/30/2020	105-4110-530.20-54	UH425 SRVCD/TPMS RPLCMNT	158.47	
409920	PI1241	034816	01	03/30/2020	105-4110-530.20-54	UNIT 299-VHCL SERVICED	54.90	
409941	PI1242	034816	01	03/31/2020	105-4110-530.20-54	UNIT 361-VHCL SERVICED	59.20	
409958	PI1244	034821	01	03/31/2020	105-4110-530.20-54	UNIT 199 - SERVICE	45.95	
409961	PI1245	034821	01	03/31/2020	105-4110-530.20-54	UNIT 423 - SERVICE	48.25	
						VENDOR TOTAL *	1,184.90	
0003515	00	TYLER TECHNOLOGIES, INC.						
025-290495	PI1127	034735	01	05/01/2020	101-1012-510.20-57	APR 2020 MONTHLY MNT FEE	125.00	
						VENDOR TOTAL *	125.00	
0006114	00	UNIFIRST CORPORATION						
3246010	PI1142	034571	01	03/24/2020	101-4111-530.20-74	UNIFORM SERVICE 3/24/20	9.01	
3247095	PI1152	034571	01	03/31/2020	101-4111-530.20-74	UNIFORM SERVICE 3/31/20	9.01	
3248203	PI1250	034571	01	04/07/2020	101-4111-530.20-74	UNIFORM SERVICE 4/7/20	9.01	
3246008	PI1140	034571	01	03/24/2020	101-4142-530.20-74	UNIFORM SERVICE 3/24/20	2.87	
3246012	PI1145	034571	01	03/24/2020	101-4142-530.20-74	UNIFORM SERVICE 3/24/20	7.68	
3247093	PI1150	034571	01	03/31/2020	101-4142-530.20-74	UNIFORM SERVICE 3/31/20	2.87	
3247097	PI1155	034571	01	03/31/2020	101-4142-530.20-74	UNIFORM SERVICE 3/31/20	7.68	
3248201	PI1248	034571	01	04/07/2020	101-4142-530.20-74	UNIFORM SERVICE 4/7/20	2.87	
3248205	PI1253	034571	01	04/07/2020	101-4142-530.20-74	UNIFORM SERVICE 4/7/20	7.68	
3246006	PI1139	034571	01	03/24/2020	101-5010-510.20-74	UNIFORM SERVICE 3/24/20	10.72	
3247091	PI1149	034571	01	03/31/2020	101-5010-510.20-74	UNIFORM SERVICE 3/31/20	12.48	
3248199	PI1247	034571	01	04/07/2020	101-5010-510.20-74	UNIFORM SERVICE 4/7/20	12.48	
3246011	PI1143	034571	01	03/24/2020	105-4110-530.20-60	UNIFORM SERVICE 3/24/20	3.00	
3246011	PI1144	034571	01	03/24/2020	105-4110-530.20-74	UNIFORM SERVICE 3/24/20	10.06	
3247096	PI1153	034571	01	03/31/2020	105-4110-530.20-60	UNIFORM SERVICE 3/31/20	3.00	
3247096	PI1154	034571	01	03/31/2020	105-4110-530.20-74	UNIFORM SERVICE 3/31/20	10.06	
3248204	PI1251	034571	01	04/07/2020	105-4110-530.20-60	UNIFORM SERVICE 4/7/20	3.00	
3248204	PI1252	034571	01	04/07/2020	105-4110-530.20-74	UNIFORM SERVICE 4/7/20	10.06	
3246009	PI1141	034571	01	03/24/2020	105-4121-530.20-74	UNIFORM SERVICE 3/24/20	51.65	
3246013	PI1146	034571	01	03/24/2020	105-4121-530.20-74	UNIFORM SERVICE 3/24/20	6.80	
3246050	PI1147	034571	01	03/24/2020	105-4121-530.20-74	UNIFORM SERVICE 3/24/20	5.94	
3247094	PI1151	034571	01	03/31/2020	105-4121-530.20-74	UNIFORM SERVICE 3/31/20	51.65	
3247098	PI1156	034571	01	03/31/2020	105-4121-530.20-74	UNIFORM SERVICE 3/31/20	6.80	
3247135	PI1157	034571	01	03/31/2020	105-4121-530.20-74	UNIFORM SERVICE 3/31/20	5.94	
3248202	PI1249	034571	01	04/07/2020	105-4121-530.20-74	UNIFORM SERVICE 4/7/20	46.95	
3248206	PI1254	034571	01	04/07/2020	105-4121-530.20-74	UNIFORM SERVICE 4/7/20	6.80	
3248242	PI1262	034571	01	04/07/2020	105-4121-530.20-74	UNIFORM SERVICE 4/7/20	5.94	
3246050	PI1148	034571	01	03/24/2020	175-1095-510.40-01	UNIFORM SERVICE 3/24/20	1.35	
3247135	PI1158	034571	01	03/31/2020	175-1095-510.40-01	UNIFORM SERVICE 3/31/20	1.35	

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
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0006114	00	UNIFIRST CORPORATION						
3248242		PI1263 034571 01	04/07/2020		175-1095-510.40-01	UNIFORM SERVICE 4/7/20	1.35	
3247100		PI1207 034571 01	03/31/2020		620-4310-570.20-74	UNIFORM SERVICE 3/31/20	35.92	
3248208		PI1258 034571 01	04/07/2020		620-4310-570.20-74	UNIFORM SERVICE 4/7/20	35.92	
3247100		PI1208 034571 01	03/31/2020		620-4320-570.20-74	UNIFORM SERVICE 3/31/20	39.74	
3248208		PI1259 034571 01	04/07/2020		620-4320-570.20-74	UNIFORM SERVICE 4/7/20	39.74	
3247099		PI1204 034571 01	03/31/2020		620-4410-570.20-74	UNIFORM SERVICE 3/31/20	8.27	
3247100		PI1209 034571 01	03/31/2020		620-4410-570.20-74	UNIFORM SERVICE 3/31/20	12.27	
3248207		PI1255 034571 01	04/07/2020		620-4410-570.20-74	UNIFORM SERVICE 4/7/20	8.27	
3248208		PI1260 034571 01	04/07/2020		620-4410-570.20-74	UNIFORM SERVICE 4/7/20	12.27	
3247099		PI1205 034571 01	03/31/2020		620-4415-570.20-74	UNIFORM SERVICE 3/31/20	6.86	
3248207		PI1256 034571 01	04/07/2020		620-4415-570.20-74	UNIFORM SERVICE 4/7/20	6.86	
3247099		PI1206 034571 01	03/31/2020		620-4420-570.20-74	UNIFORM SERVICE 3/31/20	35.58	
3247100		PI1210 034571 01	03/31/2020		620-4420-570.20-74	UNIFORM SERVICE 3/31/20	28.72	
3248207		PI1257 034571 01	04/07/2020		620-4420-570.20-74	UNIFORM SERVICE 4/7/20	35.58	
3248208		PI1261 034571 01	04/07/2020		620-4420-570.20-74	UNIFORM SERVICE 4/7/20	28.72	
						VENDOR TOTAL *	660.78	
0005155	00	UNITED WAY OF THE OZARKS						
20200415		PR0415	01 04/15/2020		501-0000-201.10-30	PAYROLL SUMMARY	37.10	
						VENDOR TOTAL *	37.10	
0002637	00	US POSTAL SERVICE						
04142020		002802	01 04/16/2020		101-0000-130.60-03	MAR 2020 POSTAGE USAGE	6,707.05	
						VENDOR TOTAL *	6,707.05	
0000003	00	VAN NORSTRAND, DANNY						
04102020		002802	01 04/16/2020		230-0000-210.10-00	CMPGRND RESRVATION REFUND	2.20	
04102020		002802	01 04/16/2020		230-1510-427.10-01	CMPGRND RESRVATION REFUND	55.00	
						VENDOR TOTAL *	57.20	
						TOTAL EXPENDITURES ****	233,219.12	
						GRAND TOTAL *****		233,219.12

PREPARED 04/17/2020 10:33:04
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS



ORIGINAL

EAL DESCRIPTION: EAL: 04172020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 05/01/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/04
Payment date 04/17/2020

SEM 4/17/20

EMAILED
Stacy 4/17/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
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8888888	00	ALDERMAN, RODNEY						
000053751	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	ALLEN, KEN						
000047427	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	31.92	
						VENDOR TOTAL *	31.92	
8888888	00	ANDERSON, RICHARD						
000051255	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	35.04	
						VENDOR TOTAL *	35.04	
8888888	00	BAKER, CORY						
000052919	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.79	
						VENDOR TOTAL *	28.79	
8888888	00	BALLPARKS OF AMERICA						
000045775	UT		01	03/11/2020	620-0000-202.11-05	MANUAL DEPOSIT REFUND	140.00	
000045775	UT		01	03/12/2020	620-0000-202.11-05	MANUAL CHECK	77.76	
000045775	UT		01	03/12/2020	620-0000-202.11-05	MANUAL CHECK	13.58	
						VENDOR TOTAL *	231.34	
8888888	00	BARNES, RICK						
000048937	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	42.18	
						VENDOR TOTAL *	42.18	
8888888	00	BIVENS, DENNIS W						
000040885	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	6.86	
						VENDOR TOTAL *	6.86	
8888888	00	BOUSHEHRI, FARZAD						
000011811	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	19.28	
000011811	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	19.28	
						VENDOR TOTAL *	38.56	
8888888	00	BOYD, REGINA						
000041625	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	31.92	
						VENDOR TOTAL *	31.92	
8888888	00	BRANSON VILLAS - MON FILLES						
000024311	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	3,045.46	
						VENDOR TOTAL *	3,045.46	
8888888	00	BRANSON, MARJORIE						
000027413	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	6.92	
						VENDOR TOTAL *	6.92	
8888888	00	BRANSONS BEST						
000047983	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	2,223.29	

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
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8888888	00	BRANSONS BEST						
						VENDOR TOTAL *	2,223.29	
8888888	00	BRAUN, MARK						
000050385	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	27.97	
						VENDOR TOTAL *	27.97	
8888888	00	BROCKWELL U.S. INC.						
000024529	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	32.10	
						VENDOR TOTAL *	32.10	
8888888	00	CAIN, MICHAEL						
000054591	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	18.92	
						VENDOR TOTAL *	18.92	
9999999	00	CHAD EDDY						
13-00000791	BONBP		01	03/24/2020	533-0000-220.40-03	TREE DEPOSIT - W/PERMIT	300.00	
						VENDOR TOTAL *	300.00	
8888888	00	CHRISTENSON, HERBERT						
000053709	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	9.96	
						VENDOR TOTAL *	9.96	
8888888	00	CLITES, CASEY						
000051297	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	9.62	
						VENDOR TOTAL *	9.62	
8888888	00	DAVIS, JOANA						
000001473	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	6.92	
						VENDOR TOTAL *	6.92	
8888888	00	DEES, MELINDA						
000047967	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	131.31	
						VENDOR TOTAL *	131.31	
8888888	00	DELAY, MARK & DELISA						
000050541	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	49.41	
						VENDOR TOTAL *	49.41	
8888888	00	DFMDC LEASING SECTION						
000021955	UT		01	03/11/2020	620-0000-202.11-05	MANUAL CHECK	109.43	
						VENDOR TOTAL *	109.43	
8888888	00	DICKENS, LEWIS						
000050545	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	56.92	
						VENDOR TOTAL *	56.92	
8888888	00	DONNER, MARY						
000050315	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	26.76	

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
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8888888	00	DONNER, MARY						
						VENDOR TOTAL *	26.76	
8888888	00	EBERT, MELISSA						
000046207	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	31.33	
						VENDOR TOTAL *	31.33	
8888888	00	EWING, JILL						
000053871	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	61.01	
						VENDOR TOTAL *	61.01	
8888888	00	FANNING, KIMBERLY						
000052845	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	18.36	
						VENDOR TOTAL *	18.36	
8888888	00	FRIESEN, MICHAEL & JEAN						
000050699	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	38.84	
						VENDOR TOTAL *	38.84	
8888888	00	GOMEZ, EUGENIA G						
000040151	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	38.84	
						VENDOR TOTAL *	38.84	
8888888	00	GOODNIGHT INN						
000053079	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	680.19	
						VENDOR TOTAL *	680.19	
8888888	00	GORBACHOV, PAVEL						
000053577	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	GRAY, DANENE						
000045099	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	8.11	
						VENDOR TOTAL *	8.11	
8888888	00	GREAT BRANSON CABINS LLC						
000037255	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	56.24	
000037255	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	56.24	
000037255	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	56.24	
						VENDOR TOTAL *	168.72	
8888888	00	HAMBLIN, JOE						
000049153	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	61.75	
						VENDOR TOTAL *	61.75	
8888888	00	HAYGOOD, TIMOTHY						
000023903	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	34.34	
000023903	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	34.84	
000023903	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	8.80	

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EXPENDITURE APPROVAL LIST
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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
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8888888	00	HAYGOOD, TIMOTHY						
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						VENDOR TOTAL *	116.82	
8888888	00	HELLMAN, MARVIN						
000049701	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	HOLIDAY INN EXPRESS						
000028757	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	6,088.55	
						VENDOR TOTAL *	6,088.55	
8888888	00	HUTTON, DAVID						
000054707	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	38.84	
						VENDOR TOTAL *	38.84	
8888888	00	INGERSOLL, ANGELA						
000053093	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	13.41	
						VENDOR TOTAL *	13.41	
8888888	00	INVESTMENT BROKERS OF THE OZAR						
000048779	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	75.00	
						VENDOR TOTAL *	75.00	
8888888	00	J AND M CREATIONS DECOR & GIFT						
000048443	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	368.40	
						VENDOR TOTAL *	368.40	
8888888	00	JACKSON, ANTHONY						
000049263	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	9.77	
						VENDOR TOTAL *	9.77	
8888888	00	KELLER, RICHARD W.						
000030503	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	KING, ALICE						
000003269	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	6.24	
						VENDOR TOTAL *	6.24	
8888888	00	KNUDSEN, KEVIN T.						
000026311	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	19.36	
						VENDOR TOTAL *	19.36	
8888888	00	LEE SR, ROBERT E						
000046155	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	57.15	
						VENDOR TOTAL *	57.15	
8888888	00	LEE, DIAMOND						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
8888888	00	LEE, DIAMOND						
000053927	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	14.50	
						VENDOR TOTAL *	14.50	
8888888	00	LICHLYTER, LARRY D						
000043781	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	20.26	
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8888888	00	LOCKE, JOYCE						
000052943	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	LOVE, DON & LAVERN						
000042121	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	56.24	
						VENDOR TOTAL *	56.24	
8888888	00	MASSEY, WAYNE						
000046019	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	37.48	
						VENDOR TOTAL *	37.48	
8888888	00	MATHEWS, LEEANNE						
000022709	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	MCCLAIN, KRYSHYNDA						
000054175	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	38.07	
						VENDOR TOTAL *	38.07	
8888888	00	MEDALIST GOLF INC						
000041683	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	38.84	
000041683	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	31.33	
000041683	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	16.03	
						VENDOR TOTAL *	86.20	
8888888	00	MEDALIST GOLF INC.						
000048279	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	38.84	
						VENDOR TOTAL *	38.84	
8888888	00	MERCADO, JOSE OMAR						
000051003	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	MISIMANGO, NOZINHLE						
000054437	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
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8888888	00	MK PROPERTY HOLDINGS LLC						
000042309	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	19.36	
						VENDOR TOTAL *	19.36	
8888888	00	NANCE, KAREN & DAVID						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
8888888	00	NANCE, KAREN & DAVID						
000046893	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	66.28	
						VENDOR TOTAL *	66.28	
8888888	00	NDARO, SHERRY						
000049333	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	19.48	
						VENDOR TOTAL *	19.48	
8888888	00	NULL, WESLEY						
000051723	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	10.21	
						VENDOR TOTAL *	10.21	
8888888	00	PARNELL REAL ESTATE LLC						
000041117	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	15.93	
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8888888	00	PAVELAND PROPERTY MANAGEMENT						
000012133	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	10.21	
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8888888	00	PIATT, JOHN						
000054221	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	POSEY, MARIAN L						
000052979	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	30.26	
						VENDOR TOTAL *	30.26	
8888888	00	RANDOLPH, SUE A						
000044521	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	42.18	
						VENDOR TOTAL *	42.18	
8888888	00	REDFORD, MICHELE						
000051641	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	19.36	
						VENDOR TOTAL *	19.36	
8888888	00	ROBERTS, TRACY						
000054379	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	SCHILDKNECHT, J. DENNIS						
000023743	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	SCHWARZ, ELIZABETH						
000045285	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	47.85	
						VENDOR TOTAL *	47.85	
8888888	00	SCHWARZ, JULIO						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
8888888	00	SCHWARZ, JULIO						
000048583	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	219.82	
						VENDOR TOTAL *	219.82	
8888888	00	SCOGGINS, JAMMI						
000050681	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	SEVERNS, DENNIS						
000052349	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	SNYDER, LADONNA						
000052435	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	STEPHENS, JOSHUA						
000052331	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	56.92	
						VENDOR TOTAL *	56.92	
8888888	00	STEPHENSON, KELLEY						
000030521	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	31.42	
						VENDOR TOTAL *	31.42	
8888888	00	STRAIT, JAMES						
000051953	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	SWATSENBARG, SHANNA						
000052989	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	42.18	
						VENDOR TOTAL *	42.18	
8888888	00	TEETER, DAVID C						
000051777	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	THOMPSON JR., ROBERT & CINDA						
000035399	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	31.24	
						VENDOR TOTAL *	31.24	
8888888	00	THORNE, LARONDA K						
000046141	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	4.26	
						VENDOR TOTAL *	4.26	
8888888	00	TRAN, THANH						
000050827	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	VINEYARDS CONDOS LLC						

PREPARED 04/17/2020,10:33:04
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 05/01/2020 PAYMENT DATE: 04/17/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
8888888	00	VINEYARDS CONDOS LLC						
000051107	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	VINEYARDS CONDOS, LLC						
000054933	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	WATT, LISA						
000053783	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	WELLING, MICHELLE						
000052697	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	18.92	
						VENDOR TOTAL *	18.92	
8888888	00	WILKINSON, MELANIE						
000048867	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	38.84	
						VENDOR TOTAL *	38.84	
8888888	00	WILSON, CRAIG						
000050885	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	30.70	
						VENDOR TOTAL *	30.70	
8888888	00	WISELY, CHERYL						
000048629	UT		01	03/16/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
						TOTAL EXPENDITURES ****	16,046.33	
						GRAND TOTAL *****		16,046.33

PREPARED 04/17/2020 11:26:11
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS



EAL DESCRIPTION: EAL: 04172020 BRNSDE

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 05/01/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/04
Payment date 04/17/2020

Sum 4/17/20

PREPARED 04/17/2020 11:26:11
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS



ORIGINAL

EAL DESCRIPTION: EAL: 04172020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 05/01/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/04
Payment date 04/17/2020

SUM 4/17/20

PREPARED 04/17/2020,11:26:11
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 05/01/2020 PAYMENT DATE: 04/17/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0001414	00	SCHAUM HOSPITALITY LLC						
0013684	OL		01	04/09/2020	240-0000-220.01-07	OL REFUNDS	2,000.00	
						VENDOR TOTAL *	2,000.00	
0001414	00	SCHAUM PROPERTIES II LLC						
0013682	OL		01	04/09/2020	240-0000-220.01-07	OL REFUNDS	9,600.00	
						VENDOR TOTAL *	9,600.00	
0001414	00	SKOGLUND HOSPITALITY LLC						
0013644	OL		01	04/09/2020	240-0000-220.01-07	OL REFUNDS	3,600.00	
						VENDOR TOTAL *	3,600.00	
						TOTAL EXPENDITURES ****	15,200.00	
						GRAND TOTAL *****		15,200.00

PREPARED 04/23/2020 10:43:09
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

 ORIGINAL

EAL DESCRIPTION: EAL: 04232020 BRSNTJH

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 05/07/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/04
Payment date 04/23/2020

SUM
4/27/20

EMAILED
stacy 4/23/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0006128	00	ADVANTICA ADMINISTRATIVE SERVICES						
05012020	002817		01	04/22/2020	501-0000-201.10-22	MAY 2020 VISION PREMIUMS	1,639.33	
						VENDOR TOTAL *	1,639.33	
0006217	00	AMERICAN FIDELITY ASSURANCE COMPANY						
D151173	002814		01	04/22/2020	501-0000-201.10-31	APR 2020 PREMIUMS	9,908.67	
						VENDOR TOTAL *	9,908.67	
0004917	00	AMERICAN ROCK & CONCRETE LLC						
RM9987	PI1448 034580		01	04/10/2020	105-4121-530.40-20	CONCRETE-COLLEGE ST	180.00	
						VENDOR TOTAL *	180.00	
0002122	00	ANTHEM BLUE CHOICE						
644708C	002816		01	04/22/2020	501-0000-201.10-19	MAY 2020 HEALTH PREMIUMS	314,372.72	
						VENDOR TOTAL *	314,372.72	
0004072	00	BANK OF NEW YORK TRUST CO NA						
252-2278789	002819		01	04/22/2020	240-1640-510.80-03	TT BOND SRS 2010 AGNT FEE	1,000.00	
						VENDOR TOTAL *	1,000.00	
0000042	00	BRANSON CHAMBER OF COMMERCE						
03262020	PI1310 034754		01	03/26/2020	240-1620-510.20-32	MAR 2020 PARTIAL BILLING	128,424.64	
04072020	PI1326 034754		01	04/07/2020	240-1620-510.20-32	APR 2020 PARTIAL BILLING	8.51	
						VENDOR TOTAL *	128,433.15	
0000003	00	CASAVECHIA, JIM & DEE						
04202020	002827		01	04/22/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.39	
04202020	002826		01	04/22/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	34.71	
						VENDOR TOTAL *	36.10	
0006151	00	CEDARCHEM, LLC						
26029	PI1409 034593		01	03/16/2020	620-4320-570.40-15	BULK CEDAR CLEAR 1766	9,223.92	
						VENDOR TOTAL *	9,223.92	
0004952	00	CENTURY LINK						
1489495534	PI1325 034663		01	04/07/2020	101-1095-510.20-09	LONG DISTANCE 3/8-4/7/20	292.83	
						VENDOR TOTAL *	292.83	
0000003	00	COURTNEY, MICHELLE						
04202020	002828		01	04/22/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.60	
04202020	002829		01	04/22/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	40.00	
						VENDOR TOTAL *	41.60	
0000071	00	DELTA DENTAL OF MO						
05012020	002815		01	04/22/2020	501-0000-201.10-20	MAY 2020 DENTAL PREMIUMS	18,921.92	
						VENDOR TOTAL *	18,921.92	
0000875	00	FEDERAL SIGNAL CORP						
7445726	PI1382 034515		01	04/18/2020	260-2022-520.40-10	PD LIGHTS, SIREN, RUMBLER	1,102.00	

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0005889	00	MOPERM						
139000		002818	01	04/22/2020	175-1095-510.20-48	EN1301-CID INSURANCE	1,280.00	
						VENDOR TOTAL *	1,280.00	
0004494	00	OLSSON ASSOCIATES INC.						
354442		002820	01	04/22/2020	175-1095-510.20-99	EN1301-CID PROJECT SRVCS	8,490.81	
						VENDOR TOTAL *	8,490.81	
0006281	00	ONLINE SOLUTIONS LLC						
3374		PI1411 034628	01	03/23/2020	101-6010-560.70-99	PARTIAL SETUP FEE	5,700.00	
						VENDOR TOTAL *	5,700.00	
0000003	00	PETERSEN, LESLIE						
04202020		002824	01	04/22/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.52	
04202020		002825	01	04/22/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.00	
						VENDOR TOTAL *	39.52	
0000320	00	PIPPIN WHOLESALE CO						
N823347		PI1403 034553	01	04/06/2020	260-3041-520.40-03	FD CLEANING SUPPLIES	159.21	
						VENDOR TOTAL *	159.21	
0005246	00	PROLAWN SERVICE COMPANY LLC						
20200074		PI1451 034595	01	04/09/2020	620-4415-570.20-50	MOWING MAR 30-APR 5	85.00	
20200074		PI1452 034595	01	04/09/2020	620-4420-570.20-50	MOWING MAR 30-APR 5	265.00	
						VENDOR TOTAL *	350.00	
0005322	00	S & L COLLISION CENTER, LLC						
4569		PI1379 034764	01	02/14/2020	105-4110-530.20-54	PD UNIT 397 BODY REPAIRS	2,380.88	
						VENDOR TOTAL *	2,380.88	
0006089	00	SPECIALTY AIR CONDITIONING SERVICES						
439		PI1436 034568	01	04/03/2020	101-4142-530.20-50	VW2001-HVAC MNT/RPR 2020	777.73	
						VENDOR TOTAL *	777.73	
0006090	00	SWMOCFOA						
05012020		PI1459 034825	01	04/15/2020	101-1011-510.20-30	2020 MEMBERSHIP DUES	40.00	
						VENDOR TOTAL *	40.00	
0000384	00	TABLE ROCK ASPHALT CONST.						
271096		PI1437 034569	01	04/06/2020	105-4121-530.40-20	1/2" HOT MIX	229.68	
271154		PI1438 034569	01	04/07/2020	105-4121-530.40-20	1/2" HOT MIX	1,397.26	
271305		PI1439 034569	01	04/09/2020	105-4121-530.40-20	1/2" HOT MIX	664.10	
						VENDOR TOTAL *	2,291.04	
0000411	00	TANEY CO RECORDER OF DEEDS						
04092020		PI1458 034824	01	04/09/2020	101-1011-510.20-38	SUNTRACKER LIEN RELEASE	30.00	
						VENDOR TOTAL *	30.00	
0000811	00	TANEY CO SHERIFF						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000811	00	TANEY CO SHERIFF									
03052020		PI1412	034632	01	03/05/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50888	45.00		
03052020A		PI1413	034632	01	03/05/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50885	45.00		
03062020		PI1414	034632	01	03/06/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50879	45.00		
03062020A		PI1415	034632	01	03/06/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50890	90.00		
03072020		PI1416	034632	01	03/07/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50909	45.00		
03072020A		PI1417	034632	01	03/07/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50906	45.00		
03082020		PI1418	034632	01	03/08/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50914	45.00		
03082020A		PI1419	034632	01	03/08/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50915	45.00		
03092020		PI1420	034632	01	03/09/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50923	45.00		
03092020A		PI1421	034632	01	03/09/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50381	90.00		
03102020		PI1422	034632	01	03/10/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50936	45.00		
03112020		PI1423	034632	01	03/11/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50949	45.00		
03112020A		PI1424	034632	01	03/11/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50951	90.00		
03132020		PI1425	034632	01	03/13/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50971	45.00		
03142020		PI1426	034632	01	03/14/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50974	45.00		
03142020A		PI1427	034632	01	03/14/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50977	45.00		
03152020		PI1428	034632	01	03/15/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50984	45.00		
03152020A		PI1429	034632	01	03/15/2020		260-2022-520.20-67	PRISONER BRDNG-INMT 50982	90.00		
								VENDOR TOTAL *	990.00		
0005278	00	TOMO DRUG TESTING									
CI_09251		PI1402	034544	01	03/31/2020		101-0600-510.20-25	RANDOM DRUG/ALCHL TESTING	70.00		
								VENDOR TOTAL *	70.00		
0000461	00	TRI-LAKES MOTORS, INC									
170378		PI1363		01	04/08/2020		101-0000-130.60-04	SENSOR ASY	45.18		
170490		PI1371		01	04/15/2020		101-0000-130.60-04	RADIATOR	302.40		
410226		PI1460	034834	01	04/09/2020		105-4110-530.20-54	UT 367 SERVICE	51.90		
410313		PI1461	034834	01	04/13/2020		105-4110-530.20-54	UT 412 SRVC & ALIGNMENT	148.85		
410331		PI1462	034834	01	04/13/2020		105-4110-530.20-54	UT 362 SERVICE	58.90		
409377		PI1433	034831	01	03/13/2020		620-4310-570.20-54	UT 160 SERVICE	89.95		
409465		PI1434	034831	01	03/17/2020		620-4310-570.20-54	UT 302 SERVICE	67.90		
409755		PI1435	034832	01	03/24/2020		620-4320-570.20-54	UT 291 SERVICE	67.90		
408227		PI1380	034830	01	02/18/2020		620-4410-570.20-54	UT 303 SRVC & INSPECTION	102.50		
408233		PI1381	034830	01	02/18/2020		620-4410-570.20-54	UT 207 SRVC & INSPECTION	89.95		
409264		PI1432	034831	01	03/11/2020		620-4415-570.20-54	UT 319 SERVICE	54.90		
								VENDOR TOTAL *	1,080.33		
0006114	00	UNIFIRST CORPORATION									
3244881		PI1406	034571	01	03/17/2020		230-1580-540.20-74	UNIFORM SERVICE 3/17/20	46.82		
3246007		PI1407	034571	01	03/24/2020		230-1580-540.20-74	UNIFORM SERVICE 3/24/20	37.42		
3247092		PI1408	034571	01	03/31/2020		230-1580-540.20-74	UNIFORM SERVICE 3/31/20	37.42		
3248200		PI1440	034571	01	04/07/2020		230-1580-540.20-74	UNIFORM SERVICE 4/7/20	37.42		
3249289		PI1444	034571	01	04/14/2020		620-4310-570.20-74	UNIFORM SERVICE 4/14/20	35.92		
3249289		PI1445	034571	01	04/14/2020		620-4320-570.20-74	UNIFORM SERVICE 4/14/20	39.74		
3249288		PI1441	034571	01	04/14/2020		620-4410-570.20-74	UNIFORM SERVICE 4/14/20	8.27		
3249289		PI1446	034571	01	04/14/2020		620-4410-570.20-74	UNIFORM SERVICE 4/14/20	12.27		
3249288		PI1442	034571	01	04/14/2020		620-4415-570.20-74	UNIFORM SERVICE 4/14/20	6.86		

BANK: 01

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006114	00	UNIFIRST CORPORATION								
3249288		PI1443 034571 01 04/14/2020				620-4420-570.20-74		UNIFORM SERVICE 4/14/20	39.67	
3249289		PI1447 034571 01 04/14/2020				620-4420-570.20-74		UNIFORM SERVICE 4/14/20	28.72	
VENDOR TOTAL *									330.53	
0005879	00	US BANK EQUIPMENT FINANCE								
411756273		PI1323 034537 01 04/08/2020				101-1095-510.20-44		LEASE PAYMENT COPIERS	1,418.32	
411756273		PI1324 034537 01 04/08/2020				620-4500-570.20-55		LEASE PAYMENT COPIERS	425.49	
VENDOR TOTAL *									1,843.81	
0005088	00	VIKING-CIVES MIDWEST, INC.								
88340		PI0399 01 11/19/2019				101-0000-130.60-04		WIRING HARNESS	155.00	
CM2757		PI0400 01 12/03/2019				101-0000-130.60-04		TRCK SIDE WIRE HRNSS CR	195.00-	
90286		PI1370 01 04/13/2020				101-0000-130.60-04		REVERSING RELAY SOLENOID	74.00	
88340		PI0401 034524 01 11/19/2019				105-4110-530.40-41		WIRING HARNESS	18.67	
90286		PI1463 034837 01 04/13/2020				105-4110-530.40-41		REVERSING RELAY SOLENOID	23.16	
VENDOR TOTAL *									75.83	
0000003	00	VILLERS, MARY								
04202020		002821 01 04/22/2020				230-1520-427.70-00		COMM CNTR RENTAL REFUND	80.00	
VENDOR TOTAL *									80.00	
0000003	00	WHIGHTSIL, KEITH								
04202020		002831 01 04/22/2020				230-0000-210.10-00		CMPGRND RESRVATION REFUND	1.98	
04202020		002830 01 04/22/2020				230-1510-427.10-01		CMPGRND RESRVATION REFUND	49.50	
VENDOR TOTAL *									51.48	
TOTAL EXPENDITURES ****									536,486.72	
GRAND TOTAL *****									536,486.72	

PREPARED 04/30/2020 13:50:30
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

 ORIGINAL

EAL DESCRIPTION: EAL: 04302020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 05/14/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/04
Payment date 04/30/2020

Sum
5/1/20

EMAILED
Stacy 4/30/20

PREPARED 04/30/2020,13:50:30
PROGRAM: GM339L
CITY OF BRANSON, MISSOURI
OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST

AS OF: 05/14/2020 PAYMENT DATE: 04/30/2020

PAGE 1

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000514	00	MO DEPT OF REVENUE SALES TAX						
04242020	002864	01 04/30/2020	620-0000-206.10-00	MAR 2020 SALES TAX			9,552.82	
04242020A	002865	01 04/30/2020	620-0000-480.50-01	MAR 2020 SALES TAX			195.64-	
						VENDOR TOTAL *	9,357.18	
						TOTAL EXPENDITURES ****	9,357.18	
						GRAND TOTAL *****		9,357.18

PREPARED 05/01/2020 9:14:15
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS



ORIGINAL

EAL DESCRIPTION: EAL: 05012020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 05/15/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor
Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/05
Payment date 05/01/2020

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5/1/20

EMAILED
Stacy 5/1/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0002962	00	BLACK & VEATCH CORP						
1300395		PI1464 031797 01	07/23/2019	145-5010-510.90-11	WS1612-CMP FLOOD PRT DSGN		4,860.00	
					VENDOR TOTAL *		4,860.00	
0000470	00	CITY OF BRANSON						
04242020		002866	01 04/30/2020	230-0000-210.10-00	MAR 2020 CAMPGROUND TT		1,032.47	
04242020A		002867	01 04/30/2020	230-1510-480.60-00	MAR 2020 CAMPGROUND TT		.77-	
					VENDOR TOTAL *		1,031.70	
0000003	00	COE, BRENDA						
04272020		002861	01 04/30/2020	230-1520-427.70-00	COMM CNTR RENTAL REFUND		180.00	
					VENDOR TOTAL *		180.00	
0004055	00	COLUMBIA CAPITAL MANAGEMENT LLC						
20751004		002868	01 04/30/2020	101-1095-510.20-99	MAR 2020 BILLABLE HOURS		1,640.00	
					VENDOR TOTAL *		1,640.00	
0000003	00	COOK, LAURIE						
04242020		002863	01 04/30/2020	230-1590-427.00-00	COMM GARAGE SALE REFUND		15.00	
					VENDOR TOTAL *		15.00	
0005996	00	EMPIRE ENERGY, LLC						
04172020		PI1511 034577 01	04/17/2020	105-4110-530.40-40	FUEL 4/1/20 - 4/15/20		773.46	
04172020		PI1512 034577 01	04/17/2020	620-4310-570.40-40	FUEL 4/1/20 - 4/15/20		29.86	
04172020		PI1513 034577 01	04/17/2020	620-4320-570.40-40	FUEL 4/1/20 - 4/15/20		14.55	
04172020		PI1514 034577 01	04/17/2020	620-4410-570.40-40	FUEL 4/1/20 - 4/15/20		45.66	
04172020		PI1515 034577 01	04/17/2020	620-4415-570.40-40	FUEL 4/1/20 - 4/15/20		16.21	
04172020		PI1516 034577 01	04/17/2020	620-4420-570.40-40	FUEL 4/1/20 - 4/15/20		189.86	
					VENDOR TOTAL *		1,069.60	
0001655	00	FAMILY SUPPORT PAYMENT CENTER						
20200429		PR0429	01 04/29/2020	501-0000-201.10-19	PAYROLL SUMMARY		1,520.01	
					VENDOR TOTAL *		1,520.01	
0000577	00	FIREMAN'S FUND						
20200429		PR0429	01 04/29/2020	501-0000-201.10-18	PAYROLL SUMMARY		103.95	
					VENDOR TOTAL *		103.95	
0006314	00	FORDION PACKAGING, LTD						
62140		PI1519 034607 01	04/08/2020	260-3041-520.40-03	FD TRASH BAGS		41.07	
					VENDOR TOTAL *		41.07	
0000003	00	GRODACK, COURTNEY						
04242020		002842	01 04/30/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND		1.52	
04242020		002841	01 04/30/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND		38.00	
					VENDOR TOTAL *		39.52	
0000003	00	HARRINGTON, RICK & CATHY						
04242020		002843	01 04/30/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND		26.40	

BANK: 01

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0005881	00	PITTINGER LAW GROUP, LLC								
20200429		PR0429				01 04/29/2020	501-0000-201.10-19	PAYROLL SUMMARY	14.13	
VENDOR TOTAL *									14.13	
0006280	00	R & D COMPUTER SYSTEMS LLC								
3071		PI1469	034803			01 02/04/2020	101-1014-510.20-70	LASERFICHE ANNL MNT RNWL	6,622.00	
VENDOR TOTAL *									6,622.00	
0000003	00	SHAFER, ROBIN								
04242020		002854				01 04/30/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	2.20	
04242020		002853				01 04/30/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	55.00	
VENDOR TOTAL *									57.20	
0003880	00	SILVER THREADS								
03232020		PI1471	034633			01 03/23/2020	260-2022-520.20-99	PD UNIFORM ALTERATIONS	36.00	
VENDOR TOTAL *									36.00	
0000003	00	SIZEMORE, JERRY & PAM								
04242020		002855				01 04/30/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.64	
04242020		002856				01 04/30/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	41.00	
VENDOR TOTAL *									42.64	
0006089	00	SPECIALTY AIR CONDITIONING SERVICES								
430		PI1475	034568			01 04/03/2020	260-3041-520.20-50	VW2001-HVAC MNT/RPR 2020	164.66	
545		PI1476	034568			01 04/03/2020	260-3041-520.20-50	VW2001-HVAC MNT/RPR 2020	1,214.82	
VENDOR TOTAL *									1,379.48	
0000662	00	SPFLD FIN DEPT/LANDFILL FEES								
116111		PI1468	034587			01 02/29/2020	620-4420-570.20-04	SPECIAL WASTE OTHER	55.67	
116141		PI1470	034587			01 03/31/2020	620-4420-570.20-04	GRIT,MUNICIPAL SOLID WSTE	302.82	
VENDOR TOTAL *									358.49	
0000384	00	TABLE ROCK ASPHALT CONST.								
271767		PI1477	034569			01 04/20/2020	105-4121-530.40-20	1/2" HOT MIX	118.90	
271845		PI1478	034569			01 04/21/2020	105-4121-530.40-20	1/2" HOT MIX	323.06	
271912		PI1479	034569			01 04/21/2020	105-4121-530.40-20	2" CLEAN	47.60	
VENDOR TOTAL *									489.56	
0001513	00	TANEY CO PUB WATER DIST #3								
41 04-16-20		PI1517	034599			01 04/16/2020	620-4410-570.20-99	APR 2020 METER READINGS	1,461.00	
42 04-16-20		PI1518	034599			01 04/16/2020	620-4410-570.20-99	MAR 2020 METER READINGS	1,461.00	
VENDOR TOTAL *									2,922.00	
0006114	00	UNIFIRST CORPORATION								
3249284		PI1483	034571			01 04/14/2020	101-4111-530.20-74	UNIFORM SERVICE 4/14/20	9.01	
3250393		PI1492	034571			01 04/21/2020	101-4111-530.20-74	UNIFORM SERVICE 4/21/20	6.03	
3249282		PI1481	034571			01 04/14/2020	101-4142-530.20-74	UNIFORM SERVICE 4/14/20	2.87	
3249286		PI1486	034571			01 04/14/2020	101-4142-530.20-74	UNIFORM SERVICE 4/14/20	7.68	
3250391		PI1490	034571			01 04/21/2020	101-4142-530.20-74	UNIFORM SERVICE 4/21/20	2.95	

PREPARED 05/01/2020, 9:14:15

EXPENDITURE APPROVAL LIST

PROGRAM: GM339L

AS OF: 05/15/2020 PAYMENT DATE: 05/01/2020

CITY OF BRANSON, MISSOURI

OZARK MOUNTAIN BANK VENDOR

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000003	00	YOUNGBLOOD, KRISTA						
04242020	002862		01	04/30/2020	230-1580-460.20-00	TSHIRT SPONSORSHIP REFUND	600.00	
						VENDOR TOTAL *	600.00	
						TOTAL EXPENDITURES ****	74,558.80	
						GRAND TOTAL *****		74,558.80

PREPARED 05/07/2020 9:43:06
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 05072020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 05/21/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/05
Payment date 05/07/2020

Sim 5/7/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006137	00	JESUS WAS HOMELESS								
04062020		PI1582 034642	01	04/06/2020		101-1095-510.20-99		2020 EXP REIMB PER CNTRCT	3,154.49	
VENDOR TOTAL *									3,154.49	
0000212	00	KIMBERLING CITY TIRE CO								
1-GS54408		PI1548	01	04/22/2020		101-0000-130.60-04		TIRE INV/MOUNT/DISPOSAL	1,742.60	
1-GS54415		PI1549	01	04/22/2020		101-0000-130.60-04		TIRE INVENTORY	1,752.14	
1-GS54430		PI1550	01	04/24/2020		101-0000-130.60-04		TIRE INV/MOUNT/DISPOSAL	1,992.56	
1-GS54408		PI1590 034797	01	04/22/2020		105-4110-530.20-04		TIRE INV/MOUNT/DISPOSAL	32.00	
1-GS54408		PI1591 034797	01	04/22/2020		105-4110-530.20-59		TIRE INV/MOUNT/DISPOSAL	126.00	
1-GS54430		PI1592 034797	01	04/24/2020		105-4110-530.20-04		TIRE INV/MOUNT/DISPOSAL	32.00	
1-GS54430		PI1593 034797	01	04/24/2020		105-4110-530.20-59		TIRE INV/MOUNT/DISPOSAL	147.00	
VENDOR TOTAL *									5,824.30	
0005456	00	LLOYDS DRY CLEANERS								
05042020		PI1602 034635	01	05/04/2020		260-2022-520.20-99		PD UNIFORM SERVICE	98.88	
VENDOR TOTAL *									98.88	
0000003	00	MARICELLI, JOE & BONNIE								
05042020		002888	01	05/05/2020		230-0000-210.10-00		CMPGRND RESRVATION REFUND	1.64	
05042020		002887	01	05/05/2020		230-1510-427.10-01		CMPGRND RESRVATION REFUND	41.00	
VENDOR TOTAL *									42.64	
0000238	00	MO DEPT OF NATURAL RESOURCES								
44622002063		002895	01	05/05/2020		620-0000-205.10-00		MAR 2020 PRIMACY FEE	1,642.82	
44622002063A		002896	01	05/05/2020		620-0000-480.50-01		MAR 2020 PRIMACY FEE	22.87	
VENDOR TOTAL *									1,619.95	
0000003	00	NICHOLS, JAY & SHIRLEY								
05042020		002880	01	05/05/2020		230-0000-210.10-00		CMPGRND RESRVATION REFUND	1.38	
05042020		002879	01	05/05/2020		230-1510-427.10-01		CMPGRND RESRVATION REFUND	34.62	
VENDOR TOTAL *									36.00	
0000003	00	RAY, LEE								
05042020		002889	01	05/05/2020		230-1580-440.00-00		RECPLX PAVILION B REFUND	50.00	
VENDOR TOTAL *									50.00	
0004715	00	SALVATION ARMY, THE								
04272020		PI1581 034640	01	04/27/2020		101-1095-510.20-99		2020 EXP REIMB PER CNTRCT	2,170.00	
VENDOR TOTAL *									2,170.00	
0006089	00	SPECIALTY AIR CONDITIONING SERVICES								
631		PI1558 034568	01	04/23/2020		101-4142-530.20-50		VW2001-HVAC MNT/RPR 2020	360.00	
601		PI1595 034568	01	04/13/2020		101-4142-530.20-50		VW2001-HVAC MNT/RPR 2020	244.00	
610		PI1596 034568	01	04/17/2020		101-4142-530.20-50		VW2001-HVAC MNT/RPR 2020	365.62	
615		PI1597 034568	01	04/20/2020		101-4142-530.20-50		VW2001-HVAC MNT/RPR 2020	185.00	
630		PI1598 034568	01	04/23/2020		101-4142-530.20-50		VW2001-HVAC MNT/RPR 2020	363.21	
632		PI1599 034568	01	04/23/2020		101-4142-530.20-50		VW2001-HVAC MNT/RPR 2020	174.35	
666		PI1600 034568	01	04/30/2020		101-4142-530.20-50		VW2001-HVAC MNT/RPR 2020	185.00	

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0006114	00	UNIFIRST CORPORATION						
3251454	PI1564	034571	01	04/28/2020	101-4111-530.20-74	UNIFORM SERVICE 4/28/20	6.03	
3251456	PI1567	034571	01	04/28/2020	101-4142-530.20-74	UNIFORM SERVICE 4/28/20	7.68	
3251450	PI1562	034571	01	04/28/2020	101-5010-510.20-74	UNIFORM SERVICE 4/28/20	10.65	
3251455	PI1565	034571	01	04/28/2020	105-4110-530.20-60	UNIFORM SERVICE 4/28/20	3.00	
3251455	PI1566	034571	01	04/28/2020	105-4110-530.20-74	UNIFORM SERVICE 4/28/20	10.06	
3251453	PI1563	034571	01	04/28/2020	105-4121-530.20-74	UNIFORM SERVICE 4/28/20	46.95	
3251457	PI1568	034571	01	04/28/2020	105-4121-530.20-74	UNIFORM SERVICE 4/28/20	6.80	
3251494	PI1569	034571	01	04/28/2020	175-1095-510.40-01	UNIFORM SERVICE 4/28/20	1.35	
						VENDOR TOTAL *	92.52	
						HAND ISSUED TOTAL ***		160.00-
						TOTAL EXPENDITURES ****	47,259.43	160.00-
						GRAND TOTAL *****		47,099.43

PREPARED 05/07/2020 10:50:34
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 05072020 BRNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 05/21/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/05
Payment date 05/07/2020

SUM 5/7/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
8888888	00	ABBE, TERRY						
000008521		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	11.57	
						VENDOR TOTAL *	11.57	
8888888	00	ADAMS, STEVEN CRAIG						
000039207		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	56.24	
						VENDOR TOTAL *	56.24	
8888888	00	ADAMSON INVESTMENT HOLDINGS						
000044013		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	15.86	
						VENDOR TOTAL *	15.86	
8888888	00	BERNARD-RICE, BARBARA						
000052683		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	13.84	
						VENDOR TOTAL *	13.84	
8888888	00	BERRYHILL, MICHAEL W						
000042733		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	BLAYLOCK, MICHAEL & JANET						
000000481		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	12.48	
						VENDOR TOTAL *	12.48	
8888888	00	BOUNDS, RICK						
000053071		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	38.84	
						VENDOR TOTAL *	38.84	
8888888	00	BOURBON, ROBERT						
000035243		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	20.07	
						VENDOR TOTAL *	20.07	
8888888	00	BYERS, WILLIAM V. & JOYCE A.						
000028963		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	30.21	
						VENDOR TOTAL *	30.21	
8888888	00	CHINN, DANIELLA						
000053251		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	35.84	
						VENDOR TOTAL *	35.84	
8888888	00	COFFMAN, BILL						
000052897		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	99.50	
						VENDOR TOTAL *	99.50	
8888888	00	DANIELS, MICHAEL						
000054215		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	27.98	
						VENDOR TOTAL *	27.98	
8888888	00	DAVIS, ASHLEIGH						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
8888888	00	DAVIS, ASHLEIGH						
000053217		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	28.47	
						VENDOR TOTAL *	28.47	
8888888	00	DELEON, SARA A						
000046133		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	1.03	
						VENDOR TOTAL *	1.03	
8888888	00	DICKENS, LEW						
000053031		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	55.92	
						VENDOR TOTAL *	55.92	
8888888	00	DODDS, RANDY						
000043693		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	15.84	
						VENDOR TOTAL *	15.84	
8888888	00	DONALDSON, KELLY						
000048327		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	ELDER, MARK A.						
000055113		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	56.92	
						VENDOR TOTAL *	56.92	
8888888	00	EVERITT SR, DAVID						
000048741		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	31.92	
						VENDOR TOTAL *	31.92	
8888888	00	EXECUTIVE REALTY SERVICES						
000026661		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	31.92	
						VENDOR TOTAL *	31.92	
8888888	00	FARRIS, C.L.						
000048677		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	53.42	
						VENDOR TOTAL *	53.42	
8888888	00	FEARS, ROY OR CHERYL						
000023461		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	31.24	
						VENDOR TOTAL *	31.24	
8888888	00	GREENE, RONIS						
000017799		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	31.24	
						VENDOR TOTAL *	31.24	
8888888	00	HALL, DESIRAE						
000054309		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	8.05	
						VENDOR TOTAL *	8.05	
8888888	00	HARRINGTON, WANDA						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
8888888	00	HARRINGTON, WANDA						
000052935		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	15.71	
						VENDOR TOTAL *	15.71	
8888888	00	HICKS, DON & JUDY						
000023169		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	HIZEY, MARY						
000052703		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	37.50	
						VENDOR TOTAL *	37.50	
8888888	00	HOLMAN, BILL M.						
000009505		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	29.68	
						VENDOR TOTAL *	29.68	
8888888	00	JOHNSON, DENNIS						
000048047		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	112.08	
						VENDOR TOTAL *	112.08	
8888888	00	JOLLIFF, DANIEL L						
000041557		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	12.46	
						VENDOR TOTAL *	12.46	
8888888	00	KASSEBAUM, LAURA						
000054073		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	KAWABATA, CHRISTY						
000033287		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	LONG, FRED M						
000040555		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	15.93	
						VENDOR TOTAL *	15.93	
8888888	00	LOWDEN STREET PROP LLC						
000050639		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	1,774.07	
						VENDOR TOTAL *	1,774.07	
8888888	00	LYONS, VALERIE						
000051415		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	38.84	
						VENDOR TOTAL *	38.84	
8888888	00	MCCOY, MARK A.						
000029963		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	31.24	
						VENDOR TOTAL *	31.24	
8888888	00	MCGUIRE, BARBARA						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
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8888888	00	MCGUIRE, BARBARA						
000053271		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	28.02	
						VENDOR TOTAL *	28.02	
8888888	00	MEDALIST GOLF INC						
000041683		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	33.33	
						VENDOR TOTAL *	33.33	
8888888	00	MILLS, KAITI						
000050467		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	46.21	
						VENDOR TOTAL *	46.21	
8888888	00	MURPHY, SCOTT						
000052351		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	37.50	
						VENDOR TOTAL *	37.50	
8888888	00	MYERS, CHARLES						
000037793		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	43.40	
						VENDOR TOTAL *	43.40	
8888888	00	NICKERSON, MARY L.						
000019159		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	34.30	
						VENDOR TOTAL *	34.30	
8888888	00	NOODLE 22						
000047861		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	387.45	
						VENDOR TOTAL *	387.45	
8888888	00	OSWALD, KAREN						
000038859		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	56.92	
						VENDOR TOTAL *	56.92	
8888888	00	PARK, CHARLENE						
000052591		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	5.84	
						VENDOR TOTAL *	5.84	
8888888	00	PATEL, RAJ M						
000019925		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	56.92	
						VENDOR TOTAL *	56.92	
8888888	00	RAWSON, MICHAEL & SHEILA						
000040957		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	17.18	
						VENDOR TOTAL *	17.18	
8888888	00	RAY, AMANDA						
000053539		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	REED, ROBERT E & SHANNON						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
8888888	00	REED, ROBERT E & SHANNON						
000040505		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	26.29	
						VENDOR TOTAL *	26.29	
8888888	00	ROSEBUD INN						
000014333		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	1,763.00	
						VENDOR TOTAL *	1,763.00	
8888888	00	SCHROLL, JANEEN & LELAND						
000054289		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	56.92	
						VENDOR TOTAL *	56.92	
8888888	00	SEDERBERG, RICK						
000041389		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	17.18	
						VENDOR TOTAL *	17.18	
8888888	00	SHERRICK, NORMA R.						
000043213		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	56.67	
						VENDOR TOTAL *	56.67	
8888888	00	SIMMONS BANK						
000054207		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	SPRAGUE, DWIGHT						
000010523		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	590.79	
						VENDOR TOTAL *	590.79	
8888888	00	STEELE, PATRICIA						
000039235		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	4.35	
						VENDOR TOTAL *	4.35	
8888888	00	STORCK, BILL						
000050411		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	56.92	
						VENDOR TOTAL *	56.92	
8888888	00	STUMP, PATRICIA						
000043453		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	30.42	
						VENDOR TOTAL *	30.42	
8888888	00	THE TRAVELING FOX, LLC						
000044957		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	15.93	
						VENDOR TOTAL *	15.93	
8888888	00	THOMPSON, DONNA						
000020367		UT	01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	4.17	
						VENDOR TOTAL *	4.17	
8888888	00	VINEYARDS CONDOS LLC						

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
8888888	00	VINEYARDS CONDOS LLC						
000051107	UT		01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	21.33	
000051107	UT		01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	27.98	
000051107	UT		01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	37.05	
						VENDOR TOTAL *	86.36	
8888888	00	V6 PROPERTIES LLC						
000052995	UT		01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	WALKER, TODD						
000047437	UT		01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	WALLACE, RODNEY & DEBRA						
000006271	UT		01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	31.92	
						VENDOR TOTAL *	31.92	
8888888	00	WASCHER, ROBERTA						
000042855	UT		01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	56.92	
						VENDOR TOTAL *	56.92	
8888888	00	WILLIAMS, ROGER G.						
000020861	UT		01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	31.24	
						VENDOR TOTAL *	31.24	
8888888	00	WOOTEN, SHELIA						
000052219	UT		01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	20.41	
						VENDOR TOTAL *	20.41	
8888888	00	ZIMMERMAN, JERRILDINE						
000047981	UT		01	04/24/2020	620-0000-202.11-05	FINAL BILL REFUND	56.42	
						VENDOR TOTAL *	56.42	
						TOTAL EXPENDITURES *****	6,684.76	
						GRAND TOTAL *****		6,684.76

PREPARED 05/15/2020 8:32:28
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EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 05152020 BRNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 05/29/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/05
Payment date 05/15/2020

Sum 5/15/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0003850	00	ABI COATING SYSTEMS						
2369		PI1646 034436	01	04/09/2020	146-5010-510.90-11	WS1907-ROOF/GUTTER RPLCMT	41,360.00	
						VENDOR TOTAL *	41,360.00	
0001011	00	AFLAC						
751489		003321	01	05/12/2020	501-0000-201.10-30	MAY 2020 PREMIUMS	708.50	
						VENDOR TOTAL *	708.50	
0006258	00	AMERICAN FIDELITY - FLEX						
20200513		PR0513	01	05/13/2020	501-0000-201.10-31	PAYROLL SUMMARY	3,102.01	
						VENDOR TOTAL *	3,102.01	
0004917	00	AMERICAN ROCK & CONCRETE LLC						
RM10125		PI1665 034580	01	04/29/2020	105-4121-530.20-66	CONCRETE-ADA RAMP	625.00	
RM10137		PI1666 034580	01	04/30/2020	105-4121-530.20-66	CONCRETE-ADA JOB @ 165	500.00	
RM10153		PI1688 034580	01	05/01/2020	105-4121-530.40-20	CONCRETE-COLLEGE & 4TH	500.00	
RM10198		PI1704 034580	01	05/07/2020	105-4121-530.20-66	HWY76M-76 MAINT CONCRETE	840.00	
						VENDOR TOTAL *	2,465.00	
0002402	00	BRENNTAG MID-SOUTH						
BMS579091		PI1705 034592	01	06/11/2020	620-4420-570.40-15	LIQ CHLRN/SULFR DIOXIDE	1,372.80	
						VENDOR TOTAL *	1,372.80	
0000003	00	BRUMFIELD, DAVID						
05102020		003335	01	05/12/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.44	
05102020		003334	01	05/12/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	36.00	
						VENDOR TOTAL *	37.44	
0001197	00	COX HEALTH SYSTEMS						
WI 756		003323	01	05/12/2020	101-0600-510.40-66	MAR WELLNESS COACHING	9.00	
WI 756A		003324	01	05/12/2020	101-0600-510.40-66	2020 HRA	6,705.00	
WI 756B		003325	01	05/12/2020	101-0600-510.40-66	2020 NICOTINE TESTS	4,180.00	
						VENDOR TOTAL *	10,894.00	
0000003	00	DRZEWIECKI, CATHY						
05102020		003327	01	05/12/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.11	
05102020		003326	01	05/12/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	27.77	
						VENDOR TOTAL *	28.88	
0000003	00	DUBOVICH, DAVID & CINDY						
05102020		003332	01	05/12/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.41	
05102020		003333	01	05/12/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	35.14	
						VENDOR TOTAL *	36.55	
0005996	00	EMPIRE ENERGY, LLC						
05042020		PI1681 034577	01	05/04/2020	105-4110-530.40-40	FUEL 4/16/20 - 4/30/20	4,276.66	
134526		PI1680 034577	01	05/01/2020	230-1579-540.40-27	PARKS FUEL 5/1/20	317.43	
05042020		PI1682 034577	01	05/04/2020	620-4310-570.40-40	FUEL 4/16/20 - 4/30/20	279.14	
05042020		PI1683 034577	01	05/04/2020	620-4320-570.40-40	FUEL 4/16/20 - 4/30/20	139.71	

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0005996	00	EMPIRE ENERGY, LLC						
05042020	PI1684	034577	01	05/04/2020	620-4410-570.40-40	FUEL 4/16/20 - 4/30/20	73.30	
05042020	PI1685	034577	01	05/04/2020	620-4415-570.40-40	FUEL 4/16/20 - 4/30/20	102.79	
05042020	PI1686	034577	01	05/04/2020	620-4420-570.40-40	FUEL 4/16/20 - 4/30/20	291.42	
05042020	PI1687	034577	01	05/04/2020	620-4500-570.40-40	FUEL 4/16/20 - 4/30/20	45.93	
VENDOR TOTAL *							5,526.38	
0006172	00	ENTERPRISE FM TRUST						
FBN3941459	PI1711	034627	01	05/05/2020	601-1095-510.70-10	MAY 2020 LEASE CHARGES	8,859.26	
FBN3941459	PI1712	034627	01	05/05/2020	602-2000-510.70-10	MAY 2020 LEASE CHARGES	8,652.81	
FBN3941459	PI1713	034627	01	05/05/2020	602-3000-510.70-10	MAY 2020 LEASE CHARGES	911.70	
FBN3941459	PI1714	034627	01	05/05/2020	603-1095-510.70-10	MAY 2020 LEASE CHARGES	1,542.53	
FBN3941459	PI1715	034627	01	05/05/2020	604-1095-510.70-10	MAY 2020 LEASE CHARGES	4,225.19	
FBN3941459	PI1716	034627	01	05/05/2020	605-1095-510.70-10	MAY 2020 LEASE CHARGES	1,063.82	
VENDOR TOTAL *							25,255.31	
0001655	00	FAMILY SUPPORT PAYMENT CENTER						
20200513	PR0513		01	05/13/2020	501-0000-201.10-19	PAYROLL SUMMARY	1,520.01	
VENDOR TOTAL *							1,520.01	
0003263	00	FASTENAL COMPANY						
MOHOS93458	PI1693	034600	01	03/28/2020	105-4121-530.40-23	GLOVES	107.49	
VENDOR TOTAL *							107.49	
0000875	00	FEDERAL SIGNAL CORP						
7415142	003319		01	05/12/2020	260-2022-520.20-55	SIREN CONTROL BOX REPAIR	166.57	
VENDOR TOTAL *							166.57	
0000577	00	FIREMAN'S FUND						
20200513	PR0513		01	05/13/2020	501-0000-201.10-18	PAYROLL SUMMARY	103.95	
VENDOR TOTAL *							103.95	
0000003	00	GIEMANN, DENNIS & PAM						
05102020	003328		01	05/12/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.48	
05102020	003329		01	05/12/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	36.90	
VENDOR TOTAL *							38.38	
0000003	00	GREEN, JAMES & JUDY						
05102020	003331		01	05/12/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.23	
05102020	003330		01	05/12/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	30.86	
VENDOR TOTAL *							32.09	
0004688	00	HAWKINS INC.						
4693267	PI1667	034591	01	04/06/2020	620-4320-570.40-15	HYDROFLUOSILICIC ACID	3,500.99	
VENDOR TOTAL *							3,500.99	
0000003	00	HOEHN, BARRY						
05102020	003339		01	05/12/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	3.32	
05102020	003338		01	05/12/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	82.88	

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000003	00	HOEHN, BARRY						
						VENDOR TOTAL *	86.20	
0001692	00	IRONBROOK PARTNERS						
8587	PI1644	034698	01	02/24/2020	620-4420-570.40-03	LMPS/BULBS/QRTZ SLVS/GFI	12,214.00	
8587	PI1645	034698	01	02/24/2020	620-4420-570.40-03	LMPS/BULBS/QRTZ SLVS/GFI	390.00	
						VENDOR TOTAL *	12,604.00	
9999999	00	KILLIAN CONSTRUCTION						
MR Refund	MR		01	05/12/2020	620-0000-220.30-01	KILLIAN CONSTRUCTION	60.00	
MR Refund	MR		01	05/12/2020	620-0000-220.30-01	KILLIAN CONSTRUCTION	60.00	
MR Refund	MR		01	05/12/2020	620-0000-220.30-01	KILLIAN CONSTRUCTION	48.97	
						VENDOR TOTAL *	168.97	
9999999	00	LARRY SNYDER & CO						
MR Refund	MR		01	05/12/2020	620-0000-220.30-01	LARRY SNYDER & CO	43.11	
MR Refund	MR		01	05/12/2020	620-0000-220.30-01	LARRY SNYDER & CO	60.00	
						VENDOR TOTAL *	103.11	
0005456	00	LLOYDS DRY CLEANERS						
05082020	PI1690	034635	01	05/08/2020	260-2022-520.20-99	PD UNIFORM SERVICE	42.64	
						VENDOR TOTAL *	42.64	
0000249	00	MISSOURI STATE HIGHWAY PATROL						
812HP020E70103API	11651	034543	01	04/24/2020	101-0600-510.20-25	PRE-EMPLYMT BCKGRND CHECK	266.00	
						VENDOR TOTAL *	266.00	
0000514	00	MO DEPT OF REVENUE SALES TAX						
05122020	003316		01	05/12/2020	620-0000-206.10-00	APR 2020 SALES TAX	8,601.53	
05122020A	003317		01	05/12/2020	620-0000-480.50-01	APR 2020 SALES TAX	176.25-	
						VENDOR TOTAL *	8,425.28	
0000688	00	MO DNR						
05062020	PI1689	034597	01	05/06/2020	620-4310-570.20-18	CERT 13554-M CHANEY	45.00	
						VENDOR TOTAL *	45.00	
0006359	00	MTS CONTRACTING, INC.						
20-2863	PI1669	034767	01	04/08/2020	140-5010-510.90-11	PK2001-SNDBLST/RPAINT CMP	23,640.00	
						VENDOR TOTAL *	23,640.00	
0006367	00	OFFICE OF CHILD SUPPORT ENFORCEMENT						
20200513	PR0513		01	05/13/2020	501-0000-201.10-19	PAYROLL SUMMARY	252.00	
						VENDOR TOTAL *	252.00	
0004860	00	QUADIENT LEASING USA, INC.						
N8291751	PI1691	034725	01	05/05/2020	101-1095-510.20-61	LEASE 3/6/20 - 6/5/20	549.33	
						VENDOR TOTAL *	549.33	
0000003	00	RUCKS, TIMOTHY & JANET						

PROGRAM: GM339L

AS OF: 05/29/2020 PAYMENT DATE: 05/15/2020

CITY OF BRANSON, MISSOURI
OZARK MOUNTAIN BANK VENDOR

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000003	00	RUCKS, TIMOTHY & JANET						
05102020	003336		01	05/12/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	4.32	
05102020	003337		01	05/12/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	108.00	
						VENDOR TOTAL *	112.32	
0003880	00	SILVER THREADS						
04242020	PI1668	034633	01	04/24/2020	260-2022-520.20-99	PD JACKETS - SEW PATCHES	360.00	
						VENDOR TOTAL *	360.00	
0006089	00	SPECIALTY AIR CONDITIONING SERVICES						
584	PI1694	034568	01	04/23/2020	620-4320-570.20-50	VW2001-HVAC MNT/RPR 2020	529.57	
						VENDOR TOTAL *	529.57	
0000662	00	SPFLD FIN DEPT/LANDFILL FEES						
116176	PI1696	034587	01	04/30/2020	620-4420-570.20-04	GRIT	58.89	
						VENDOR TOTAL *	58.89	
0000384	00	TABLE ROCK ASPHALT CONST.						
272259	PI1652	034569	01	04/30/2020	105-4121-530.40-20	1/2" HOT MIX	116.00	
272411	PI1678	034569	01	05/04/2020	105-4121-530.40-20	PRE MIX	463.08	
272477	PI1679	034569	01	05/06/2020	620-4310-570.40-21	1" CLEAN ROCK	320.70	
272569	PI1703	034569	01	05/06/2020	620-4310-570.40-21	1" CLEAN ROCK	492.93	
						VENDOR TOTAL *	1,392.71	
0000461	00	TRI-LAKES MOTORS, INC						
170576	PI1630		01	04/22/2020	101-0000-130.60-04	ROTOR BRAKES, PAD SET/KIT	860.08	
410582	PI1672	034843	01	04/20/2020	105-4110-530.20-54	UNIT 380 SERVICE	66.78	
410666	PI1673	034843	01	04/22/2020	105-4110-530.20-54	UNIT 156 SERVICE	80.45	
410567	PI1674	034843	01	04/23/2020	105-4110-530.20-54	UNIT 417 SERVICE	60.90	
						VENDOR TOTAL *	1,068.21	
0005155	00	UNITED WAY OF THE OZARKS						
20200513	PR0513		01	05/13/2020	501-0000-201.10-30	PAYROLL SUMMARY	37.10	
						VENDOR TOTAL *	37.10	
0002637	00	US POSTAL SERVICE						
05072020	003322		01	05/12/2020	101-0000-130.60-03	APR 2020 POSTAGE USAGE	4,318.25	
						VENDOR TOTAL *	4,318.25	
0002954	00	UTILITY SERVICE CO INC						
504766	PI1670	034791	01	04/01/2020	620-4320-570.20-52	VW2003-ANNL WTR TWR MAINT	14,565.12	
504767	PI1671	034791	01	04/01/2020	620-4320-570.20-52	VW2003-ANNL WTR TWR MAINT	6,885.76	
						VENDOR TOTAL *	21,450.88	
0004301	00	WILLIAMS & CAMPO, P.C.						
53	003318		01	05/12/2020	175-1095-510.20-17	EN1301-CID PROJECT SRVCS	655.50	
						VENDOR TOTAL *	655.50	
9999999	00	4 SEASONS LANDSCAPING						

PREPARED 05/15/2020, 8:32:28
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 05/29/2020 PAYMENT DATE: 05/15/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME		BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.			DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO							AMOUNT
9999999	00	4 SEASONS LANDSCAPING							
		003311		01	05/08/2020	620-0000-220.30-00		500.00	
							VENDOR TOTAL *	500.00	
0005957	00	911 CUSTOM, LLC							
39976		003320		01	05/12/2020	260-2022-520.70-99	K9-2 UNIT EQUIPMENT	2,730.42	
							VENDOR TOTAL *	2,730.42	
							TOTAL EXPENDITURES *****	175,652.73	
							GRAND TOTAL *****		175,652.73

PREPARED 05/15/2020 8:34:26
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 05152020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 05/29/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/05
Payment date 05/15/2020

SUM 5/15/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND- ISSUED
NO	NO	NO						AMOUNT
8888888	00	BAALMAN, AMBER D.						
000049055		UT	01	05/07/2020	620-0000-202.11-05	MANUAL CHECK	278.62	
						VENDOR TOTAL *	278.62	
8888888	00	BENSCH, LYNDEN B						
000040829		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	17.18	
						VENDOR TOTAL *	17.18	
8888888	00	BERRYHILL, MICHAEL W						
000042733		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	BOUSHEHRI, FARZAD						
000011811		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	BOUSHEHRI, FRED						
000045351		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	BUSCHMAN, RACHAEL						
000053515		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	36.78	
						VENDOR TOTAL *	36.78	
8888888	00	CLEMENSEN, JIM						
000048085		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	124.50	
						VENDOR TOTAL *	124.50	
8888888	00	CRIDER, JOHN & CODA						
000040015		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	36.72	
						VENDOR TOTAL *	36.72	
8888888	00	DOCKERY, SHELBY						
000053511		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	DYE, DAVID						
000052955		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	35.83	
						VENDOR TOTAL *	35.83	
8888888	00	FAITH LIFE CHURCH						
000015523		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	1,733.34	
						VENDOR TOTAL *	1,733.34	
8888888	00	FLINN, CHRIS						
000047841		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	36.79	
						VENDOR TOTAL *	36.79	
8888888	00	GIBSON, DAVID						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
8888888	00	GIBSON, DAVID						
000050499		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	50.31	
						VENDOR TOTAL *	50.31	
8888888	00	HARROD, RUSSELL						
000053075		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	HOLT, CHARLES						
000048687		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	15.31	
						VENDOR TOTAL *	15.31	
8888888	00	LICHLYTER, LARRY D						
000043781		UT	01	05/13/2020	620-0000-202.11-05	MANUAL CHECK	8.17	
						VENDOR TOTAL *	8.17	
8888888	00	LIFESTYLE CONTRACTORS, LLC						
000045223		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	28.36	
						VENDOR TOTAL *	28.36	
8888888	00	MANNING, THELMA						
000052555		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	37.50	
						VENDOR TOTAL *	37.50	
8888888	00	MAUSER, JESSICA						
000054915		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	12.30	
						VENDOR TOTAL *	12.30	
8888888	00	MEDALIST GOLF INC						
000041683		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	1.51	
						VENDOR TOTAL *	1.51	
8888888	00	MILLER, GERALD						
000048283		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	63.57	
						VENDOR TOTAL *	63.57	
8888888	00	MORGAN, JUDI						
000050141		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	27.00	
						VENDOR TOTAL *	27.00	
8888888	00	MOTLEY, SHANE						
000053105		UT	01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	NGO, BINH T						
000052867		UT	01	05/13/2020	620-0000-202.11-05	MANUAL CHECK	290.23	
						VENDOR TOTAL *	290.23	
8888888	00	O'DELL, KAREN						

PREPARED 05/15/2020, 8:34:26
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 05/29/2020 PAYMENT DATE: 05/15/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
8888888	00	O'DELL, KAREN						
000053997	UT		01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	17.46	
						VENDOR TOTAL *	17.46	
8888888	00	ORTIZ, LUZ						
000048533	UT		01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	30.89	
						VENDOR TOTAL *	30.89	
8888888	00	REDINGER, ANGEL L						
000044055	UT		01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	25.47	
						VENDOR TOTAL *	25.47	
8888888	00	RICHARDS, THOMAS/KIPPEN						
000046677	UT		01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	37.50	
						VENDOR TOTAL *	37.50	
8888888	00	SANTOS, HENRIQUE						
000050067	UT		01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	SCHARPENBERG, CARL						
000052735	UT		01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	SHELTON, JUDY						
000054543	UT		01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	9.84	
						VENDOR TOTAL *	9.84	
8888888	00	SHEPHERD, JAMES						
000053269	UT		01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	THOUSAND HILLS REALTY						
000005985	UT		01	05/13/2020	620-0000-202.11-05	MANUAL CHECK	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	VIZZI, STEFANI						
000053295	UT		01	05/13/2020	620-0000-202.11-05	FINAL BILL REFUND	37.50	
						VENDOR TOTAL *	37.50	
						TOTAL EXPENDITURES ****	3,276.98	
						GRAND TOTAL *****		3,276.98

PREPARED 05/21/2020 8:47:11
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 05212020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 06/04/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/05
Payment date 05/21/2020

Sum 5/21/20

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0004917	00	AMERICAN ROCK & CONCRETE LLC						
RM10187		PI1763 034580	01	05/06/2020	620-4310-570.40-21	CONCRETE W/ 1% CALCIUM	330.00	
						VENDOR TOTAL *	330.00	
0002122	00	ANTHEM BLUE CHOICE						
650656C		003355	01	05/19/2020	501-0000-201.10-19	JUN 2020 HEALTH PREMIUMS	321,630.47	
						VENDOR TOTAL *	321,630.47	
0006038	00	ANTHEM LIFE INSURANCE COMPANY						
6297102		003352	01	05/19/2020	501-0000-201.10-21	APR 2020 LIFE INS PREMIUM	5,112.35	
6297145		003353	01	05/19/2020	501-0000-201.10-21	MAY 2020 LIFE INS PREMIUM	5,112.52	
6297204		003354	01	05/19/2020	501-0000-201.10-21	JUN 2020 LIFE INS PREMIUM	5,107.20	
						VENDOR TOTAL *	15,332.07	
0001082	00	BOBCAT OF SPRINGFIELD						
20027859		PI1717	01	04/29/2020	101-0000-130.60-04	AIR, FUEL, OIL FILTERS	1,033.12	
20027859		PI1727 034857	01	04/29/2020	105-4110-530.40-41	AIR, FUEL, OIL FILTERS	25.17	
						VENDOR TOTAL *	1,058.29	
0004952	00	CENTURY LINK						
1491385758		PI1765 034663	01	05/07/2020	101-1095-510.20-09	LONG DISTANCE 4/8-5/7/20	283.90	
						VENDOR TOTAL *	283.90	
0000470	00	CITY OF BRANSON						
05182020		003346	01	05/19/2020	230-0000-210.10-00	APR 2020 CAMPGROUND TT	668.53	
05182020A		003347	01	05/19/2020	230-1510-480.60-00	APR 2020 CAMPGROUND TT	.30	
						VENDOR TOTAL *	668.23	
0000003	00	COLE, AMANDA						
05132020		003351	01	05/19/2020	230-1580-440.00-00	RECPLEX PAVILN D/C REFUND	50.00	
						VENDOR TOTAL *	50.00	
0000071	00	DELTA DENTAL OF MO						
06012020		003356	01	05/19/2020	501-0000-201.10-20	JUN 2020 DENTAL PREMIUMS	19,137.49	
						VENDOR TOTAL *	19,137.49	
0000094	00	EMPIRE DISTRICT ELECTRIC COMPANY						
05012020		PI1736 034701	01	05/01/2020	101-4142-530.20-01	ELECTRIC BILLING 5/1/20	8,596.06	
05082020		PI1751 034701	01	05/08/2020	101-4142-530.20-01	ELECTRIC BILLING 5/8/20	30.87	
05012020		PI1737 034701	01	05/01/2020	105-4121-530.20-06	ELECTRIC BILLING 5/1/20	33,629.38	
05012020		PI1738 034701	01	05/01/2020	175-1095-510.40-01	ELECTRIC BILLING 5/1/20	160.45	
05012020		PI1739 034701	01	05/01/2020	230-1510-540.20-01	ELECTRIC BILLING 5/1/20	3,104.96	
05012020		PI1740 034701	01	05/01/2020	230-1520-540.20-01	ELECTRIC BILLING 5/1/20	1,162.58	
05012020		PI1741 034701	01	05/01/2020	230-1579-540.20-01	ELECTRIC BILLING 5/1/20	1,031.49	
05012020		PI1742 034701	01	05/01/2020	230-1580-540.20-01	ELECTRIC BILLING 5/1/20	4,601.92	
05012020		PI1743 034701	01	05/01/2020	260-3041-520.20-01	ELECTRIC BILLING 5/1/20	1,647.04	
05012020		PI1744 034701	01	05/01/2020	620-4310-570.20-01	ELECTRIC BILLING 5/1/20	95.34	
05062020		PI1749 034701	01	05/06/2020	620-4310-570.20-01	ELECTRIC BILLING 5/6/20	262.70	
05012020		PI1745 034701	01	05/01/2020	620-4320-570.20-01	ELECTRIC BILLING 5/1/20	24,612.59	

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000094	00	EMPIRE DISTRICT ELECTRIC COMPANY						
05062020	PI1750	034701	01	05/06/2020	620-4410-570.20-01	ELECTRIC BILLING 5/6/20	262.70	
05012020	PI1746	034701	01	05/01/2020	620-4415-570.20-01	ELECTRIC BILLING 5/1/20	11,551.11	
05012020	PI1747	034701	01	05/01/2020	620-4420-570.20-01	ELECTRIC BILLING 5/1/20	41,865.78	
05012020	PI1748	034701	01	05/01/2020	620-4500-570.20-01	ELECTRIC BILLING 5/1/20	71.71	
05112020	PI1752	034701	01	05/11/2020	620-4500-570.20-01	ELECTRIC BILLING 5/11/20	338.20	
						VENDOR TOTAL *	133,024.88	
0000115	00	FEDERAL EXPRESS CORP						
7-004-73576	003366		01	05/19/2020	101-5010-510.20-08	EXP SHIP-EBERLE DESIGN	130.50	
						VENDOR TOTAL *	130.50	
0000875	00	FEDERAL SIGNAL CORP						
7421460/7414883	PI1719	034529	01	03/20/2020	260-3011-520.70-99	FI1902-OTDR WRNING SIRENS	49,412.52	
						VENDOR TOTAL *	49,412.52	
0000003	00	GRODACK, COURTNEY						
04242020	002842		01	05/01/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	CHECK #: 140426	1.52-
04242020	002841		01	05/01/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	CHECK #: 140426	38.00-
						VENDOR TOTAL *	.00	39.52-
0000003	00	JOHNSON, BARBARA						
04242020	002847		01	05/01/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	CHECK #: 140429	1.52-
04242020	002848		01	05/01/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	CHECK #: 140429	38.00-
						VENDOR TOTAL *	.00	39.52-
0000212	00	KIMBERLING CITY TIRE CO						
1-GS54554	PI1718		01	05/06/2020	101-0000-130.60-04	TIRE INV/MOUNT/DISPOSAL	697.42	
1-GS54554	PI1753	034797	01	05/06/2020	105-4110-530.20-59	TIRE INV/MOUNT/DISPOSAL	39.50	
						VENDOR TOTAL *	736.92	
0006192	00	KUTAK ROCK, LLP						
2697985	PI1726	034765	01	04/14/2020	101-0510-510.20-17	CC1902-TASK9 LLC	3,130.80	
						VENDOR TOTAL *	3,130.80	
0000003	00	LAWSON, JEREMY						
05082020	003348		01	05/19/2020	101-0000-202.45-01	CASE BR-18-19470	44.00	
						VENDOR TOTAL *	44.00	
0001988	00	LEO M ELLEBRACHT CO						
24284	003349		01	05/19/2020	260-3011-520.40-28	SMOOTH BORE NOZZLES	1,366.89	
						VENDOR TOTAL *	1,366.89	
0000688	00	MO DNR						
05152020	PI1735	034597	01	05/15/2020	620-4320-570.20-18	CERT 14812-R JUETT	45.00	
						VENDOR TOTAL *	45.00	
0004157	00	PAUL W. KING, LLC						
8583	PI1773	034659	01	04/30/2020	101-0510-510.20-17	CC1001 - LEGAL FEES	127.65	

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0004157	00	PAUL W. KING, LLC						
						VENDOR TOTAL *	127.65	
0000320	00	PIPPIN WHOLESALE CO						
N826058	PI1734	034553	01	05/22/2020	620-4420-570.40-03	WWT-WAX STRIPPER & WAX	141.44	
						VENDOR TOTAL *	141.44	
0000003	00	ROJAS, VALDEZ						
05192020	003350		01	05/19/2020	230-1555-427.30-00	BSBALL/SFTBALL REG REFUND	105.00	
						VENDOR TOTAL *	105.00	
0000003	00	SHAFER, ROBIN						
04242020	002854		01	05/01/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	CHECK #: 140439	2.20-
04242020	002853		01	05/01/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	CHECK #: 140439	55.00-
						VENDOR TOTAL *	.00	57.20-
0000003	00	SIZEMORE, JERRY & PAM						
04242020	002855		01	05/01/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	CHECK #: 140441	1.64-
04242020	002856		01	05/01/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	CHECK #: 140441	41.00-
						VENDOR TOTAL *	.00	42.64-
0006115	00	SUPERION, LLC						
278718	003364		01	05/19/2020	620-4500-570.20-94	APR 2020 CLICK2GOV TRANS	115.28	
						VENDOR TOTAL *	115.28	
0006364	00	SW MO ENGINEERING, LLC						
SW0589	PI1724	034699	01	04/14/2020	145-5010-510.90-11	WS1912-LIFT ST 17 UPGRADE	20,788.60	
SW0588	PI1725	034700	01	04/14/2020	146-5010-510.90-11	WS2002-SPR CRK W/S IMPRV	19,492.70	
						VENDOR TOTAL *	40,281.30	
0000403	00	TANEY CO TREASURER						
05062020	PI1764	034634	01	05/06/2020	260-2022-520.20-99	APR 2020 ANIMAL CONTROL	197.00	
						VENDOR TOTAL *	197.00	
0006348	00	TECHNOLOGY INTERNATIONAL, INC.						
TII/MO/2004136	PI1723	034649	01	04/22/2020	620-4420-570.20-59	SEWAGE & SLUDGE SUB PUMP	15,040.00	
						VENDOR TOTAL *	15,040.00	
0005624	00	TRI-LAKES BIOSOLIDS COALITION						
7601	003344		01	05/19/2020	620-4420-570.20-99	APR 2020 BIOSDS PRDCT CMP	14,859.34	
7601A	003345		01	05/19/2020	620-4420-570.20-99	APR 2020 BIOSDS PRDCT CPR	16,272.49	
						VENDOR TOTAL *	31,131.83	
0000461	00	TRI-LAKES MOTORS, INC						
410764	PI1728	034860	01	04/24/2020	105-4110-530.20-54	UNIT 341 SRVC & REPAIRS	155.80	
410773	PI1729	034860	01	04/24/2020	105-4110-530.20-54	UNIT 360 SERVICE	54.90	
410797	PI1730	034860	01	04/27/2020	105-4110-530.20-54	UNIT 411 SERVICE	58.90	
410820	PI1731	034860	01	04/27/2020	105-4110-530.20-54	UNIT 449 SERVICE	56.90	
411056	PI1754	034860	01	05/04/2020	105-4110-530.20-54	UNIT 409 SERVICE	59.20	

PREPARED 05/21/2020, 8:47:11
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 06/04/2020 PAYMENT DATE: 05/21/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000461	00	TRI-LAKES MOTORS, INC						
410880		PI1755 034861	01	05/01/2020	105-4110-530.20-54	UNIT 362 REPAIRS	1,119.15	
						VENDOR TOTAL *	1,504.85	
0005879	00	US BANK EQUIPMENT FINANCE						
414137919		PI1732 034537	01	05/08/2020	101-1095-510.20-44	LEASE PAYMENT COPIERS	1,418.32	
414137919		PI1733 034537	01	05/08/2020	620-4500-570.20-55	LEASE PAYMENT COPIERS	425.49	
						VENDOR TOTAL *	1,843.81	
						HAND ISSUED TOTAL ***		178.88-
						TOTAL EXPENDITURES ****	636,870.12	178.88-
						GRAND TOTAL *****		636,691.24

PREPARED 05/21/2020 8:50:07
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 05212020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 06/04/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj
This report is by: Vendor
Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/05
Payment date 05/21/2020

Sum 5/21/20

PREPARED 05/21/2020, 8:50:07
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 06/04/2020 PAYMENT DATE: 05/21/2020

PAGE 1

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
8888888	00	BAGENSTOS, ANDREW A						
000044167		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	15.34	
						VENDOR TOTAL *	15.34	
8888888	00	BIERI, ASHLEY MARIE						
000051029		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	26.90	
						VENDOR TOTAL *	26.90	
8888888	00	CHRISTIAN, LINDA						
000049955		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	17.01	
						VENDOR TOTAL *	17.01	
8888888	00	CUNNINGHAM, BRITT						
000054429		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	19.36	
						VENDOR TOTAL *	19.36	
8888888	00	DECKER, DAVID						
000048593		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	37.26	
						VENDOR TOTAL *	37.26	
8888888	00	DIAZ, THERESA						
000052779		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	31.42	
						VENDOR TOTAL *	31.42	
8888888	00	DICKERSON, MARY						
000053581		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	30.87	
						VENDOR TOTAL *	30.87	
8888888	00	DRAKE, RONALD G.						
000046397		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	38.84	
						VENDOR TOTAL *	38.84	
8888888	00	FITZPATRICK, KEVIN						
000047023		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	FULLER, LARRY & LINDA						
000002143		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	31.24	
						VENDOR TOTAL *	31.24	
8888888	00	GOETSCH, JACQUELINE K						
000046087		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	20.21	
						VENDOR TOTAL *	20.21	
8888888	00	GORDON, SAMOTEANA						
000052459		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	14.36	
						VENDOR TOTAL *	14.36	
8888888	00	HARRIS, KARLA						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND- ISSUED
NO	NO	NO						AMOUNT
8888888	00	HARRIS, KARLA						
000054163		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	34.34	
						VENDOR TOTAL *	34.34	
8888888	00	HEIL, LESLIE						
000052317		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	20.76	
						VENDOR TOTAL *	20.76	
8888888	00	HILL, ROCKY						
000043639		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	11.82	
						VENDOR TOTAL *	11.82	
8888888	00	KRAMER, JIM						
000053519		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	27.03	
						VENDOR TOTAL *	27.03	
8888888	00	LEGENDS IN CONCERT						
000013623		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	56.92	
						VENDOR TOTAL *	56.92	
8888888	00	LIBHART, STEVE						
000051009		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	LOWERY, SHEILA						
000043969		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	29.93	
						VENDOR TOTAL *	29.93	
8888888	00	LUCCHI, CHRIS & LORI						
000007757		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	38.84	
						VENDOR TOTAL *	38.84	
8888888	00	LUEDEMANN, WAYNE						
000043359		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	33.55	
						VENDOR TOTAL *	33.55	
8888888	00	MCDONALD, LYNDZY						
000055051		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	16.74	
						VENDOR TOTAL *	16.74	
8888888	00	MILLER, SUE						
000046307		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	56.92	
						VENDOR TOTAL *	56.92	
8888888	00	NORRIS, JAMES						
000053859		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	28.43	
						VENDOR TOTAL *	28.43	
8888888	00	ONESLAGER, CHRIS						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO NO						AMOUNT
8888888	00	ONESLAGER, CHRIS						
000046101		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	15.35	
						VENDOR TOTAL *	15.35	
8888888	00	PAINE, LOUANN						
000054219		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	19.36	
						VENDOR TOTAL *	19.36	
8888888	00	PAULSON, TYLER C						
000041409		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	25.34	
						VENDOR TOTAL *	25.34	
8888888	00	POLITRON, ANDREA						
000053501		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	19.36	
						VENDOR TOTAL *	19.36	
8888888	00	SARTIN, AMBER						
000053241		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	54.42	
						VENDOR TOTAL *	54.42	
8888888	00	SEARLE, CAROLYN						
000046521		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	25.81	
						VENDOR TOTAL *	25.81	
8888888	00	STRAUS, CAROLINE						
000050025		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	26.53	
						VENDOR TOTAL *	26.53	
8888888	00	TJARKS, JIM						
000051383		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	190.86	
						VENDOR TOTAL *	190.86	
8888888	00	WALTERS, FRANK						
000046633		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	6.06	
						VENDOR TOTAL *	6.06	
8888888	00	WIDEN-HAYES, DARLENE						
000002671		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	1.07	
						VENDOR TOTAL *	1.07	
8888888	00	WILCZYNSKI, CYNTHIA						
000053437		UT	01	05/15/2020	620-0000-202.11-05	FINAL BILL REFUND	31.92	
						VENDOR TOTAL *	31.92	
						TOTAL EXPENDITURES ****	1,111.03	
						GRAND TOTAL *****		1,111.03

PREPARED 05/29/2020 9:48:08
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 05292020 BRSNSDB

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 06/12/2020
Bank code 01 OZARK MOUNTAIN BANK VENDOR

REPORT SEQUENCE OPTIONS:

Vendor X One vendor per page? (Y,N) N
Bank/Vendor One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2020
Disbursement year/per 2020/05
Payment date 05/29/2020

JST
5/29/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0006128	00	ADVANTICA ADMINISTRATIVE SERVICES						
06012020	003426		01	05/27/2020	501-0000-201.10-22	JUN 2020 VISION PREMIUMS	1,652.69	
						VENDOR TOTAL *	1,652.69	
0006258	00	AMERICAN FIDELITY - FLEX						
20200527	PR0527		01	05/27/2020	501-0000-201.10-31	PAYROLL SUMMARY	3,102.01	
						VENDOR TOTAL *	3,102.01	
0006217	00	AMERICAN FIDELITY ASSURANCE COMPANY						
D163342	003424		01	05/27/2020	501-0000-201.10-31	MAY 2020 PREMIUMS	10,165.47	
						VENDOR TOTAL *	10,165.47	
0004917	00	AMERICAN ROCK & CONCRETE LLC						
RM10241	PI1815 034580		01	05/14/2020	105-4121-530.20-66	CONCRETE-CLAY COOPER	840.00	
						VENDOR TOTAL *	840.00	
0000003	00	BOULAY, ROBERT						
05242020	003381		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.39	
05242020	003380		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	34.71	
						VENDOR TOTAL *	36.10	
0000003	00	BRADDOCK, GLEN						
05242020	003382		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	2.81	
05242020	003383		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	70.29	
						VENDOR TOTAL *	73.10	
0000003	00	BUCKNER, SHELBY						
05242020	003385		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.27	
05242020	003384		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	31.62	
						VENDOR TOTAL *	32.89	
0000003	00	CARPENTER, JAMES & JENNY						
05242020	003386		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	.76	
05242020	003387		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	18.97	
						VENDOR TOTAL *	19.73	
0004952	00	CENTURY LINK						
05042020	PI1801 034538		01	05/04/2020	101-1095-510.20-09	PHONE SRVC 5/4-6/3/20	2,083.03	
05042020A	PI1820 034663		01	05/04/2020	101-1095-510.20-09	LONG DIST 5/4-6/3/20	12.69	
05042020	PI1802 034538		01	05/04/2020	620-4310-570.20-09	PHONE SRVC 5/4-6/3/20	47.24	
05042020	PI1803 034538		01	05/04/2020	620-4320-570.20-09	PHONE SRVC 5/4-6/3/20	46.10	
05042020	PI1804 034538		01	05/04/2020	620-4410-570.20-09	PHONE SRVC 5/4-6/3/20	37.78	
05042020	PI1805 034538		01	05/04/2020	620-4420-570.20-09	PHONE SRVC 5/4-6/3/20	172.55	
						VENDOR TOTAL *	2,399.39	
0000003	00	DEIDERICH, MATT						
05242020	003389		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.46	
05242020	003388		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	36.54	
						VENDOR TOTAL *	38.00	
0000003	00	DIANA, CHARLES & LOU ANNE						

PROGRAM: GM339L

AS OF: 06/12/2020 PAYMENT DATE: 05/29/2020

CITY OF BRANSON, MISSOURI
OZARK MOUNTAIN BANK VENDOR

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND- ISSUED
NO	NO	NO						AMOUNT
0000003	00	DIANA, CHARLES & LOU ANNE						
05242020	003390		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.64	
05242020	003391		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	41.00	
VENDOR TOTAL *							42.64	
0000003	00	EDWARDS, RUBEN						
05242020	003393		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.44	
05242020	003392		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	36.00	
VENDOR TOTAL *							37.44	
0005996	00	EMPIRE ENERGY, LLC						
05192020	PI1807	034577	01	05/19/2020	105-4110-530.40-40	FUEL 5/1/20 - 5/15/20	8,686.39	
133537	PI1791	034577	01	04/07/2020	230-1579-540.40-27	PARKS FUEL 4/7/20	525.04	
135439	PI1814	034577	01	05/19/2020	230-1579-540.40-27	PARKS FUEL 5/19/20	252.53	
05192020	PI1808	034577	01	05/19/2020	620-4310-570.40-40	FUEL 5/1/20 - 5/15/20	523.69	
05192020	PI1809	034577	01	05/19/2020	620-4320-570.40-40	FUEL 5/1/20 - 5/15/20	539.67	
05192020	PI1810	034577	01	05/19/2020	620-4410-570.40-40	FUEL 5/1/20 - 5/15/20	332.67	
05192020	PI1811	034577	01	05/19/2020	620-4415-570.40-40	FUEL 5/1/20 - 5/15/20	388.58	
05192020	PI1812	034577	01	05/19/2020	620-4420-570.40-40	FUEL 5/1/20 - 5/15/20	1,443.73	
05192020	PI1813	034577	01	05/19/2020	620-4500-570.40-40	FUEL 5/1/20 - 5/15/20	40.23	
VENDOR TOTAL *							12,732.53	
0001655	00	FAMILY SUPPORT PAYMENT CENTER						
20200527	PR0527		01	05/27/2020	501-0000-201.10-19	PAYROLL SUMMARY	1,796.93	
VENDOR TOTAL *							1,796.93	
0000577	00	FIREMAN'S FUND						
20200527	PR0527		01	05/27/2020	501-0000-201.10-18	PAYROLL SUMMARY	103.95	
VENDOR TOTAL *							103.95	
0000003	00	GIFFORD, DOUGLAS						
05242020	003394		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.64	
05242020	003395		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	41.00	
VENDOR TOTAL *							42.64	
0000003	00	GIFFORD, TONY						
05242020	003397		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.64	
05242020	003396		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	41.00	
VENDOR TOTAL *							42.64	
0000003	00	HILTABRAND, LAURA						
05242020	003398		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.38	
05242020	003399		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	34.62	
VENDOR TOTAL *							36.00	
0000723	00	K & R ELECTRIC, INC						
24050	003427		01	05/27/2020	101-1095-510.20-99	INSTALL/REMOVE HLDY LIGHT	20,000.00	
VENDOR TOTAL *							20,000.00	
0000003	00	KARANZAS, KEITH						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND- ISSUED
NO	NO	NO						AMOUNT
0000003	00	KARANZAS, KEITH						
05242020	003401		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.23	
05242020	003400		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	30.86	
VENDOR TOTAL *							32.09	
0006192	00	KUTAK ROCK, LLP						
2712949	PI1819	034660	01	05/19/2020	101-0510-510.20-17	CC1701-GENERAL LEGAL SRVC	234.90	
VENDOR TOTAL *							234.90	
0000003	00	LANASA, GARY & PAT						
05242020	003402		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.54	
05242020	003403		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.57	
VENDOR TOTAL *							40.11	
0000003	00	LOHE, STEVE						
05242020	003405		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.23	
05242020	003404		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	30.86	
VENDOR TOTAL *							32.09	
0006373	00	METROHM USA, INC.						
281-580003793	PI1792	034752	01	04/17/2020	260-2022-520.90-10	HANDHELD NARCTCS ANALYZER	18,499.20	
VENDOR TOTAL *							18,499.20	
0000238	00	MO DEPT OF NATURAL RESOURCES						
44622002087	003378		01	05/27/2020	620-0000-205.10-00	APR 2020 PRIMACY FEE	1,666.00	
44622002087A	003379		01	05/27/2020	620-0000-480.50-01	APR 2020 PRIMACY FEE	44.34	
VENDOR TOTAL *							1,621.66	
0000003	00	MOORE, LAYMAN						
05202020	003423		01	05/27/2020	230-1520-427.70-00	BRSN COMM CENTER REFUND	90.00	
VENDOR TOTAL *							90.00	
0000003	00	MORTENSON, LARRY & DARLENE						
05242020	003406		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.38	
05242020	003407		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	34.62	
VENDOR TOTAL *							36.00	
0006367	00	OFFICE OF CHILD SUPPORT ENFORCEMENT						
20200527	PR0527		01	05/27/2020	501-0000-201.10-19	PAYROLL SUMMARY	252.00	
VENDOR TOTAL *							252.00	
0004494	00	OLSSON ASSOCIATES INC.						
357336	003377		01	05/27/2020	175-1095-510.20-99	EN1301-CID PROJECT SRVCS	636.12	
VENDOR TOTAL *							636.12	
0000003	00	PERDUE, LISA						
05242020	003409		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	2.20	
05242020	003408		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	55.00	
VENDOR TOTAL *							57.20	
0000003	00	REIMER, LEE						

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000003	00	REIMER, LEE						
05242020	003410		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.30	
05242020	003411		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	32.57	
VENDOR TOTAL *							33.87	
0001414	00	REVIVE JUICE CO						
0015590	OL		01	05/27/2020	240-0000-220.01-07	OL REFUNDS	100.00	
VENDOR TOTAL *							100.00	
0000003	00	ROWLAND, LYLE						
05202020	003422		01	05/27/2020	230-1520-427.70-00	BRSN COMM CENTER REFUND	100.00	
VENDOR TOTAL *							100.00	
0006082	00	SO MO PROFESSIONAL FIREFIGHTERS						
20200513	PR0513		01	05/13/2020	501-0000-201.10-40	PAYROLL SUMMARY	877.50	
20200527	PR0527		01	05/27/2020	501-0000-201.10-40	PAYROLL SUMMARY	877.50	
VENDOR TOTAL *							1,755.00	
0006083	00	SO MO PROFESSIONAL FIREFIGHTERS PAC						
20200513	PR0513		01	05/13/2020	501-0000-201.10-41	PAYROLL SUMMARY	41.50	
20200527	PR0527		01	05/27/2020	501-0000-201.10-41	PAYROLL SUMMARY	41.50	
VENDOR TOTAL *							83.00	
0006089	00	SPECIALTY AIR CONDITIONING SERVICES						
717	PI1806 034568		01	05/11/2020	101-4142-530.20-50	VW2001-HVAC MNT/RPR 2020	860.00	
VENDOR TOTAL *							860.00	
0000003	00	STEBENS, MARLA						
05242020	003413		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.44	
05242020	003412		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	36.00	
VENDOR TOTAL *							37.44	
0000003	00	SWENSON, JIM & PAT						
05242020	003414		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.38	
05242020	003415		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	34.62	
VENDOR TOTAL *							36.00	
0000003	00	THACKER, JAMES & PEGGY						
05242020	003417		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.54	
05242020	003416		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	38.57	
VENDOR TOTAL *							40.11	
0000003	00	TRAMPOSH, PAT & SUZY						
05242020	003418		01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.44	
05242020	003419		01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	36.00	
VENDOR TOTAL *							37.44	
0005155	00	UNITED WAY OF THE OZARKS						
20200527	PR0527		01	05/27/2020	501-0000-201.10-30	PAYROLL SUMMARY	37.10	

PREPARED 05/29/2020, 9:48:08
 PROGRAM: GM339L
 CITY OF BRANSON, MISSOURI
 OZARK MOUNTAIN BANK VENDOR

EXPENDITURE APPROVAL LIST
 AS OF: 06/12/2020 PAYMENT DATE: 05/29/2020

BANK: 01

VEND NO	SEQ#	VENDOR NAME		BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.			DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO							AMOUNT
0005155	00	UNITED WAY OF THE OZARKS							
							VENDOR TOTAL *	37.10	
0000003	00	WARREN, JERRY							
05242020	003421			01	05/27/2020	230-0000-210.10-00	CMPGRND RESRVATION REFUND	1.41	
05242020	003420			01	05/27/2020	230-1510-427.10-01	CMPGRND RESRVATION REFUND	35.14	
							VENDOR TOTAL *	36.55	
							TOTAL EXPENDITURES ****	77,882.03	
							GRAND TOTAL *****		77,882.03



STAFF REPORT

ITEM/SUBJECT: READING OF A BILL APPROVING A PETITION TO ADD CERTAIN REAL PROPERTY TO THE 76 ENTERTAINMENT COMMUNITY IMPROVEMENT DISTRICT.

INITIATED BY: CITY CLERK

FIRST READING: JUNE 9, 2020

FINAL READING: JUNE 23, 2020

EXECUTIVE SUMMARY:

- Sections 67.1401 to 67.1571 RSMo, 2000, as amended (the "CID Act"), authorizes the governing body of any city, upon presentation of a proper petition requesting to add real property, and after a public hearing, to adopt an ordinance adding real property to a community improvement district.
- On February 14, 2020, the Executive Director of the 76 Entertainment Community Improvement District ("CID"), on behalf of certain owners of real property adjacent to the CID, filed a Petition to Amend Boundaries and for Addition of Property to the 76 Entertainment Community Improvement District (the "Petition"). The purpose of the Petition is to add to the CID certain real property (including certain parcels owned by the City, the "Added Property") owned by the persons or entities, as applicable, requesting to be added (including the City) to provide CID services to an expanded area of the City's Hwy 76 entertainment corridor. The Petition and request to add the Added Property to the CID were reviewed by the City Clerk and Kutak Rock LLP. As required by statute, the City Clerk verified that the Petition substantially complies with the CID Act, submitted the Petition to the Board of Aldermen, and set a public hearing with all proper notice being given in accordance with the CID Act or other applicable law. Certified notices of the hearing were sent to 192 property owners along with legal publication notices in the paper, all as required by the CID Act.
- The CID is represented by attorney Paul Campo of Williams & Campo, P.C. The CID coordinated the initial drafting of the Petition, legal description, and maps with the City prior to circulating the petition for signatures.
- The Added Property and all the real property currently located in the District is entirely located within the City. The Petition and request attached are the originals filed in the City Clerk's office on February 14, 2020.
- At the June 9, 2020, meeting a public hearing will be opened by the Mayor, comments received by the applicant, and all persons interested in the petition to add the Added Property to the CID will be given an opportunity to speak. It is expected that the public hearing will be closed on June 9, 2020 and that a bill will be introduced for the Board of Aldermen's consideration to approve the Petition and add the Added Property to the CID. If approved, the final reading of this bill will occur on June 23, 2020.

FINANCIAL IMPACT:

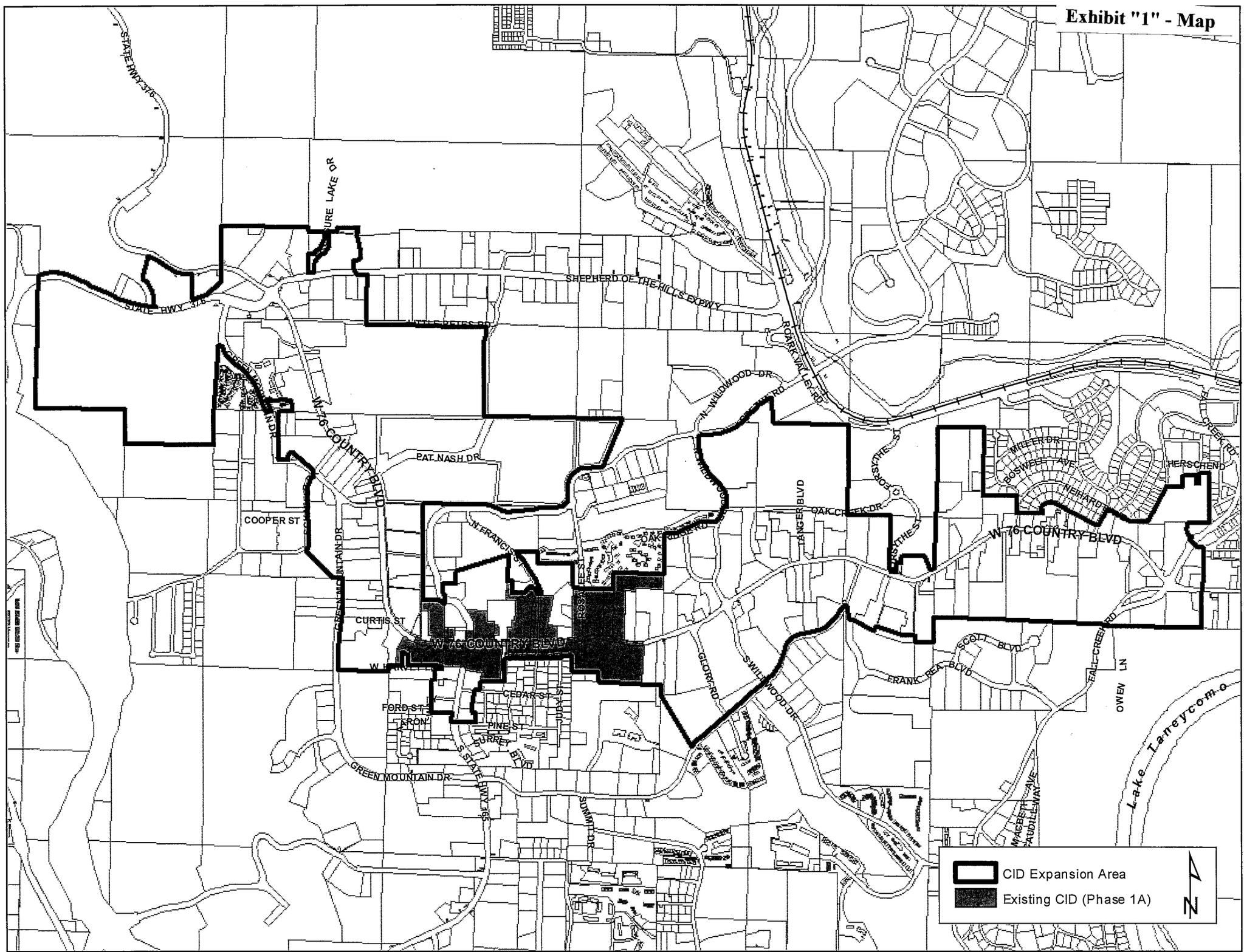
- No impact/Not applicable
- Budgeted in the current year's budget
- Other (see additional explanation)

STAFF RECOMMENDATION:

- Recommended
- Not Recommended
- Neutral/None

COMMUNITY PLAN 2030: LU Strategy 3.1. Action 3.1.1

ATTACHED EXHIBITS: Exhibit "1" - Map



Legend:

-  CID Expansion Area
-  Existing CID (Phase 1A)

North Arrow

BILL NO. 5823

ORDINANCE NO. _____

AN ORDINANCE APPROVING A PETITION TO ADD CERTAIN REAL PROPERTY TO THE 76 ENTERTAINMENT COMMUNITY IMPROVEMENT DISTRICT.

WHEREAS, the City of Branson, Missouri (the “City”) is a city of the fourth class and a political subdivision of the State of Missouri, duly created, organized and existing under and by virtue of the Constitution and laws of the State of Missouri; and

WHEREAS, the name of the District is the 76 Entertainment Community Improvement District, which was formed pursuant to its original Petition for the Establishment of the 76 Entertainment Community Improvement District (the “Original Petition”), filed with the City on December 3, 2015 and approved by the Board of Aldermen on March 8, 2016; and

WHEREAS, Sections 67.1401 to 67.1571 RSMo, 2000, as amended (the “CID Act”), authorize the governing body of any city, upon presentation of a proper petition requesting to add real property, and after a public hearing, to adopt an ordinance adding real property to a community improvement district; and

WHEREAS, the Board of Directors of the 76 Entertainment Community Improvement District (the “District”) adopted Resolution 2017-09 on December 18, 2017, consenting to the addition of the Added Property (defined below) to the CID, a copy of which Resolution is attached hereto as Exhibit “A”; and

WHEREAS, on February 14, 2020, the City and certain other owners of real property immediately adjacent to the current boundaries of the District filed that certain Petition to Amend Boundaries and For Addition of Property to the 76 Entertainment Community Improvement District, a copy of which is attached hereto as Exhibit “B” (the “2020 Petition”), with the City Clerk of the City (the “City Clerk”), which 2020 Petition requests the addition of certain real property legally described and depicted as set forth in the 2020 Petition (collectively, the “Added Property”) to the District pursuant to the CID Act; and

WHEREAS, the City Clerk verified that the 2020 Petition substantially complies with the CID Act, submitted the 2020 Petition to the Board of Aldermen, and set a public hearing with all proper notice being given in accordance with the CID Act or other applicable law; and

WHEREAS, none of the signatures of the signers of the 2020 Petition were withdrawn within seven days after the 2020 Petition was filed with the City Clerk; and

WHEREAS, the Added Property and all the real property currently located in the District is entirely located within the City; and

WHEREAS, on June 9, 2020, the Board of Aldermen held a public hearing at which all persons

interested in the addition of the Added Property to the District were allowed an opportunity to speak; and

WHEREAS, the 2020 Petition to add the Added Property to the District being fully heard before the Board of Aldermen, the City now desires to add the Added Property to the District and make such other findings as necessary.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:

- Section 1: All terms used in this Ordinance shall be construed as defined in the CID Act and the Original Petition (as supplemented by the 2020 Petition).
- Section 2: The City Clerk has verified that the 2020 Petition substantially complies with all submission requirements of the CID Act.
- Section 3: The 2020 Petition is approved and the Added Property is hereby added to the District.
- Section 4: The District shall continue to be governed by a board of directors consisting of seven (7) members, whose successors shall continue to be appointed by the Mayor with the consent of the Board of Aldermen.
- Section 5: The District's one percent (1%) sales tax, approved by the qualified voters of the District, shall continue as set forth in the Original Petition and in conformance with the CID Act.
- Section 6: The District shall continue to have and possess without limitation such powers authorized under the CID Act and as set forth or otherwise limited in the Original Petition.
- Section 7: The length of time for the existence of the district shall be perpetual from the date of adoption of the Original Petition, such date being March 8, 2016.
- Section 8: The Board of Aldermen hereby ratify the Mayor's execution of the 2020 Petition on behalf of the City as the owner of certain real property comprising a portion of the Added Property.
- Section 9: The City Administrator, the City Clerk and any other appropriate City officials are hereby authorized to take any action as may be deemed necessary or convenient to carry out and comply with the intent of this Ordinance and to execute and deliver for and on behalf of the City all certificates, instruments or other documents as may be necessary, desirable, convenient or proper to perform all matters herein authorized.
- Section 10: It is hereby declared to be the intention of the Board of Aldermen that each and every part, section and subsection of this Ordinance shall be separate and

severable from each and every other part, section and subsection hereof and that the Board of Aldermen intends to adopt each said part, section and subsection separately and independently of any other part, section and subsection. In the event that any part, section or subsection of this Ordinance shall be determined to be or to have been unlawful or unconstitutional, the remaining parts, sections and subsections shall be and remain in full force and effect, unless the court making such finding shall determine that the valid portions standing alone are incomplete and are incapable of being executed in accord with the legislative intent.

Section 11: This Ordinance shall be in full force and effect from and after the date that the City Clerk certifies that all costs and expenses incurred by the City to review and process the 2020 Petition and prepare, process and approve this Ordinance have been paid to the City.

Read, this first time on the ____ day of _____, 2020.

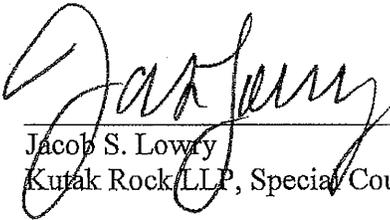
Read, this second time, passed and truly agreed to by the Board of Aldermen of the City of Branson, Missouri this ____ day of _____, 2020.

E. Edd Akers
Mayor

ATTEST:

APPROVED AS TO FORM:

Lisa K Westfall
City Clerk



Jacob S. Lowry
Kutak Rock LLP, Special Counsel

EXHIBIT A

76 ENTERTAINMENT CID
RESOLUTION 2017-09
See Attached

RESOLUTION OF THE BOARD OF DIRECTORS

RESOLUTION 2017-09

**ENDORISING ANNEXATION PETITION EXHIBITS 2A AND 2B, AND THE
DESCRIPTION OF THE AREA TO BE ADDED TO THE CID BOUNDARIES**

WHEREAS, the petition to establish the District provided that the District boundaries "will be expanded in the future to encompass an area along Highway 76 from Highway 65 in the east extending approximately five miles to the west ending at Shepherd of the Hills Parkway."; and

WHEREAS, the District determines that it is in the best interest of the CID to endorse the description of the area sought to be added to the District's boundaries and related exhibits.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the 76 Entertainment Community Improvement District, as follows:

1. That the Board of Directors hereby endorses Exhibit 2A (attached hereto) to the Petition to Add Property to the 76 Entertainment Community Improvement District.
2. That the Board of Directors hereby endorses Exhibit 2B (attached hereto) to the Petition to Add Property to the 76 Entertainment Community Improvement District, provided that the Chairman (or Vice-Chairman if the Chairman position is vacant) is hereby authorized to make alterations, changes or additions to the Exhibit as deemed necessary or advisable, in consultation with the City's Finance Director, and the making of such alterations, changes, or additions shall be conclusive evidence of such necessity or advisability.
3. That the Board of Directors hereby endorses the description of the area sought to be added to the District's boundaries (Segments 1-6 at this time), as graphically depicted in its substantial form as contained in the attachment hereto. All prior resolutions on this subject matter are hereby rescinded.

The undersigned hereby certifies that the above and foregoing Resolution was approved by majority vote of the Board this 18th day of December, 2017.



Vice-Chairman Gail Myer

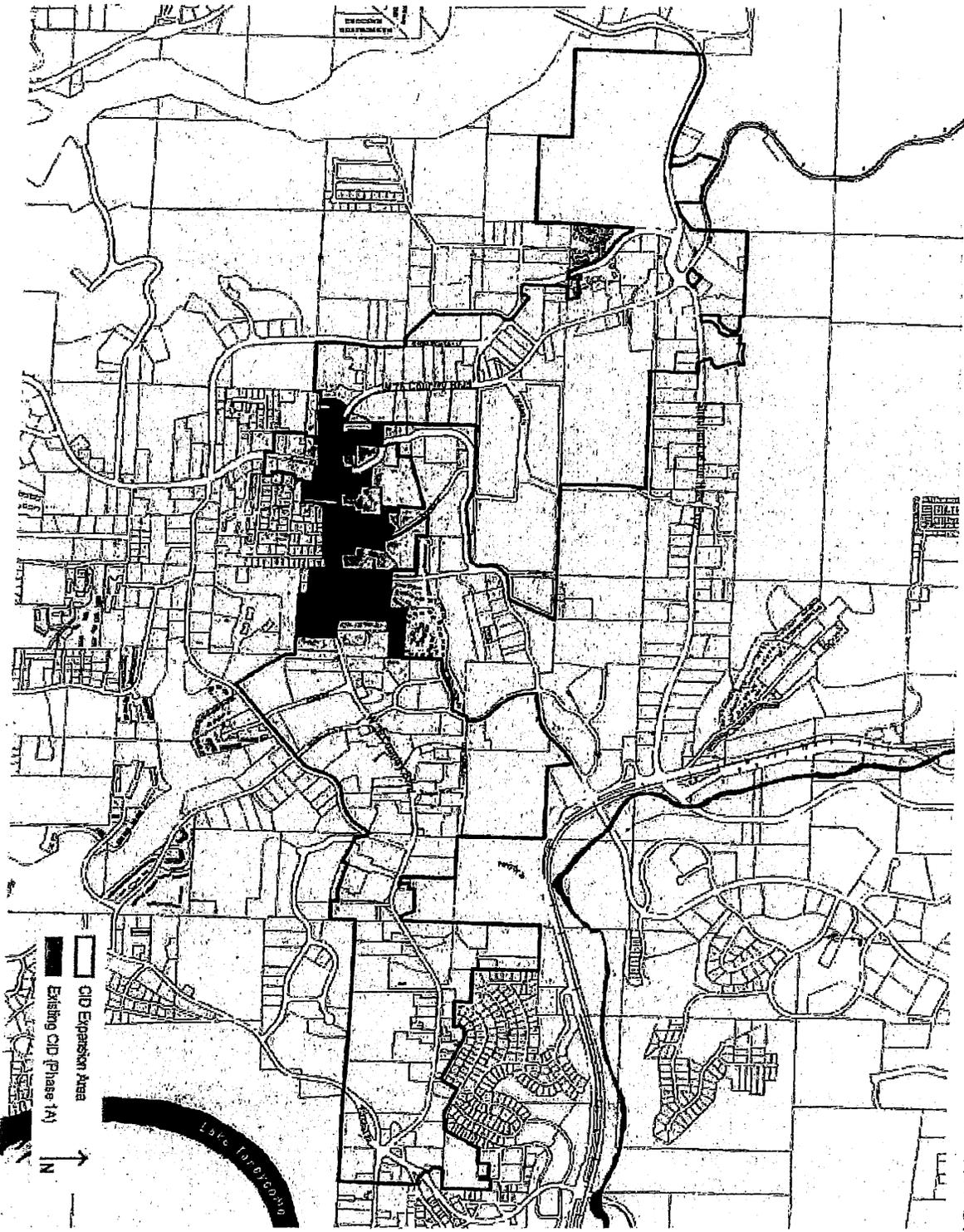


EXHIBIT 2A

TO FIVE YEAR MANAGEMENT PLAN

DESCRIPTION AND ESTIMATED COST OF PROJECT IMPROVEMENTS

HIGHWAY 76 IMPROVEMENT PROJECT COST ESTIMATE

Estimated Development Costs

HIGHWAY 76 IMPROVEMENT PROJECT COST ESTIMATE - JANUARY 2018

	Segment Number	Ductbank Installation	Essential Improvements	Enhanced Features	Technology	Payment to Utility Companies	SUBTOTAL	Waterline
SECTION "A" INITIAL ANNEXATION AND CONSTRUCTION	1	\$1,259,579	\$2,305,902	\$421,261	\$640,820	\$1,736,000	\$6,363,563	\$1,462,000
	2	\$1,785,335	\$3,268,399	\$597,097	\$908,302	\$2,460,000	\$9,019,133	\$2,072,000
	4	\$2,073,239	\$3,795,462	\$693,385	\$1,054,775	\$2,857,000	\$10,473,862	\$2,406,000
	5	\$1,737,903	\$3,181,565	\$581,233	\$884,171	\$2,395,000	\$8,779,871	\$2,017,000
	6	\$1,994,369	\$3,651,075	\$667,007	\$1,014,650	\$2,748,000	\$10,075,101	\$2,314,000
	SUBTOTAL		\$8,850,424	\$16,202,403	\$2,959,984	\$4,502,718	\$12,196,000	\$44,711,530
SECTION "B" SECOND ANNEXATION AND CONST.	7	\$1,508,876	\$2,762,287	\$504,636	\$767,651	\$2,079,000	\$7,622,450	\$1,750,000
	8	\$1,482,264	\$2,713,569	\$495,736	\$754,113	\$2,042,000	\$7,487,681	\$1,720,000
	SUBTOTAL		\$2,991,139	\$5,475,856	\$1,000,373	\$1,521,764	\$4,121,000	\$15,110,131
SEGMENT COMPLETE	3	\$0	\$200,000	\$500,000	\$0	\$1,800,000	\$2,500,000	\$0
	GRAND TOTAL	\$11,841,564	\$21,878,259	\$4,460,356	\$6,024,482	\$18,117,000	\$62,321,661	\$13,741,000
							\$7,000,000	
							\$69,321,661	

Ductbank Installation: Ducts, utility vaults, excavation, traffic control
Essential Improvements: Sidewalks, landscaping, traffic signals, crosswalks, street lighting, pedestrian, lighting
Enhanced Features: Wider sidewalks, layered landscaping, seatwalls, decorative crosswalks
Technology: Video displays, kiosks, traffic management, wayfinding, fiber optics
Payment to Utilities: Empire Electric, White River Electric, Suddenlink, Century Link, etc.

- * Professional fees for engineering, architecture and legal are included in the costs
- ** Some contingency is built into the figures
- *** O&M is not included in these costs
- **** The waterline cost of \$16 million assumes the design is covered by the design of the duct bank

EXHIBIT 2B
TO FIVE YEAR MANAGEMENT PLAN
HIGHWAY 76 IMPROVEMENT PROJECT
CID Five Year Budget

EXHIBIT 2B (to Five Year Plan)

	2018 (YEAR 1)	2019 (YEAR 2)	2020 (YEAR 3)	2021 (YEAR 4)	2022 (YEAR 5)
REVENUE					
CID SALES TAX	\$ 400,000	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776
TOTAL REVENUE	\$ 400,000	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776

	2018 (YEAR 1)	2019 (YEAR 2)	2020 (YEAR 3)	2021 (YEAR 4)	2022 (YEAR 5)
EXPENSES					
INSURANCE	\$ 2,000	\$ 2,020	\$ 2,040	\$ 2,061	\$ 2,081
ACCOUNTING	\$ 4,000	\$ 4,040	\$ 4,080	\$ 4,121	\$ 4,162
AUDIT	\$ 5,000	\$ 5,050	\$ 5,101	\$ 5,152	\$ 5,203
PROFESSIONAL SERVICES	\$ 25,000	\$ -	\$ -	\$ -	\$ -
AMBASSADOR	\$ 54,000	\$ 55,000	\$ 56,000	\$ 57,000	\$ 58,000
LEGAL	\$ 50,000	\$ 35,000	\$ 30,000	\$ 25,000	\$ 25,250
DISCRETIONARY FUND	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000
CITY DISTRIBUTION FEE	\$ 8,000	\$ 40,000	\$ 40,000	\$ 40,000	\$ 40,000
SUBTOTAL	\$ 158,000	\$ 151,110	\$ 147,221	\$ 143,333	\$ 144,697
CID PROJECT COSTS	\$ 242,000	\$ 4,500,666	\$ 4,504,555	\$ 4,508,443	\$ 4,507,079
TOTAL EXPENSES	\$ 400,000	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776

EXHIBIT B

PETITION TO EXPAND THE BOUNDARIES OF THE 76 ENTERTAINMENT
COMMUNITY IMPROVEMENT DISTRICT

See Attached



Office of the City Clerk

Lisa Westfall

110 W. Maddux Street, Suite 205
Branson, MO 65616
(417) 337-8522 Office

CITY CLERK VERIFICATION
COMMUNITY IMPROVEMENT DISTRICT

Pursuant to Sections 67.1401 to 67.1571 of the Revised Statutes of Missouri (the "CID Act"), I, Lisa Westfall, City Clerk of the City of Branson, Missouri, state the following:

1. A petition to amend boundaries and for addition of property to the 76 Entertainment Community Improvement District was filed with the City Clerk on February 14, 2020.
2. I have reviewed the petition and have determined on May 12, 2020, which does not exceed ninety days after receipt of the petition that the petition substantially complies with the requirements of Section 67.1421 of the CID Act.
3. May 12, 2020, I delivered the petition to the Branson Board of Aldermen.

Date: May 12, 2020



Lisa Westfall, City Clerk
City of Branson, Missouri



RECEIVED

FEB 14 2020

BY: SKW

PETITION TO AMEND BOUNDARIES AND FOR ADDITION OF PROPERTY TO
THE 76 ENTERTAINMENT COMMUNITY IMPROVEMENT DISTRICT
CITY OF BRANSON, MISSOURI

February 14, 2020

**PETITION TO AMEND BOUNDARIES AND FOR THE ADDITION OF PROPERTY
TO THE 76 ENTERTAINMENT COMMUNITY IMPROVEMENT DISTRICT**

To the Mayor and Board of Aldermen of the City of Branson, Missouri

On March 8, 2016, the Board of Aldermen adopted Ordinance No. 2016-0016 approving the Petition to Establish the 76 Entertainment Community Improvement District (“**Formation Petition**”) and established the 76 Entertainment Community Improvement District (“**CID**” or “**District**”). The undersigned real property owners (the “**Petitioners**”), being the owners collectively owning:

- (1) More than fifty percent (50%) by assessed value of the real property, and
- (2) More than fifty percent (50%) per capita of all owners real property

Within the boundaries of the hereinafter described proposed addition to the District, do hereby petition and request that the Board of Alderman of the City of Branson, Missouri amend the District’s boundaries and add property to the District as described herein under the authority of Sections 67.1401 to 67.1570, RSMo (the “**CID Act**”). In support of this petition (“**Petition**”), the Petitioners set forth the following information in compliance with the CID Act.

1. District Name. The name of the community improvement district is:

76 Entertainment Community Improvement District

2. Legal Description and Map. A legal description and map of the property (“**Added Property**”) proposed to be added to the District is attached hereto as Exhibit A. The amended legal description and amended map of the District is attached hereto as Exhibit B. The property currently within the District and the Added Property are located entirely within the City of Branson, Missouri.
3. Five-Year Plan. A first amended and restated five-year plan containing a description of the purposes of the District, the public improvements that will be funded by the District, an estimate of costs of these improvements to be incurred, and other details and requirements as set forth in the CID Act is attached hereto as Exhibit C (the “**Amended Five Year Plan**”).
4. Form of District. The District is established as a political subdivision of the State of Missouri under the CID Act, which shall apply to the Added Property upon approval by the City.
5. Board of Directors. The District is governed by a Board of Directors appointed by the Mayor, with the consent of the Board of Aldermen. The Board of Directors consists of seven (7) members, whose jurisdiction shall extend to the Added Property upon approval by the City. On December 18, 2017, the Board of Directors adopted Resolution No. 2017-09 finding that it is in the best interest of the District to endorse the description in substantial form of the area to be added to the District's boundaries. A copy of Resolution No. 2017-09 is attached hereto as Exhibit D.

6. Assessed Value. The total assessed value of all real property proposed to be added to the District as of the last completed assessment is \$79,922,600.00. The total assessed value of all real property within the entire District is \$86,977,500.00.
7. Blighted Area Determination. The undersigned are not currently seeking a determination that any portion of the Added Property is blighted under the CID Act. Additional details regarding the blight determination and the use of CID blight powers is set forth in “**Section N**” of the Formation Petition and in Section 14(3) below.
8. Duration of District. The Formation Petition establishes the length of time for the existence of the District as perpetual from the date of the ordinance which approved the Formation Petition, which was March 8, 2016. The Petitioners are not requesting an amendment of the Formation Petition.
9. Real Property and Business License Taxes. The Formation Petition does not authorize real property tax levy or business license taxes and the Petitioners are not requesting an amendment of the Formation Petition.
10. Special Assessments. The Formation Petition does not authorize special assessments to be imposed within the District and the Petitioners are not requesting an amendment of the Formation Petition.
11. Sales Tax. On May 24, 2016, the qualified voters of the CID approved a sales tax of one-percent (1%) (“**District Sales Tax**”), in accordance with the CID Act, to assist in the funding of certain public improvements that serve the property within the District. Petitioners acknowledge the existence of the District Sales Tax and understand that the District Sales Tax will be imposed within the Added Property on the first day of the second calendar quarter after the City approves this Petition by ordinance, subject to the requirements of the Missouri Department of Revenue.
12. Borrowing Limits. The Formation Petition does not place limitations on the borrowing capacity of the District and the Petitioners are not requesting an amendment of the Formation Petition.
13. Revenue Limits. The Formation Petition does not place limitations on the revenue generation of the District and the Petitioners are not requesting an amendment of the Formation Petition.
14. Power Limitation/Other Items. The Formation Petition provides the following limitations on the powers of the District and the Petitioners are not requesting an amendment of the Formation Petition.
 - (1) The District shall be required to submit its budget to the City on an annual basis pursuant to the District’s Bylaws. The Board of Aldermen shall have the authority to both review and approve the District’s budget prior to the start of the District’s fiscal year.
 - (2) The full one-percent (1%) sales tax levy rate is intended to be in place for the term of the obligations issued to construct the public improvements, as further defined in the Five-Year Plan. Once the Obligations have been retired, the Board of

Directors and the Mayor and Board of Aldermen will meet to discuss decreasing the amount of the sales tax levy. Upon mutual approval by the District and the City, the District may adopt a Resolution decreasing the amount of sales tax levy rate to an agreed upon amount, which amount shall be an amount allowed by the CID Act and that will be sufficient to pay the cost of on-going maintenance and operation of the public improvements as well as the administration and operation of the District.

- (3) It is the express intent of the Petitioners that, although a blight determination does not exist and is not being sought at the time the Petitioners file the Formation Petition, the District be authorized to utilize all blight powers authorized in the CID Act for any property that lies within the District which is subject of separate legislative finding of blight by the governing body of the City of Branson during the existence of the District.
15. Severability/Exhibits. It is the intention of Petitioners that the provisions of this Petition shall be enforced to the fullest extent permissible under the laws and public policies of the State of Missouri and that the unenforceability (or modification to conform with such laws or public policies) of any provision hereof shall not render unenforceable, or impair, the remainder of this Petition. Accordingly, if any provision of this Petition shall be deemed invalid or unenforceable in whole or in part, this Petition shall be deemed amended to delete or modify, in whole or in part, if necessary, the invalid or unenforceable provision or provisions, or portions thereof, and to alter the balance of this Petition in order to render the same valid and enforceable. All exhibits attached hereto are hereby incorporated into this Petition by reference.
16. Revocation of Signatures. The Petitioners acknowledge that **THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.**

THEREFORE, Petitioners respectfully request that the Board of Aldermen amend the boundaries and add property to the 76 Entertainment Community Improvement District in accordance with the information set forth in this Petition and take all other appropriate and necessary action that is consistent with the Community Improvement District Act to undertake the requested action regarding the District.

City Clerk Verification

Pursuant to Sections 67.1401 to 67.1571 of the Revised Statutes of Missouri (the "CID Act"). I, Lisa Westfall, City Clerk of the City of Branson, Missouri, state the following:

1. A Petition to Amend Boundaries and for Addition of Property to the 76 Entertainment Community Improvement District was filed with the City Clerk on February 14, 2020.
2. I have reviewed the petition and have determined on _____, 2020, which does not exceed ninety (90) days after receipt of the petition, that the petition substantially complies with the requirements of Sections 67.1441.2 and 67.1421.2 of the CID Act.
3. On _____, 2020, I delivered the petition to the Board of Aldermen.

(SEAL)

Date _____, 2020

Lisa Westfall
City Clerk
City of Branson, Missouri

EXHIBIT A

**76 ENTERTAINMENT CID
BRANSON, TANEY COUNTY, MISSOURI**

ALL THAT PART OF SECTIONS 34, 35 AND 36 OF TOWNSHIP 23 NORTH, RANGE 22 WEST, SECTION 31 OF TOWNSHIP 23 NORTH, RANGE 21 WEST, SECTIONS 1 AND 2 OF TOWNSHIP 22 NORTH, RANGE 22 WEST, AND SECTION 6 OF TOWNSHIP 22 NORTH, RANGE 21 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SE1/4 OF THE SE1/4, SECTION 34, TOWNSHIP 23 NORTH, RANGE 22 WEST; THENCE SOUTH, ALONG THE EAST LINE OF SAID SE1/4, SE1/4 SOUTH 01° 30' 39" WEST, A DISTANCE OF 527.17'; THENCE, NORTH 89° 08' 43" WEST, A DISTANCE OF 1298.44'; THENCE, NORTH 01° 42' 03" EAST, A DISTANCE OF 509.54' TO THE NORTHWEST CORNER OF THE SE1/4 OF THE SE1/4 OF SAID SECTION 34; THENCE, NORTH 89° 02' 17" WEST, A DISTANCE OF 1323.44', TO THE NORTHWEST CORNER OF THE SW1/4 OF THE SE1/4 OF SECTION 34; THENCE, NORTH 01° 59' 24" EAST, A DISTANCE OF 1933.04' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376; THENCE, EASTERLY, ALONG A CURVE TO THE RIGHT ON THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, WITH A CHORD BEARING OF NORTH 89° 57' 45" EAST, AND AN ARC LENGTH OF 438.5' AND A RADIUS OF 640.98'; THENCE, CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, SOUTH 65° 14' 15" EAST, A DISTANCE OF 708.64'; THENCE, SOUTH 65° 19' 49" EAST, A DISTANCE OF 116.06'; THENCE ALONG A CURVE TO THE LEFT ON THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, WITH A CHORD BEARING OF SOUTH 77° 14' 39" EAST AND AN ARC LENGTH OF 562.79' AND A RADIUS OF 1,328.88'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 36° 35' 12" WEST, AND AN ARC LENGTH OF 85.22' AND A RADIUS OF 55.14'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 24° 22' 09" WEST, AND AN ARC LENGTH OF 418.18' AND A RADIUS OF 439.43'; THENCE, NORTH 16° 04' 48" EAST, A DISTANCE OF 325.39' TO THE SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HWY 76; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HWY 76, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH 61° 32' 19" EAST, AND AN ARC LENGTH OF 129.31' AND A RADIUS OF 1150.26'; THENCE SOUTH 58° 35' 13" EAST, A DISTANCE OF 196.12'; THENCE ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 68° 36' 04" EAST, AND AN ARC LENGTH OF 285.76' AND A RADIUS OF 542.8'; THENCE, NORTH 04° 54' 33" EAST, A DISTANCE OF 10.23'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 86° 20' 45" EAST, AND AN ARC LENGTH OF 86.35' AND A RADIUS OF 759.41'; THENCE, LEAVING SAID SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, SOUTH 00° 24' 28" EAST, A DISTANCE OF 386.48', TO THE NORTH RIGHT-OF -WAY LINE OF MISSOURI STATE HIGHWAY 376; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, ALONG A CURVE TO THE

RIGHT WITH A CHORD BEARING OF NORTH 67° 35' 45" EAST, AND AN ARC LENGTH OF 207.07' AND A RADIUS OF 1,325.73'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, NORTH 50° 36' 41" EAST, A DISTANCE OF 278.19', TO THE EAST LINE OF SAID SECTION 34; THENCE, NORTH 01° 28' 06" EAST, A DISTANCE OF 834.15' ALONG THE EAST LINE OF SAID SECTION 34, TO THE SOUTHWEST CORNER OF THE NW1/4 OF THE NW1/4 OF SECTION 35, TOWNSHIP 23 NORTH, RANGE 22 WEST; THENCE SOUTH 88° 31' 57" EAST, A DISTANCE OF 1277.79' TO THE SOUTHWEST CORNER OF THE NW1/4 OF THE NW1/4 OF SAID SECTION 35; THENCE, SOUTH 02° 00' 32" WEST, A DISTANCE OF 58.64'; THENCE, SOUTH 86° 55' 29" EAST, A DISTANCE OF 194.32'; THENCE, SOUTH 68° 38' 16" EAST, A DISTANCE OF 35.81'; THENCE, SOUTH 29° 44' 45" EAST, A DISTANCE OF 11.69'; THENCE, SOUTH 08° 36' 56" WEST, A DISTANCE OF 96.8'; THENCE, SOUTH 24° 50' 33" WEST, A DISTANCE OF 86.29'; THENCE, SOUTH 34° 17' 11" WEST, A DISTANCE OF 38.61'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 44° 42' 02" WEST, AND AN ARC LENGTH OF 127.22' AND A RADIUS OF 392.35'; THENCE, NORTH 82° 52' 29" WEST, A DISTANCE OF 80.3'; THENCE, SOUTH 02° 20' 37" WEST, A DISTANCE OF 283.99' TO THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE, ALONG SAID NORTH RIGHT-OF-WAY OF SAID SHEPHERD OF THE HILLS EXPRESSWAY, NORTH 81° 33' 11" EAST, A DISTANCE OF 105.52'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY, NORTH 03° 14' 22" WEST, A DISTANCE OF 145.98'; THENCE, NORTH 38° 11' 34" EAST, A DISTANCE OF 141.31'; THENCE, NORTH 79° 14' 42" EAST, A DISTANCE OF 74.69'; THENCE, NORTH 25° 43' 40" EAST, A DISTANCE OF 145.42'; THENCE, NORTH 20° 58' 07" WEST, A DISTANCE OF 72.66'; THENCE, NORTH 07° 17' 08" EAST, A DISTANCE OF 132.09'; THENCE SOUTH 79° 25' 19" EAST, A DISTANCE OF 112.73'; THENCE, NORTH 10° 39' 27" EAST, A DISTANCE OF 74'; THENCE, SOUTH 81° 06' 59" EAST, A DISTANCE OF 150.56'; THENCE, NORTH 82° 34' 19" EAST, A DISTANCE OF 158.33'; THENCE, SOUTH 08° 26' 51" EAST, A DISTANCE OF 62.97'; THENCE, SOUTH 82° 37' 13" WEST, A DISTANCE OF 47.29'; THENCE, SOUTH 14° 21' 55" EAST, A DISTANCE OF 320.51'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH 29° 37' 56" WEST, AND AN ARC LENGTH OF 119.42' AND A RADIUS OF 88.06'; THENCE, SOUTH 69° 45' 33" WEST, A DISTANCE OF 77.14'; THENCE, SOUTH 12° 21' 17" EAST, A DISTANCE OF 109.25' TO THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE, SOUTH 26° 14' 08" EAST, A DISTANCE OF 94.73' TO THE SOUTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE CONTINUING EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY, S 89° 27' 27" EAST, A DISTANCE OF 148.51'; THENCE, SOUTH 00° 58' 48" WEST, A DISTANCE OF 358.18'; THENCE, SOUTH 02° 41' 47" WEST, A DISTANCE OF 294.92' TO THE NORTH RIGHT-OF-WAY LINE OF LITTLE PETE'S ROAD; THENCE, CONTINUING SOUTH 02° 41' 47" W, A DISTANCE OF 61.17' TO THE SOUTH RIGHT-OF-WAY LINE OF LITTLE PETE'S ROAD; THENCE, ALONG THE SOUTH RIGHT-OF-WAY OF LITTLE PETE'S ROAD, SOUTH 88° 38' 28" EAST, A DISTANCE OF 1,759.49'; THENCE, SOUTH 01° 19' 24" WEST, A DISTANCE OF 110.11'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 12° 25' 05" W AND AN ARC LENGTH OF 143.76' AND A RADIUS OF 336.42';

THENCE, SOUTH 05° 29' 06" WEST, A DISTANCE OF 100.28'; THENCE, SOUTH 01° 02' 11" WEST, A DISTANCE OF 941.54'; THENCE, SOUTH 88° 34' 51" EAST, A DISTANCE OF 1367.26' TO THE EAST LINE OF SAID SECTION 35; THENCE, SOUTH 88° 31' 54" EAST, A DISTANCE OF 677.97'; THENCE, SOUTH 23° 03' 21" WEST, A DISTANCE OF 761.24' TO THE NORTH RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF GRETNA ROAD, SOUTH 84° 56' 30" WEST, A DISTANCE OF 310.84'; THENCE ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 29° 52' 11" WEST AND AN ARC LENGTH OF 422.16 AND A RADIUS OF 285.75'; THENCE, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF SOUTH 20° 52' 44" WEST, AND AN ARC LENGTH OF 248.88' AND A RADIUS OF 210.21'; THENCE, NORTH 88° 47' 15" WEST, A DISTANCE OF 31'; THENCE, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF SOUTH 76° 43' 04" WEST, AND AN ARC LENGTH OF 107.11' AND A RADIUS OF 211.04'; THENCE, NORTH 89° 36' 05" W, A DISTANCE OF 139.25'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 84° 34' 24" WEST, AND AN ARC LENGTH OF 122.46' AND A RADIUS OF 1,148.91'; THENCE, SOUTH 82° 11' 46" WEST, A DISTANCE OF 363.77'; THENCE, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF NORTH 80° 56' 45" WEST, AND AN ARC LENGTH OF 136.06' AND A RADIUS OF 227.77'; THENCE, NORTH 61° 28' 45" WEST, A DISTANCE OF 124.48'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF NORTH 75° 06' 07" WEST, AND AN ARC LENGTH OF 86.76' AND A RADIUS OF 519.22'; THENCE, NORTH 01° 42' 06" EAST, A DISTANCE OF 4.22'; THENCE, NORTH 88° 45' 38" WEST, A DISTANCE OF 957.97'; THENCE, SOUTH 00° 49' 43" WEST, A DISTANCE OF 1,408.9'; THENCE, SOUTH 89° 33' 33" EAST, A DISTANCE OF 264' TO THE WEST RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF GRETNA ROAD, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 61° 26' 20" EAST, AND AN ARC LENGTH OF 82.83' AND A RADIUS OF 154.16'; THENCE, NORTH 01° 59' 10" EAST, A DISTANCE OF 104.59' TO THE EAST RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF GRETNA ROAD, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF NORTH 27° 58' 09" WEST, AND AN ARC LENGTH OF 62' AND A RADIUS OF 101.48'; THENCE, NORTH 10° 28' 29" WEST, A DISTANCE OF 124.45'; THENCE, LEAVING SAID EAST RIGHT-OF-WAY LINE OF GRETNA ROAD, NORTH 88° 50' 56" EAST, A DISTANCE OF 208.42'; THENCE, NORTH 00° 07' 02" WEST, A DISTANCE OF 183.06'; THENCE, NORTH 73° 33' 47" EAST, A DISTANCE OF 808.41'; THENCE, SOUTH 03° 41' 14" WEST, A DISTANCE OF 384.85'; THENCE, SOUTH 85° 40' 25" EAST, A DISTANCE OF 76.22'; THENCE, SOUTH 02° 34' 59" WEST, A DISTANCE OF 172'; THENCE, NORTH 86° 40' 20" EAST, A DISTANCE OF 185.19'; THENCE, NORTH 37° 34' 07" EAST, A DISTANCE OF 122'; THENCE, SOUTH 58° 25' 29" EAST, A DISTANCE OF 107.55' TO THE WEST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, SOUTH 22° 11' 02" EAST, A DISTANCE OF 66.21'; THENCE, NORTH 69° 32' 43" EAST, A DISTANCE OF 57.77' TO THE EAST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF NORTH 23° 36' 29" WEST, AND AN ARC LENGTH OF 244.61' AND A RADIUS OF 1,081.45'; THENCE, NORTH 34° 12'

15" WEST, A DISTANCE OF 334.21'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF NORTH 40° 48' 24" WEST, AND AN ARC LENGTH OF 117.3' AND A RADIUS OF 1,144.71'; THENCE, LEAVING SAID EAST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, NORTH 43° 53' 23" EAST, A DISTANCE OF 21.28'; THENCE, SOUTH 88° 30' 19" EAST, A DISTANCE OF 295.48'; THENCE, SOUTH 00° 55' 51" WEST, A DISTANCE OF 161.65'; THENCE, SOUTH 88° 52' 41" EAST, A DISTANCE OF 518.98'; THENCE, SOUTH 00° 58' 57" WEST, A DISTANCE OF 345.51'; THENCE, SOUTH 86° 28' 20" EAST, A DISTANCE OF 95.171' TO THE WEST RIGHT OF WAY LINE OF ROSALEE STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF ROSALEE STREET, SOUTH 01° 13' 03" WEST, A DISTANCE OF 7.6'; THENCE, SOUTH 87° 09' 06" EAST, A DISTANCE OF 60.29' TO THE EAST RIGHT-OF-WAY LINE OF ROSALEE STREET; THENCE, LEAVING SAID EAST RIGHT-OF-WAY LINE OF ROSALEE STREET, SOUTH 86° 58' 48" EAST, A DISTANCE OF 437.73'; THENCE, NORTH 02° 34' 49" EAST, A DISTANCE OF 255.45'; THENCE, SOUTH 88° 15' 31" EAST, A DISTANCE OF 722.96'; THENCE, NORTH 01° 25' 09" EAST, A DISTANCE OF 540.01' TO THE SOUTH RIGHT-OF-WAY LINE OF OAK RIDGE ROAD; THENCE, NORTH 02° 20' 07" EAST, A DISTANCE OF 46.04' TO THE NORTH RIGHT-OF-WAY LINE OF OAK RIDGE ROAD; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF OAK RIDGE ROAD, SOUTH 89° 23' 21" EAST, A DISTANCE OF 122'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 78° 27' 54" EAST, AND AN ARC LENGTH OF 63.82' AND A RADIUS OF 202.2'; THENCE, NORTH 64° 09' 50" EAST, A DISTANCE OF 324.54'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 76° 43' 49" EAST, AND AN ARC LENGTH OF 106.65' AND A RADIUS OF 525.80'; THENCE, SOUTH 88° 52' 43" EAST, A DISTANCE OF 168.34'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 65° 20' 48" EAST, AND AN ARC LENGTH OF 16.29' AND A RADIUS OF 16.37', TO THE WEST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE, NORTH 25° 44' 12" EAST, A DISTANCE OF 178.17'; THENCE, NORTH 16° 04' 42" EAST, A DISTANCE OF 57.87'; THENCE, SOUTH 89° 21' 17" EAST, A DISTANCE OF 55.79' TO THE EAST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 14° 30' 52" WEST, AND AN ARC LENGTH OF 340.97' AND A RADIUS OF 366.26'; THENCE, NORTH 43° 32' 47" WEST, A DISTANCE OF 217.12'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 25° 01' 19" WEST, AND AN ARC LENGTH OF 384.91' AND A RADIUS OF 714.49'; THENCE, NORTH 06° 55' 48" WEST, A DISTANCE OF 198.15'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 42° 23' 37" EAST, AND AN ARC LENGTH OF 34.35' AND A RADIUS OF 25', TO THE SOUTH RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE OF GRETNA ROAD, NORTH 81° 31' 36" EAST, A DISTANCE OF 316.68'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 61° 48' 27" EAST AND AN ARC LENGTH OF 405.76' AND A RADIUS OF 587.28'; THENCE, NORTH 43° 22' 21" EAST, A DISTANCE OF 86.84'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 49° 45' 59" EAST, AND AN ARC LENGTH OF 423.86' AND A RADIUS OF 1,047.22';

THENCE, SOUTH 05° 34' 14" EAST, A DISTANCE OF 386.32'; THENCE, SOUTH 88° 53' 51" EAST, A DISTANCE OF 1,091.33'; THENCE, SOUTH 01° 09' 45" WEST, A DISTANCE OF 1,311.06'; THENCE, SOUTH 88° 02' 47" EAST, A DISTANCE OF 632.87'; THENCE, SOUTH 00° 48' 01" WEST, A DISTANCE OF 798.38', TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY OF MISSOURI STATE HIGHWAY 76, SOUTH 69° 16' 37" EAST, A DISTANCE OF 105.71'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 51' 22" EAST, A DISTANCE OF 150.61'; THENCE, SOUTH 88° 14' 33" EAST, A DISTANCE OF 75.41'; THENCE, NORTH 01° 03' 04" EAST, A DISTANCE OF 88.61'; THENCE, NORTH 89° 21' 45" EAST, A DISTANCE OF 328.65'; THENCE, SOUTH 22° 00' 36" EAST, A DISTANCE OF 226.47' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 57° 36' 01" EAST, A DISTANCE OF 80.4'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 30' 50" EAST, A DISTANCE OF 746.84'; THENCE, NORTH 01° 30' 50" EAST, A DISTANCE OF 1,315.28'; THENCE, SOUTH 88° 38' 48" EAST, A DISTANCE OF 673.95'; THENCE SOUTH 01° 36' 50" WEST, A DISTANCE OF 989.77'; THENCE, SOUTH 88° 33' 03" EAST, A DISTANCE OF 504.16' TO THE WEST RIGHT-OF-WAY LINE OF DR. GOOD DRIVE; THENCE, ALONG THE WEST RIGHT-OF-WAY LINE OF DR. GOOD DRIVE, SOUTH 02° 02' 55" WEST, A DISTANCE OF 241.28'; THENCE, SOUTH 79° 22' 08" EAST, A DISTANCE OF 37.26' TO THE EAST RIGHT-OF-WAY LINE OF DR. GOOD DRIVE; THENCE NORTH 89° 49' 15" EAST, A DISTANCE OF 339.75' TO THE EAST RIGHT-OF-WAY LINE OF COLONIAL DRIVE; THENCE, CONTINUING ALONG THE EAST AND SOUTH RIGHT-OF-WAY LINE OF COLONIAL DRIVE, NORTH 00° 10' 37" WEST, A DISTANCE OF 40.38'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 29° 34' 03" WEST AND AN ARC LENGTH OF 35.72' AND A RADIUS OF 49.93'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 05° 06' 53" EAST AND AN ARC LENGTH OF 24.91' AND A RADIUS OF 15.88'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 80° 27' 53" EAST AND AN ARC LENGTH OF 259.17' AND A RADIUS OF 167.59'; THENCE, CONTINUING ALONG THE SOUTH RIGHT-OF-WAY LINE OF COLONIAL DRIVE, SOUTH 61° 30' 46" EAST, A DISTANCE OF 510.75' TO THE SOUTH LINE OF SECTION 31, TOWNSHIP 23 NORTH, RANGE 21 WEST; THENCE, SOUTH 62° 10' 06" EAST, A DISTANCE OF 92.41' TO THE WEST RIGHT-OF-WAY LINE OF TRUMAN DRIVE; THENCE, SOUTH 83° 17' 57" EAST, A DISTANCE OF 66.95' TO THE EAST RIGHT-OF-WAY LINE OF TRUMAN DRIVE; THENCE, ALONG THE EAST RIGHT-OF-WAY LINE OF TRUMAN DRIVE, NORTH 27° 49' 51" EAST, A DISTANCE OF 249.27'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 75° 35' 29" EAST AND AN ARC LENGTH OF 30.98' AND A RADIUS OF 20.11' TO THE SOUTH RIGHT-OF-WAY LINE OF NEIhardt AVENUE; THENCE, ALONG THE SOUTH RIGHT-OF-WAY LINE OF NEIhardt AVENUE, SOUTH 61° 35' 54" EAST, A DISTANCE OF 380.27'; THENCE, CONTINUING ALONG THE SOUTH RIGHT-OF-WAY LINE OF NEIhardt AVENUE, NORTH 86° 12' 29" EAST, A DISTANCE OF 258.89'; THENCE NORTH 27° 31' 23" EAST, A DISTANCE OF 574.08'; THENCE, SOUTH 87° 47' 20" EAST, A DISTANCE OF 227.65; THENCE, NORTH 01° 12' 41" EAST, A DISTANCE OF 168.15'; THENCE, SOUTH 87° 59' 56" EAST,

A DISTANCE OF 202.91'; THENCE, SOUTH 01° 21' 40" WEST, A DISTANCE OF 112.1'; THENCE, SOUTH 89° 00' 32" EAST, A DISTANCE OF 38.11'; THENCE, NORTH 01° 27' 54" EAST, A DISTANCE OF 148.05'; THENCE, SOUTH 89° 02' 10" EAST, A DISTANCE OF 151.42'; THENCE, SOUTH 01° 31' 27" WEST, A DISTANCE OF 719.86'; THENCE, NORTH 88° 23' 44" WEST, A DISTANCE OF 270.27'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 44° 22' 33" WEST, AND AN ARC LENGTH OF 63.37' AND A RADIUS OF 123.94'; THENCE, NORTH 89° 43' 52" EAST, A DISTANCE OF 15.52'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 19° 16' 11" EAST, AND AN ARC LENGTH OF 206.22' AND A RADIUS OF 124.26' TO THE WEST RIGHT-OF-WAY OF FALL CREEK ROAD EXTENSION; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF FALL CREEK ROAD EXTENSION, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 48° 30' 24" WEST AND AN ARC LENGTH OF 48.29' AND A RADIUS OF 632.87'; THENCE, SOUTH 46° 38' 17" EAST, A DISTANCE OF 118.04' TO THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF FALL CREEK ROAD AND THE CENTERLINE OF BERRY DRIVE; THENCE, CONTINUING ALONG THE CENTERLINE OF BERRY DRIVE ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 69° 44' 17" EAST AND AN ARC LENGTH OF 139.6' AND A RADIUS OF 184.69'; THENCE, SOUTH 03° 10' 46" WEST, A DISTANCE OF 41.18' TO THE SOUTH RIGHT OF WAY LINE OF BERRY DRIVE; THENCE, SOUTH 01° 40' 09" WEST, A DISTANCE OF 76.34'; THENCE, SOUTH 01° 57' 33" WEST, A DISTANCE OF 465.4' TO THE NORTH RIGHT-OF-WAY LINE OF WEST STATE HIGHWAY 76; THENCE, SOUTH 08° 26' 26" WEST, A DISTANCE OF 60.43' TO THE SOUTH RIGHT-OF-WAY LINE OF WEST STATE HIGHWAY 76; THENCE, SOUTH 01° 28' 30" WEST, A DISTANCE OF 524.34'; THENCE, NORTH 88° 14' 23" WEST, A DISTANCE OF 1,380.84' TO THE EAST RIGHT-OF-WAY LINE OF FALL CREEK ROAD; THENCE, NORTH 82° 18' 21" WEST, A DISTANCE OF 68.87' TO THE WEST RIGHT-OF-WAY LINE OF FALL CREEK ROAD; THENCE, NORTH 86° 47' 15" WEST, A DISTANCE OF 369.71'; THENCE, THENCE, NORTH 86° 47' 04" WEST, A DISTANCE OF 357.69'; THENCE, NORTH 87° 30' 18" WEST, A DISTANCE OF 677.64'; THENCE, NORTH 87° 47' 39" WEST, A DISTANCE OF 561.04'; THENCE, NORTH 88° 33' 34" WEST, A DISTANCE OF 495' TO THE WEST LINE OF SECTION 6, TOWNSHIP 22 NORTH, RANGE 21 WEST; THENCE, ALONG SAID WEST LINE OF SECTION 6, SOUTH 01° 13' 58" WEST, A DISTANCE OF 372.49'; THENCE, NORTH 89° 33' 41" WEST, A DISTANCE OF 265.26'; THENCE, NORTH 00° 38' 22" EAST, A DISTANCE OF 100.82'; THENCE, NORTH 89° 21' 52" WEST, A DISTANCE OF 163.39'; THENCE, NORTH 71° 13' 31" WEST, A DISTANCE OF 428.29'; THENCE, SOUTH 19° 16' 18" WEST, A DISTANCE OF 82.56'; THENCE, NORTH 62° 00' 35" WEST, A DISTANCE OF 328.13'; THENCE, NORTH 72° 05' 27" WEST, A DISTANCE OF 73.17'; THENCE, NORTH 09° 34' 17" WEST, A DISTANCE OF 190.03' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, NORTH 63° 36' 09" WEST, A DISTANCE OF 44' TO THE WEST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 34° 35' 29" WEST AND AN ARC LENGTH OF 224.27' AND A RADIUS OF 912.49'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH 63° 24' 49" WEST AND AN ARC LENGTH OF 542.41' AND A RADIUS OF 622.96'; THENCE, ALONG A CURVE TO THE

LEFT WITH A CHORD BEARING OF SOUTH 52° 04' 09" WEST AND AN ARC LENGTH OF 395.09' AND A RADIUS OF 346.27'; THENCE, SOUTH 17° 44' 37" WEST, A DISTANCE OF 257.17'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH 32° 49' 27" WEST AND AN ARC LENGTH OF 132.7' AND A RADIUS OF 349.67'; THENCE, SOUTH 48° 06' 37" WEST, A DISTANCE OF 202'; THENCE, SOUTH 49° 05' 48" WEST, A DISTANCE OF 333.75'; THENCE, SOUTH 48° 37' 49" WEST, A DISTANCE OF 326.3' TO THE EAST R-O-W LINE OF GLORY ROAD; THENCE, SOUTH 48° 49' 46" WEST, A DISTANCE OF 89.34' TO THE WEST R-O-W LINE OF GLORY ROAD; THENCE, SOUTH 49° 21' 25" WEST, A DISTANCE OF 493.51'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 42° 18' 6" WEST AND AN ARC LENGTH OF 147.144 AND A RADIUS OF 751.86; THENCE, NORTH 32° 21' 37" WEST, A DISTANCE OF 527.33'; THENCE, NORTH 29° 20' 33" WEST, A DISTANCE OF 353.3'; THENCE, NORTH 00° 57' 48" EAST, A DISTANCE OF 141.27'; THENCE, NORTH 87° 00' 47" WEST, A DISTANCE OF 270.62'; THENCE, NORTH 87° 00' 46" WEST, A DISTANCE OF 633.11'; THENCE, NORTH 01° 01' 02" EAST, A DISTANCE OF 126.74'; THENCE, NORTH 86° 52' 58" WEST, A DISTANCE OF 401.09'; THENCE, NORTH 01° 16' 56" EAST, A DISTANCE OF 223.46'; THENCE, NORTH 49° 02' 52" WEST, A DISTANCE OF 28.56'; THENCE, SOUTH 84° 17' 31" WEST, A DISTANCE OF 132.55' TO THE EAST RIGHT-OF-WAY LINE OF JUDY STREET; THENCE, SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE OF JUDY STREET, SOUTH 00° 05' 28" WEST, A DISTANCE OF 20'; THENCE, SOUTH 82° 27' 56" WEST, A DISTANCE OF 44.8' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF JUDY STREET AND THE SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET; THENCE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET, SOUTH 84° 43' 39" WEST, A DISTANCE OF 93.52'; THENCE, SOUTH 88° 20' 58" WEST, A DISTANCE OF 113.92'; THENCE, SOUTH 89° 28' 41" WEST, A DISTANCE OF 101.98' TO THE EAST RIGHT-OF-WAY LINE OF FRANCIS STREET; THENCE, NORTH 86° 07' 12" WEST, A DISTANCE OF 35.15' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF FRANCIS STREET AND THE SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET; THENCE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET, SOUTH 89° 41' 07" WEST, A DISTANCE OF 150'; THENCE, SOUTH 89° 29' 42" WEST, A DISTANCE OF 290.28', TO THE WEST RIGHT-OF-WAY LINE OF ELLEN STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF ELLEN STREET, SOUTH 03° 23' 30" WEST, A DISTANCE OF 331.89'; THENCE, SOUTH 89° 43' 18" WEST, A DISTANCE OF 336.22'; THENCE, SOUTH 04° 22' 26" WEST, A DISTANCE OF 121.29' TO THE NORTH RIGHT-OF-WAY LINE OF CEDAR STREET; THENCE, CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF CEDAR STREET NORTH 87° 05' 40" WEST, A DISTANCE OF 66.59'; THENCE, SOUTH 09° 17' 12" WEST, A DISTANCE OF 40.28' TO THE SOUTH RIGHT-OF-WAY LINE OF CEDAR STREET; THENCE, SOUTH 10° 33' 00" WEST, A DISTANCE OF 241.68'; THENCE, SOUTH 87° 50' 09" EAST, A DISTANCE OF 17.39'; THENCE, SOUTH 02° 38' 22" WEST, A DISTANCE OF 67.85'; THENCE, SOUTH 88° 28' 22" EAST, A DISTANCE OF 52.77'; THENCE, SOUTH 03° 27' 30" WEST, A DISTANCE OF 130.55' TO THE NORTH RIGHT-OF-WAY LINE OF PINE STREET; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF PINE STREET NORTH 86° 33' 34" WEST, A DISTANCE OF 286.39' TO THE EAST RIGHT-OF-WAY LINE OF SOUTH STATE HIGHWAY 165; THENCE, NORTH 87° 12' 00" WEST, A

DISTANCE OF 78.67' TO THE WEST RIGHT-OF-WAY LINE OF SOUTH STATE HIGHWAY 165; THENCE, NORTH 09° 21' 16" EAST, A DISTANCE OF 118.1'; THENCE, NORTH 87° 35' 54" WEST, A DISTANCE OF 302.77'; THENCE NORTH 00° 55' 13" EAST, A DISTANCE OF 217.9' TO THE NORTH RIGHT OF WAY LINE OF AARON WAY; THENCE, NORTH 01° 12' 08" EAST, A DISTANCE OF 256.182'; THENCE, SOUTH 88° 18' 01" EAST, A DISTANCE OF 49.52'; THENCE, NORTH 01° 39' 00" EAST, A DISTANCE OF 147.6' TO THE SOUTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE SOUTH 87° 59' 58" EAST, A DISTANCE OF 92.18'; THENCE, NORTH 02° 16' 27" EAST, A DISTANCE OF 40.94'; THENCE, NORTH 80° 28' 27" WEST, A DISTANCE OF 65.15' TO THE NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF WEST HARVEY LANE, NORTH 88° 42' 33" WEST, A DISTANCE OF 427.23'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE, NORTH 01° 11' 16" EAST, A DISTANCE OF 156.78'; THENCE, NORTH 61° 10' 58" WEST, A DISTANCE OF 99.58'; THENCE, SOUTH 01° 16' 20" WEST, A DISTANCE OF 202.68' TO THE NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE, NORTH 88° 15' 17" WEST, A DISTANCE OF 190.35'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY OF SAID WEST HARVEY LANE, SOUTH 00° 43' 03" WEST, A DISTANCE OF 97.8'; THENCE, NORTH 88° 10' 28" WEST, A DISTANCE OF 729.58' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 03° 30' 24" EAST AND AN ARC LENGTH OF 770.82' AND A RADIUS OF 3,185.44'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 02° 31' 21" EAST AND AN ARC LENGTH OF 256.73 AND A RADIUS OF 1,245.99'; THENCE, NORTH 00° 30' 05" WEST, A DISTANCE OF 305.63'; THENCE, NORTH 89° 00' 37" WEST, A DISTANCE OF 83.71' TO THE WEST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, NORTH 87° 58' 59" WEST, A DISTANCE OF 53.28'; THENCE, NORTH 44° 11' 59" WEST, A DISTANCE OF 580.57' TO THE SOUTH RIGHT-OF-WAY LINE OF SCHAEFER DRIVE; THENCE, ALONG SAID SOUTH AND EAST RIGHT-OF-WAY LINE OF SCHAEFER DRIVE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 38° 36' 15" EAST, AND AN ARC LENGTH OF 84.54' AND A RADIUS OF 78.77'; THENCE, NORTH 00° 53' 37" WEST, A DISTANCE OF 641.23' TO THE SOUTH LINE OF SECTION 35, TOWNSHIP 23 NORTH, RANGE 22 WEST; THENCE, NORTH 00° 05' 35" EAST, A DISTANCE OF 231.16'; THENCE, NORTH 83° 37' 31" EAST, A DISTANCE OF 5.9'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 31° 22' 41" EAST AND AN ARC LENGTH OF 155.92' AND A RADIUS OF 182.92' TO THE SOUTH RIGHT-OF-WAY LINE OF KEETER STREET; THENCE, NORTH 00° 08' 07" EAST, A DISTANCE OF 97.27' TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF KEETER STREET AND THE WEST RIGHT-OF-WAY LINE OF SCHAEFER DRIVE; THENCE, NORTH 50° 25' 18" WEST, A DISTANCE OF 426.24'; THENCE, SOUTH 39° 27' 04" WEST, A DISTANCE OF 61.98'; THENCE, SOUTH 00° 56' 37" WEST, A DISTANCE OF 71.28' TO THE NORTH RIGHT-OF-WAY LINE OF KEETER STREET; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF KEETER STREET, NORTH 88° 56' 47" WEST, A DISTANCE OF 109.31';

THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 44° 00' 17" WEST AND AN ARC LENGTH OF 78.66' AND A RADIUS OF 50' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY OF GREEN MOUNTAIN DRIVE, NORTH 01° 48' 18" EAST, A DISTANCE OF 297.47'; THENCE, NORTH 01° 32' 47" EAST, A DISTANCE OF 71.26'; THENCE, NORTH 01° 35' 29" EAST, A DISTANCE OF 285.98'; THENCE, SOUTH 88° 44' 26" EAST, A DISTANCE OF 195.85'; THENCE, NORTH 01° 04' 48" EAST, A DISTANCE OF 79.5'; THENCE, NORTH 17° 11' 43" WEST, A DISTANCE OF 100'; THENCE, SOUTH 74° 03' 09" WEST, A DISTANCE OF 55.06'; THENCE, NORTH 17° 16' 17" WEST, A DISTANCE OF 39.85'; THENCE, SOUTH 74° 46' 50" WEST, A DISTANCE OF 105.07'; THENCE, SOUTH 81° 41' 39" WEST, A DISTANCE OF 96.8'; THENCE, NORTH 20° 34' 41" WEST, A DISTANCE OF 45.92'; THENCE, SOUTH 69° 25' 19" WEST, A DISTANCE OF 31'; THENCE, NORTH 20° 34' 42" WEST, A DISTANCE OF 9'; THENCE, SOUTH 69° 01' 57" WEST, A DISTANCE OF 39.23' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 22° 40' 30" EAST, AND AN ARC LENGTH OF 191.12' AND A RADIUS OF 2,016.69'; THENCE, NORTH 85° 25' 36" WEST, A DISTANCE OF 103.03' TO THE WEST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID WEST RIGHT-OF-WAY OF GREEN MOUNTAIN DRIVE, NORTH 20° 55' 32" WEST, A DISTANCE OF 434.33'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 43° 13' 13" WEST AND AN ARC LENGTH OF 380.34 AND A RADIUS OF 759.92; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 37° 54' 18" WEST AND AN ARC LENGTH OF 354.28' AND A RADIUS OF 639.05'; THENCE, SOUTH 90° 00' 00" WEST, A DISTANCE OF 38' TO THE WEST LINE OF SECTION 35, TOWNSHIP 23 NORTH , RANGE 22 WEST; THENCE, SOUTH 04° 33' 57" WEST, A DISTANCE OF 294.91'; THENCE, SOUTH 03° 47' 13" WEST, A DISTANCE OF 637.06' TO THE POINT OF BEGINNING.

EXCEPT: ALL THAT PART OF SECTIONS 35 OF TOWNSHIP 23 NORTH, RANGE 22 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 35; THENCE, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER, SOUTH 88° 44' 07" EAST, A DISTANCE OF 676.78 FEET; THENCE, NORTH 01° 37' 52" EAST, A DISTANCE OF 461.59' FEET TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF WEST STATE HWY 76 AND THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY, AND ALSO THE POINT OF BEGINNING; THENCE, ALONG THE NORTH RIGHT-OF-WAY LINE OF WEST STATE HIGHWAY 76, NORTH 57° 22' 52" WEST, A DISTANCE OF 112'; THENCE, NORTH 38° 58' 19" EAST, A DISTANCE OF 195.72'; THENCE, SOUTH 52° 35' 00" EAST, A DISTANCE OF 200' TO THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE, ALONG SAID NORTH-RIGHT-OF-WAY LINE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 49° 00' 30" WEST, AND AN ARC LENGTH OF 109.57' AND A RADIUS OF 220.34'; THENCE SOUTH 79° 06' 35" WEST, A DISTANCE OF 107.18' TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF WEST

STATE HIGHWAY 76, AND THE POINT OF BEGINNING, CONTAINING .75 ACRES MORE OR LESS.

AND ALSO EXCEPT:

ALL THAT PART OF SECTIONS 1 AND 2 OF TOWNSHIP 22 NORTH, RANGE 22 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 22 NORTH, RANGE 22 WEST, THENCE SOUTH 87° 09' 05" EAST, A DISTANCE OF 1036.65' TO THE POINT OF BEGINNING; THENCE, NORTH 01° 47' 14" EAST, A DISTANCE OF 565.23' TO THE SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, NORTH 00° 00' 00" WEST, A DISTANCE OF 63.03' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 87° 21' 51" WEST, AND AN ARC LENGTH OF 278.39' AND A RADIUS OF 482.08'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 25' 48" EAST, A DISTANCE OF 706.31'; THENCE, SOUTH 87° 20' 49" EAST, A DISTANCE OF 148.53'; THENCE, NORTH 01° 08' 22" EAST, A DISTANCE OF 50.29'; THENCE, SOUTH 87° 19' 19" EAST, A DISTANCE OF 395.93'; THENCE, NORTH 01° 43' 35" EAST, A DISTANCE OF 219.91'; THENCE, NORTH 88° 15' 31" WEST, A DISTANCE OF 722.96'; THENCE, SOUTH 02° 34' 49" WEST, A DISTANCE OF 255.45'; THENCE, NORTH 87° 00' 03" WEST, A DISTANCE OF 498.02' TO THE WEST RIGHT-OF-WAY LINE OF ROSALEE STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF ROSALEE STREET, NORTH 01° 13' 06" EAST, A DISTANCE OF 7.56'; THENCE, LEAVING SAID WEST RIGHT-OF-WAY LINE OF ROSALEE STREET, NORTH 86° 28' 20" WEST, A DISTANCE OF 95.17'; THENCE, SOUTH 00° 57' 18" WEST, A DISTANCE OF 729.36 TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, SOUTH 81° 54' 55" WEST, A DISTANCE OF 224.41'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 00° 36' 38" WEST, A DISTANCE OF 199.35'; THENCE, NORTH 79° 44' 38" WEST, A DISTANCE OF 128.3'; THENCE, NORTH 09° 53' 19" EAST, A DISTANCE OF 430.9'; THENCE, SOUTH 89° 56' 20" WEST, A DISTANCE OF 175.88' TO THE EAST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET; THENCE, SOUTH 88° 08' 17" WEST, A DISTANCE OF 36.39' TO THE WEST RIGHT OF WAY LINE OF NORTH FRANCIS STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, ALONG A CURVE TO THE LEFT HAVING A CHORD BEARING OF NORTH 11° 27' 21" WEST, AND AN ARC LENGTH OF 20.96' AND A RADIUS OF 51.27'; THENCE, SOUTH 69° 34' 49" WEST, A DISTANCE OF 12.27'; THENCE, NORTH 22° 10' 59" WEST, A DISTANCE OF 66.21'; THENCE, LEAVING SAID WEST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, NORTH 58° 25' 30" WEST, A DISTANCE OF 107.55'; THENCE, SOUTH 37° 34' 06" WEST, A DISTANCE OF 122'; THENCE, SOUTH 86° 40' 20" WEST, A DISTANCE OF 185.19'; THENCE, NORTH 02° 35' 00" EAST, A DISTANCE OF 171.96'; THENCE, NORTH 85° 40' 25" WEST, A DISTANCE OF 76.22'; THENCE, SOUTH 03° 41' 57" WEST, A DISTANCE OF 269.31'; THENCE, SOUTH 89° 40'

29" EAST, A DISTANCE OF 132.13'; THENCE, SOUTH 01° 39' 51" WEST, A DISTANCE OF 190.05'; THENCE, SOUTH 02° 27' 02" WEST, A DISTANCE OF 100.49'; THENCE, SOUTH 89° 36' 02" WEST, A DISTANCE OF 35'; THENCE, SOUTH 02° 16' 38" WEST, A DISTANCE OF 100.11'; THENCE, SOUTH 89° 36' 02" WEST, A DISTANCE OF 65'; THENCE, SOUTH 02° 15' 01" W, A DISTANCE OF 199.85' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, SOUTH 89° 10' 24" WEST, A DISTANCE OF 182.35'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 07' 33" EAST, A DISTANCE OF 92.13'; THENCE, SOUTH 89° 03' 53" EAST, A DISTANCE OF 67.88'; THENCE, NORTH 01° 21' 07" EAST, A DISTANCE OF 119.56'; THENCE, NORTH 88° 27' 40" WEST, A DISTANCE OF 23'; THENCE, NORTH 01° 12' 53" EAST, A DISTANCE OF 26.81'; THENCE, NORTH 88° 31' 03" WEST, A DISTANCE OF 56.41'; THENCE, NORTH 01° 06' 07" EAST, A DISTANCE OF 54.7'; THENCE, NORTH 88° 50' 34" WEST, A DISTANCE OF 99.02'; THENCE, NORTH 02° 00' 19" EAST, A DISTANCE OF 150.03'; THENCE, NORTH 87° 25' 02" WEST, A DISTANCE OF 312.07' TO THE EAST RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF GRETNA ROAD, SOUTH 30° 23' 24" EAST, A DISTANCE OF 202.37'; THENCE, SOUTH 00° 43' 34" WEST, A DISTANCE OF 136.79', THENCE, NORTH 89° 42' 44" WEST, A DISTANCE OF 99.52' TO THE WEST RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID WEST LINE OF GRETNA ROAD, SOUTH 00° 57' 34" WEST, A DISTANCE OF 149.33' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, SOUTH 89° 22' 02" WEST, A DISTANCE OF 172.64'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 05' 08" EAST, A DISTANCE OF 204.54'; THENCE, SOUTH 89° 01' 48" WEST, A DISTANCE OF 147.65'; THENCE, NORTH 01° 06' 16' EAST, A DISTANCE OF 350.19' TO THE WEST RIGHT-OF-WAY LINE OF GRETNA ROAD, THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF GRETNA ROAD, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 61° 26' 17" WEST, AND AN ARC LENGTH OF 82.78' AND A RADIUS OF 158.12'; THENCE, LEAVING SAID WEST RIGHT-OF-WAY LINE OF GRETNA ROAD, SOUTH 89° 52' 43" WEST, A DISTANCE OF 162.38'; THENCE, NORTH 88° 39' 40" WEST, A DISTANCE OF 101.65'; THENCE, SOUTH 00° 57' 44" WEST, A DISTANCE OF 148.87'; THENCE, SOUTH 89° 48' 25" EAST, A DISTANCE OF 101.88'; THENCE, SOUTH 00° 43' 20" WEST, A DISTANCE OF 148.7'; THENCE, SOUTH 01° 40' 58" WEST, A DISTANCE OF 200.09'; THENCE, SOUTH 76° 57' 00" EAST, A DISTANCE OF 45.81'; THENCE, SOUTH 03° 32' 05" WEST, A DISTANCE OF 89.2' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 80° 14'29" WEST, AND AN ARC LENGTH OF 139.35 AND A RADIUS OF 577.34; THENCE, NORTH 04° 27' 43" EAST, A DISTANCE OF 18.6'; THENCE, NORTH 70° 45' 34" WEST, A DISTANCE OF 80.2'; THENCE, SOUTH 22° 37' 48" WEST, A DISTANCE OF 79.53' TO THE SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG THE SAID SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 61° 33' 48" WEST, AND AN ARC

LENGTH OF 167.11' AND A RADIUS OF 924.62; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, SOUTH 33° 45' 35" WEST, A DISTANCE OF 199.52'; THENCE, SOUTH 00° 58' 17" WEST, A DISTANCE OF 250.72 TO THE NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE SOUTH 88° 38' 13" EAST, A DISTANCE OF 88.03'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE, NORTH 01° 16' 21" EAST, A DISTANCE OF 202.68'; THENCE, SOUTH 61° 10' 58" EAST, A DISTANCE OF 99.58'; THENCE, SOUTH 01° 11' 16" WEST, A DISTANCE OF 156.78' TO THE NORTH RIGHT-OF-WAY OF WEST HARVEY LANE; THENCE ALONG SAID NORTH RIGHT-OF-WAY OF WEST HARVEY LANE SOUTH 88° 42' 33" EAST, A DISTANCE OF 427.23'; THENCE, SOUTH 80° 28' 27" EAST, A DISTANCE OF 65.15' TO THE EAST RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, NORTH 89° 14' 34" EAST, A DISTANCE OF 267.15' TO THE WEST RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 165; THENCE, SOUTH 81° 38' 52" EAST, A DISTANCE OF 78.26' TO THE EAST RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 165; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 165, SOUTH 11° 23' 21" WEST, A DISTANCE OF 36.99'; THENCE, LEAVING SAID EAST RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 165, SOUTH 79° 57' 44" EAST, A DISTANCE OF 234.34'; THENCE, SOUTH 04° 08' 00" WEST, A DISTANCE OF 128.33'; THENCE, NORTH 89° 43' 45" EAST, A DISTANCE OF 284.25'; THENCE, NORTH 03° 35' 54" EAST, A DISTANCE OF 525.86' TO THE SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 89° 36' 29" EAST, A DISTANCE OF 50' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF ELLEN STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE ELLEN STREET, SOUTH 03° 23' 02" WEST, A DISTANCE OF 193.9' TO THE SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET; THENCE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET, NORTH 89° 33' 35" EAST, A DISTANCE OF 440.28' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF FRANCIS STREET; THENCE, SOUTH 86° 07' 05" EAST, A DISTANCE OF 35.15' TO THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF FRANCIS STREET; THENCE, NORTH 89° 07' 27" EAST, A DISTANCE OF 163'; THENCE, NORTH 87° 47' 25" EAST, A DISTANCE OF 58.9'; THENCE, NORTH 84° 43' 39" EAST, A DISTANCE OF 87.52' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF JUDY STREET; THENCE, NORTH 82° 27' 56" EAST, A DISTANCE OF 44.76' TO THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF JUDY STREET; THENCE, NORTH 00° 05' 30" EAST, A DISTANCE OF 20'; THENCE, NORTH 85° 09' 24" EAST, A DISTANCE OF 130.37'; THENCE, SOUTH 49° 02' 51" EAST, A DISTANCE OF 28.56'; THENCE, SOUTH 01° 16' 56" WEST, A DISTANCE OF 223.46'; THENCE, SOUTH 86° 52' 57" EAST, A DISTANCE OF 401.09'; THENCE, SOUTH 01° 01' 03" WEST, A DISTANCE OF 126.74'; THENCE, SOUTH 87° 14' 12" EAST, A DISTANCE OF 634.99' TO THE POINT OF BEGINNING.

CONTAINING 974.77 ACRES, MORE OR LESS.

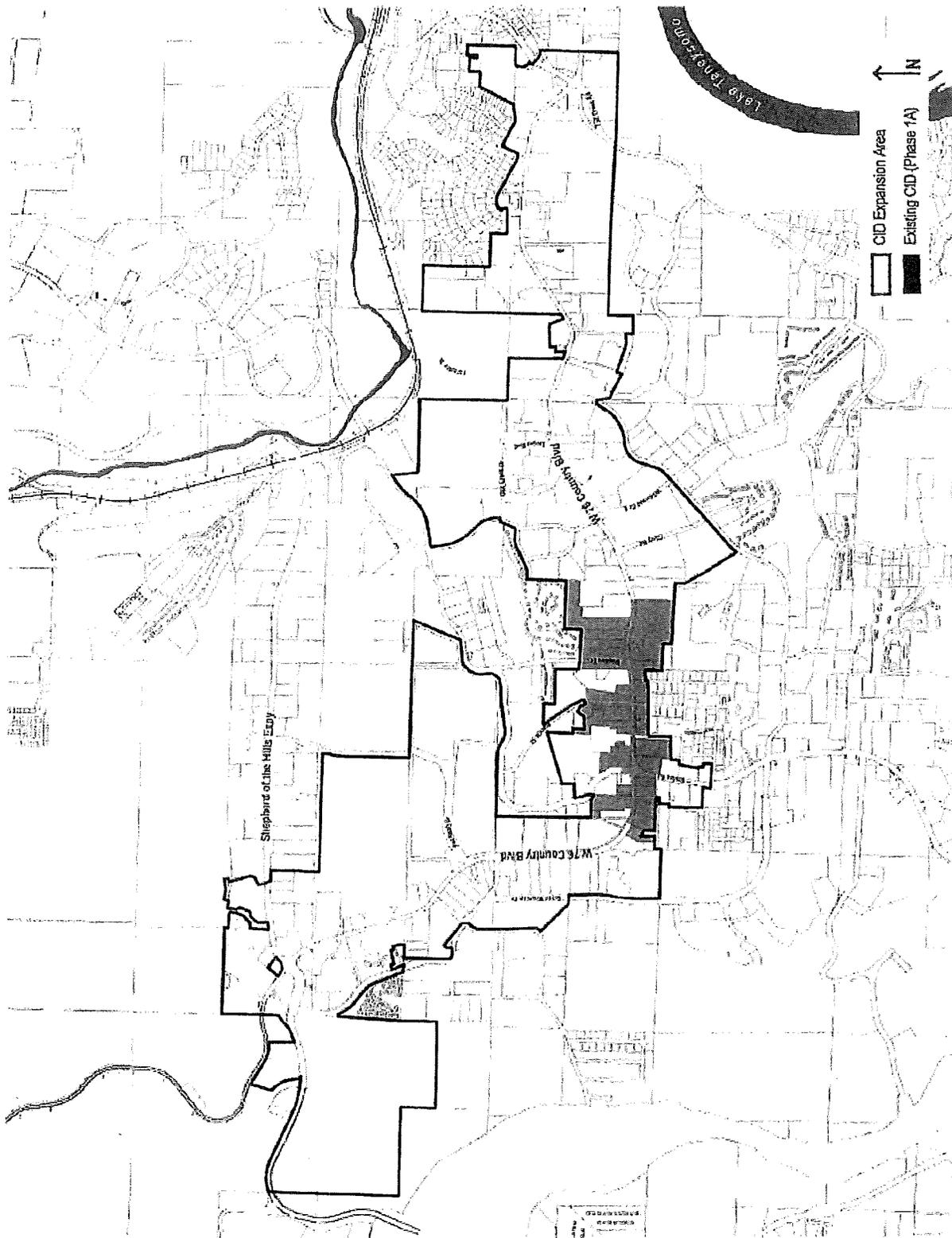


EXHIBIT B

**76 ENTERTAINMENT CID
BRANSON, TANEY COUNTY, MISSOURI**

ALL THAT PART OF SECTIONS 34, 35 AND 36 OF TOWNSHIP 23 NORTH, RANGE 22 WEST, SECTION 31 OF TOWNSHIP 23 NORTH, RANGE 21 WEST, SECTIONS 1 AND 2 OF TOWNSHIP 22 NORTH, RANGE 22 WEST, AND SECTION 6 OF TOWNSHIP 22 NORTH, RANGE 21 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SE1/4 OF THE SE1/4, SECTION 34, TOWNSHIP 23 NORTH, RANGE 22 WEST; THENCE SOUTH, ALONG THE EAST LINE OF SAID SE1/4, SE1/4 SOUTH $01^{\circ} 30' 39''$ WEST, A DISTANCE OF 527.17'; THENCE, NORTH $89^{\circ} 08' 43''$ WEST, A DISTANCE OF 1298.44'; THENCE, NORTH $01^{\circ} 42' 03''$ EAST, A DISTANCE OF 509.54' TO THE NORTHWEST CORNER OF THE SE1/4 OF THE SE1/4 OF SAID SECTION 34; THENCE, NORTH $89^{\circ} 02' 17''$ WEST, A DISTANCE OF 1323.44', TO THE NORTHWEST CORNER OF THE SW1/4 OF THE SE1/4 OF SECTION 34; THENCE, NORTH $01^{\circ} 59' 24''$ EAST, A DISTANCE OF 1933.04' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376; THENCE, EASTERLY, ALONG A CURVE TO THE RIGHT ON THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, WITH A CHORD BEARING OF NORTH $89^{\circ} 57' 45''$ EAST, AND AN ARC LENGTH OF 438.5' AND A RADIUS OF 640.98'; THENCE, CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, SOUTH $65^{\circ} 14' 15''$ EAST, A DISTANCE OF 708.64'; THENCE, SOUTH $65^{\circ} 19' 49''$ EAST, A DISTANCE OF 116.06'; THENCE ALONG A CURVE TO THE LEFT ON THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, WITH A CHORD BEARING OF SOUTH $77^{\circ} 14' 39''$ EAST AND AN ARC LENGTH OF 562.79' AND A RADIUS OF 1,328.88'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH $36^{\circ} 35' 12''$ WEST, AND AN ARC LENGTH OF 85.22' AND A RADIUS OF 55.14'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH $24^{\circ} 22' 09''$ WEST, AND AN ARC LENGTH OF 418.18' AND A RADIUS OF 439.43'; THENCE, NORTH $16^{\circ} 04' 48''$ EAST, A DISTANCE OF 325.39' TO THE SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HWY 76; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HWY 76, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH $61^{\circ} 32' 19''$ EAST, AND AN ARC LENGTH OF 129.31' AND A RADIUS OF 1150.26'; THENCE SOUTH $58^{\circ} 35' 13''$ EAST, A DISTANCE OF 196.12'; THENCE ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH $68^{\circ} 36' 04''$ EAST, AND AN ARC LENGTH OF 285.76' AND A RADIUS OF 542.8'; THENCE, NORTH $04^{\circ} 54' 33''$ EAST, A DISTANCE OF 10.23'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH $86^{\circ} 20' 45''$ EAST, AND AN ARC LENGTH OF 86.35' AND A RADIUS OF 759.41'; THENCE, LEAVING SAID SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, SOUTH $00^{\circ} 24' 28''$ EAST, A DISTANCE OF 386.48', TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH $67^{\circ} 35' 45''$ EAST, AND AN ARC

LENGTH OF 207.07' AND A RADIUS OF 1,325.73'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, NORTH 50° 36' 41" EAST, A DISTANCE OF 278.19', TO THE EAST LINE OF SAID SECTION 34; THENCE, NORTH 01° 28' 06" EAST, A DISTANCE OF 834.15' ALONG THE EAST LINE OF SAID SECTION 34, TO THE SOUTHWEST CORNER OF THE NW1/4 OF THE NW1/4 OF SECTION 35, TOWNSHIP 23 NORTH, RANGE 22 WEST; THENCE SOUTH 88° 31' 57" EAST, A DISTANCE OF 1277.79' TO THE SOUTHWEST CORNER OF THE NW1/4 OF THE NW1/4 OF SAID SECTION 35; THENCE, SOUTH 02° 00' 32" WEST, A DISTANCE OF 58.64'; THENCE, SOUTH 86° 55' 29" EAST, A DISTANCE OF 194.32'; THENCE, SOUTH 68° 38' 16" EAST, A DISTANCE OF 35.81'; THENCE, SOUTH 29° 44' 45" EAST, A DISTANCE OF 11.69'; THENCE, SOUTH 08° 36' 56" WEST, A DISTANCE OF 96.8'; THENCE, SOUTH 24° 50' 33" WEST, A DISTANCE OF 86.29'; THENCE, SOUTH 34° 17' 11" WEST, A DISTANCE OF 38.61'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 44° 42' 02" WEST, AND AN ARC LENGTH OF 127.22' AND A RADIUS OF 392.35'; THENCE, NORTH 82° 52' 29" WEST, A DISTANCE OF 80.3'; THENCE, SOUTH 02° 20' 37" WEST, A DISTANCE OF 283.99' TO THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE, ALONG SAID NORTH RIGHT-OF-WAY OF SAID SHEPHERD OF THE HILLS EXPRESSWAY, NORTH 81° 33' 11" EAST, A DISTANCE OF 105.52'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY, NORTH 03° 14' 22" WEST, A DISTANCE OF 145.98'; THENCE, NORTH 38° 11' 34" EAST, A DISTANCE OF 141.31'; THENCE, NORTH 79° 14' 42" EAST, A DISTANCE OF 74.69'; THENCE, NORTH 25° 43' 40" EAST, A DISTANCE OF 145.42'; THENCE, NORTH 20° 58' 07" WEST, A DISTANCE OF 72.66'; THENCE, NORTH 07° 17' 08" EAST, A DISTANCE OF 132.09'; THENCE SOUTH 79° 25' 19" EAST, A DISTANCE OF 112.73'; THENCE, NORTH 10° 39' 27" EAST, A DISTANCE OF 74'; THENCE, SOUTH 81° 06' 59" EAST, A DISTANCE OF 150.56'; THENCE, NORTH 82° 34' 19" EAST, A DISTANCE OF 158.33'; THENCE, SOUTH 08° 26' 51" EAST, A DISTANCE OF 62.97'; THENCE, SOUTH 82° 37' 13" WEST, A DISTANCE OF 47.29'; THENCE, SOUTH 14° 21' 55" EAST, A DISTANCE OF 320.51'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH 29° 37' 56" WEST, AND AN ARC LENGTH OF 119.42' AND A RADIUS OF 88.06'; THENCE, SOUTH 69° 45' 33" WEST, A DISTANCE OF 77.14'; THENCE, SOUTH 12° 21' 17" EAST, A DISTANCE OF 109.25' TO THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE, SOUTH 26° 14' 08" EAST, A DISTANCE OF 94.73' TO THE SOUTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE CONTINUING EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY, S 89° 27' 27" EAST, A DISTANCE OF 148.51'; THENCE, SOUTH 00° 58' 48" WEST, A DISTANCE OF 358.18'; THENCE, SOUTH 02° 41' 47" WEST, A DISTANCE OF 294.92' TO THE NORTH RIGHT-OF-WAY LINE OF LITTLE PETE'S ROAD; THENCE, CONTINUING SOUTH 02° 41' 47" W, A DISTANCE OF 61.17' TO THE SOUTH RIGHT-OF-WAY LINE OF LITTLE PETE'S ROAD; THENCE, ALONG THE SOUTH RIGHT-OF-WAY OF LITTLE PETE'S ROAD, SOUTH 88° 38' 28" EAST, A DISTANCE OF 1,759.49'; THENCE, SOUTH 01° 19' 24" WEST, A DISTANCE OF 110.11'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 12° 25' 05" W AND AN ARC LENGTH OF 143.76' AND A RADIUS OF 336.42'; THENCE, SOUTH 05° 29' 06" WEST, A DISTANCE OF 100.28'; THENCE, SOUTH 01° 02' 11" WEST, A DISTANCE OF 941.54'; THENCE, SOUTH 88° 34' 51" EAST, A DISTANCE

OF 1367.26' TO THE EAST LINE OF SAID SECTION 35; THENCE, SOUTH 88° 31' 54" EAST, A DISTANCE OF 677.97'; THENCE, SOUTH 23° 03' 21" WEST, A DISTANCE OF 761.24' TO THE NORTH RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF GRETNA ROAD, SOUTH 84° 56' 30" WEST, A DISTANCE OF 310.84'; THENCE ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 29° 52' 11" WEST AND AN ARC LENGTH OF 422.16 AND A RADIUS OF 285.75'; THENCE, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF SOUTH 20° 52' 44" WEST, AND AN ARC LENGTH OF 248.88' AND A RADIUS OF 210.21'; THENCE, NORTH 88° 47' 15" WEST, A DISTANCE OF 31'; THENCE, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF SOUTH 76° 43' 04" WEST, AND AN ARC LENGTH OF 107.11' AND A RADIUS OF 211.04'; THENCE, NORTH 89° 36' 05" W, A DISTANCE OF 139.25'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 84° 34' 24" WEST, AND AN ARC LENGTH OF 122.46' AND A RADIUS OF 1,148.91'; THENCE, SOUTH 82° 11' 46" WEST, A DISTANCE OF 363.77'; THENCE, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF NORTH 80° 56' 45" WEST, AND AN ARC LENGTH OF 136.06' AND A RADIUS OF 227.77'; THENCE, NORTH 61° 28' 45" WEST, A DISTANCE OF 124.48'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF NORTH 75° 06' 07" WEST, AND AN ARC LENGTH OF 86.76' AND A RADIUS OF 519.22'; THENCE, NORTH 01° 42' 06" EAST, A DISTANCE OF 4.22'; THENCE, NORTH 88° 45' 38" WEST, A DISTANCE OF 957.97'; THENCE, SOUTH 00° 49' 43" WEST, A DISTANCE OF 1,408.9'; THENCE, SOUTH 89° 33' 33" EAST, A DISTANCE OF 264' TO THE WEST RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF GRETNA ROAD, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 61° 26' 20" EAST, AND AN ARC LENGTH OF 82.83' AND A RADIUS OF 154.16'; THENCE, NORTH 01° 59' 10" EAST, A DISTANCE OF 104.59' TO THE EAST RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF GRETNA ROAD, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF NORTH 27° 58' 09" WEST, AND AN ARC LENGTH OF 62' AND A RADIUS OF 101.48'; THENCE, NORTH 10° 28' 29" WEST, A DISTANCE OF 124.45'; THENCE, LEAVING SAID EAST RIGHT-OF-WAY LINE OF GRETNA ROAD, NORTH 88° 50' 56" EAST, A DISTANCE OF 208.42'; THENCE, NORTH 00° 07' 02" WEST, A DISTANCE OF 183.06'; THENCE, NORTH 73° 33' 47" EAST, A DISTANCE OF 808.41'; THENCE, SOUTH 03° 41' 14" WEST, A DISTANCE OF 384.85'; THENCE, SOUTH 85° 40' 25" EAST, A DISTANCE OF 76.22'; THENCE, SOUTH 02° 34' 59" WEST, A DISTANCE OF 172'; THENCE, NORTH 86° 40' 20" EAST, A DISTANCE OF 185.19'; THENCE, NORTH 37° 34' 07" EAST, A DISTANCE OF 122'; THENCE, SOUTH 58° 25' 29" EAST, A DISTANCE OF 107.55' TO THE WEST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, SOUTH 22° 11' 02" EAST, A DISTANCE OF 66.21'; THENCE, NORTH 69° 32' 43" EAST, A DISTANCE OF 57.77' TO THE EAST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF NORTH 23° 36' 29" WEST, AND AN ARC LENGTH OF 244.61' AND A RADIUS OF 1,081.45'; THENCE, NORTH 34° 12' 15" WEST, A DISTANCE OF 334.21'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF NORTH 40° 48' 24" WEST, AND AN ARC LENGTH OF 117.3' AND A RADIUS OF 1,144.71'; THENCE, LEAVING SAID EAST RIGHT-OF-WAY LINE

OF NORTH FRANCIS STREET, NORTH 43° 53' 23" EAST, A DISTANCE OF 21.28'; THENCE, SOUTH 88° 30' 19" EAST, A DISTANCE OF 295.48'; THENCE, SOUTH 00° 55' 51" WEST, A DISTANCE OF 161.65'; THENCE, SOUTH 88° 52' 41" EAST, A DISTANCE OF 518.98'; THENCE, SOUTH 00° 58' 57" WEST, A DISTANCE OF 345.51'; THENCE, SOUTH 86° 28' 20" EAST, A DISTANCE OF 95.171' TO THE WEST RIGHT OF WAY LINE OF ROSALEE STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF ROSALEE STREET, SOUTH 01° 13' 03" WEST, A DISTANCE OF 7.6'; THENCE, SOUTH 87° 09' 06" EAST, A DISTANCE OF 60.29' TO THE EAST RIGHT-OF-WAY LINE OF ROSALEE STREET; THENCE, LEAVING SAID EAST RIGHT-OF-WAY LINE OF ROSALEE STREET, SOUTH 86° 58' 48" EAST, A DISTANCE OF 437.73'; THENCE, NORTH 02° 34' 49" EAST, A DISTANCE OF 255.45'; THENCE, SOUTH 88° 15' 31" EAST, A DISTANCE OF 722.96'; THENCE, NORTH 01° 25' 09" EAST, A DISTANCE OF 540.01' TO THE SOUTH RIGHT-OF-WAY LINE OF OAK RIDGE ROAD; THENCE, NORTH 02° 20' 07" EAST, A DISTANCE OF 46.04' TO THE NORTH RIGHT-OF-WAY LINE OF OAK RIDGE ROAD; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF OAK RIDGE ROAD, SOUTH 89° 23' 21" EAST, A DISTANCE OF 122'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 78° 27' 54" EAST, AND AN ARC LENGTH OF 63.82' AND A RADIUS OF 202.2'; THENCE, NORTH 64° 09' 50" EAST, A DISTANCE OF 324.54'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 76° 43' 49" EAST, AND AN ARC LENGTH OF 106.65' AND A RADIUS OF 525.80'; THENCE, SOUTH 88° 52' 43" EAST, A DISTANCE OF 168.34'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 65° 20' 48" EAST, AND AN ARC LENGTH OF 16.29' AND A RADIUS OF 16.37', TO THE WEST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE, NORTH 25° 44' 12" EAST, A DISTANCE OF 178.17'; THENCE, NORTH 16° 04' 42" EAST, A DISTANCE OF 57.87'; THENCE, SOUTH 89° 21' 17" EAST, A DISTANCE OF 55.79' TO THE EAST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 14° 30' 52" WEST, AND AN ARC LENGTH OF 340.97' AND A RADIUS OF 366.26'; THENCE, NORTH 43° 32' 47" WEST, A DISTANCE OF 217.12'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 25° 01' 19" WEST, AND AN ARC LENGTH OF 384.91' AND A RADIUS OF 714.49'; THENCE, NORTH 06° 55' 48" WEST, A DISTANCE OF 198.15'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 42° 23' 37" EAST, AND AN ARC LENGTH OF 34.35' AND A RADIUS OF 25', TO THE SOUTH RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE OF GRETNA ROAD, NORTH 81° 31' 36" EAST, A DISTANCE OF 316.68'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 61° 48' 27" EAST AND AN ARC LENGTH OF 405.76' AND A RADIUS OF 587.28'; THENCE, NORTH 43° 22' 21" EAST, A DISTANCE OF 86.84'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 49° 45' 59" EAST, AND AN ARC LENGTH OF 423.86' AND A RADIUS OF 1,047.22'; THENCE, SOUTH 05° 34' 14" EAST, A DISTANCE OF 386.32'; THENCE, SOUTH 88° 53' 51" EAST, A DISTANCE OF 1,091.33'; THENCE, SOUTH 01° 09' 45" WEST, A DISTANCE OF 1,311.06'; THENCE, SOUTH 88° 02' 47" EAST, A DISTANCE OF 632.87'; THENCE, SOUTH 00° 48' 01" WEST, A DISTANCE OF 798.38', TO THE NORTH RIGHT-OF-WAY

LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY OF MISSOURI STATE HIGHWAY 76, SOUTH 69° 16' 37" EAST, A DISTANCE OF 105.71'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 51' 22" EAST, A DISTANCE OF 150.61'; THENCE, SOUTH 88° 14' 33" EAST, A DISTANCE OF 75.41'; THENCE, NORTH 01° 03' 04" EAST, A DISTANCE OF 88.61'; THENCE, NORTH 89° 21' 45" EAST, A DISTANCE OF 328.65'; THENCE, SOUTH 22° 00' 36" EAST, A DISTANCE OF 226.47' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 57° 36' 01" EAST, A DISTANCE OF 80.4'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 30' 50" EAST, A DISTANCE OF 746.84'; THENCE, NORTH 01° 30' 50" EAST, A DISTANCE OF 1,315.28'; THENCE, SOUTH 88° 38' 48" EAST, A DISTANCE OF 673.95'; THENCE SOUTH 01° 36' 50" WEST, A DISTANCE OF 989.77'; THENCE, SOUTH 88° 33' 03" EAST, A DISTANCE OF 504.16' TO THE WEST RIGHT-OF-WAY LINE OF DR. GOOD DRIVE; THENCE, ALONG THE WEST RIGHT-OF-WAY LINE OF DR. GOOD DRIVE, SOUTH 02° 02' 55" WEST, A DISTANCE OF 241.28'; THENCE, SOUTH 79° 22' 08" EAST, A DISTANCE OF 37.26' TO THE EAST RIGHT-OF-WAY LINE OF DR. GOOD DRIVE; THENCE NORTH 89° 49' 15" EAST, A DISTANCE OF 339.75' TO THE EAST RIGHT-OF-WAY LINE OF COLONIAL DRIVE; THENCE, CONTINUING ALONG THE EAST AND SOUTH RIGHT-OF-WAY LINE OF COLONIAL DRIVE, NORTH 00° 10' 37" WEST, A DISTANCE OF 40.38'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 29° 34' 03" WEST AND AN ARC LENGTH OF 35.72' AND A RADIUS OF 49.93'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 05° 06' 53" EAST AND AN ARC LENGTH OF 24.91' AND A RADIUS OF 15.88'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 80° 27' 53" EAST AND AN ARC LENGTH OF 259.17' AND A RADIUS OF 167.59'; THENCE, CONTINUING ALONG THE SOUTH RIGHT-OF-WAY LINE OF COLONIAL DRIVE, SOUTH 61° 30' 46" EAST, A DISTANCE OF 510.75' TO THE SOUTH LINE OF SECTION 31, TOWNSHIP 23 NORTH, RANGE 21 WEST; THENCE, SOUTH 62° 10' 06" EAST, A DISTANCE OF 92.41' TO THE WEST RIGHT-OF-WAY LINE OF TRUMAN DRIVE; THENCE, SOUTH 83° 17' 57" EAST, A DISTANCE OF 66.95' TO THE EAST RIGHT-OF-WAY LINE OF TRUMAN DRIVE; THENCE, ALONG THE EAST RIGHT-OF-WAY LINE OF TRUMAN DRIVE, NORTH 27° 49' 51" EAST, A DISTANCE OF 249.27'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 75° 35' 29" EAST AND AN ARC LENGTH OF 30.98' AND A RADIUS OF 20.11' TO THE SOUTH RIGHT-OF-WAY LINE OF NEIHARDT AVENUE; THENCE, ALONG THE SOUTH RIGHT-OF-WAY LINE OF NEIHARDT AVENUE, SOUTH 61° 35' 54" EAST, A DISTANCE OF 380.27'; THENCE, CONTINUING ALONG THE SOUTH RIGHT-OF-WAY LINE OF NEIHARDT AVENUE, NORTH 86° 12' 29" EAST, A DISTANCE OF 258.89'; THENCE NORTH 27° 31' 23" EAST, A DISTANCE OF 574.08'; THENCE, SOUTH 87° 47' 20" EAST, A DISTANCE OF 227.65; THENCE, NORTH 01° 12' 41" EAST, A DISTANCE OF 168.15'; THENCE, SOUTH 87° 59' 56" EAST, A DISTANCE OF 202.91'; THENCE, SOUTH 01° 21' 40" WEST, A DISTANCE OF 112.1'; THENCE, SOUTH 89° 00' 32" EAST, A DISTANCE OF 38.11'; THENCE, NORTH 01° 27' 54" EAST, A DISTANCE OF 148.05'; THENCE, SOUTH 89° 02' 10" EAST, A DISTANCE OF 151.42'; THENCE, SOUTH 01° 31' 27" WEST, A DISTANCE OF 719.86'; THENCE, NORTH 88° 23' 44" WEST, A DISTANCE OF 270.27'; THENCE, ALONG A CURVE TO

THE LEFT, WITH A CHORD BEARING OF SOUTH 44° 22' 33" WEST, AND AN ARC LENGTH OF 63.37' AND A RADIUS OF 123.94'; THENCE, NORTH 89° 43' 52" EAST, A DISTANCE OF 15.52'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 19° 16' 11" EAST, AND AN ARC LENGTH OF 206.22' AND A RADIUS OF 124.26' TO THE WEST RIGHT-OF-WAY OF FALL CREEK ROAD EXTENSION; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF FALL CREEK ROAD EXTENSION, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 48° 30' 24" WEST AND AN ARC LENGTH OF 48.29' AND A RADIUS OF 632.87'; THENCE, SOUTH 46° 38' 17" EAST, A DISTANCE OF 118.04' TO THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF FALL CREEK ROAD AND THE CENTERLINE OF BERRY DRIVE; THENCE, CONTINUING ALONG THE CENTERLINE OF BERRY DRIVE ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 69° 44' 17" EAST AND AN ARC LENGTH OF 139.6' AND A RADIUS OF 184.69'; THENCE, SOUTH 03° 10' 46" WEST, A DISTANCE OF 41.18' TO THE SOUTH RIGHT OF WAY LINE OF BERRY DRIVE; THENCE, SOUTH 01° 40' 09" WEST, A DISTANCE OF 76.34'; THENCE, SOUTH 01° 57' 33" WEST, A DISTANCE OF 465.4' TO THE NORTH RIGHT-OF-WAY LINE OF WEST STATE HIGHWAY 76; THENCE, SOUTH 08° 26' 26" WEST, A DISTANCE OF 60.43' TO THE SOUTH RIGHT-OF-WAY LINE OF WEST STATE HIGHWAY 76; THENCE, SOUTH 01° 28' 30" WEST, A DISTANCE OF 524.34'; THENCE, NORTH 88° 14' 23" WEST, A DISTANCE OF 1,380.84' TO THE EAST RIGHT-OF-WAY LINE OF FALL CREEK ROAD; THENCE, NORTH 82° 18' 21" WEST, A DISTANCE OF 68.87' TO THE WEST RIGHT-OF-WAY LINE OF FALL CREEK ROAD; THENCE, NORTH 86° 47' 15" WEST, A DISTANCE OF 369.71'; THENCE, THENCE, NORTH 86° 47' 04" WEST, A DISTANCE OF 357.69'; THENCE, NORTH 87° 30' 18" WEST, A DISTANCE OF 677.64'; THENCE, NORTH 87° 47' 39" WEST, A DISTANCE OF 561.04'; THENCE, NORTH 88° 33' 34" WEST, A DISTANCE OF 495' TO THE WEST LINE OF SECTION 6, TOWNSHIP 22 NORTH, RANGE 21 WEST; THENCE, ALONG SAID WEST LINE OF SECTION 6, SOUTH 01° 13' 58" WEST, A DISTANCE OF 372.49'; THENCE, NORTH 89° 33' 41" WEST, A DISTANCE OF 265.26'; THENCE, NORTH 00° 38' 22" EAST, A DISTANCE OF 100.82'; THENCE, NORTH 89° 21' 52" WEST, A DISTANCE OF 163.39'; THENCE, NORTH 71° 13' 31" WEST, A DISTANCE OF 428.29'; THENCE, SOUTH 19° 16' 18" WEST, A DISTANCE OF 82.56'; THENCE, NORTH 62° 00' 35" WEST, A DISTANCE OF 328.13'; THENCE, NORTH 72° 05' 27" WEST, A DISTANCE OF 73.17'; THENCE, NORTH 09° 34' 17" WEST, A DISTANCE OF 190.03' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, NORTH 63° 36' 09" WEST, A DISTANCE OF 44' TO THE WEST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 34° 35' 29" WEST AND AN ARC LENGTH OF 224.27' AND A RADIUS OF 912.49'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH 63° 24' 49" WEST AND AN ARC LENGTH OF 542.41' AND A RADIUS OF 622.96'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 52° 04' 09" WEST AND AN ARC LENGTH OF 395.09' AND A RADIUS OF 346.27'; THENCE, SOUTH 17° 44' 37" WEST, A DISTANCE OF 257.17'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH 32° 49' 27" WEST AND AN ARC LENGTH OF 132.7' AND A RADIUS OF 349.67'; THENCE, SOUTH 48° 06' 37" WEST, A DISTANCE OF 202'; THENCE, SOUTH 49° 05' 48" WEST, A DISTANCE OF 333.75'; THENCE, SOUTH 48° 37'

49" WEST, A DISTANCE OF 326.3' TO THE EAST R-O-W LINE OF GLORY ROAD; THENCE, SOUTH 48° 49' 46" WEST, A DISTANCE OF 89.34' TO THE WEST R-O-W LINE OF GLORY ROAD; THENCE, SOUTH 49° 21' 25" WEST, A DISTANCE OF 493.51'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 42° 18' 6" WEST AND AN ARC LENGTH OF 147.144 AND A RADIUS OF 751.86; THENCE, NORTH 32° 21' 37" WEST, A DISTANCE OF 527.33'; THENCE, NORTH 29° 20' 33" WEST, A DISTANCE OF 353.3'; THENCE, NORTH 00° 57' 48" EAST, A DISTANCE OF 141.27'; THENCE, NORTH 87° 00' 47" WEST, A DISTANCE OF 270.62'; THENCE, NORTH 87° 00' 46" WEST, A DISTANCE OF 633.11'; THENCE, NORTH 01° 01' 02" EAST, A DISTANCE OF 126.74'; THENCE, NORTH 86° 52' 58" WEST, A DISTANCE OF 401.09'; THENCE, NORTH 01° 16' 56" EAST, A DISTANCE OF 223.46'; THENCE, NORTH 49° 02' 52" WEST, A DISTANCE OF 28.56'; THENCE, SOUTH 84° 17' 31" WEST, A DISTANCE OF 132.55' TO THE EAST RIGHT-OF-WAY LINE OF JUDY STREET; THENCE, SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE OF JUDY STREET, SOUTH 00° 05' 28" WEST, A DISTANCE OF 20'; THENCE, SOUTH 82° 27' 56" WEST, A DISTANCE OF 44.8' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF JUDY STREET AND THE SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET; THENCE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET, SOUTH 84° 43' 39" WEST, A DISTANCE OF 93.52'; THENCE, SOUTH 88° 20' 58" WEST, A DISTANCE OF 113.92'; THENCE, SOUTH 89° 28' 41" WEST, A DISTANCE OF 101.98' TO THE EAST RIGHT-OF-WAY LINE OF FRANCIS STREET; THENCE, NORTH 86° 07' 12" WEST, A DISTANCE OF 35.15' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF FRANCIS STREET AND THE SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET; THENCE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET, SOUTH 89° 41' 07" WEST, A DISTANCE OF 150'; THENCE, SOUTH 89° 29' 42" WEST, A DISTANCE OF 290.28', TO THE WEST RIGHT-OF-WAY LINE OF ELLEN STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF ELLEN STREET, SOUTH 03° 23' 30" WEST, A DISTANCE OF 331.89'; THENCE, SOUTH 89° 43' 18" WEST, A DISTANCE OF 336.22'; THENCE, SOUTH 04° 22' 26" WEST, A DISTANCE OF 121.29' TO THE NORTH RIGHT-OF-WAY LINE OF CEDAR STREET; THENCE, CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF CEDAR STREET NORTH 87° 05' 40" WEST, A DISTANCE OF 66.59'; THENCE, SOUTH 09° 17' 12" WEST, A DISTANCE OF 40.28' TO THE SOUTH RIGHT-OF-WAY LINE OF CEDAR STREET; THENCE, SOUTH 10° 33' 00" WEST, A DISTANCE OF 241.68'; THENCE, SOUTH 87° 50' 09" EAST, A DISTANCE OF 17.39'; THENCE, SOUTH 02° 38' 22" WEST, A DISTANCE OF 67.85'; THENCE, SOUTH 88° 28' 22" EAST, A DISTANCE OF 52.77'; THENCE, SOUTH 03° 27' 30" WEST, A DISTANCE OF 130.55' TO THE NORTH RIGHT-OF-WAY LINE OF PINE STREET; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF PINE STREET NORTH 86° 33' 34" WEST, A DISTANCE OF 286.39' TO THE EAST RIGHT-OF-WAY LINE OF SOUTH STATE HIGHWAY 165; THENCE, NORTH 87° 12' 00" WEST, A DISTANCE OF 78.67' TO THE WEST RIGHT-OF-WAY LINE OF SOUTH STATE HIGHWAY 165; THENCE, NORTH 09° 21' 16" EAST, A DISTANCE OF 118.1'; THENCE, NORTH 87° 35' 54" WEST, A DISTANCE OF 302.77'; THENCE NORTH 00° 55' 13" EAST, A DISTANCE OF 217.9' TO THE NORTH RIGHT OF WAY LINE OF AARON WAY; THENCE, NORTH 01° 12' 08" EAST, A DISTANCE OF 256.182'; THENCE, SOUTH 88° 18' 01" EAST, A DISTANCE OF 49.52'; THENCE, NORTH 01° 39' 00" EAST, A DISTANCE OF 147.6' TO THE SOUTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE,

EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE SOUTH $87^{\circ} 59' 58''$ EAST, A DISTANCE OF 92.18'; THENCE, NORTH $02^{\circ} 16' 27''$ EAST, A DISTANCE OF 40.94'; THENCE, NORTH $80^{\circ} 28' 27''$ WEST, A DISTANCE OF 65.15' TO THE NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF WEST HARVEY LANE, NORTH $88^{\circ} 42' 33''$ WEST, A DISTANCE OF 427.23'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE, NORTH $01^{\circ} 11' 16''$ EAST, A DISTANCE OF 156.78'; THENCE, NORTH $61^{\circ} 10' 58''$ WEST, A DISTANCE OF 99.58'; THENCE, SOUTH $01^{\circ} 16' 20''$ WEST, A DISTANCE OF 202.68' TO THE NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE, NORTH $88^{\circ} 15' 17''$ WEST, A DISTANCE OF 190.35'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY OF SAID WEST HARVEY LANE, SOUTH $00^{\circ} 43' 03''$ WEST, A DISTANCE OF 97.8'; THENCE, NORTH $88^{\circ} 10' 28''$ WEST, A DISTANCE OF 729.58' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH $03^{\circ} 30' 24''$ EAST AND AN ARC LENGTH OF 770.82' AND A RADIUS OF 3,185.44'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH $02^{\circ} 31' 21''$ EAST AND AN ARC LENGTH OF 256.73 AND A RADIUS OF 1,245.99'; THENCE, NORTH $00^{\circ} 30' 05''$ WEST, A DISTANCE OF 305.63'; THENCE, NORTH $89^{\circ} 00' 37''$ WEST, A DISTANCE OF 83.71' TO THE WEST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, NORTH $87^{\circ} 58' 59''$ WEST, A DISTANCE OF 53.28'; THENCE, NORTH $44^{\circ} 11' 59''$ WEST, A DISTANCE OF 580.57' TO THE SOUTH RIGHT-OF-WAY LINE OF SCHAEFER DRIVE; THENCE, ALONG SAID SOUTH AND EAST RIGHT-OF-WAY LINE OF SCHAEFER DRIVE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH $38^{\circ} 36' 15''$ EAST, AND AN ARC LENGTH OF 84.54' AND A RADIUS OF 78.77'; THENCE, NORTH $00^{\circ} 53' 37''$ WEST, A DISTANCE OF 641.23' TO THE SOUTH LINE OF SECTION 35, TOWNSHIP 23 NORTH, RANGE 22 WEST; THENCE, NORTH $00^{\circ} 05' 35''$ EAST, A DISTANCE OF 231.16'; THENCE, NORTH $83^{\circ} 37' 31''$ EAST, A DISTANCE OF 5.9'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH $31^{\circ} 22' 41''$ EAST AND AN ARC LENGTH OF 155.92' AND A RADIUS OF 182.92' TO THE SOUTH RIGHT-OF-WAY LINE OF KEETER STREET; THENCE, NORTH $00^{\circ} 08' 07''$ EAST, A DISTANCE OF 97.27' TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF KEETER STREET AND THE WEST RIGHT-OF-WAY LINE OF SCHAEFER DRIVE; THENCE, NORTH $50^{\circ} 25' 18''$ WEST, A DISTANCE OF 426.24'; THENCE, SOUTH $39^{\circ} 27' 04''$ WEST, A DISTANCE OF 61.98'; THENCE, SOUTH $00^{\circ} 56' 37''$ WEST, A DISTANCE OF 71.28' TO THE NORTH RIGHT-OF-WAY LINE OF KEETER STREET; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF KEETER STREET, NORTH $88^{\circ} 56' 47''$ WEST, A DISTANCE OF 109.31'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH $44^{\circ} 00' 17''$ WEST AND AN ARC LENGTH OF 78.66' AND A RADIUS OF 50' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY OF GREEN MOUNTAIN DRIVE, NORTH $01^{\circ} 48' 18''$ EAST, A DISTANCE OF 297.47'; THENCE, NORTH $01^{\circ} 32' 47''$ EAST, A DISTANCE OF 71.26'; THENCE, NORTH $01^{\circ} 35' 29''$ EAST, A DISTANCE OF 285.98'; THENCE, SOUTH $88^{\circ} 44' 26''$ EAST, A DISTANCE OF 195.85'; THENCE, NORTH $01^{\circ} 04' 48''$ EAST, A DISTANCE OF 79.5'; THENCE, NORTH $17^{\circ} 11' 43''$ WEST, A DISTANCE OF 100'; THENCE, SOUTH

74° 03' 09" WEST, A DISTANCE OF 55.06'; THENCE, NORTH 17° 16' 17" WEST, A DISTANCE OF 39.85'; THENCE, SOUTH 74° 46' 50" WEST, A DISTANCE OF 105.07'; THENCE, SOUTH 81° 41' 39" WEST, A DISTANCE OF 96.8'; THENCE, NORTH 20° 34' 41" WEST, A DISTANCE OF 45.92'; THENCE, SOUTH 69° 25' 19" WEST, A DISTANCE OF 31'; THENCE, NORTH 20° 34' 42" WEST, A DISTANCE OF 9'; THENCE, SOUTH 69° 01' 57" WEST, A DISTANCE OF 39.23' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 22° 40' 30" EAST, AND AN ARC LENGTH OF 191.12' AND A RADIUS OF 2,016.69'; THENCE, NORTH 85° 25' 36" WEST, A DISTANCE OF 103.03' TO THE WEST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID WEST RIGHT-OF-WAY OF GREEN MOUNTAIN DRIVE, NORTH 20° 55' 32" WEST, A DISTANCE OF 434.33'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 43° 13' 13" WEST AND AN ARC LENGTH OF 380.34 AND A RADIUS OF 759.92; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 37° 54' 18" WEST AND AN ARC LENGTH OF 354.28' AND A RADIUS OF 639.05'; THENCE, SOUTH 90° 00' 00" WEST, A DISTANCE OF 38' TO THE WEST LINE OF SECTION 35, TOWNSHIP 23 NORTH , RANGE 22 WEST; THENCE, SOUTH 04° 33' 57" WEST, A DISTANCE OF 294.91'; THENCE, SOUTH 03° 47' 13" WEST, A DISTANCE OF 637.06' TO THE POINT OF BEGINNING; CONTAINING 1,042 ACRES, MORE OR LESS.

EXCEPT: ALL THAT PART OF SECTIONS 35 OF TOWNSHIP 23 NORTH, RANGE 22 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 35; THENCE, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER, SOUTH 88° 44' 07" EAST, A DISTANCE OF 676.78 FEET; THENCE, NORTH 01° 37' 52" EAST, A DISTANCE OF 461.59' FEET TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF WEST STATE HWY 76 AND THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY, AND ALSO THE POINT OF BEGINNING; THENCE, ALONG THE NORTH RIGHT-OF-WAY LINE OF WEST STATE HIGHWAY 76, NORTH 57° 22' 52" WEST, A DISTANCE OF 112'; THENCE, NORTH 38° 58' 19" EAST, A DISTANCE OF 195.72'; THENCE, SOUTH 52° 35' 00" EAST, A DISTANCE OF 200' TO THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE, ALONG SAID NORTH-RIGHT-OF-WAY LINE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 49° 00' 30" WEST, AND AN ARC LENGTH OF 109.57' AND A RADIUS OF 220.34'; THENCE SOUTH 79° 06' 35" WEST, A DISTANCE OF 107.18' TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF WEST STATE HIGHWAY 76, AND THE POINT OF BEGINNING, CONTAINING .75 ACRES MORE OR LESS.

EXHIBIT C

**FIRST AMENDED AND RESTATED
FIVE YEAR DISTRICT MANAGEMENT PLAN
OF THE
76 ENTERTAINMENT COMMUNITY IMPROVEMENT DISTRICT
CITY OF BRANSON, MISSOURI**

**FIRST AMENDED AND RESTATED
FIVE YEAR DISTRICT MANAGEMENT PLAN
OF THE
76 ENTERTAINMENT COMMUNITY IMPROVEMENT DISTRICT
CITY OF BRANSON, MISSOURI**

The information and details outlined in the following pages represent the strategies, activities, and budgets that will be undertaken during the five-year period dating from 2020-2025 of the existence of 76 Entertainment Community Improvement District in Branson, Missouri. It is an integral and composite part of the petition to add property to the 76 Entertainment Community Improvement District.

February 14, 2020

Introduction

The 76 Entertainment Community Improvement District (the "District") was created pursuant to Section 67.1401 through 67.1571 of the Revised Statutes of Missouri (the "CID Act"). Section 67.1421, RSMo, requires that the petition for the creation of the District be accompanied by a five-year plan which includes a description of the purposes of the proposed district, the services it will provide, the improvements it will make and an estimate of the costs of these services and improvements to be incurred. This First Amended and Restated Five-Year District Management Plan (the "Plan") is designed to comply with this statutory requirement, and is appended to the Petition to Amend Boundaries and for Addition of Property to the District.

Section 1

Why Create a Community Improvement District?

The District is proposed to provide funding for the construction of public improvements, new and enhanced sidewalks and crosswalks, underground utilities, pedestrian seating, lighting, landscaping, and amenities to promote tourism in order to foster and encourage economic growth in Branson, Missouri and to provide a solid base from which revitalization of the tourism area can occur.

Section 2

What is a Community Improvement District?

A community improvement district ("CID") is an entity that is separate from the City and is formed by the adoption of an ordinance by the Board of Aldermen following a public hearing before the Board of Aldermen regarding establishment of the District. A CID may take the form of a political subdivision of the State of Missouri, or a nonprofit corporation that is formed and operated under Missouri corporation laws. CIDs are empowered to provide a variety of public services and to finance a number of different public improvements. CIDs derive their revenue from taxes and assessments levied within the boundaries of the CID. Such revenues are then used for the benefit of the properties within the CID. A CID is operated and managed by a Board of Directors, whose members may be appointed or elected as provided for in the Petition. Members of the Board of Directors serve for a designated period of time, and the director positions are again elected or appointed at the expiration of each term.

Section 3

Management Plan Summary

This Plan is proposed to improve and convey special benefits to properties located within the boundaries of the District by providing assistance in the construction of certain public improvements that serve the District. The District in this case will take the form of a separate political subdivision of the State of Missouri, which will be governed by a Board of Directors that will consist of seven members appointed by the Mayor of Branson with the consent of the Board of Aldermen.

District Formation:

CID formation requires submission of signed petitions from a group of property owners:

- collectively owning more than fifty percent (50%) by assessed value of the real property within the District, and
- representing more than fifty percent (50%) per capita of all owners of real property within the District.

The Petition to which this Plan is attached meets these petition requirements.

Location:

The District currently covers approximately sixty-seven (67) acres of land. The area of the existing District is depicted in gray shading on the map attached at **Exhibit 1** of the Plan. The area of the Added Property is approximately nine hundred seventy five acres (975) acres, which is more particularly described in, and is outlined on the map attached at **Exhibit 1** of the Plan. If the Branson Board of Aldermen approves addition of the Added Property, the District will cover approximately one thousand forty three (1,043) acres of land in total.

Assessed Value of District:

The total current assessed value of the properties within the District as of the date of the last completed assessment is \$7,054,900. The total assessed value of the properties proposed to be added to the District Petition as of the last completed assessment on the date of the Petition to Amend Boundaries and to Add Property is \$79,922,600.00. Accordingly, if the Petition to Amend Boundaries and to Add Property is approved, the total assessed value of the properties within the amended District boundaries will be \$86,977,500.00.

Improvements and Services:

A. The District will assist in the funding of the construction of certain public improvements (the “**Project Improvements**”), which are more particularly described in **Exhibit 2A** of this Plan and incorporated herein by reference.

B. The District will provide and/or provide for certain services authorized under the CID Act (the “**District Administrative Services**”), which are more particularly described in **Exhibit 2B** of this Plan and incorporated herein by reference.

Source of Funds

The voters of the District approved a sales and use tax on all retail sales made in the District that are subject to taxation pursuant to Sec. 144.010 to 144.525, RSMo, except the sale of motor vehicles, trailers, boats or outboard motors and sales to public utilities, all as allowed by Sections 67.1461 and 67.1545, RSMo, on May 24, 2016 (the “**District Sales and Use Tax**”).

Method of Financing:

It is anticipated that the District will pledge revenue to the Project Improvements and, when it comes due, to the payment of debt service for bond or other Obligations, as defined in Sec. 67.1401.2(10), RSMo, to pay for the Project Improvements.

Uses of Funds:

As specified and prioritized in the Project financing documents, the revenue collected from the District Sales and Use Tax will be used generally to pay for: (1) District Administration Services (costs associated with the operation of the District); (2) Revenue Administration (costs associated with the collection and distribution of the Sales and Use Tax); (3) Project Costs, which include CID establishment and addition of property costs and construction of the Project Improvements; (4) Debt Service on bonds or other Obligations that are issued to fund the costs of construction of the Project Improvements; and (5) any other qualified cost, as more specifically provided in a Cooperative Agreement between the City of Branson and the 76 Entertainment Community Improvement District.

Cost:

The total estimated costs of the Project Improvements are set forth in **Exhibit 2A** of this Plan. The estimated annual cost of administering and operating the District and the provision of District Administrative Services are set forth in **Exhibit 2B** of this Plan.

City Services:

The CID Act mandates that existing City services will continue to be provided within a CID at the same level as before the District was created (unless services are decreased throughout the City) and that District services shall be in addition to existing City services. The District anticipates that City services will continue to be provided within the District at the same level as before the District was created, and the District will not cause the level of City services within the District to diminish.

Duration:

The District will operate for a perpetual time period. The duration of the full one percent (1%) District Sales and Use Tax shall remain in place for as long as the Obligations are outstanding. After the Obligations have been fully funded, upon mutual agreement between the City and the District, the District may adopt a Resolution, decreasing the District Sales and Use Tax levy rate

to an amount necessary to cover the continued maintenance and operation of the Project Improvements as well as the District Administrative Services costs. The District may not be terminated prior to satisfying all outstanding Obligations. No plan for distribution of assets on dissolution may be approved unless the title to assets of the District are to be owned by the State of Missouri or a political subdivision of the State of Missouri.

Governance:

The District's budgets and policies will be refined annually, within the limitations set forth in this Plan, by District Board of Directors. The District will enter into a contract with the City to coordinate construction, maintenance, and financing activities of the District with the City. Budgets and reports will be submitted annually to the City for review and approval. The District will operate at all times in accordance with the District Rules and Regulations (Section 7) and the Bylaws of the District.

**Section 4
District Boundaries**

An approximate 975-acre area has been identified for addition to the District. The legal description of the area proposed to be added to the District is attached as **Exhibit 1** to the Plan. A map indicating the existing District Boundaries and the area proposed to be added to the District also is attached as **Exhibit 1** to the Plan. The existing District boundaries are depicted in gray shading, while the area proposed to be added to the District is outlined. After the area proposed to be added to the District is approved, the entire District area will be approximately 1,043 acres.

**Section 5
Facilities and Services to Be Provided**

As summarized above, during the period covered by this Plan, the District will be used as a mechanism to finance the cost of providing or contracting for the provision of CID Services and constructing the Public Improvements.

**Section 6
Governing the Community Improvement District**

Board of Aldermen

Following the submission of the Formation Petition, the Board of Aldermen conducted a public hearing and created the District by adoption of Ordinance No. 20016-0016. Following the submission of the Petition to Amend Boundaries and to Add Property to the District, the Board of Aldermen will conduct a public hearing and then consider an ordinance to amend the District's boundaries by adding the Added Property to the District.

Board of Directors for CID:

CID budgets and policies will be refined annually, within the limitations set forth in the Plan, by the District Board of Directors. Annual budgets will be submitted annually to the City of Branson for review and approval.

Contract with other political subdivisions:

The District will enter into one or more contracts with the City of Branson and the Industrial Development Authority of Branson (the “**IDA**”) regarding the operation of the District, the imposition and collection of the District Sales and Use Tax, the issuance of bonds or other Obligations to fund construction and maintenance of the Project Improvements, establishing a process for dispute resolution, and any other relevant aspects of the overall financing for the Project Improvements and administration and operation of the District. Pursuant to Sec. 67.1461.3, RSMo, the contract between the District and the City will also provide for the annual reimbursement, not to exceed two percent (2%) of the revenues collected by the District in such year, to the City for the reasonable and actual expenses incurred by the City to establish the District and review and approve annual budgets and reports of the District which are required to be submitted to the City.

Section 7
District Rules and Regulations

1. The District shall operate at all times in accordance with Bylaws that shall be adopted by the Board of Directors. The initial Bylaws to be adopted by the Board of Directors shall be in substantially the same form as the Bylaws attached to this Plan as **Exhibit 3**.
2. The District will meet on an annual or more frequent basis.
3. The District will annually prepare a budget, and an annual report describing the major activities of the District during the preceding year and upcoming year. The Budget and Report shall be submitted to the City Administrator. The City Administrator shall forward the proposed budget to the Mayor and Board of Alderman for review and approval within the time frame required by statute prior to the intended date of approval of the Budget. The District shall not approve the Budget without the prior written consent of the City.

END OF DOCUMENT

EXHIBIT 1

TO FIVE YEAR MANAGEMENT PLAN

BOUNDARY DESCRIPTION OF EXPANSION AREA AND MAP OF COMMUNITY IMPROVEMENT DISTRICT

ALL THAT PART OF SECTIONS 34, 35 AND 36 OF TOWNSHIP 23 NORTH, RANGE 22 WEST, SECTION 31 OF TOWNSHIP 23 NORTH, RANGE 21 WEST, SECTIONS 1 AND 2 OF TOWNSHIP 22 NORTH, RANGE 22 WEST, AND SECTION 6 OF TOWNSHIP 22 NORTH, RANGE 21 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SE1/4 OF THE SE1/4, SECTION 34, TOWNSHIP 23 NORTH, RANGE 22 WEST; THENCE SOUTH, ALONG THE EAST LINE OF SAID SE1/4, SE1/4 SOUTH $01^{\circ} 30' 39''$ WEST, A DISTANCE OF 527.17'; THENCE, NORTH $89^{\circ} 08' 43''$ WEST, A DISTANCE OF 1298.44'; THENCE, NORTH $01^{\circ} 42' 03''$ EAST, A DISTANCE OF 509.54' TO THE NORTHWEST CORNER OF THE SE1/4 OF THE SE1/4 OF SAID SECTION 34; THENCE, NORTH $89^{\circ} 02' 17''$ WEST, A DISTANCE OF 1323.44', TO THE NORTHWEST CORNER OF THE SW1/4 OF THE SE1/4 OF SECTION 34; THENCE, NORTH $01^{\circ} 59' 24''$ EAST, A DISTANCE OF 1933.04' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376; THENCE, EASTERLY, ALONG A CURVE TO THE RIGHT ON THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, WITH A CHORD BEARING OF NORTH $89^{\circ} 57' 45''$ EAST, AND AN ARC LENGTH OF 438.5' AND A RADIUS OF 640.98'; THENCE, CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, SOUTH $65^{\circ} 14' 15''$ EAST, A DISTANCE OF 708.64'; THENCE, SOUTH $65^{\circ} 19' 49''$ EAST, A DISTANCE OF 116.06'; THENCE ALONG A CURVE TO THE LEFT ON THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, WITH A CHORD BEARING OF SOUTH $77^{\circ} 14' 39''$ EAST AND AN ARC LENGTH OF 562.79' AND A RADIUS OF 1,328.88'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH $36^{\circ} 35' 12''$ WEST, AND AN ARC LENGTH OF 85.22' AND A RADIUS OF 55.14'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH $24^{\circ} 22' 09''$ WEST, AND AN ARC LENGTH OF 418.18' AND A RADIUS OF 439.43'; THENCE, NORTH $16^{\circ} 04' 48''$ EAST, A DISTANCE OF 325.39' TO THE SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HWY 76; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HWY 76, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH $61^{\circ} 32' 19''$ EAST, AND AN ARC LENGTH OF 129.31' AND A RADIUS OF 1150.26'; THENCE SOUTH $58^{\circ} 35' 13''$ EAST, A DISTANCE OF 196.12'; THENCE ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH $68^{\circ} 36' 04''$ EAST, AND AN ARC LENGTH OF 285.76' AND A RADIUS OF 542.8'; THENCE, NORTH $04^{\circ} 54' 33''$ EAST, A DISTANCE OF 10.23'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH $86^{\circ} 20' 45''$ EAST, AND AN ARC LENGTH OF 86.35' AND A RADIUS OF 759.41'; THENCE, LEAVING SAID SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, SOUTH $00^{\circ} 24' 28''$ EAST, A DISTANCE OF 386.48', TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH $67^{\circ} 35' 45''$ EAST, AND AN ARC

LENGTH OF 207.07' AND A RADIUS OF 1,325.73'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 376, NORTH 50° 36' 41" EAST, A DISTANCE OF 278.19', TO THE EAST LINE OF SAID SECTION 34; THENCE, NORTH 01° 28' 06" EAST, A DISTANCE OF 834.15' ALONG THE EAST LINE OF SAID SECTION 34, TO THE SOUTHWEST CORNER OF THE NW1/4 OF THE NW1/4 OF SECTION 35, TOWNSHIP 23 NORTH, RANGE 22 WEST; THENCE SOUTH 88° 31' 57" EAST, A DISTANCE OF 1277.79' TO THE SOUTHWEST CORNER OF THE NW1/4 OF THE NW1/4 OF SAID SECTION 35; THENCE, SOUTH 02° 00' 32" WEST, A DISTANCE OF 58.64'; THENCE, SOUTH 86° 55' 29" EAST, A DISTANCE OF 194.32'; THENCE, SOUTH 68° 38' 16" EAST, A DISTANCE OF 35.81'; THENCE, SOUTH 29° 44' 45" EAST, A DISTANCE OF 11.69'; THENCE, SOUTH 08° 36' 56" WEST, A DISTANCE OF 96.8'; THENCE, SOUTH 24° 50' 33" WEST, A DISTANCE OF 86.29'; THENCE, SOUTH 34° 17' 11" WEST, A DISTANCE OF 38.61'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 44° 42' 02" WEST, AND AN ARC LENGTH OF 127.22' AND A RADIUS OF 392.35'; THENCE, NORTH 82° 52' 29" WEST, A DISTANCE OF 80.3'; THENCE, SOUTH 02° 20' 37" WEST, A DISTANCE OF 283.99' TO THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE, ALONG SAID NORTH RIGHT-OF-WAY OF SAID SHEPHERD OF THE HILLS EXPRESSWAY, NORTH 81° 33' 11" EAST, A DISTANCE OF 105.52'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY, NORTH 03° 14' 22" WEST, A DISTANCE OF 145.98'; THENCE, NORTH 38° 11' 34" EAST, A DISTANCE OF 141.31'; THENCE, NORTH 79° 14' 42" EAST, A DISTANCE OF 74.69'; THENCE, NORTH 25° 43' 40" EAST, A DISTANCE OF 145.42'; THENCE, NORTH 20° 58' 07" WEST, A DISTANCE OF 72.66'; THENCE, NORTH 07° 17' 08" EAST, A DISTANCE OF 132.09'; THENCE SOUTH 79° 25' 19" EAST, A DISTANCE OF 112.73'; THENCE, NORTH 10° 39' 27" EAST, A DISTANCE OF 74'; THENCE, SOUTH 81° 06' 59" EAST, A DISTANCE OF 150.56'; THENCE, NORTH 82° 34' 19" EAST, A DISTANCE OF 158.33'; THENCE, SOUTH 08° 26' 51" EAST, A DISTANCE OF 62.97'; THENCE, SOUTH 82° 37' 13" WEST, A DISTANCE OF 47.29'; THENCE, SOUTH 14° 21' 55" EAST, A DISTANCE OF 320.51'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH 29° 37' 56" WEST, AND AN ARC LENGTH OF 119.42' AND A RADIUS OF 88.06'; THENCE, SOUTH 69° 45' 33" WEST, A DISTANCE OF 77.14'; THENCE, SOUTH 12° 21' 17" EAST, A DISTANCE OF 109.25' TO THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE, SOUTH 26° 14' 08" EAST, A DISTANCE OF 94.73' TO THE SOUTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE CONTINUING EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY, S 89° 27' 27" EAST, A DISTANCE OF 148.51'; THENCE, SOUTH 00° 58' 48" WEST, A DISTANCE OF 358.18'; THENCE, SOUTH 02° 41' 47" WEST, A DISTANCE OF 294.92' TO THE NORTH RIGHT-OF-WAY LINE OF LITTLE PETE'S ROAD; THENCE, CONTINUING SOUTH 02° 41' 47" W, A DISTANCE OF 61.17' TO THE SOUTH RIGHT-OF-WAY LINE OF LITTLE PETE'S ROAD; THENCE, ALONG THE SOUTH RIGHT-OF-WAY OF LITTLE PETE'S ROAD, SOUTH 88° 38' 28" EAST, A DISTANCE OF 1,759.49'; THENCE, SOUTH 01° 19' 24" WEST, A DISTANCE OF 110.11'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 12° 25' 05" W AND AN ARC LENGTH OF 143.76' AND A RADIUS OF 336.42'; THENCE, SOUTH 05° 29' 06" WEST, A DISTANCE OF 100.28'; THENCE, SOUTH 01° 02' 11" WEST, A DISTANCE OF 941.54'; THENCE, SOUTH 88° 34' 51" EAST, A DISTANCE OF 1367.26' TO THE EAST LINE OF SAID SECTION 35; THENCE, SOUTH 88° 31' 54" EAST, A DISTANCE OF 677.97'; THENCE, SOUTH 23° 03' 21" WEST, A DISTANCE OF

761.24' TO THE NORTH RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF GRETNA ROAD, SOUTH 84° 56' 30" WEST, A DISTANCE OF 310.84'; THENCE ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 29° 52' 11" WEST AND AN ARC LENGTH OF 422.16 AND A RADIUS OF 285.75'; THENCE, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF SOUTH 20° 52' 44" WEST, AND AN ARC LENGTH OF 248.88' AND A RADIUS OF 210.21'; THENCE, NORTH 88° 47' 15" WEST, A DISTANCE OF 31'; THENCE, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF SOUTH 76° 43' 04" WEST, AND AN ARC LENGTH OF 107.11' AND A RADIUS OF 211.04'; THENCE, NORTH 89° 36' 05" W, A DISTANCE OF 139.25'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 84° 34' 24" WEST, AND AN ARC LENGTH OF 122.46' AND A RADIUS OF 1,148.91'; THENCE, SOUTH 82° 11' 46" WEST, A DISTANCE OF 363.77'; THENCE, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF NORTH 80° 56' 45" WEST, AND AN ARC LENGTH OF 136.06' AND A RADIUS OF 227.77'; THENCE, NORTH 61° 28' 45" WEST, A DISTANCE OF 124.48'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF NORTH 75° 06' 07" WEST, AND AN ARC LENGTH OF 86.76' AND A RADIUS OF 519.22'; THENCE, NORTH 01° 42' 06" EAST, A DISTANCE OF 4.22'; THENCE, NORTH 88° 45' 38" WEST, A DISTANCE OF 957.97'; THENCE, SOUTH 00° 49' 43" WEST, A DISTANCE OF 1,408.9'; THENCE, SOUTH 89° 33' 33" EAST, A DISTANCE OF 264' TO THE WEST RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF GRETNA ROAD, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 61° 26' 20" EAST, AND AN ARC LENGTH OF 82.83' AND A RADIUS OF 154.16'; THENCE, NORTH 01° 59' 10" EAST, A DISTANCE OF 104.59' TO THE EAST RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF GRETNA ROAD, ALONG A CURVE TO THE RIGHT, WITH A CHORD BEARING OF NORTH 27° 58' 09" WEST, AND AN ARC LENGTH OF 62' AND A RADIUS OF 101.48'; THENCE, NORTH 10° 28' 29" WEST, A DISTANCE OF 124.45'; THENCE, LEAVING SAID EAST RIGHT-OF-WAY LINE OF GRETNA ROAD, NORTH 88° 50' 56" EAST, A DISTANCE OF 208.42'; THENCE, NORTH 00° 07' 02" WEST, A DISTANCE OF 183.06'; THENCE, NORTH 73° 33' 47" EAST, A DISTANCE OF 808.41'; THENCE, SOUTH 03° 41' 14" WEST, A DISTANCE OF 384.85'; THENCE, SOUTH 85° 40' 25" EAST, A DISTANCE OF 76.22'; THENCE, SOUTH 02° 34' 59" WEST, A DISTANCE OF 172'; THENCE, NORTH 86° 40' 20" EAST, A DISTANCE OF 185.19'; THENCE, NORTH 37° 34' 07" EAST, A DISTANCE OF 122'; THENCE, SOUTH 58° 25' 29" EAST, A DISTANCE OF 107.55' TO THE WEST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, SOUTH 22° 11' 02" EAST, A DISTANCE OF 66.21'; THENCE, NORTH 69° 32' 43" EAST, A DISTANCE OF 57.77' TO THE EAST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF NORTH 23° 36' 29" WEST, AND AN ARC LENGTH OF 244.61' AND A RADIUS OF 1,081.45'; THENCE, NORTH 34° 12' 15" WEST, A DISTANCE OF 334.21'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF NORTH 40° 48' 24" WEST, AND AN ARC LENGTH OF 117.3' AND A RADIUS OF 1,144.71'; THENCE, LEAVING SAID EAST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, NORTH 43° 53' 23" EAST, A DISTANCE OF 21.28'; THENCE, SOUTH 88° 30' 19" EAST, A DISTANCE OF 295.48'; THENCE, SOUTH 00° 55' 51" WEST, A DISTANCE OF 161.65'; THENCE, SOUTH 88° 52' 41" EAST, A DISTANCE OF 518.98'; THENCE, SOUTH 00° 58' 57" WEST, A DISTANCE OF 345.51'; THENCE,

SOUTH 86° 28' 20" EAST, A DISTANCE OF 95.171' TO THE WEST RIGHT OF WAY LINE OF ROSALEE STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF ROSALEE STREET, SOUTH 01° 13' 03" WEST, A DISTANCE OF 7.6'; THENCE, SOUTH 87° 09' 06" EAST, A DISTANCE OF 60.29' TO THE EAST RIGHT-OF-WAY LINE OF ROSALEE STREET; THENCE, LEAVING SAID EAST RIGHT-OF-WAY LINE OF ROSALEE STREET, SOUTH 86° 58' 48" EAST, A DISTANCE OF 437.73'; THENCE, NORTH 02° 34' 49" EAST, A DISTANCE OF 255.45'; THENCE, SOUTH 88° 15' 31" EAST, A DISTANCE OF 722.96'; THENCE, NORTH 01° 25' 09" EAST, A DISTANCE OF 540.01' TO THE SOUTH RIGHT-OF-WAY LINE OF OAK RIDGE ROAD; THENCE, NORTH 02° 20' 07" EAST, A DISTANCE OF 46.04' TO THE NORTH RIGHT-OF-WAY LINE OF OAK RIDGE ROAD; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF OAK RIDGE ROAD, SOUTH 89° 23' 21" EAST, A DISTANCE OF 122'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 78° 27' 54" EAST, AND AN ARC LENGTH OF 63.82' AND A RADIUS OF 202.2'; THENCE, NORTH 64° 09' 50" EAST, A DISTANCE OF 324.54'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 76° 43' 49" EAST, AND AN ARC LENGTH OF 106.65' AND A RADIUS OF 525.80'; THENCE, SOUTH 88° 52' 43" EAST, A DISTANCE OF 168.34'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 65° 20' 48" EAST, AND AN ARC LENGTH OF 16.29' AND A RADIUS OF 16.37', TO THE WEST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE, NORTH 25° 44' 12" EAST, A DISTANCE OF 178.17'; THENCE, NORTH 16° 04' 42" EAST, A DISTANCE OF 57.87'; THENCE, SOUTH 89° 21' 17" EAST, A DISTANCE OF 55.79' TO THE EAST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF NORTH WILDWOOD DRIVE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 14° 30' 52" WEST, AND AN ARC LENGTH OF 340.97' AND A RADIUS OF 366.26'; THENCE, NORTH 43° 32' 47" WEST, A DISTANCE OF 217.12'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 25° 01' 19" WEST, AND AN ARC LENGTH OF 384.91' AND A RADIUS OF 714.49'; THENCE, NORTH 06° 55' 48" WEST, A DISTANCE OF 198.15'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 42° 23' 37" EAST, AND AN ARC LENGTH OF 34.35' AND A RADIUS OF 25', TO THE SOUTH RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE OF GRETNA ROAD, NORTH 81° 31' 36" EAST, A DISTANCE OF 316.68'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 61° 48' 27" EAST AND AN ARC LENGTH OF 405.76' AND A RADIUS OF 587.28'; THENCE, NORTH 43° 22' 21" EAST, A DISTANCE OF 86.84'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 49° 45' 59" EAST, AND AN ARC LENGTH OF 423.86' AND A RADIUS OF 1,047.22'; THENCE, SOUTH 05° 34' 14" EAST, A DISTANCE OF 386.32'; THENCE, SOUTH 88° 53' 51" EAST, A DISTANCE OF 1,091.33'; THENCE, SOUTH 01° 09' 45" WEST, A DISTANCE OF 1,311.06'; THENCE, SOUTH 88° 02' 47" EAST, A DISTANCE OF 632.87'; THENCE, SOUTH 00° 48' 01" WEST, A DISTANCE OF 798.38', TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY OF MISSOURI STATE HIGHWAY 76, SOUTH 69° 16' 37" EAST, A DISTANCE OF 105.71'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 51' 22" EAST, A DISTANCE OF 150.61'; THENCE, SOUTH 88° 14' 33" EAST, A DISTANCE OF 75.41'; THENCE, NORTH 01° 03' 04" EAST, A DISTANCE OF 88.61'; THENCE, NORTH 89° 21' 45" EAST, A DISTANCE OF 328.65';

THENCE, SOUTH 22° 00' 36" EAST, A DISTANCE OF 226.47' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 57° 36' 01" EAST, A DISTANCE OF 80.4'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 30' 50" EAST, A DISTANCE OF 746.84'; THENCE, NORTH 01° 30' 50" EAST, A DISTANCE OF 1,315.28'; THENCE, SOUTH 88° 38' 48" EAST, A DISTANCE OF 673.95'; THENCE SOUTH 01° 36' 50" WEST, A DISTANCE OF 989.77'; THENCE, SOUTH 88° 33' 03" EAST, A DISTANCE OF 504.16' TO THE WEST RIGHT-OF-WAY LINE OF DR. GOOD DRIVE; THENCE, ALONG THE WEST RIGHT-OF-WAY LINE OF DR. GOOD DRIVE, SOUTH 02° 02' 55" WEST, A DISTANCE OF 241.28'; THENCE, SOUTH 79° 22' 08" EAST, A DISTANCE OF 37.26' TO THE EAST RIGHT-OF-WAY LINE OF DR. GOOD DRIVE; THENCE NORTH 89° 49' 15" EAST, A DISTANCE OF 339.75' TO THE EAST RIGHT-OF-WAY LINE OF COLONIAL DRIVE; THENCE, CONTINUING ALONG THE EAST AND SOUTH RIGHT-OF-WAY LINE OF COLONIAL DRIVE, NORTH 00° 10' 37" WEST, A DISTANCE OF 40.38'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 29° 34' 03" WEST AND AN ARC LENGTH OF 35.72' AND A RADIUS OF 49.93'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 05° 06' 53" EAST AND AN ARC LENGTH OF 24.91' AND A RADIUS OF 15.88'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 80° 27' 53" EAST AND AN ARC LENGTH OF 259.17' AND A RADIUS OF 167.59'; THENCE, CONTINUING ALONG THE SOUTH RIGHT-OF-WAY LINE OF COLONIAL DRIVE, SOUTH 61° 30' 46" EAST, A DISTANCE OF 510.75' TO THE SOUTH LINE OF SECTION 31, TOWNSHIP 23 NORTH, RANGE 21 WEST; THENCE, SOUTH 62° 10' 06" EAST, A DISTANCE OF 92.41' TO THE WEST RIGHT-OF-WAY LINE OF TRUMAN DRIVE; THENCE, SOUTH 83° 17' 57" EAST, A DISTANCE OF 66.95' TO THE EAST RIGHT-OF-WAY LINE OF TRUMAN DRIVE; THENCE, ALONG THE EAST RIGHT-OF-WAY LINE OF TRUMAN DRIVE, NORTH 27° 49' 51" EAST, A DISTANCE OF 249.27'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 75° 35' 29" EAST AND AN ARC LENGTH OF 30.98' AND A RADIUS OF 20.11' TO THE SOUTH RIGHT-OF-WAY LINE OF NEIhardt AVENUE; THENCE, ALONG THE SOUTH RIGHT-OF-WAY LINE OF NEIhardt AVENUE, SOUTH 61° 35' 54" EAST, A DISTANCE OF 380.27'; THENCE, CONTINUING ALONG THE SOUTH RIGHT-OF-WAY LINE OF NEIhardt AVENUE, NORTH 86° 12' 29" EAST, A DISTANCE OF 258.89'; THENCE NORTH 27° 31' 23" EAST, A DISTANCE OF 574.08'; THENCE, SOUTH 87° 47' 20" EAST, A DISTANCE OF 227.65; THENCE, NORTH 01° 12' 41" EAST, A DISTANCE OF 168.15'; THENCE, SOUTH 87° 59' 56" EAST, A DISTANCE OF 202.91'; THENCE, SOUTH 01° 21' 40" WEST, A DISTANCE OF 112.1'; THENCE, SOUTH 89° 00' 32" EAST, A DISTANCE OF 38.11'; THENCE, NORTH 01° 27' 54" EAST, A DISTANCE OF 148.05'; THENCE, SOUTH 89° 02' 10" EAST, A DISTANCE OF 151.42'; THENCE, SOUTH 01° 31' 27" WEST, A DISTANCE OF 719.86'; THENCE, NORTH 88° 23' 44" WEST, A DISTANCE OF 270.27'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 44° 22' 33" WEST, AND AN ARC LENGTH OF 63.37' AND A RADIUS OF 123.94'; THENCE, NORTH 89° 43' 52" EAST, A DISTANCE OF 15.52'; THENCE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 19° 16' 11" EAST, AND AN ARC LENGTH OF 206.22' AND A RADIUS OF 124.26' TO THE WEST RIGHT-OF-WAY OF FALL CREEK ROAD EXTENSION; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF FALL CREEK ROAD EXTENSION, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 48° 30' 24" WEST AND AN ARC LENGTH OF 48.29' AND A RADIUS OF 632.87';

THENCE, SOUTH 46° 38' 17" EAST, A DISTANCE OF 118.04' TO THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF FALL CREEK ROAD AND THE CENTERLINE OF BERRY DRIVE; THENCE, CONTINUING ALONG THE CENTERLINE OF BERRY DRIVE ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 69° 44' 17" EAST AND AN ARC LENGTH OF 139.6' AND A RADIUS OF 184.69'; THENCE, SOUTH 03° 10' 46" WEST, A DISTANCE OF 41.18' TO THE SOUTH RIGHT OF WAY LINE OF BERRY DRIVE; THENCE, SOUTH 01° 40' 09" WEST, A DISTANCE OF 76.34'; THENCE, SOUTH 01° 57' 33" WEST, A DISTANCE OF 465.4' TO THE NORTH RIGHT-OF-WAY LINE OF WEST STATE HIGHWAY 76; THENCE, SOUTH 08° 26' 26" WEST, A DISTANCE OF 60.43' TO THE SOUTH RIGHT-OF-WAY LINE OF WEST STATE HIGHWAY 76; THENCE, SOUTH 01° 28' 30" WEST, A DISTANCE OF 524.34'; THENCE, NORTH 88° 14' 23" WEST, A DISTANCE OF 1,380.84' TO THE EAST RIGHT-OF-WAY LINE OF FALL CREEK ROAD; THENCE, NORTH 82° 18' 21" WEST, A DISTANCE OF 68.87' TO THE WEST RIGHT-OF-WAY LINE OF FALL CREEK ROAD; THENCE, NORTH 86° 47' 15" WEST, A DISTANCE OF 369.71'; THENCE, THENCE, NORTH 86° 47' 04" WEST, A DISTANCE OF 357.69'; THENCE, NORTH 87° 30' 18" WEST, A DISTANCE OF 677.64'; THENCE, NORTH 87° 47' 39" WEST, A DISTANCE OF 561.04'; THENCE, NORTH 88° 33' 34" WEST, A DISTANCE OF 495' TO THE WEST LINE OF SECTION 6, TOWNSHIP 22 NORTH, RANGE 21 WEST; THENCE, ALONG SAID WEST LINE OF SECTION 6, SOUTH 01° 13' 58" WEST, A DISTANCE OF 372.49'; THENCE, NORTH 89° 33' 41" WEST, A DISTANCE OF 265.26'; THENCE, NORTH 00° 38' 22" EAST, A DISTANCE OF 100.82'; THENCE, NORTH 89° 21' 52" WEST, A DISTANCE OF 163.39'; THENCE, NORTH 71° 13' 31" WEST, A DISTANCE OF 428.29'; THENCE, SOUTH 19° 16' 18" WEST, A DISTANCE OF 82.56'; THENCE, NORTH 62° 00' 35" WEST, A DISTANCE OF 328.13'; THENCE, NORTH 72° 05' 27" WEST, A DISTANCE OF 73.17'; THENCE, NORTH 09° 34' 17" WEST, A DISTANCE OF 190.03' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, NORTH 63° 36' 09" WEST, A DISTANCE OF 44' TO THE WEST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 34° 35' 29" WEST AND AN ARC LENGTH OF 224.27' AND A RADIUS OF 912.49'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH 63° 24' 49" WEST AND AN ARC LENGTH OF 542.41' AND A RADIUS OF 622.96'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 52° 04' 09" WEST AND AN ARC LENGTH OF 395.09' AND A RADIUS OF 346.27'; THENCE, SOUTH 17° 44' 37" WEST, A DISTANCE OF 257.17'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF SOUTH 32° 49' 27" WEST AND AN ARC LENGTH OF 132.7' AND A RADIUS OF 349.67'; THENCE, SOUTH 48° 06' 37" WEST, A DISTANCE OF 202'; THENCE, SOUTH 49° 05' 48" WEST, A DISTANCE OF 333.75'; THENCE, SOUTH 48° 37' 49" WEST, A DISTANCE OF 326.3' TO THE EAST R-O-W LINE OF GLORY ROAD; THENCE, SOUTH 48° 49' 46" WEST, A DISTANCE OF 89.34' TO THE WEST R-O-W LINE OF GLORY ROAD; THENCE, SOUTH 49° 21' 25" WEST, A DISTANCE OF 493.51'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 42° 18' 6" WEST AND AN ARC LENGTH OF 147.144 AND A RADIUS OF 751.86; THENCE, NORTH 32° 21' 37" WEST, A DISTANCE OF 527.33'; THENCE, NORTH 29° 20' 33" WEST, A DISTANCE OF 353.3'; THENCE, NORTH 00° 57' 48" EAST, A DISTANCE OF 141.27'; THENCE, NORTH 87° 00' 47" WEST, A DISTANCE OF 270.62'; THENCE, NORTH 87° 00' 46" WEST, A DISTANCE OF 633.11'; THENCE, NORTH 01° 01' 02" EAST, A DISTANCE OF 126.74'; THENCE, NORTH 86° 52' 58" WEST, A DISTANCE OF 401.09';

THENCE, NORTH 01° 16' 56" EAST, A DISTANCE OF 223.46'; THENCE, NORTH 49° 02' 52" WEST, A DISTANCE OF 28.56'; THENCE, SOUTH 84° 17' 31" WEST, A DISTANCE OF 132.55' TO THE EAST RIGHT-OF-WAY LINE OF JUDY STREET; THENCE, SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE OF JUDY STREET, SOUTH 00° 05' 28" WEST, A DISTANCE OF 20'; THENCE, SOUTH 82° 27' 56" WEST, A DISTANCE OF 44.8' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF JUDY STREET AND THE SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET; THENCE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET, SOUTH 84° 43' 39" WEST, A DISTANCE OF 93.52'; THENCE, SOUTH 88° 20' 58" WEST, A DISTANCE OF 113.92'; THENCE, SOUTH 89° 28' 41" WEST, A DISTANCE OF 101.98' TO THE EAST RIGHT-OF-WAY LINE OF FRANCIS STREET; THENCE, NORTH 86° 07' 12" WEST, A DISTANCE OF 35.15' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF FRANCIS STREET AND THE SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET; THENCE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET, SOUTH 89° 41' 07" WEST, A DISTANCE OF 150'; THENCE, SOUTH 89° 29' 42" WEST, A DISTANCE OF 290.28', TO THE WEST RIGHT-OF-WAY LINE OF ELLEN STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF ELLEN STREET, SOUTH 03° 23' 30" WEST, A DISTANCE OF 331.89'; THENCE, SOUTH 89° 43' 18" WEST, A DISTANCE OF 336.22'; THENCE, SOUTH 04° 22' 26" WEST, A DISTANCE OF 121.29' TO THE NORTH RIGHT-OF-WAY LINE OF CEDAR STREET; THENCE, CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF CEDAR STREET NORTH 87° 05' 40" WEST, A DISTANCE OF 66.59'; THENCE, SOUTH 09° 17' 12" WEST, A DISTANCE OF 40.28' TO THE SOUTH RIGHT-OF-WAY LINE OF CEDAR STREET; THENCE, SOUTH 10° 33' 00" WEST, A DISTANCE OF 241.68'; THENCE, SOUTH 87° 50' 09" EAST, A DISTANCE OF 17.39'; THENCE, SOUTH 02° 38' 22" WEST, A DISTANCE OF 67.85'; THENCE, SOUTH 88° 28' 22" EAST, A DISTANCE OF 52.77'; THENCE, SOUTH 03° 27' 30" WEST, A DISTANCE OF 130.55' TO THE NORTH RIGHT-OF-WAY LINE OF PINE STREET; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF PINE STREET NORTH 86° 33' 34" WEST, A DISTANCE OF 286.39' TO THE EAST RIGHT-OF-WAY LINE OF SOUTH STATE HIGHWAY 165; THENCE, NORTH 87° 12' 00" WEST, A DISTANCE OF 78.67' TO THE WEST RIGHT-OF-WAY LINE OF SOUTH STATE HIGHWAY 165; THENCE, NORTH 09° 21' 16" EAST, A DISTANCE OF 118.1'; THENCE, NORTH 87° 35' 54" WEST, A DISTANCE OF 302.77'; THENCE NORTH 00° 55' 13" EAST, A DISTANCE OF 217.9' TO THE NORTH RIGHT OF WAY LINE OF AARON WAY; THENCE, NORTH 01° 12' 08" EAST, A DISTANCE OF 256.182'; THENCE, SOUTH 88° 18' 01" EAST, A DISTANCE OF 49.52'; THENCE, NORTH 01° 39' 00" EAST, A DISTANCE OF 147.6' TO THE SOUTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE SOUTH 87° 59' 58" EAST, A DISTANCE OF 92.18'; THENCE, NORTH 02° 16' 27" EAST, A DISTANCE OF 40.94'; THENCE, NORTH 80° 28' 27" WEST, A DISTANCE OF 65.15' TO THE NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF WEST HARVEY LANE, NORTH 88° 42' 33" WEST, A DISTANCE OF 427.23'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE, NORTH 01° 11' 16" EAST, A DISTANCE OF 156.78'; THENCE, NORTH 61° 10' 58" WEST, A DISTANCE OF 99.58'; THENCE, SOUTH 01° 16' 20" WEST, A DISTANCE OF 202.68' TO THE NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE, NORTH 88° 15' 17" WEST, A DISTANCE OF 190.35'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY OF SAID WEST HARVEY LANE, SOUTH 00°

43° 03" WEST, A DISTANCE OF 97.8'; THENCE, NORTH 88° 10' 28" WEST, A DISTANCE OF 729.58' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 03° 30' 24" EAST AND AN ARC LENGTH OF 770.82' AND A RADIUS OF 3,185.44'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 02° 31' 21" EAST AND AN ARC LENGTH OF 256.73 AND A RADIUS OF 1,245.99'; THENCE, NORTH 00° 30' 05" WEST, A DISTANCE OF 305.63'; THENCE, NORTH 89° 00' 37" WEST, A DISTANCE OF 83.71' TO THE WEST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, NORTH 87° 58' 59" WEST, A DISTANCE OF 53.28'; THENCE, NORTH 44° 11' 59" WEST, A DISTANCE OF 580.57' TO THE SOUTH RIGHT-OF-WAY LINE OF SCHAEFER DRIVE; THENCE, ALONG SAID SOUTH AND EAST RIGHT-OF-WAY LINE OF SCHAEFER DRIVE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 38° 36' 15" EAST, AND AN ARC LENGTH OF 84.54' AND A RADIUS OF 78.77'; THENCE, NORTH 00° 53' 37" WEST, A DISTANCE OF 641.23' TO THE SOUTH LINE OF SECTION 35, TOWNSHIP 23 NORTH, RANGE 22 WEST; THENCE, NORTH 00° 05' 35" EAST, A DISTANCE OF 231.16'; THENCE, NORTH 83° 37' 31" EAST, A DISTANCE OF 5.9'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 31° 22' 41" EAST AND AN ARC LENGTH OF 155.92' AND A RADIUS OF 182.92' TO THE SOUTH RIGHT-OF-WAY LINE OF KEETER STREET; THENCE, NORTH 00° 08' 07" EAST, A DISTANCE OF 97.27' TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF KEETER STREET AND THE WEST RIGHT-OF-WAY LINE OF SCHAEFER DRIVE; THENCE, NORTH 50° 25' 18" WEST, A DISTANCE OF 426.24'; THENCE, SOUTH 39° 27' 04" WEST, A DISTANCE OF 61.98'; THENCE, SOUTH 00° 56' 37" WEST, A DISTANCE OF 71.28' TO THE NORTH RIGHT-OF-WAY LINE OF KEETER STREET; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF KEETER STREET, NORTH 88° 56' 47" WEST, A DISTANCE OF 109.31'; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 44° 00' 17" WEST AND AN ARC LENGTH OF 78.66' AND A RADIUS OF 50' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY OF GREEN MOUNTAIN DRIVE, NORTH 01° 48' 18" EAST, A DISTANCE OF 297.47'; THENCE, NORTH 01° 32' 47" EAST, A DISTANCE OF 71.26'; THENCE, NORTH 01° 35' 29" EAST, A DISTANCE OF 285.98'; THENCE, SOUTH 88° 44' 26" EAST, A DISTANCE OF 195.85'; THENCE, NORTH 01° 04' 48" EAST, A DISTANCE OF 79.5'; THENCE, NORTH 17° 11' 43" WEST, A DISTANCE OF 100'; THENCE, SOUTH 74° 03' 09" WEST, A DISTANCE OF 55.06'; THENCE, NORTH 17° 16' 17" WEST, A DISTANCE OF 39.85'; THENCE, SOUTH 74° 46' 50" WEST, A DISTANCE OF 105.07'; THENCE, SOUTH 81° 41' 39" WEST, A DISTANCE OF 96.8'; THENCE, NORTH 20° 34' 41" WEST, A DISTANCE OF 45.92'; THENCE, SOUTH 69° 25' 19" WEST, A DISTANCE OF 31'; THENCE, NORTH 20° 34' 42" WEST, A DISTANCE OF 9'; THENCE, SOUTH 69° 01' 57" WEST, A DISTANCE OF 39.23' TO THE EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF SOUTH 22° 40' 30" EAST, AND AN ARC LENGTH OF 191.12' AND A RADIUS OF 2,016.69'; THENCE, NORTH 85° 25' 36" WEST, A DISTANCE OF 103.03' TO THE WEST RIGHT-OF-WAY LINE OF GREEN MOUNTAIN DRIVE; THENCE, ALONG SAID WEST RIGHT-OF-WAY OF GREEN MOUNTAIN DRIVE, NORTH 20° 55' 32" WEST, A DISTANCE OF 434.33'; THENCE, ALONG A CURVE TO THE LEFT WITH A CHORD BEARING OF NORTH 43° 13' 13" WEST AND AN ARC LENGTH OF 380.34 AND A

RADIUS OF 759.92; THENCE, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 37° 54' 18" WEST AND AN ARC LENGTH OF 354.28' AND A RADIUS OF 639.05'; THENCE, SOUTH 90° 00' 00" WEST, A DISTANCE OF 38' TO THE WEST LINE OF SECTION 35, TOWNSHIP 23 NORTH , RANGE 22 WEST; THENCE, SOUTH 04° 33' 57" WEST, A DISTANCE OF 294.91'; THENCE, SOUTH 03° 47' 13" WEST, A DISTANCE OF 637.06' TO THE POINT OF BEGINNING.

EXCEPT: ALL THAT PART OF SECTIONS 35 OF TOWNSHIP 23 NORTH, RANGE 22 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 35; THENCE, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER, SOUTH 88° 44' 07" EAST, A DISTANCE OF 676.78 FEET; THENCE, NORTH 01° 37' 52" EAST, A DISTANCE OF 461.59' FEET TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF WEST STATE HWY 76 AND THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY, AND ALSO THE POINT OF BEGINNING; THENCE, ALONG THE NORTH RIGHT-OF-WAY LINE OF WEST STATE HIGHWAY 76, NORTH 57° 22' 52" WEST, A DISTANCE OF 112'; THENCE, NORTH 38° 58' 19" EAST, A DISTANCE OF 195.72'; THENCE, SOUTH 52° 35' 00" EAST, A DISTANCE OF 200' TO THE NORTH RIGHT-OF-WAY LINE OF SHEPHERD OF THE HILLS EXPRESSWAY; THENCE, ALONG SAID NORTH-RIGHT-OF-WAY LINE, ALONG A CURVE TO THE LEFT, WITH A CHORD BEARING OF SOUTH 49° 00' 30" WEST, AND AN ARC LENGTH OF 109.57' AND A RADIUS OF 220.34'; THENCE SOUTH 79° 06' 35" WEST, A DISTANCE OF 107.18' TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF WEST STATE HIGHWAY 76, AND THE POINT OF BEGINNING, CONTAINING .75 ACRES MORE OR LESS.

AND ALSO EXCEPT:

ALL THAT PART OF SECTIONS 1 AND 2 OF TOWNSHIP 22 NORTH, RANGE 22 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 22 NORTH, RANGE 22 WEST, THENCE SOUTH 87° 09' 05" EAST, A DISTANCE OF 1036.65' TO THE POINT OF BEGINNING; THENCE, NORTH 01° 47' 14" EAST, A DISTANCE OF 565.23' TO THE SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, NORTH 00° 00' 00" WEST, A DISTANCE OF 63.03' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 87° 21' 51" WEST, AND AN ARC LENGTH OF 278.39' AND A RADIUS OF 482.08'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 25' 48" EAST, A DISTANCE OF 706.31'; THENCE, SOUTH 87° 20' 49" EAST, A DISTANCE OF 148.53'; THENCE, NORTH 01° 08' 22" EAST, A DISTANCE OF 50.29'; THENCE, SOUTH 87° 19' 19" EAST, A DISTANCE OF 395.93'; THENCE, NORTH 01° 43' 35" EAST, A DISTANCE OF 219.91'; THENCE, NORTH 88° 15' 31" WEST, A DISTANCE OF 722.96'; THENCE, SOUTH 02° 34' 49" WEST, A DISTANCE OF 255.45'; THENCE, NORTH 87° 00' 03" WEST, A DISTANCE OF 498.02' TO THE WEST RIGHT-OF-WAY LINE OF ROSALEE STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF ROSALEE STREET, NORTH 01° 13' 06" EAST, A DISTANCE OF 7.56'; THENCE, LEAVING SAID WEST RIGHT-OF-WAY LINE OF ROSALEE STREET, NORTH

86° 28' 20" WEST, A DISTANCE OF 95.17'; THENCE, SOUTH 00° 57' 18" WEST, A DISTANCE OF 729.36 TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, SOUTH 81° 54' 55" WEST, A DISTANCE OF 224.41'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 00° 36' 38" WEST, A DISTANCE OF 199.35'; THENCE, NORTH 79° 44' 38" WEST, A DISTANCE OF 128.3'; THENCE, NORTH 09° 53' 19" EAST, A DISTANCE OF 430.9'; THENCE, SOUTH 89° 56' 20" WEST, A DISTANCE OF 175.88' TO THE EAST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET; THENCE, SOUTH 88° 08' 17" WEST, A DISTANCE OF 36.39' TO THE WEST RIGHT OF WAY LINE OF NORTH FRANCIS STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, ALONG A CURVE TO THE LEFT HAVING A CHORD BEARING OF NORTH 11° 27' 21" WEST, AND AN ARC LENGTH OF 20.96' AND A RADIUS OF 51.27'; THENCE, SOUTH 69° 34' 49" WEST, A DISTANCE OF 12.27'; THENCE, NORTH 22° 10' 59" WEST, A DISTANCE OF 66.21'; THENCE, LEAVING SAID WEST RIGHT-OF-WAY LINE OF NORTH FRANCIS STREET, NORTH 58° 25' 30" WEST, A DISTANCE OF 107.55'; THENCE, SOUTH 37° 34' 06" WEST, A DISTANCE OF 122'; THENCE, SOUTH 86° 40' 20" WEST, A DISTANCE OF 185.19'; THENCE, NORTH 02° 35' 00" EAST, A DISTANCE OF 171.96'; THENCE, NORTH 85° 40' 25" WEST, A DISTANCE OF 76.22'; THENCE, SOUTH 03° 41' 57" WEST, A DISTANCE OF 269.31'; THENCE, SOUTH 89° 40' 29" EAST, A DISTANCE OF 132.13'; THENCE, SOUTH 01° 39' 51" WEST, A DISTANCE OF 190.05'; THENCE, SOUTH 02° 27' 02" WEST, A DISTANCE OF 100.49'; THENCE, SOUTH 89° 36' 02" WEST, A DISTANCE OF 35'; THENCE, SOUTH 02° 16' 38" WEST, A DISTANCE OF 100.11'; THENCE, SOUTH 89° 36' 02" WEST, A DISTANCE OF 65'; THENCE, SOUTH 02° 15' 01" W, A DISTANCE OF 199.85' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, SOUTH 89° 10' 24" WEST, A DISTANCE OF 182.35'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 07' 33" EAST, A DISTANCE OF 92.13'; THENCE, SOUTH 89° 03' 53" EAST, A DISTANCE OF 67.88'; THENCE, NORTH 01° 21' 07" EAST, A DISTANCE OF 119.56'; THENCE, NORTH 88° 27' 40" WEST, A DISTANCE OF 23'; THENCE, NORTH 01° 12' 53" EAST, A DISTANCE OF 26.81'; THENCE, NORTH 88° 31' 03" WEST, A DISTANCE OF 56.41'; THENCE, NORTH 01° 06' 07" EAST, A DISTANCE OF 54.7'; THENCE, NORTH 88° 50' 34" WEST, A DISTANCE OF 99.02'; THENCE, NORTH 02° 00' 19" EAST, A DISTANCE OF 150.03'; THENCE, NORTH 87° 25' 02" WEST, A DISTANCE OF 312.07' TO THE EAST RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF GRETNA ROAD, SOUTH 30° 23' 24" EAST, A DISTANCE OF 202.37'; THENCE, SOUTH 00° 43' 34" WEST, A DISTANCE OF 136.79', THENCE, NORTH 89° 42' 44" WEST, A DISTANCE OF 99.52' TO THE WEST RIGHT-OF-WAY LINE OF GRETNA ROAD; THENCE, ALONG SAID WEST LINE OF GRETNA ROAD, SOUTH 00° 57' 34" WEST, A DISTANCE OF 149.33' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, SOUTH 89° 22' 02" WEST, A DISTANCE OF 172.64'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 01° 05' 08" EAST, A DISTANCE OF 204.54'; THENCE, SOUTH 89° 01' 48" WEST, A DISTANCE OF 147.65'; THENCE, NORTH 01° 06' 16" EAST, A DISTANCE OF 350.19' TO THE WEST RIGHT-OF-WAY LINE OF GRETNA ROAD, THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE OF GRETNA ROAD, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF

NORTH 61° 26' 17" WEST, AND AN ARC LENGTH OF 82.78' AND A RADIUS OF 158.12'; THENCE, LEAVING SAID WEST RIGHT-OF-WAY LINE OF GRETNA ROAD, SOUTH 89° 52' 43" WEST, A DISTANCE OF 162.38'; THENCE, NORTH 88° 39' 40" WEST, A DISTANCE OF 101.65'; THENCE, SOUTH 00° 57' 44" WEST, A DISTANCE OF 148.87'; THENCE, SOUTH 89° 48' 25" EAST, A DISTANCE OF 101.88'; THENCE, SOUTH 00° 43' 20" WEST, A DISTANCE OF 148.7'; THENCE, SOUTH 01° 40' 58" WEST, A DISTANCE OF 200.09'; THENCE, SOUTH 76° 57' 00" EAST, A DISTANCE OF 45.81'; THENCE, SOUTH 03° 32' 05" WEST, A DISTANCE OF 89.2' TO THE NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 80° 14' 29" WEST, AND AN ARC LENGTH OF 139.35 AND A RADIUS OF 577.34; THENCE, NORTH 04° 27' 43" EAST, A DISTANCE OF 18.6'; THENCE, NORTH 70° 45' 34" WEST, A DISTANCE OF 80.2'; THENCE, SOUTH 22° 37' 48" WEST, A DISTANCE OF 79.53' TO THE SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG THE SAID SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, ALONG A CURVE TO THE RIGHT WITH A CHORD BEARING OF NORTH 61° 33' 48" WEST, AND AN ARC LENGTH OF 167.11' AND A RADIUS OF 924.62; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, SOUTH 33° 45' 35" WEST, A DISTANCE OF 199.52'; THENCE, SOUTH 00° 58' 17" WEST, A DISTANCE OF 250.72 TO THE NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE SOUTH 88° 38' 13" EAST, A DISTANCE OF 88.03'; THENCE, LEAVING SAID NORTH RIGHT-OF-WAY LINE OF WEST HARVEY LANE, NORTH 01° 16' 21" EAST, A DISTANCE OF 202.68'; THENCE, SOUTH 61° 10' 58" EAST, A DISTANCE OF 99.58'; THENCE, SOUTH 01° 11' 16" WEST, A DISTANCE OF 156.78' TO THE NORTH RIGHT-OF-WAY OF WEST HARVEY LANE; THENCE ALONG SAID NORTH RIGHT-OF-WAY OF WEST HARVEY LANE SOUTH 88° 42' 33" EAST, A DISTANCE OF 427.23'; THENCE, SOUTH 80° 28' 27" EAST, A DISTANCE OF 65.15' TO THE EAST RIGHT-OF-WAY LINE OF WEST HARVEY LANE; THENCE, NORTH 89° 14' 34" EAST, A DISTANCE OF 267.15' TO THE WEST RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 165; THENCE, SOUTH 81° 38' 52" EAST, A DISTANCE OF 78.26' TO THE EAST RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 165; THENCE, ALONG SAID EAST RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 165, SOUTH 11° 23' 21" WEST, A DISTANCE OF 36.99'; THENCE, LEAVING SAID EAST RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 165, SOUTH 79° 57' 44" EAST, A DISTANCE OF 234.34'; THENCE, SOUTH 04° 08' 00" WEST, A DISTANCE OF 128.33'; THENCE, NORTH 89° 43' 45" EAST, A DISTANCE OF 284.25'; THENCE, NORTH 03° 35' 54" EAST, A DISTANCE OF 525.86' TO THE SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76; THENCE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE HIGHWAY 76, NORTH 89° 36' 29" EAST, A DISTANCE OF 50' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF ELLEN STREET; THENCE, ALONG SAID WEST RIGHT-OF-WAY LINE ELLEN STREET, SOUTH 03° 23' 02" WEST, A DISTANCE OF 193.9' TO THE SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET; THENCE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF SHERYL STREET, NORTH 89° 33' 35" EAST, A DISTANCE OF 440.28' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF FRANCIS STREET; THENCE, SOUTH 86° 07' 05" EAST, A DISTANCE OF 35.15' TO THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF FRANCIS STREET; THENCE, NORTH 89° 07' 27" EAST, A DISTANCE OF 163'; THENCE, NORTH 87° 47' 25" EAST, A

DISTANCE OF 58.9'; THENCE, NORTH 84° 43' 39" EAST, A DISTANCE OF 87.52' TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF JUDY STREET; THENCE, NORTH 82° 27' 56" EAST, A DISTANCE OF 44.76' TO THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF JUDY STREET; THENCE, NORTH 00° 05' 30" EAST, A DISTANCE OF 20'; THENCE, NORTH 85° 09' 24" EAST, A DISTANCE OF 130.37'; THENCE, SOUTH 49° 02' 51" EAST, A DISTANCE OF 28.56'; THENCE, SOUTH 01° 16' 56" WEST, A DISTANCE OF 223.46'; THENCE, SOUTH 86° 52' 57" EAST, A DISTANCE OF 401.09'; THENCE, SOUTH 01° 01' 03" WEST, A DISTANCE OF 126.74'; THENCE, SOUTH 87° 14' 12" EAST, A DISTANCE OF 634.99' TO THE POINT OF BEGINNING.
CONTAINING 974.77 ACRES, MORE OR LESS.

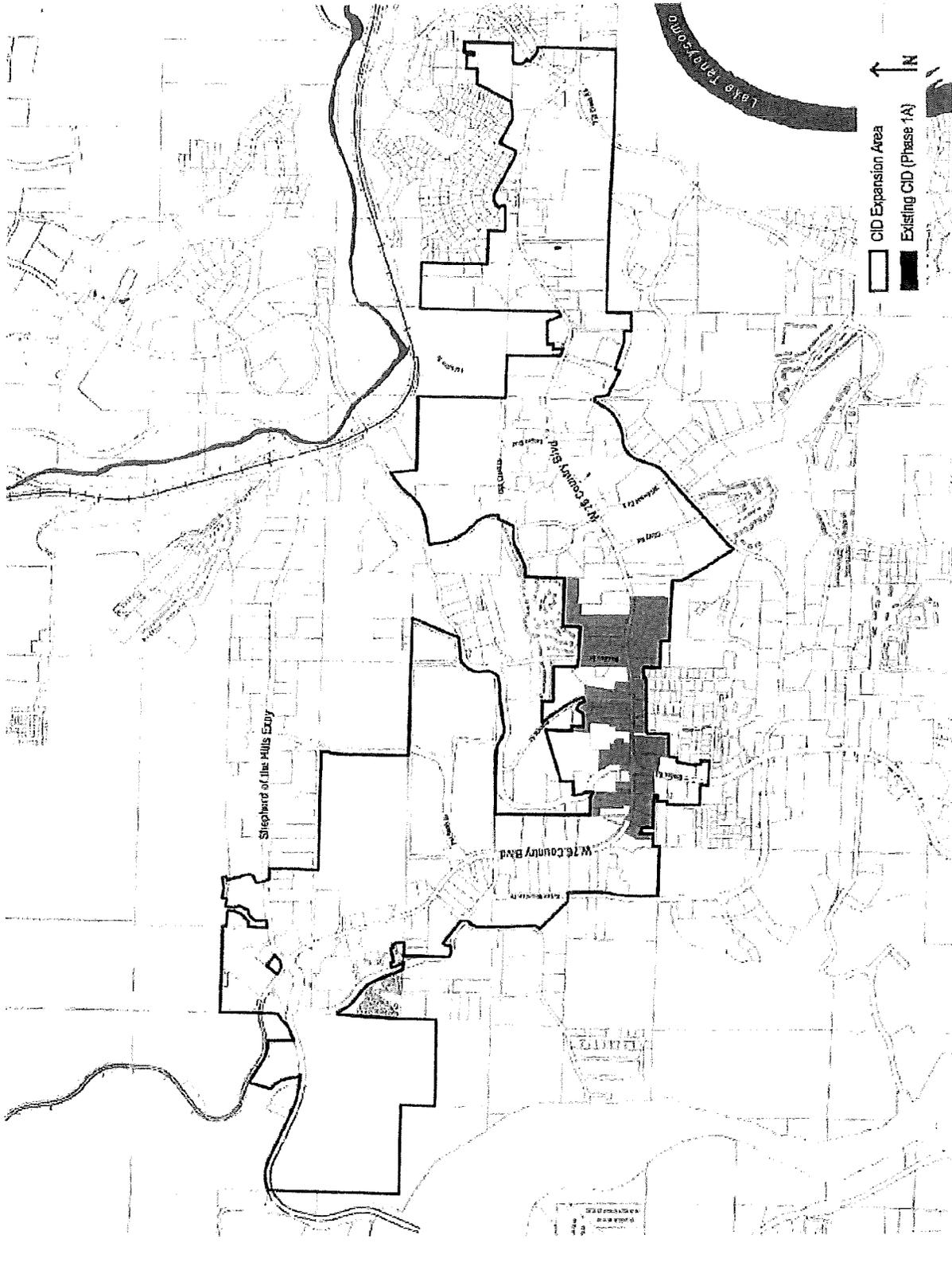


EXHIBIT 2A

TO FIVE YEAR MANAGEMENT PLAN

DESCRIPTION AND ESTIMATED COST OF PROJECT IMPROVEMENTS

HIGHWAY 76 IMPROVEMENT PROJECT COST ESTIMATE

Estimated Development Costs

HIGHWAY 76 IMPROVEMENT PROJECT COST ESTIMATE - JANUARY 2018

	Segment Number	Ductbank Installation	Essential Improvements	Enhanced Features	Technology	Payment to Utility Companies	SUBTOTAL	Waterline
SECTION "A" INITIAL ANNEXATION AND CONSTRUCTION	1	\$1,259,579	\$2,305,902	\$421,261	\$640,820	\$1,736,000	\$6,363,563	\$1,462,000
	2	\$1,785,335	\$3,268,399	\$597,097	\$902,302	\$2,460,000	\$9,019,133	\$2,072,000
	4	\$2,073,239	\$3,795,462	\$693,385	\$1,054,775	\$2,857,000	\$10,473,862	\$2,406,000
	5	\$1,737,903	\$3,181,565	\$581,233	\$884,171	\$2,395,000	\$8,779,871	\$2,017,000
	6	\$1,994,369	\$3,651,075	\$667,007	\$1,014,650	\$2,748,000	\$10,075,101	\$2,314,000
	SUBTOTAL		\$8,850,424	\$16,202,403	\$2,959,984	\$4,502,718	\$12,196,000	\$44,711,530
SECTION "B" SECOND ANNEXATION AND CONST.	7	\$1,508,876	\$2,762,287	\$504,636	\$767,651	\$2,079,000	\$7,622,450	\$1,750,000
	8	\$1,482,264	\$2,713,569	\$495,736	\$754,113	\$2,042,000	\$7,487,681	\$1,720,000
	SUBTOTAL		\$2,991,139	\$5,475,856	\$1,000,373	\$1,521,764	\$4,121,000	\$15,110,131
SEGMENT COMPLETE	3	\$0	\$200,000	\$500,000	\$0	\$1,800,000	\$2,500,000	\$0
	GRAND TOTAL	\$11,841,564	\$21,878,259	\$4,460,356	\$6,024,482	\$18,117,000	\$62,321,661	\$13,741,000
							"Wow" factors (Creative Development; Gateways & Icons) Segments 1-6	
								\$7,000,000
								\$69,321,661

Ductbank Installation: Ducts, utility vaults, excavation, traffic control
Essential Improvements: Sidewalks, landscaping, traffic signals, crosswalks, street lighting, pedestrian, lighting
Enhanced Features: Wider sidewalks, layered landscaping, seatwalls, decorative crosswalks
Technology: Video displays, kiosks, traffic management, wayfinding, fiber optics
Payment to Utilities: Empire Electric, White River Electric, Suddenlink, Century Link, etc.

- * Professional fees for engineering, architecture and legal are included in the costs
- ** Some contingency is built into the figures
- *** O&M is not included in these costs
- **** The waterline cost of \$16 million assumes the design is covered by the design of the duct bank

EXHIBIT 2B
TO FIVE YEAR MANAGEMENT PLAN
HIGHWAY 76 IMPROVEMENT PROJECT

CID Five Year Budget

EXHIBIT 2B (to Five Year Plan)

	2018 (YEAR 1)	2019 (YEAR 2)	2020 (YEAR 3)	2021 (YEAR 4)	2022 (YEAR 5)
REVENUE					
CID SALES TAX	\$ 400,000	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776
TOTAL REVENUE	\$ 400,000	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776
EXPENSES					
INSURANCE	\$ 2,000	\$ 2,020	\$ 2,040	\$ 2,061	\$ 2,081
ACCOUNTING	\$ 4,000	\$ 4,040	\$ 4,080	\$ 4,121	\$ 4,162
AUDIT	\$ 5,000	\$ 5,050	\$ 5,101	\$ 5,152	\$ 5,203
PROFESSIONAL SERVICES	\$ 25,000	\$ -	\$ -	\$ -	\$ -
AMBASSADOR	\$ 54,000	\$ 55,000	\$ 56,000	\$ 57,000	\$ 58,000
LEGAL	\$ 50,000	\$ 35,000	\$ 30,000	\$ 25,000	\$ 25,250
DISCRETIONARY FUND	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000
CITY DISTRIBUTION FEE	\$ 8,000	\$ 40,000	\$ 40,000	\$ 40,000	\$ 40,000
SUBTOTAL	\$ 158,000	\$ 151,110	\$ 147,221	\$ 143,333	\$ 144,697
CID PROJECT COSTS	\$ 242,000	\$ 4,500,666	\$ 4,504,555	\$ 4,508,443	\$ 4,507,079
TOTAL EXPENSES	\$ 400,000	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776

EXHIBIT 3
TO FIVE YEAR MANAGEMENT PLAN
BYLAWS
OF THE
76 ENTERTAINMENT COMMUNITY IMPROVEMENT DISTRICT

Bylaws attached as Exhibit 3 to original Five Year Management Plan incorporated by reference.

EXHIBIT D

**RESOLUTION OF THE
76 ENTERTAINMENT COMMUNITY IMPROVEMENT DISTRICT**

RESOLUTION OF THE BOARD OF DIRECTORS

RESOLUTION 2017-09

ENDORING ANNEXATION PETITION EXHIBITS 2A AND 2B, AND THE DESCRIPTION OF THE AREA TO BE ADDED TO THE CID BOUNDARIES

WHEREAS, the petition to establish the District provided that the District boundaries "will be expanded in the future to encompass an area along Highway 76 from Highway 65 in the east extending approximately five miles to the west ending at Shepherd of the Hills Parkway."; and

WHEREAS, the District determines that it is in the best interest of the CID to endorse the description of the area sought to be added to the District's boundaries and related exhibits.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the 76 Entertainment Community Improvement District, as follows:

1. That the Board of Directors hereby endorses Exhibit 2A (attached hereto) to the Petition to Add Property to the 76 Entertainment Community Improvement District.
2. That the Board of Directors hereby endorses Exhibit 2B (attached hereto) to the Petition to Add Property to the 76 Entertainment Community Improvement District, provided that the Chairman (or Vice-Chairman if the Chairman position is vacant) is hereby authorized to make alterations, changes or additions to the Exhibit as deemed necessary or advisable, in consultation with the City's Finance Director, and the making of such alterations, changes, or additions shall be conclusive evidence of such necessity or advisability.
3. That the Board of Directors hereby endorses the description of the area sought to be added to the District's boundaries (Segments 1-6 at this time), as graphically depicted in its substantial form as contained in the attachment hereto. All prior resolutions on this subject matter are hereby rescinded.

The undersigned hereby certifies that the above and foregoing Resolution was approved by majority vote of the Board this 18th day of December, 2017.



Vice-Chairman Gail Myer

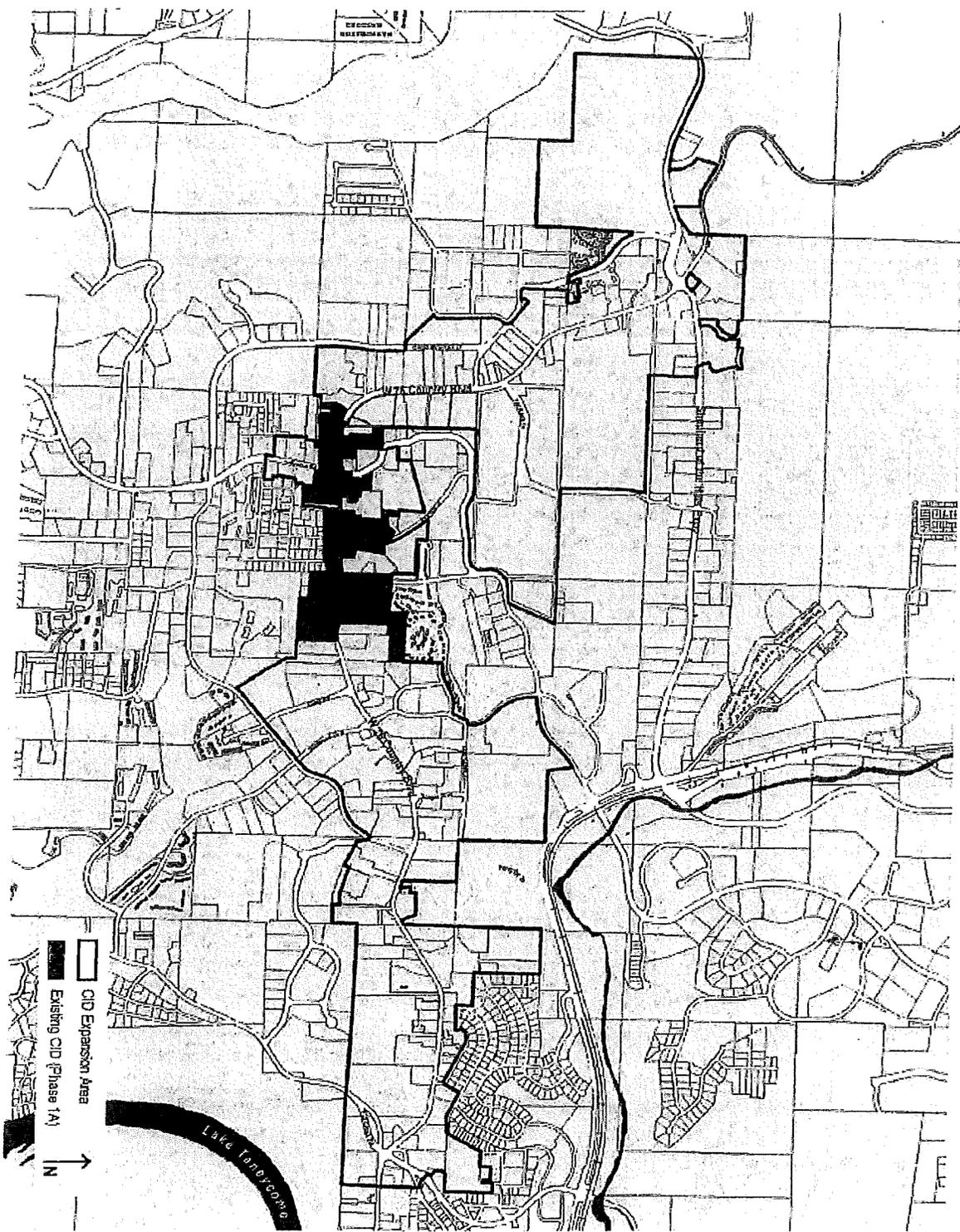


EXHIBIT 2A

TO FIVE YEAR MANAGEMENT PLAN

DESCRIPTION AND ESTIMATED COST OF PROJECT IMPROVEMENTS

HIGHWAY 76 IMPROVEMENT PROJECT COST ESTIMATE

Estimated Development Costs

HIGHWAY 76 IMPROVEMENT PROJECT COST ESTIMATE - JANUARY 2018

	Segment Number	Ductbank Installation	Essential Improvements	Enhanced Features	Technology	Payment to Utility Companies	SUBTOTAL	Waterline
SECTION "A" INITIAL ANNEXATION AND CONSTRUCTION	1	\$1,259,579	\$2,305,902	\$421,261	\$640,820	\$1,736,000	\$6,363,563	\$1,462,000
	2	\$1,785,335	\$3,268,399	\$597,097	\$908,302	\$2,460,000	\$9,019,133	\$2,072,000
	4	\$2,073,239	\$3,795,462	\$693,385	\$1,054,775	\$2,857,000	\$10,473,862	\$2,406,000
	5	\$1,737,903	\$3,181,565	\$581,233	\$884,171	\$2,395,000	\$8,779,871	\$2,017,000
	6	\$1,994,369	\$3,651,075	\$667,007	\$1,014,650	\$2,748,000	\$10,075,101	\$2,314,000
	SUBTOTAL		\$8,850,424	\$16,202,403	\$2,959,984	\$4,502,718	\$12,196,000	\$44,711,530
SECTION "B" SECOND ANNEXATION AND CONST.	7	\$1,508,876	\$2,762,287	\$504,636	\$767,651	\$2,079,000	\$7,622,450	\$1,750,000
	8	\$1,482,264	\$2,713,569	\$495,736	\$754,113	\$2,042,000	\$7,487,681	\$1,720,000
	SUBTOTAL		\$2,991,139	\$5,475,856	\$1,000,373	\$1,521,764	\$4,121,000	\$15,110,131
SEGMENT COMPLETE	3	\$0	\$200,000	\$500,000	\$0	\$1,800,000	\$2,500,000	\$0
	GRAND TOTAL	\$11,841,564	\$21,878,259	\$4,460,356	\$6,024,482	\$18,117,000	\$62,321,661	\$13,741,000
							"Wow" factors (Creative Development; Gateways & Icons) Segments 1-6	
								\$7,000,000
								\$69,321,661

Ductbank Installation: Ducts, utility vaults, excavation, traffic control
Essential Improvements: Sidewalks, landscaping, traffic signals, crosswalks, street lighting, pedestrian, lighting
Enhanced Features: Wider sidewalks, layered landscaping, seatwalls, decorative crosswalks
Technology: Video displays, kiosks, traffic management, wayfinding, fiber optics
Payment to Utilities: Empire Electric, White River Electric, Suddenlink, Century Link, etc.

* Professional fees for engineering, architecture and legal are included in the costs

** Some contingency is built into the figures

*** O&M is not included in these costs

**** The waterline cost of \$16 million assumes the design is covered by the design of the duct bank

EXHIBIT 2B
TO FIVE YEAR MANAGEMENT PLAN
HIGHWAY 76 IMPROVEMENT PROJECT
CID Five Year Budget

EXHIBIT 2B (to Five Year Plan)

	2018 (YEAR 1)	2019 (YEAR 2)	2020 (YEAR 3)	2021 (YEAR 4)	2022 (YEAR 5)
REVENUE					
CID SALES TAX	\$ 400,000	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776
TOTAL REVENUE	\$ 400,000	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776

	2018 (YEAR 1)	2019 (YEAR 2)	2020 (YEAR 3)	2021 (YEAR 4)	2022 (YEAR 5)
EXPENSES					
INSURANCE	\$ 2,000	\$ 2,020	\$ 2,040	\$ 2,061	\$ 2,081
ACCOUNTING	\$ 4,000	\$ 4,040	\$ 4,080	\$ 4,121	\$ 4,162
AUDIT	\$ 5,000	\$ 5,050	\$ 5,101	\$ 5,152	\$ 5,203
PROFESSIONAL SERVICES	\$ 25,000	\$ -	\$ -	\$ -	\$ -
AMBASSADOR	\$ 54,000	\$ 55,000	\$ 56,000	\$ 57,000	\$ 58,000
LEGAL	\$ 50,000	\$ 35,000	\$ 30,000	\$ 25,000	\$ 25,250
DISCRETIONARY FUND	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000
CITY DISTRIBUTION FEE	\$ 8,000	\$ 40,000	\$ 40,000	\$ 40,000	\$ 40,000
SUBTOTAL	\$ 158,000	\$ 151,110	\$ 147,221	\$ 143,333	\$ 144,697
CID PROJECT COSTS	\$ 242,000	\$ 4,500,666	\$ 4,504,555	\$ 4,508,443	\$ 4,507,079
TOTAL EXPENSES	\$ 400,000	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776	\$ 4,651,776

EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: KEETER/SCHAEFER PROPERTIES, INC.
DBA: KEETER SCHAEFER PROPERTIES, INC.
Owner's telephone number: 417 849 4080
Owner's mailing address: 3207 S. THORN RIDGE DR. SPRINGFIELD, MO. 65809

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: THOMAS W Schaefer
State basis of legal authority to sign: Pres / owner
Signer's telephone number: (see above)
Signer's mailing address: _____

If owner is an individual:	<u>Single</u>	<u>Married</u>
If owner is not an individual,	<u>Corporation</u>	<u>General Partnership</u>
state what type of entity:	<u>Limited Partnership</u>	<u>Limited Liability Company</u>
	<u>Partnership</u>	<u>Urban Redevelopment Corporation</u>
	<u>Not-for-Profit Corporation</u>	<u>Other: _____</u>

Map and parcel number: 17-3.0-06-001-009-009.000
Assessed value: \$33,610.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

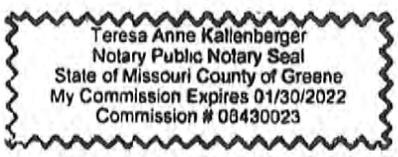
Date: 9/4/18 Signature: Thomas W. Schaefer President
Name, Title

ATTEST:
[Signature]
Name, Title

STATE OF MO)
COUNTY OF Greene)

Before me personally appeared THOMAS W. SCHAEFER, who declared that he/she is the PRESIDENT/OWNER of KEETER/SCHAEFER PROPERTIES, INC., a Missouri corporation, and that he/she signed the foregoing document as PRESIDENT/OWNER of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 1 day of Sept, 2018.



Teresa Anne Kallenberger
Notary Public

My Commission Expires:

KEETER/SCHAEFER PROPERTIES, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 9/4/18

The Board of Directors of **KEETER/SCHAEFER PROPERTIES, INC.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

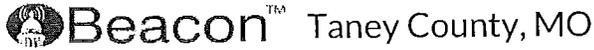
RESOLVED, that subjecting the real property owned by the Company listed in the Taney County records as parcel no. 17-3.0-06-001-009-009.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that THOMAS W. SCHAEFER serving in the capacity of PRESIDENT/OWNER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Thomas W. Schaefer PRESIDENT
VICE PRESIDENT
SECRETARY
TREASURER



Parcel

Parcel ID 17-3.0-06-001-009-009.000
 Property Address W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description BRANSON HEIGHTS BRANSON HEIGHTS PT LT 7 BLK 2; LYING S OF NEW R/WC
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 495-3791 (2006-07-12)

Owner

KEETER JAMES P 1/2 INT & SCHAEFER THOMAS W - TRUSTEE -1/2INT
 3207 S THORNRIERGE DR
 SPRINGFIELD, MO 65809

Land

Lot Dimensions
 Lot Area 1.020 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Asphalt Paving	1980	20625	20625

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$7,012.00	\$98,010.00	\$105,022.00	\$33,610.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$33,610.00

Taney County makes no warranties, expressed or implied, as to the use of the data.
[User Privacy Policy](#)
[GDPR Privacy Notice](#)
 Last Data Upload: 4/17/2019 9:20:03 PM



Version 2.3.39

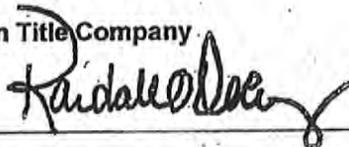
MERIDIAN TITLE COMPANY
TITLE REPORT

Report Number: MS1705142

**SCHEDULE A
GENERAL INFORMATION**

1. Effective Date of this report is: May 24, 2017 at 08:00 AM.
2. The estate or interest in the land described or referred to in this Commitment is Fee Simple.
3. Title to the Fee Simple estate or interest in the land is at the Effective Date vested in:
Keeter/Schaefer Properties Inc, a Missouri corporation
4. The land referred to in the report is described as follows:
SEE SCHEDULE C ATTACHED HERETO

Meridian Title Company

By: _____


MERIDIAN TITLE COMPANY
TITLE REPORT

Report Number: MS1705142

**SCHEDULE B
FINDINGS**

1. The total liability of the agent and underwriter for this "search only" or informational title report shall not exceed the fee paid for said report.
2. This agent found no open deeds of trust on the subject property.
3. NOTE: Title chain issues are causing a cloud on title.
4. Taxes of \$3833.32 due in 2016 are marked as PAID. Tax ID: 17-3.0-06-001-009-009.000
5. Subject to Easements, Restrictions and Building Set Back Lines that may be filed for record according to the plat filed in Plat Book 2 Page 24, Taney County Recorder's Office.
6. Subject to a Grant of Easement as recorded in Book 238 Page 2066, Taney County Recorder's Office.
7. Subject to a Conveyance for State Highway Purposes as recorded in Book 97 Page 292, Taney County Recorder's Office.
8. Subject to a Drainage Agreement as recorded in Book 199 Page 362, Taney County Recorder's Office.
9. Subject to a Report of Commissioners as recorded in Book 495 Page 3791, Taney County Recorder's Office.

SCHEDULE C

All of Lots Seven (7) and Eight (8) in Block Two (2) in BRANSON HEIGHTS SUBDIVISION, of Lots Six (6) and Seven (7) in the NE/4 of Section Six (6), Township Twenty-Two (22) North, Range Twenty-One (21) West lying South of Highway No. 76 except that part of said Lot Seven (7) described as follows: Commencing at the Northwest corner of Lot Eight (8) in Block Two (2) of said BRANSON HEIGHTS SUBDIVISION, then N 88° 46' E along the North line of said Block Two (2) a distance of 361 feet to the true point of beginning, thence continuing N 88° 46' E, 159 feet to the Northeast corner of said Lot Seven (7) in Block Two (2) of BRANSON HEIGHTS SUBDIVISION, thence S 9° 47' E, 311.43 feet, thence N 74° 27' W, 145.30 feet, thence N 4° 57' W, 270 feet to the point of beginning, said exception containing 0.99 acres, more or less, all as per the recorded plat thereof in Taney County, Missouri.

GENERAL WARRANTY DEED

THIS INDENTURE: Made this 27th day of JULY, A.D., 1988, between 76 MUSIC COUNTRY INN, INCORPORATED, a Missouri Corporation, of Taney County, in the State of Missouri, party of the first part, hereinafter called party grantor and KEETER/SCHAEFER PROPERTIES, INC., a Missouri Corporation of Taney County, State of Missouri, party of the second part, party grantee.

WITNESSETH, That in consideration of the sum of Ten and No/100 Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, said party grantor does, by these presents, grant, bargain, sell and convey unto said party grantee, its transferees, successors in interest and assigns, all of the following described real estate, situated in the County of Taney, State of Missouri, to-wit:

See Exhibit A attached hereto and made a part hereof for further particulars.

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining forever.

And said party grantor 76 Music Country Inn, Inc., its successors, transferees and assigns, does hereby covenant, promise and agree to and with said party grantee, at the delivery of these presents that it is lawfully seized in its own right of an absolute and indefeasible estate of inheritance in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, and discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances, of whatsoever nature and kind, EXCEPT: Easements and building restrictions of record and special assessments not yet due; and any errors and omissions in procedural compliance with the United States Bankruptcy Act by the United States Trustee for the Northern District of Oklahoma in the Bankruptcy of Greater Atlantic & Pacific Investment Group, Inc. and that party grantor will WARRANT AND FOREVER DEFEND the same unto the said party grantee, its successors, transferees and assigns against party grantor, its successors, transferees and assigns and all and every person or persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the President of the said party grantor, has hereunto set his hand the day and year above written.

76 MUSIC COUNTRY INN, INCORPORATED,
A Missouri Corporation

RECORDING FEE \$ 11.00
STATE USER FEE \$ 3.00
TOTAL \$ 14.00 *00*

By: Thomas W. Schaefer
Thomas W. Schaefer, President

ss. THE RECORDERS OFFICE

County of Taney }
Katherine Clarkson, Recorder of said County, do hereby certify that the within instrument of writing was, on the 22 day of AUGUST, 1988 at 1 o'clock 15 minutes P.M., duly filed for record and is recorded in the records of this office, in book 273 at page 1438

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at Forsyth, Mo., this 22 day of AUGUST, A. D. 19 88

Hannett Craig Deputy.
KATHERINE CLARKSON, Recorder.

FILED
#27378
1988 AUG 22 PM 1:15

KATHERINE CLARKSON
CLERK & EX-OFFICIO RECORDER
TANEY COUNTY

Tom Schaefer
Attn: Doug Jabree
P.O. Box 309
Forsyth, Mo.

EXHIBIT A

All of Lots Seven (7) and Eight (8) in Block Two (2) in BRANSON HEIGHTS SUBDIVISION, of Lots Six (6) and Seven (7) in the NE/4 of Section Six (6), Township Twenty-Two (22) North, Range Twenty-One (21) West lying South of Highway No. 76 except that part of said Lot Seven (7) described as follows: Commencing at the Northwest corner of Lot Eight (8) in Block Two (2) of said BRANSON HEIGHTS SUBDIVISION, then N 88° 46' E along the North line of said Block Two (2) a distance of 361 feet to the true point of beginning, thence continuing N 88° 46' E, 159 feet to the Northeast corner of said Lot Seven (7) in Block Two (2) of BRANSON HEIGHTS SUBDIVISION, thence S 0° 47' E, 311.43 feet, thence N 74° 27' W, 145.30 feet, thence N 4° 57' W, 270 feet to the point of beginning, said exception containing 0.99 acres, more or less, all as per the recorded plat thereof in Taney County, Missouri.

GRANT OF EASEMENT

23/1/76

Holiday Inn

HEREBY GRANTS TO THE CITY OF BRANSON,

State of Missouri, a right of way and easement to build, construct, reconstruct, and operate, and maintain sewer pipe lines and manholes together with any and all appurtenances and pertaining thereto; said pipe lines, manholes and appurtenances to be of such size and character as grantee may determine, on, over, across and under all that certain real property situated in the City of Branson, Taney County, Missouri, particularly described as follows:

A fifteen foot wide strip of land located in Lot 7 of Block 2 of BRANSON HEIGHTS SUBDIVISION, as per the recorded plat thereof, the centerline of which is more particularly described as follows: Beginning at a point on the East line of said Lot 7, said point being N 0°45'00" E, 185.91 feet from the Southeast corner of said Lot 7; thence S 64°44'05" W, 9.85 feet.

TOGETHER WITH A TEMPORARY WORKING EASEMENT, described as follows:

A tract of land being a part of Lot 7 of Block 2 of BRANSON HEIGHTS SUBDIVISION, as per the recorded plat thereof, which is more particularly described as follows: Beginning at a point on the East line of said Lot 7, said point being N 0°45'00" E, 141.40 feet from the Southeast corner of said Lot 7, thence S 64°44'05" W, 17.83 feet; thence N 25°15'55" W, 80.00 feet; thence N 64°44'05" E, 45.74 feet; thence N 0°45'00" E, 130.15 feet; thence S 84°23'57" E, 10.34 feet to a point on the East line of said Lot 7; thence S 0°45'00" W, along said East line, 211.64 feet to the point of beginning.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed this 27th day of February, 1976.

[Signature]

Notary Public

STATE OF MISSOURI)

COUNTY OF TANEY) ss

Now on this 27th day of February, 1976, before me Charles W. [Signature], a Notary Public in and for the County and State aforesaid, came Timothy [Signature] & Raymond [Signature] GERARD who personally known to be the same person who executed the foregoing instrument and acknowledged the execution of the same foregoing instrument.

IN TESTIMONY, I have hereunto set my hand and affixed my seal on the aforesaid. My commission expires: Feb. 14, 1978

[Signature]

Notary Public



STATE OF MISSOURI } ss. IN THE RECORDERS OFFICE
County of Taney }
Katherine Clarkson Recorder of said County, do hereby certify
that the within instrument of writing was, on the 4th
day of March 1916, at 2 o'clock 30 minutes A.M.
 duly filed for record and recorded in the records of this office,
in book 238 page 2066
IN TESTIMONY WHEREOF, I have hereunto set my hand
and affixed my official seal, at Taney, Mo., this 4th day of
March 1916.

Katherine Clarkson Recorder.

Garnett Craig Deputy.

FILED

1501 #7051

MAR 3 - 1916

KATHERINE CLARKSON
Recorder of Deeds
Taney County

page

CONVEYANCE FOR STATE HIGHWAY PURPOSES

THIS INDENTURE, Made this 2nd day of November, A. D. 1934, by and between Charles E. Snyder, and Carrie A. Snyder, his wife, of the County of Shawnee, and State of Kans., parties of the first part, and the State of Missouri, party of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of One Dollar, to them paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant, bargain and sell, convey and confirm, unto the said party of the second part, its successors and assigns, the following described tracts or parcels of land, lying, being and situate in the County of Taney and in the State of Missouri, to-wit:

Right of way for Supplementary Road, SB.

That part of the West 140 feet of Lot #2 and of Lots 3-4-5-6, and of the east 180 feet of Lot 7 in Block 2, of Branson Heights, a sub-division of part of the NE 1/4 of NE 1/4 of Section 6, Twp. 22N, R21W, being in a tract of land 60 feet wide, 30 feet of which is on both sides of, adjacent to, parallel with and measured from the surveyed center line of the survey of the Missouri State Highway Department for said Supplementary Road SB, which surveyed center line is described as follows:

Commencing at the southeast corner of the NW 1/4 of NE 1/4 of Section 6, Twp. 22N, R21W, thence west 440 feet approximately, thence north to at, or near the center of the present road at survey station 282/25 of said survey, being opposite the northwest corner of the east 180 feet of said Lot #7 in said Block 2 for a beginning. Thence eastward on a curve to the left with 573.7 feet radius, with 30 feet on the right or south side of the center line a distance of 22.4 feet, thence N 88°42'E with 30 feet on the south side of the center line a distance of 1339.6 feet, to survey station 296/37 of said survey. Being opposite the northeast corner of the west 140 feet of said Lot 2 in Block 2 and 400 feet west of the east line of the said NE 1/4 of NE 1/4 of Section 6.

Containing right of way total 0.94 acres, more or less.

TO HAVE AND TO HOLD the premises aforesaid, for the purpose of constructing and maintaining a State Highway on the said land herein conveyed according to the plans of the State Highway Commission, with all and singular the rights, privileges, appurtenances and immunities thereto belonging, or in anywise appertaining, unto the said party of the second part, and unto its successors and assigns, FOREVER.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Charles E. Snyder.

Carrie A. Snyder.

State of Kansas)
) ss.
County of Shawnee)

On this 2nd day of Nov. 1934, before me personally appeared Charles E. Snyder and Carrie A. Snyder, his wife, to me known to be the person described in and who executed the foregoing instrument, who being duly sworn by me acknowledged that they executed the same as their free act and deed and for the consideration stated therein and no other.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Mopala, Shawnee County, the day and year first above written.

(SEAL)

My Com. Expires July 20, 1938.

S. V. Firestone,
Notary Public.

Filed for record on the 23rd day of February A. D. 1935 at 11 o'clock and 45 minutes A. M.

Frank B. Burn
Deputy

J. E. Jenkins
Recorder.

DRAINAGE AGREEMENT

WHEREAS Ozarks Vacations, Inc., a Missouri Corporation, hereinafter referred to as First Party, is the owner of Lots 7 and 8 in Block 2 in Branson Heights Subdivision in Taney County, Missouri, as per the recorded plat thereof; and

WHEREAS A. J. Moldenhauer and Carol Moldenhauer, his wife, of Branson, Missouri, hereinafter referred to as Second Parties are the owners of Lot 6 in Block 2 in Branson Heights Subdivision, except that part of said Lot 6 described as beginning at the SE Corner thereof, thence West 75 feet, thence North 250 feet, thence East 75 feet, thence South 250 feet to the point of beginning; and

WHEREAS John Daley and Iva Daley, his wife, of Branson, Missouri, hereinafter referred to as Third Parties, are the owners of that part of Lot 6 in Block 2 in Branson Heights Subdivision, Taney County, Missouri, described as follows: Beginning at the SE Corner of said Lot 6, thence West 75 feet, thence North 250 feet, thence East 75 feet, thence South 250 feet to the point of beginning; and

WHEREAS all of the said parties are desirous of entering into an Agreement relative to water drainage following the natural course and flow across the Parties properties to the South line of said Lot 6.

NOW THEREFORE this Agreement made and entered into this 21st day of April, 1971, by and between the above mentioned First Party, Second Parties and Third Parties as follows:

1. The First Party is in the process of building and completing a Holiday Inn Motel and Restaurant on their above described properties and in conjunction therewith the First Party is installing a sewage disposal facility plant under the approval and direction of the Missouri State Board of Health and the Missouri Water Pollution Board.

2. That in conjunction with the operation of said sewage disposal treatment plant and sewage lagoon required as a part thereof there will need to be a drainage of water after purification and treatment coming out of said sewage treatment plant and across the property

of the First Party following the natural flow course of the surface drainage off of the property of all Parties.

3. For and in consideration of the mutual covenants, agreements and promises herein set out and contained, the Second Parties and Third Parties do jointly and severally agree with the First Party that the First Party may drain all surface water off of the First Party's property, together with all water discharged from such sewage disposal treatment facilities and direct the same into the natural flow and drainage of the water course over and along the properties of the First Party, Second Parties and Third Parties.

4. All Parties agree that the natural drainage in the ravine and draw running Southeasterly off of the First Party's lots crosses the land owned by the Second Parties and the Third Parties at a point where the same enters the West line of said Lot 6 approximately 180 feet North of the SW Corner thereof and then courses generally in a Southeasterly direction across said Lot 6 leaving the same at the South line thereof at a point approximately 100 feet West of the SE Corner of said Lot 6.

5. For and in consideration of the rights and privileges granted by the Second Parties and Third Parties to the First Party herein, the said First Party has by these presents, paid to the Second Parties and Third Parties the sum of Ten Dollars each, the receipt of which is hereby acknowledged by said Parties.

6. The First Party further agrees to maintain and operate said sewage disposal treatment facilities in a good and proper manner and to comply with all rules and regulations as set down and established by the Missouri State Board of Health and the Missouri Water Pollution Board, relative to the operation of the said sewage disposal treatment facilities, together with the discharge and drainage of water therefrom.

7. The First Party also agrees to maintain and keep in good repair, if need be, the natural drainage area carrying the water across the property owned by the Second Parties and Third Parties.

8. This easement for drainage and all rights granted hereunder by the Second Parties and Third Parties to the First Party, shall

be a continuing and perpetual easement running with the land and that the easement and rights granted hereunder are granted to the First Party, its successors and assigns.

IN WITNESS WHEREOF the Parties hereunto have executed this Agreement on this 21st day of April, 1971, in triplicate.

OZARKS VACATIONS, INC.

BY: [Signature] President [Signature] As J. Moldenhauer [Signature] John Daley

ATTEST: [Signature] Secretary [Signature] Carol Moldenhauer [Signature] Iva Daley

"First Party"

"Second Parties"

"Third Parties"



STATE OF MISSOURI)
) ss.
COUNTY OF TANNEY)

On this 21st day of April, 1971, before me appeared Gene P. Kuechler, to me personally known, who being by me duly sworn, did say that he is the President of Ozarks Vacations, Inc., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Gene P. Kuechler acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at my office in Branson, Missouri, the day and year last above written.

Ruth J. Clark
Notary Public.

My commission expires August 22, 1974.

STATE OF MISSOURI)
) ss.
COUNTY OF TANNEY)

On this 22nd day of April, 1971, before me personally appeared A. J. Moldenhauer and Carol Moldenhauer, his wife, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in Branson, Missouri, the day and year first above written. My term of office as a Notary Public will expire

July 19, 1974

Donald L. Erickson
Notary Public.

STATE OF MISSOURI)
) ss.
COUNTY OF TANNEY)

On this 21st day of April, 1971, before me personally appeared John Daley and Iva Daley, his wife, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in Branson, Missouri, the day and year first above written. My term of office as a Notary Public will expire

August 22, 1974

Ruth J. Clark
Notary Public.

Filed for record this 27 day of April, 1971, at 8:10 O'clock A.M.
By R. G. Rhodes, Deputy. M. G. Rhodes, Recorder.

IN THE CIRCUIT COURT OF TANEY COUNTY, MISSOURI

FILED

DIVISION I

2006 JUL 14 AM 9:35

CITY OF BRANSON, MISSOURI,

Plaintiff,

vs.

DOGWOOD INN, LLC, et al.,

Defendants,

DEPUTY CLERK
CIRCUIT CLERK
TANEY COUNTY, MISSOURI

CASE NO. 06AFCV00399

COMMISSIONERS' REPORT

ON THIS 12th day of July, 2006, comes
Diah Hall, Mark Weisz, and
Kelly Trumble, who were heretofore duly appointed commissioners

to assess the damages which the Defendants may severally sustain by reason of the appropriation in the above-entitled cause, and having accepted said appointment, met, taken the oath hereto attached, qualified and forthwith viewed the property, do hereby and herein forthwith return, under oath, such assessment of net damages, if any, to the Circuit Clerk, setting forth the amount of net damages, taking into consideration the benefits to be derived by the owners, as well as the damages sustained, all in compliance with law.

Your Commissioners state under oath that none of them are connected by blood, friendship, financial considerations or in any other way with any of the parties to this cause and that they are wholly disinterested in the outcome of this proceeding; that they are free holders and residents of the county in which the hereinafter described land is situated; that they all viewed all the property together; that your Commissioners took the detailed construction plans that were previously

filed with the County Clerk of the county in which the real estate is located; and that the property covered by this report is the same property as shown in said plans.

Your Commissioners having viewed the property, weighed and considered the damages, if any, which the Defendants may sustain by reason of the appropriation, having taking into consideration the benefits to be derived by the owners as well as the damages sustained, all as reflected in the market value of the entire tract of land of which the representative parcel described or parts, do hereby assess the net damages of Defendants as follows:

DOGWOOD INN PROPERTY
OZARK MOUNTAIN INN PROPERTY
SCHAEFER TRUST PROPERTY
STAMPEDE INN PROPERTY

\$ 495,000 ⁰⁰
<u>\$ 380,000⁰⁰</u>
<u>\$ 152,500⁰⁰</u>
<u>\$ 824,000⁰⁰</u>

WHEREFORE, having acted in all things in compliance with law and the terms of the order appointing them, your Commissioners pray that this, their Report and their proceedings thereunder, may be accepted and that they may be discharged.

Dick Hall

Mark W...

R...

COMMISSIONERS

EXHIBIT 81

DOGWOOD INN, LLC

STATE ROUTE 76, BRANSON, MISSOURI

A PART OF THE GRANTOR'S LAND IN LOTS SEVEN (7) AND EIGHT (8), BLOCK "2" OF BRANSON HEIGHTS SUBDIVISION, A SUBDIVISION IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, AS DESCRIBED IN A WARRANTY DEED BY CORPORATION AS RECORDED IN BOOK 0339 PAGE 9042 OF THE TANEY COUNTY RECORDER'S OFFICE, LYING WITHIN A TRACT OF LAND HERINAFTER DESCRIBED FROM THE SURVEYED CENTERLINE OF STATE ROUTE 76.

THE SURVEYED CENTERLINE OF A PORTION OF STATE ROUTE 76, LYING WITHIN SECTION 6, TOWNSHIP 22 NORTH, RANGE 21 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, IS DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN CAPPED "LS 145B" AT THE SOUTHWEST CORNER OF SECTION 31, TOWNSHIP 23 NORTH, RANGE 21 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI; THENCE SOUTH 83 DEGREES 50 MINUTES 25 SECONDS EAST, 2076.85 FEET TO THE POINT OF BEGINNING, HERINAFTER DESIGNATED AS STATE ROUTE 76 CENTERLINE STATION 264+21.42; THENCE SOUTH 81 DEGREES 46 MINUTES 06 SECONDS EAST, 582.24 FEET; THENCE SOUTHEASTERLY, ALONG A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 41 DEGREES 01 MINUTES 00 SECONDS, WITH A RADIUS OF 572.96 FEET, AN ARC DISTANCE OF 410.17 FEET; THENCE SOUTH 40 DEGREES 45 MINUTES 06 SECONDS EAST, 462.78 FEET; THENCE SOUTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 47 DEGREES 40 MINUTES 56 SECONDS, WITH A RADIUS OF 572.96 FEET, AN ARC DISTANCE OF 476.83 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 02 SECONDS EAST, 846.57 FEET TO STATE ROUTE 76 CENTERLINE STATION 292+00 FOR A TERMINUS. SAID TERMINUS LIES SOUTH 45 DEGREES 13 MINUTES 07 SECONDS WEST, 1278.15 FEET FROM AN IRON BAR (WAGON TIRE RIM) AT THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 22 NORTH, RANGE 21 WEST.

THE WIDTHS OFF THE TRACT OF LAND ON THE RIGHT OR SOUTHERLY SIDE OF THE ABOVE DESCRIBED STATE ROUTE 76 CENTERLINE ARE AS FOLLOWS: BEGINNING AT A POINT 34.00 FEET RIGHT OF STATION 282+76.22, ON THE NORTH LINE OF GRANTOR'S LAND; THENCE MAINTAINING A UNIFORM WIDTH OF 34.00 FEET TO A POINT 34.00 FEET RIGHT OF STATION 283+36.54, ON THE EAST LINE OF GRANTOR'S LAND FOR A TERMINUS.

CONTAINING 0.004 ACRES.

ALSO:

A TEMPORARY CONSTRUCTION EASEMENT, BEING ALL THAT PART OF THE GRANTOR'S LAND LYING WITHIN THE FOLLOWING DESCRIBED EASEMENT LIMITS:

THE TEMPORARY CONSTRUCTION EASEMENT LINE AND WIDTHS OF TEMPORARY CONSTRUCTION EASEMENT ON THE RIGHT OR SOUTHERLY SIDE OF THE ABOVE DESCRIBED SURVEYED CENTERLINE OF STATE ROUTE 76 ARE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 51.25 FEET RIGHT OF STATION 281+97.65 ON THE NORTH LINE OF GRANTOR'S LAND; THENCE DIRECTLY TO A POINT 45.00 FEET RIGHT OF STATION 283+00; THENCE DIRECTLY TO A POINT 65.00 FEET RIGHT OF STATION 283+00; THENCE DIRECTLY

BK0495PG3795

EXHIBIT B

~~DISCOUNT INN, LLC~~
~~RESCINDING DEED~~

STATE ROUTE 76, BRANSON, MISSOURI

TO A POINT 63.91 FEET RIGHT OF STATION 283+38.80 ON THE EAST LINE OF GRANTOR'S LAND FOR A TERMINUS. EXCEPT ALL THAT PART DESCRIBED IN THE TRACT ABOVE.

CONTAINING 0.045 ACRES OF TEMPORARY CONSTRUCTION EASEMENT.

SAID TEMPORARY CONSTRUCTION EASEMENT TO EXPIRE UPON COMPLETION AND ACCEPTANCE OF THE EPPS ROAD EXTENSION PROJECT.

2008L39702

OZARK MOUNTAIN INN PROPERTY
EASEMENT DESCRIPTION

A PART OF THE GRANTOR'S LAND IN LOTS FOUR (4), FIVE (5), ELEVEN (11) AND TWELVE (12) IN WEST BRANSON HEIGHTS SUBDIVISION, A SUBDIVISION IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, AS DESCRIBED IN A GENERAL WARRANTY DEED RECORDED IN BOOK 304 AT PAGE 481 OF THE TANEY COUNTY RECORDER'S OFFICE, LYING WITHIN A TRACT OF LAND HERINAFTER DESCRIBED FROM THE SURVEYED CENTERLINE OF MISSOURI STATE HIGHWAY 76.

THE SURVEYED CENTERLINE OF A PORTION OF MISSOURI STATE HIGHWAY 76, LYING WITHIN SECTION 6, TOWNSHIP 22 NORTH, RANGE 21 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, IS DESCRIBED AS FOLLOWS:
COMMENCING AT AN IRON PIN CAPPED "LS 1458" AT THE SOUTHWEST CORNER OF SECTION 31, TOWNSHIP 23 NORTH, RANGE 21 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI; THENCE SOUTH 83 DEGREES 50 MINUTES 25 SECONDS EAST, 2076.85 FEET TO THE POINT OF BEGINNING, HERINAFTER DESIGNATED AS HIGHWAY 76 CENTERLINE STATION 264+21.42; THENCE SOUTH 81 DEGREES 46 MINUTES 06 SECONDS EAST, 582.24 FEET; THENCE SOUTHEASTERLY, ALONG A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 41 DEGREES 01 MINUTES 00 SECONDS, WITH A RADIUS OF 572.96 FEET, AN ARC DISTANCE OF 410.17 FEET; THENCE SOUTH 40 DEGREES 45 MINUTES 06 SECONDS EAST, 462.78 FEET; THENCE SOUTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 47 DEGREES 40 MINUTES 56 SECONDS, WITH A RADIUS OF 572.96 FEET, AN ARC DISTANCE OF 476.83 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 02 SECONDS EAST, 846.57 FEET FOR A TERMINUS. SAID TERMINUS LIES SOUTH 45 DEGREES 13 MINUTES 07 SECONDS WEST, 1278.15 FEET FROM AN IRON BAR (WAGON TIRE RIM) AT THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 22 NORTH, RANGE 21 WEST.

A PERPETUAL STREET RIGHT-OF-WAY, BEING ALL THAT PART OF THE GRANTOR'S LAND LYING WITHIN THE FOLLOWING DESCRIBED RIGHT-OF-WAY LIMITS:
THE RIGHT-OF-WAY LINE AND WIDTHS OF RIGHT-OF-WAY ON THE LEFT OR NORTHERLY SIDE OF THE ABOVE DESCRIBED SURVEYED CENTERLINE OF MISSOURI STATE HIGHWAY 76 ARE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 41.00 FEET LEFT OF STATION 281+54.73 ON GRANTOR'S WEST LINE; THENCE MAINTAINING A UNIFORM WIDTH OF 41.00 FEET TO A POINT 41.00 FEET LEFT OF STATION 283+01.96; THENCE ALONG A NON-TANGENT CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 01 DEGREES 46 MINUTES 10 SECONDS EAST, HAVING A RADIUS OF 455.61 FEET, A CHORD BEARING OF SOUTH 76 DEGREES 54 MINUTES 33 SECONDS EAST, AN ARC LENGTH OF 14.07 FEET TO A POINT 39.25 FEET LEFT OF STATION 283+16.97 ON GRANTOR'S EAST LINE FOR A TERMINUS.

CONTAINING 0.039 ACRES OF PERPETUAL STREET RIGHT-OF-WAY.

ALSO:

A TEMPORARY CONSTRUCTION EASEMENT, BEING ALL THAT PART OF THE GRANTOR'S

BK0495PG3797

EXHIBIT B2

EXHIBIT

OZARK MOUNTAIN INN PROPERTY
EASEMENT DESCRIPTION

LAND LYING WITHIN THE FOLLOWING DESCRIBED EASEMENT LIMITS:
THE TEMPORARY CONSTRUCTION EASEMENT LINE AND WIDTHS OF TEMPORARY
CONSTRUCTION EASEMENT ON THE LEFT OR NORTHERLY SIDE OF THE ABOVE
DESCRIBED SURVEYED CENTERLINE OF MISSOURI STATE HIGHWAY 76 ARE DESCRIBED
AS FOLLOWS: BEGINNING AT A POINT 48.00 FEET LEFT OF STATION 281+54.58 ON
GRANTOR'S WEST LINE; THENCE MAINTAINING A UNIFORM WIDTH OF 48.00 FEET TO A
POINT 48.00 FEET LEFT OF STATION 282+46.42; THENCE DIRECTLY TO A POINT 60.00 FEET
LEFT OF STATION 282+46.42; THENCE DIRECTLY TO A POINT 60.26 FEET LEFT OF STATION
283+16.78 ON GRANTOR'S EAST LINE FOR A TERMINUS, EXCEPT ALL THAT PART
DESCRIBED ABOVE AS PERPETUAL STREET RIGHT-OF-WAY.

CONTAINING 0.038 ACRES OF TEMPORARY CONSTRUCTION EASEMENT.

SAID TEMPORARY CONSTRUCTION EASEMENT TO EXPIRE UPON COMPLETION AND
ACCEPTANCE OF THE FALL CREEK ROAD EXTENSION PROJECT.

2006²L39702

KEETER/SCHAEFER PROPERTY
STATE ROUTE 76, BRANSON, MISSOURI

A PART OF THE GRANTOR'S LAND IN LOT SEVEN (7), BLOCK "2" OF BRANSON HEIGHTS SUBDIVISION, A SUBDIVISION IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, AS DESCRIBED IN WARRANTY DEEDS RECORDED IN BOOK 458 AT PAGE 8854 AND AT PAGE 8858 OF THE TANEY COUNTY RECORDER'S OFFICE, LYING WITHIN A TRACT OF LAND HEREINAFTER DESCRIBED FROM THE SURVEYED CENTERLINE OF STATE ROUTE 76.

THE SURVEYED CENTERLINE OF A PORTION OF STATE ROUTE 76, LYING WITHIN SECTION 6, TOWNSHIP 22 NORTH, RANGE 21 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, IS DESCRIBED AS FOLLOWS:
COMMENCING AT AN IRON PIN CAPPED "LS 1458" AT THE SOUTHWEST CORNER OF SECTION 31, TOWNSHIP 23 NORTH, RANGE 21 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI; THENCE SOUTH 83 DEGREES 50 MINUTES 25 SECONDS EAST, 2076.85 FEET TO THE POINT OF BEGINNING, HEREINAFTER DESIGNATED AS STATE ROUTE 76 CENTERLINE STATION 264+21.42; THENCE SOUTH 81 DEGREES 46 MINUTES 06 SECONDS EAST, 582.24 FEET; THENCE SOUTHEASTERLY, ALONG A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 41 DEGREES 01 MINUTES 00 SECONDS, WITH A RADIUS OF 572.96 FEET, AN ARC DISTANCE OF 410.17 FEET; THENCE SOUTH 40 DEGREES 45 MINUTES 06 SECONDS EAST, 462.78 FEET; THENCE SOUTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 47 DEGREES 40 MINUTES 56 SECONDS, WITH A RADIUS OF 572.96 FEET, AN ARC DISTANCE OF 476.83 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 02 SECONDS EAST, 846.57 FEET TO STATE ROUTE 76 CENTERLINE STATION 292+00 FOR A TERMINUS. SAID TERMINUS LIES SOUTH 45 DEGREES 13 MINUTES 07 SECONDS WEST, 1278.15 FEET FROM AN IRON BAR (WAGON TIRE RIM) AT THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 22 NORTH, RANGE 21 WEST.

THE WIDTHS OF THE TRACT OF LAND ON THE RIGHT OR SOUTHERLY SIDE OF THE ABOVE DESCRIBED STATE ROUTE 76 CENTERLINE ARE AS FOLLOWS: BEGINNING AT A POINT 34.00 FEET RIGHT OF STATION 283+36.54, ON THE WEST LINE OF GRANTOR'S LAND; THENCE MAINTAINING A UNIFORM WIDTH OF 34.00 FEET TO A POINT 34.00 FEET RIGHT OF STATION 284+57.67; THENCE DIRECTLY TO A POINT 32.30 FEET RIGHT OF STATION 284+91.58, ON THE EAST LINE OF GRANTOR'S LAND, FOR A TERMINUS. CONTAINING 0.014 ACRES.

ALSO:

A TEMPORARY CONSTRUCTION EASEMENT, BEING ALL THAT PART OF THE GRANTOR'S LAND LYING WITHIN THE FOLLOWING DESCRIBED EASEMENT LIMITS:
THE TEMPORARY CONSTRUCTION EASEMENT LINE AND WIDTHS OF TEMPORARY CONSTRUCTION EASEMENT ON THE RIGHT OR SOUTHERLY SIDE OF THE ABOVE DESCRIBED SURVEYED CENTERLINE OF STATE ROUTE 76 ARE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 63.91 FEET RIGHT OF STATION 283+38.80 ON THE WEST LINE OF GRANTOR'S LAND; THENCE DIRECTLY TO A POINT 65.00 FEET RIGHT OF STATION 283+75; THENCE DIRECTLY TO A POINT 48.00 FEET RIGHT OF STATION 283+75; THENCE DIRECTLY

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EXHIBIT B3

KEETER / SCHAEFER PROPERTY
STATE ROUTE 76, BRANSON, MISSOURI

TO A POINT 48.00 FEET RIGHT OF STATION 284+57.67; THENCE DIRECTLY TO A POINT 45.82 FEET RIGHT OF STATION 284+91.47, ON THE EAST LINE OF GRANTOR'S LAND, FOR A TERMINUS. EXCEPT ALL THAT PART DESCRIBED IN THE TRACT ABOVE.

CONTAINING 0.064 ACRES OF TEMPORARY CONSTRUCTION EASEMENT.

SAID TEMPORARY CONSTRUCTION EASEMENT TO EXPIRE UPON COMPLETION AND ACCEPTANCE OF THE EPPS ROAD EXTENSION PROJECT.

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2006L39702

EXHIBIT

STAMPEDE INN, LLC
EPPS ROAD EXTENSION, BRANSON, MISSOURI

A PART OF THE GRANTOR'S LAND IN WEST BRANSON HEIGHTS, A SUBDIVISION IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, AS DESCRIBED IN A WARRANTY DEED RECORDED IN BOOK 425 AT PAGE 6864 OF THE TANEY COUNTY RECORDER'S OFFICE, LYING WITHIN A TRACT OF LAND HEREINAFTER DESCRIBED FROM THE SURVEYED CENTERLINE OF EPPS ROAD.

THE SURVEYED CENTERLINE OF A PORTION OF EPPS ROAD, LYING WITHIN SECTION 31, TOWNSHIP 23 NORTH, RANGE 21 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, IS DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN AT THE SOUTHWEST CORNER OF LOT 10 IN BLOCK "2" OF BRANSON HEIGHTS, A SUBDIVISION IN TANEY COUNTY, MISSOURI; THENCE SOUTH 56 DEGREES 45 MINUTES 55 SECONDS WEST, A DISTANCE OF 559.55 FEET TO THE POINT OF BEGINNING, SAID POINT DESIGNATED AS EPPS ROAD CENTERLINE STATION 52+57.80 (SAID POINT LIES SOUTH 09 DEGREES 34 MINUTES 32 SECONDS WEST, 2.62 FEET FROM AN IRON PIN WITH AN ALUMINUM CAP STAMPED "LC 290, 21+55.82"); THENCE NORTHEASTERLY, ALONG A NON-TANGENT CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 31 DEGREES 50 MINUTES 19 SECONDS, WITH A RADIUS OF 750.00 FEET AND A CHORD BEARING OF NORTH 23 DEGREES 24 MINUTES 23 SECONDS EAST, AN ARC DISTANCE OF 416.77 FEET; THENCE NORTHEASTERLY, ALONG A COMPOUND CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 34 DEGREES 24 MINUTES 15 SECONDS, WITH A RADIUS OF 650.00 FEET AND A CHORD BEARING OF NORTH 56 DEGREES 31 MINUTES 39 SECONDS EAST, AN ARC DISTANCE OF 390.30 FEET; THENCE NORTH 73 DEGREES 43 MINUTES 47 SECONDS EAST, A DISTANCE OF 266.00 FEET; THENCE NORTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 39 DEGREES 18 MINUTES 54 SECONDS, WITH A RADIUS OF 465.00 FEET AND A CHORD BEARING OF NORTH 54 DEGREES 04 MINUTES 20 SECONDS EAST, AN ARC DISTANCE OF 319.07 FEET; THENCE NORTH 34 DEGREES 24 MINUTES 53 SECONDS EAST, 120.00 FEET TO EPPS ROAD CENTERLINE STATION 67+69.96, BEING THE POINT OF INTERSECTION WITH THE CENTERLINE OF STATE ROUTE 76 AT STATION 280+00.41; THENCE CONTINUING NORTH 34 DEGREES 24 MINUTES 53 SECONDS EAST, 24.45 FEET; THENCE NORTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 05 DEGREES 57 MINUTES 07 SECONDS, WITH A RADIUS OF 2500.00 FEET AND A CHORD BEARING OF NORTH 31 DEGREES 26 MINUTES 19 SECONDS EAST, AN ARC DISTANCE OF 259.70 FEET; THENCE NORTH 28 DEGREES 27 MINUTES 46 SECONDS EAST, A DISTANCE OF 204.00 FEET TO EPPS ROAD CENTERLINE STATION 72+58.09; THENCE NORTHEASTERLY, ALONG CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 23 DEGREES 59 MINUTES 51 SECONDS, WITH A RADIUS OF 800.00 FEET AND A CHORD BEARING OF NORTH 40 DEGREES 27 MINUTES 41 SECONDS EAST, AN ARC DISTANCE OF 335.07 FEET; THENCE NORTH 52 DEGREES 27 MINUTES 37 SECONDS EAST, A DISTANCE OF 376.63 FEET; THENCE NORTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 96 DEGREES 07 MINUTES 41 SECONDS, WITH A RADIUS OF 760.00 FEET AND A CHORD BEARING OF NORTH 04 DEGREES 23 MINUTES 46 SECONDS EAST, AN ARC DISTANCE OF 1275.09 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 04 SECONDS WEST, 312.00 FEET FOR A TERMINUS. SAID TERMINUS DESIGNATED AS EPPS ROAD CENTER LINE STATION 95+56.88, SAID TERMINUS LYING NORTH 17 DEGREES 11 MINUTES 10 SECONDS

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EXHIBIT "E" (CONT.)

EXHIBIT 24

STAMPEDE INN, LLC
EPPS ROAD EXTENSION, BRANSON, MISSOURI

WEST, A DISTANCE OF 350.41 FEET FROM A ONE-HALF INCH IRON PIN AT THE SOUTHEAST CORNER OF LOT 17 OF BLOCK 14 IN SAID WEST BRANSON HEIGHTS.

A PERPETUAL STREET RIGHT-OF-WAY, BEING ALL THAT PART OF THE GRANTOR'S LAND LYING WITHIN THE FOLLOWING DESCRIBED RIGHT-OF-WAY LIMITS:

THE RIGHT-OF-WAY LINE AND WIDTHS OF RIGHT-OF-WAY ON THE RIGHT OR EASTERLY SIDE OF THE ABOVE DESCRIBED SURVEYED CENTERLINE OF EPPS ROAD ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 50.00 FEET RIGHT OF STATION 68+55.26; THENCE MAINTAINING A UNIFORM WIDTH OF 50.00 FEET TO A POINT 50.00 FEET RIGHT OF STATION 71+80.87; THENCE WIDENING DIRECTLY TO A POINT 126.26 FEET RIGHT OF STATION 74+17.06 ON THE EAST LINE OF GRANTOR'S LAND; THENCE NARROWING DIRECTLY TO A POINT 27.34 FEET RIGHT OF STATION 74+68.59, BEING AT AN ANGLE POINT IN THE EAST LINE OF LOT 18 OF BLOCK 7 OF SAID WEST BRANSON HEIGHTS; THENCE NARROWING DIRECTLY ALONG SAID EAST LINE TO A POINT ON CENTERLINE AT STATION 74+68.89 FOR A TERMINUS.

THE RIGHT-OF-WAY LINE AND WIDTHS OF RIGHT-OF-WAY ON THE LEFT OR WESTERLY SIDE OF THE ABOVE DESCRIBED SURVEYED CENTERLINE OF EPPS ROAD ARE DESCRIBED AS FOLLOWS:-

BEGINNING AT A POINT 40.00 FEET LEFT OF STATION 68+55.26; THENCE MAINTAINING A UNIFORM WIDTH OF 40.00 FEET TO A POINT 40.00 FEET LEFT OF STATION 74+69.27 FOR A TERMINUS.

CONTAINING A TOTAL OF 1.088 ACRES OF PERPETUAL STREET RIGHT-OF-WAY.

ALSO:

A PERPETUAL SLOPE EASEMENT, BEING ALL THAT PART OF THE GRANTOR'S LAND LYING WITHIN THE FOLLOWING DESCRIBED SLOPE EASEMENT LIMITS:

THE PERPETUAL SLOPE EASEMENT LINE AND WIDTHS OF PERPETUAL SLOPE EASEMENT ON THE LEFT OR WESTERLY SIDE OF THE ABOVE DESCRIBED SURVEYED CENTERLINE OF EPPS ROAD ARE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 40.00 FEET LEFT OF STATION 69+14.18; THENCE WIDENING DIRECTLY TO A POINT 61.45 FEET LEFT OF STATION 69+64.87; THENCE WIDENING DIRECTLY TO A POINT 72.19 FEET LEFT OF STATION 70+37.47; THENCE WIDENING DIRECTLY TO A POINT 75.00 FEET LEFT OF STATION 71+04.61; THENCE WIDENING DIRECTLY TO A POINT 90.00 FEET LEFT OF STATION 72+41.70; THENCE DIRECTLY TO A POINT 90.00 FEET LEFT OF STATION 73+20.95; THENCE NARROWING DIRECTLY TO A POINT 75.00 FEET LEFT OF STATION 73+88.11, ON THE NORTH LINE OF GRANTOR'S LAND; THENCE NARROWING DIRECTLY TO A POINT 71.32 FEET LEFT OF STATION 73+88.85 FOR A TERMINUS.

THE PERPETUAL SLOPE EASEMENT LINE AND WIDTHS OF PERPETUAL SLOPE EASEMENT ON THE RIGHT OR EASTERLY SIDE OF THE ABOVE DESCRIBED SURVEYED CENTERLINE OF EPPS ROAD ARE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 55.85 FEET RIGHT OF STATION 68+55.26; THENCE WIDENING DIRECTLY TO A POINT 75.00 FEET RIGHT OF

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EXHIBIT "A" (CONT.)

EXHIBIT B4

STAMPEDE INN, LLC
EPPS ROAD EXTENSION, BRANSON, MISSOURI

STATION 69+58.31; THENCE WIDENING DIRECTLY TO A POINT 83.36 FEET RIGHT OF STATION 70+11.51 ON THE EAST LINE OF GRANTOR'S LAND; THENCE NARROWING DIRECTLY TO A POINT 44.82 FEET RIGHT OF STATION 70+77.66; THENCE WIDENING DIRECTLY TO A POINT 159.94 FEET RIGHT OF STATION 71+38.06; THENCE NARROWING DIRECTLY TO A POINT 83.51 FEET RIGHT OF STATION 72+32.54 ON THE EXISTING SOUTH RIGHT-OF-WAY LINE OF BERRY DRIVE FOR A TERMINUS.

EXCEPT ALL THAT PART DESCRIBED ABOVE AS PERPETUAL STREET RIGHT-OF-WAY.

CONTAINING 0.628 ACRES OF PERPETUAL SLOPE EASEMENT.

ALSO:

A TEMPORARY CONSTRUCTION EASEMENT, BEING ALL THAT PART OF THE GRANTOR'S LAND LYING WITHIN THE FOLLOWING DESCRIBED EASEMENT LIMITS:

THE TEMPORARY CONSTRUCTION EASEMENT LINE AND WIDTHS OF TEMPORARY CONSTRUCTION EASEMENT ON THE LEFT OR WESTERLY SIDE OF THE ABOVE DESCRIBED SURVEYED CENTERLINE OF EPPS ROAD ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 40.00 FEET LEFT OF STATION 68+55.26; THENCE WIDENING DIRECTLY TO A POINT 45.00 FEET LEFT OF STATION 68+62.75; THENCE MAINTAINING A UNIFORM WIDTH OF 45.00 FEET TO A POINT 45.00 FEET LEFT OF STATION 69+13.10; THENCE WIDENING DIRECTLY TO A POINT 71.12 FEET LEFT OF STATION 69+61.99; THENCE WIDENING DIRECTLY TO A POINT 81.36 FEET LEFT OF STATION 70+30.61; THENCE WIDENING DIRECTLY TO A POINT 84.33 FEET LEFT OF STATION 70+97.96; THENCE WIDENING DIRECTLY TO A POINT 100.02 FEET LEFT OF STATION 72+41.32; THENCE DIRECTLY TO A POINT 99.77 FEET LEFT OF STATION 73+16.05; THENCE DIRECTLY TO A POINT 91.01 FEET LEFT OF STATION 73+84.97 ON THE NORTH LINE OF GRANTOR'S LAND; THENCE NARROWING DIRECTLY TO A POINT 75.00 FEET LEFT OF STATION 73+88.11 FOR A TERMINUS.

THE TEMPORARY CONSTRUCTION EASEMENT LINE AND WIDTHS OF TEMPORARY CONSTRUCTION EASEMENT ON THE RIGHT OR EASTERLY SIDE OF THE ABOVE DESCRIBED SURVEYED CENTERLINE OF EPPS ROAD ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 65.98 FEET RIGHT OF STATION 68+55.26; THENCE WIDENING DIRECTLY TO A POINT 84.86 FEET RIGHT OF STATION 69+56.68; THENCE WIDENING DIRECTLY TO A POINT 91.33 FEET RIGHT OF STATION 69+98.49, ON THE EAST LINE OF GRANTOR'S LAND; THENCE WIDENING DIRECTLY TO A POINT 210.41 FEET RIGHT OF STATION 71+57.90; THENCE NARROWING DIRECTLY TO A POINT 144.97 FEET RIGHT OF STATION 72+92.89; THENCE WIDENING DIRECTLY TO A POINT 164.31 FEET RIGHT OF STATION 73+74.77 ON THE SOUTH RIGHT-OF-WAY LINE OF BERRY DRIVE FOR A TERMINUS.

EXCEPT ALL THAT PART DESCRIBED ABOVE AS PERPETUAL STREET RIGHT-OF-WAY.

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EXHIBIT "A" (CONT.)

EXHIBIT B4

STAMPEDE INN, LLC
EPPS ROAD EXTENSION, BRANSON, MISSOURI

AND EXCEPT ALL THAT PART DESCRIBED ABOVE AS PERPETUAL SLOPE EASEMENT.

ALSO, A TEMPORARY CONSTRUCTION EASEMENT, BEING A PART OF THE GRANTOR'S LAND DESCRIBED FROM THE SURVEYED CENTERLINE OF THE NORTH ACCESS DRIVE.

THE SURVEYED CENTERLINE OF THE NORTH ACCESS DRIVE IS DESCRIBED AS FOLLOWS: BEGINNING AT EPPS ROAD CENTERLINE STATION 74+47.25, DESIGNATED AS NORTH ACCESS DRIVE CENTERLINE STATION 11+55.95; THENCE NORTH 47 DEGREES 59 MINUTES 24 SECONDS WEST, A DISTANCE OF 110.46 FEET; THENCE NORTHEASTERLY, ALONG A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 110 DEGREES 59 MINUTES 23 SECONDS, WITH A RADIUS OF 150.00 FEET, AN ARC LENGTH OF 290.57 FEET; THENCE NORTH 62 DEGREES 59 MINUTES 59 SECONDS EAST, A DISTANCE OF 20.00 FEET; THENCE

NORTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 62 DEGREES 15 MINUTES 15 SECONDS, WITH A RADIUS OF 100.00 FEET, AN ARC LENGTH OF 108.65 FEET; THENCE NORTH 00 DEGREES 44 MINUTES 45 SECONDS EAST, A DISTANCE OF 30.00 FEET TO NORTH ACCESS DRIVE CENTERLINE STATION 17+15.64 FOR A TERMINUS. SAID TERMINUS LYING 326.28 FEET LEFT OF EPPS ROAD CENTERLINE STATION 78+38.

A TEMPORARY CONSTRUCTION EASEMENT, DESCRIBED FROM THE ABOVE SURVEYED CENTERLINE OF THE NORTH ACCESS DRIVE AS FOLLOWS:

BEGINNING AT A POINT 40.00 FEET LEFT OF STATION 13+53.81; THENCE NORTHERLY, ALONG A LINE 40.00 FEET LEFT OF AND CONCENTRIC WITH SAID CENTERLINE TO A POINT 40.00 FEET LEFT OF STATION 14+32.64; THENCE DIRECTLY TO A POINT 102.32 FEET LEFT OF STATION 14+36.09; THENCE DIRECTLY TO A POINT 144.31 FEET LEFT OF STATION 14+30.77; THENCE DIRECTLY TO A POINT 158.95 FEET LEFT OF STATION 14+53.63 ON THE NORTH LINE OF GRANTOR'S LAND; THENCE DIRECTLY TO A POINT 18.62 FEET LEFT OF STATION 15+02.96; THENCE DIRECTLY TO A POINT 8.52 FEET RIGHT OF STATION 14+62.08, AT THE NORTHEAST CORNER OF LOT 18 IN BLOCK 12 OF WEST BRANSON HEIGHTS, A SUBDIVISION IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI; THENCE DIRECTLY TO A POINT 17.84 FEET RIGHT OF STATION 13+62.06 AT THE SOUTHEAST CORNER OF SAID LOT 18; THENCE DIRECTLY TO A POINT 26.13 FEET LEFT OF STATION 13+70.78 AT THE NORTHEAST CORNER OF LOT 17 IN SAID BLOCK 12 OF WEST BRANSON HEIGHTS; THENCE DIRECTLY TO POINT OF BEGINNING.

CONTAINING A TOTAL OF 0.706 ACRES OF TEMPORARY CONSTRUCTION EASEMENT.

SAID TEMPORARY CONSTRUCTION EASEMENT TO EXPIRE UPON COMPLETION AND ACCEPTANCE OF THE EPPS ROAD EXTENSION PROJECT.

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SOUTH ACCESS EASEMENT
 STAMPEDE INN, LLC
 EPPS ROAD EXTENSION, BRANSON, MISSOURI

A PART OF THE GRANTOR'S LAND IN WEST BRANSON HEIGHTS, A SUBDIVISION IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, AS DESCRIBED IN A WARRANTY DEED RECORDED IN BOOK 425 AT PAGE 6864 OF THE TANEY COUNTY RECORDER'S OFFICE, LYING WITHIN A TRACT OF LAND HEREINAFTER DESCRIBED FROM THE SURVEYED CENTERLINE OF EPPS ROAD.

THE SURVEYED CENTERLINE OF A PORTION OF EPPS ROAD, LYING WITHIN SECTION 31, TOWNSHIP 23 NORTH, RANGE 21 WEST, AND WITHIN SECTION 6, TOWNSHIP 22 NORTH, RANGE 21 WEST, IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, IS DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN AT THE SOUTHWEST CORNER OF LOT 10 IN BLOCK "2" OF BRANSON HEIGHTS, A SUBDIVISION IN TANEY COUNTY, MISSOURI; THENCE SOUTH 56 DEGREES 45 MINUTES 55 SECONDS WEST, A DISTANCE OF 559.55 FEET TO THE POINT OF BEGINNING, SAID POINT DESIGNATED AS EPPS ROAD CENTERLINE STATION 52+57.80 (SAID POINT LIES SOUTH 09 DEGREES 34 MINUTES 32 SECONDS WEST, 2.62 FEET FROM AN IRON PIN WITH AN ALUMINUM CAP STAMPED "LC 290, 21+55.82"); THENCE NORTHEASTERLY, ALONG A NON-TANGENT CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 31 DEGREES 50 MINUTES 19 SECONDS, WITH A RADIUS OF 750.00 FEET AND A CHORD BEARING OF NORTH 23 DEGREES 24 MINUTES 23 SECONDS EAST, AN ARC DISTANCE OF 416.77 FEET; THENCE NORTHEASTERLY, ALONG A COMPOUND CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 34 DEGREES 24 MINUTES 15 SECONDS, WITH A RADIUS OF 650.00 FEET AND A CHORD BEARING OF NORTH 56 DEGREES 31 MINUTES 39 SECONDS EAST, AN ARC DISTANCE OF 390.30 FEET; THENCE NORTH 73 DEGREES 43 MINUTES 47 SECONDS EAST, A DISTANCE OF 266.00 FEET; THENCE NORTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 39 DEGREES 18 MINUTES 54 SECONDS, WITH A RADIUS OF 465.00 FEET AND A CHORD BEARING OF NORTH 54 DEGREES 04 MINUTES 20 SECONDS EAST, AN ARC DISTANCE OF 319.07 FEET; THENCE NORTH 34 DEGREES 24 MINUTES 53 SECONDS EAST, 120.00 FEET TO EPPS ROAD CENTERLINE STATION 67+69.96, BEING THE POINT OF INTERSECTION WITH THE CENTERLINE OF STATE ROUTE 76 AT STATION 280+00.41; THENCE CONTINUING NORTH 34 DEGREES 24 MINUTES 53 SECONDS EAST, 24.45 FEET; THENCE NORTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 05 DEGREES 57 MINUTES 07 SECONDS, WITH A RADIUS OF 2500.00 FEET AND A CHORD BEARING OF NORTH 31 DEGREES 26 MINUTES 19 SECONDS EAST, AN ARC DISTANCE OF 259.70 FEET; THENCE NORTH 28 DEGREES 27 MINUTES 46 SECONDS EAST, A DISTANCE OF 204.00 FEET TO EPPS ROAD CENTERLINE STATION 72+58.09; THENCE NORTHEASTERLY, ALONG CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 23 DEGREES 59 MINUTES 51 SECONDS, WITH A RADIUS OF 800.00 FEET AND A CHORD BEARING OF NORTH 40 DEGREES 27 MINUTES 41 SECONDS EAST, AN ARC DISTANCE OF 335.07 FEET; THENCE NORTH 52 DEGREES 27 MINUTES 37 SECONDS EAST, A DISTANCE OF 376.63 FEET; THENCE NORTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 96 DEGREES 07 MINUTES 41 SECONDS, WITH A RADIUS OF 760.00 FEET AND A CHORD BEARING OF NORTH 04 DEGREES 23 MINUTES 46 SECONDS EAST, AN ARC DISTANCE OF 1275.09 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 04 SECONDS WEST,

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EXHIBIT B4

EXHIBIT "B" (CONT.)

SOUTH ACCESS EASEMENT
STAMPEDE INN, LLC
EPPS ROAD EXTENSION, BRANSON, MISSOURI

312.00 FEET FOR A TERMINUS. SAID TERMINUS DESIGNATED AS EPPS ROAD CENTER LINE STATION 95+56.88, SAID TERMINUS LYING NORTH 17 DEGREES 11 MINUTES 10 SECONDS WEST, A DISTANCE OF 350.41 FEET FROM A ONE-HALF INCH IRON PIN AT THE SOUTHEAST CORNER OF LOT 17 OF BLOCK 14 IN SAID WEST BRANSON HEIGHTS.

THE ACCESS EASEMENT IS DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT 159.94 FEET RIGHT OF STATION 71+38.06, AT THE SOUTHEAST CORNER OF LOT 3 IN BLOCK 10 OF SAID WEST BRANSON HEIGHTS; THENCE DIRECTLY TO A POINT 83.51 FEET RIGHT OF STATION 72+32.54, ON THE SOUTH RIGHT-OF-WAY LINE OF BERRY DRIVE; THENCE NORTHEASTERLY, ALONG SAID SOUTH RIGHT-OF-WAY LINE, TO A POINT 121.19 FEET RIGHT OF STATION 72+88.09; THENCE DIRECTLY TO A POINT 192.65 FEET RIGHT OF STATION 71+48.58, ON THE SOUTH LINE OF LOT 13 OF BLOCK 10 OF SAID WEST BRANSON HEIGHTS; THENCE WEST, ALONG SAID SOUTH LINE, AND ALONG ITS WESTERLY EXTENSION, TO A POINT 162.75 FEET RIGHT OF STATION 71+32.89 ON THE EAST LINE OF LOT 4 OF SAID BLOCK 10; THENCE NORTH, ALONG SAID EAST LINE, TO THE POINT OF BEGINNING.

CONTAINING 0.154 ACRES OF ACCESS EASEMENT.

2006L39702



NORTH ACCESS EASEMENT
 STAMPEDE INN, LLC
 EPPS ROAD EXTENSION, BRANSON, MISSOURI

A PART OF THE GRANTOR'S LAND, PART BEING IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 23 NORTH RANGE 21 WEST, AND PART BEING IN WEST BRANSON HEIGHTS, A SUBDIVISION IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, AND AS DESCRIBED IN A WARRANTY DEED RECORDED IN BOOK 425 AT PAGE 6864 OF THE TANEY COUNTY RECORDER'S OFFICE, LYING WITHIN A TRACT OF LAND HEREINAFTER DESCRIBED FROM THE SURVEYED CENTERLINE OF THE NORTH ACCESS DRIVE, WHICH IS DESCRIBED FROM THE SURVEYED CENTERLINE OF EPPS ROAD.

THE SURVEYED CENTERLINE OF A PORTION OF EPPS ROAD, LYING WITHIN SECTION 31, TOWNSHIP 23 NORTH, RANGE 21 WEST, AND WITHIN SECTION 6, TOWNSHIP 22 NORTH, RANGE 21 WEST, ALL IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI, IS DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN AT THE NORTHEAST CORNER OF LOT 14 OF BLOCK 10 IN WEST BRANSON HEIGHTS, A SUBDIVISION IN TANEY COUNTY, MISSOURI; THENCE SOUTH 84 DEGREES 29 MINUTES 31 SECONDS WEST, A DISTANCE OF 254.02 FEET TO THE POINT OF BEGINNING, SAID POINT DESIGNATED AS EPPS ROAD CENTER LINE STATION 74+58.09; THENCE NORTHEASTERLY, ALONG A NON-TANGENT CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 23 DEGREES 59 MINUTES 51 SECONDS, WITH A RADIUS OF 800.00 FEET AND A CHORD BEARING OF NORTH 40 DEGREES 27 MINUTES 31 SECONDS EAST, AN ARC DISTANCE OF 335.07 FEET; THENCE NORTH 52 DEGREES 27 MINUTES 37 SECONDS EAST, A DISTANCE OF 376.63 FEET; THENCE NORTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 96 DEGREES 07 MINUTES 41 SECONDS, WITH A RADIUS OF 760.00 FEET AND A CHORD BEARING OF NORTH 04 DEGREES 23 MINUTES 46 SECONDS EAST, AN ARC DISTANCE OF 1275.09 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 04 SECONDS WEST, 312.00 FEET FOR A TERMINUS. SAID TERMINUS DESIGNATED AS EPPS ROAD CENTER LINE STATION 95+56.88, SAID TERMINUS LYING NORTH 17 DEGREES 11 MINUTES 10 SECONDS WEST, A DISTANCE OF 350.41 FEET FROM A ONE-HALF INCH IRON PIN AT THE SOUTHEAST CORNER OF LOT 17 OF BLOCK 14 IN SAID WEST BRANSON HEIGHTS.

THE SURVEYED CENTERLINE OF THE NORTH ACCESS DRIVE IS DESCRIBED AS FOLLOWS: BEGINNING AT EPPS ROAD CENTERLINE STATION 74+47.25, DESIGNATED AS NORTH ACCESS DRIVE CENTERLINE STATION 11+55.95; THENCE NORTH 47 DEGREES 59 MINUTES 24 SECONDS WEST, A DISTANCE OF 110.46 FEET; THENCE NORTHEASTERLY, ALONG A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 110 DEGREES 59 MINUTES 23 SECONDS, WITH A RADIUS OF 150.00 FEET, AN ARC LENGTH OF 290.57 FEET; THENCE NORTH 62 DEGREES 59 MINUTES 59 SECONDS EAST, A DISTANCE OF 20.00 FEET; THENCE NORTHEASTERLY, ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 62 DEGREES 15 MINUTES 15 SECONDS, WITH A RADIUS OF 100.00 FEET, AN ARC LENGTH OF 108.65 FEET; THENCE NORTH 00 DEGREES 44 MINUTES 45 SECONDS EAST, A DISTANCE OF 30.00 FEET TO NORTH ACCESS DRIVE CENTERLINE STATION 17+15.64 FOR A TERMINUS. SAID TERMINUS LYING 326.28 FEET LEFT OF EPPS ROAD CENTERLINE STATION 78+38.

THE ACCESS EASEMENT IS DESCRIBED FROM THE ABOVE SURVEYED CENTERLINE OF THE NORTH ACCESS DRIVE AS FOLLOWS:

BK0495PG3807

EXHIBIT B4

EXHIBIT "B" (CONT.)

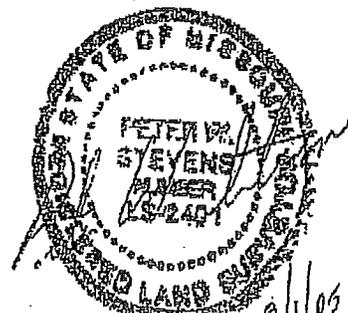
NORTH ACCESS EASEMENT
STAMPEDE INN, LLC
EPPS ROAD EXTENSION, BRANSON, MISSOURI

BEGINNING AT A POINT 40.00 FEET LEFT OF STATION 13+33.81; THENCE NORTHERLY, ALONG A LINE 40.00 FEET LEFT OF AND CONCENTRIC WITH SAID CENTERLINE TO A POINT 40.00 FEET LEFT OF STATION 14+32.64; THENCE DIRECTLY TO A POINT 102.32 FEET LEFT OF STATION 14+36.09; THENCE DIRECTLY TO A POINT 144.31 FEET LEFT OF STATION 14+30.77; THENCE DIRECTLY TO A POINT 158.95 FEET LEFT OF STATION 14+53.63 ON THE NORTH LINE OF GRANTOR'S LAND; THENCE DIRECTLY TO A POINT 18.62 FEET LEFT OF STATION 15+02.96; THENCE DIRECTLY TO A POINT 8.52 FEET RIGHT OF STATION 14+62.08, AT THE NORTHEAST CORNER OF LOT 18 IN BLOCK 12 OF WEST BRANSON HEIGHTS, A SUBDIVISION IN THE CITY OF BRANSON, TANEY COUNTY, MISSOURI; THENCE DIRECTLY TO A POINT 17.84 FEET RIGHT OF STATION 13+62.06 AT THE SOUTHEAST CORNER OF SAID LOT 18; THENCE DIRECTLY TO A POINT 26.13 FEET LEFT OF STATION 13+70.78 AT THE NORTHEAST CORNER OF LOT 17 IN SAID BLOCK 12 OF WEST BRANSON HEIGHTS; THENCE DIRECTLY TO POINT OF BEGINNING.

CONTAINING 0.706 ACRES OF ACCESS EASEMENT.

END OF DOCUMENT

2006²L39702





Parcel

Parcel ID 17-3.0-06-001-009-009.000
 Property Address W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description BRANSON HEIGHTS BRANSON HEIGHTS PT LT 7 BLK 2; LYING S OF NEW R/WC
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 495-3791 (2006-07-12)

Owner

KEETER JAMES P 1/2 INT & SCHAEFER THOMAS W - TRUSTEE -1/2INT
 4156 E FORREST RIDGE LN
 ROGERSVILLE, MO 65742-7246

Land

Lot Dimensions
 Lot Area 1.020 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1980	240	240
1-2	Asphalt Paving	1980	20625	20625
1-3	Override	1980	18	18

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$7,889.00	\$173,072.00	\$180,961.00	\$57,910.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$57,910.00

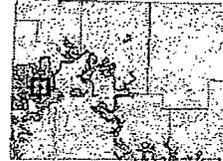
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Overview



Legend

-  Parcels
-  Roads
-  Lakes
-  Corporate Limits

Parcel ID	17-30-06-001-009-009.000	Alternate ID	n/a	Owner Address	KEETER JAMES P 1/2 INT & SCHAEFER THOMAS W - TRUSTEE - 1/2INT 4156 E FORREST RIDGE LN ROGERSVILLE MO 65742-7246
Sec/Twp/Rng	6-22-21	Class	n/a		
Property Address	W STATE HWY 76	Acreage	1.01999998092651		
District	4CXB				
Brief Tax Description	BRANSON HEIGHTS BRANSON HEIGHTS PT LT 7 BLK 2; LYING S OF NEW R/WC (Note: Not to be used on legal documents)				

Date created: 5/30/2017
Last Data Uploaded: 5/20/2013 10:17:09 PM

 Developed by
The Schneider Corporation

TANEY COUNTY TAX RECEIPT

2016 REAL ESTATE

PAID

Sheila L Wyatt, Collector
PO BOX 278
FORSYTH, MO 65653

Phone: 417-546-7216

KEETER JAMES P 1/2 INT & SCHAEFER THOMAS W - TRUST
3207 S THORN RIDGE DR
SPRINGFIELD MO 65809

PARCEL ID#: 17-3.0-06-001-009-009.000
SEC, TWN, RNG: 6-22-21
ACRES: 0.00
TAX DISTRICT#:
SITUS ADDRESS: W STATE HWY 76
M-CODE: 0 NO COMPANY

Property Description			
BRANSON HEIGHTS PT LT 7 BLK 2; LYING S OF NEW RWCITY OF BRANS ON			
	Land	Structure	SUBTOTALS
Residential	0	0	0
Agricultural	0	0	0
Commercial	0	0	69,960
SUBTOTALS	0	0	69,960
TOTAL VALUATION			69,960

Tax District	Levy per \$100	Total Tax
STATE	0.0300	20.99
COUNTY		
SR SERVIC	0.0500	34.98
HEALTH	0.1404	98.22
HANDICAP	0.1008	69.96
R4	4.2566	2,977.92
BRANSON	0.6023	421.37
OTC	0.1500	104.94
SURTAX	0.1500	104.94
		3,833.32

PAID

KEEP THIS PORTION FOR YOUR RECORDS

VALIDATED BY Sheila L Wyatt TANEY COUNTY COLLECTOR			
RECEIPT # <u>8568943</u>		PAID BY: _____	
DATE: <u>12/02/2016</u>	AMOUNT PAID: <u>3,833.32</u>	PAYMENT TYPE: <u>JAGCH# 2109</u>	

REAL ESTATE TAX RECEIPTS CANNOT
BE USED TO LICENSE VEHICLES

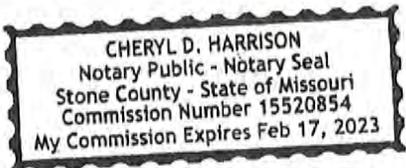
STATE OF Missouri)
)
COUNTY OF Taney)

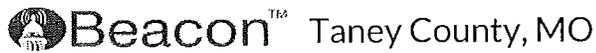
Before me personally appeared Jim Kilroy as
Trustee of the Kilroy Family Revocable Trust, to me personally known to
be the person who executed the foregoing instrument.

WITNESS my hand and official seal this 6th day of March, 2019.

Cheryl D. Harrison
Notary Public

My Commission Expires:





Parcel

Parcel ID 17-3.0-06-002-002-001.000
 Property Address 1805 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description MURPHY ADD MURPHY ADD LT 1 BLK 1; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2013-05551 (2013-02-04)

Owner

KILROY FAMILY REV TRUST
 47 MONTEREY DR
 BRANSON, MO 65616-7934

Land

Lot Dimensions 80 X 154.62 COR
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1970	960	1212
1-2	Asphalt Paving	1970	4418	4418

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$37,440.00	\$41,090.00	\$78,530.00	\$25,130.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$25,130.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: KUSHSAL LLC
DBA: Stratford House Inn
Owner's telephone number: 417-694-0259
Owner's mailing address: 3502 W 76 Country Blvd. Branson

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Mike Patel
State basis of legal authority to sign: President
Signer's telephone number: Same
Signer's mailing address: Same

If owner is an individual: Single Married
If owner is not an individual, Corporation General Partnership
state what type of entity: Limited Partnership Limited Liability Company
 Partnership Urban Redevelopment Corporation
 Not for Profit Corporation Other: _____

Map and parcel number: 07-7.0-35-000-000-043.000
Assessed value: \$246,380.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7/9/14

Signature: [Signature]
Name, Title

In the presence of:

Name

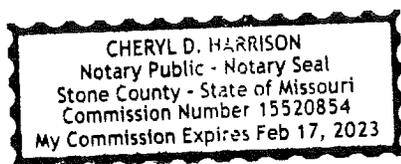
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared Kivtal Patel, to me personally known to be the President of **KUSHSAI, LLC**, a Missouri limited liability company ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 9th day of July, 2019.

Cheryl D. Harrison
Notary Public

My Commission Expires:



KUSHSAI, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 7/9/19

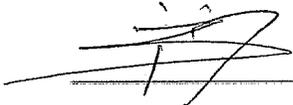
The voting Members of **KUSHSAI, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

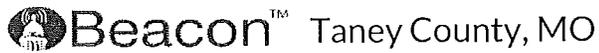
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-043.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Kirtal Patel serving in the capacity of President for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 07-7.0-35-000-000-043.000
 Property Address 3502 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT SESW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-41377 (2018-11-08)

Owner

KUSHSAI LLC
 3502 W STATE HWY 76
 BRANSON, MO 65616-

Land

Lot Dimensions 96.26 X 447.03 IRR
 Lot Area 1.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1983	7616	15730
1-2	Override	1985	1058	1058
1-3	Concrete Paving	1983	140	140
1-4	Concrete Paving	1983	13620	13620

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$639,258.00	\$130,680.00	\$769,938.00	\$246,380.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$246,380.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: LEMONADE HOSPITALITY, LLC

DBA:

Owner's telephone number: 417-230-7948

Owner's mailing address: PO Box 147 Branson MO 65615

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Jerome Emery

State basis of legal authority to sign: owner

Signer's telephone number:

Signer's mailing address:

If owner is an individual:

Single

Married

If owner is not an individual,

Corporation

General Partnership

state what type of entity:

Limited Partnership

Limited Liability Company

Partnership

Urban Redevelopment Corporation

Not for Profit Corporation

Other: _____

Map and parcel number: 07-7.0-35-000-000-040.001

Assessed value: \$92,830.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 2/26/19

Signature: Jerome Emery
Name, Title

In the presence of:

STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Jerome Emery, to me personally known to be the owner of LEMONADE HOSPITALITY, LLC ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 26 day of February, 2018.

Diane Snyder

My Commission Expires: 02/21/2020



DIANE SNYDER
My Commission Expires
February 21, 2020
Taney County
Commission #16984838

LEMONADE HOSPITALITY, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 2/26/2019

The voting Members of **LEMONADE HOSPITALITY, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-040.001 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Jerome Emery serving in the capacity of CEO for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Jerome Emery
J Emery



Parcel

Parcel ID 07-7.0-35-000-000-040.001
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description LEMONADE ESTATES LEMONADE ESTATES, LT 1 IN SEC 2 & 35 ;CITY OF BRA
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date L-87 (2017-11-02)

Owner

LEMONADE HOSPITALITY LLC
 PO BOX 147
 BRANSON, MO 65615-

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Auditorium	1986	5284	5239

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$207,345.00	\$82,760.00	\$290,105.00	\$92,830.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$92,830.00

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STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Jerome Emery, to me personally known to be the owner of **LIMEADE HOSPITALITY, LLC** ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 26 day of February, 2018.

Diane Snyder

My Commission Expires: 02/21/2020



DIANE SNYDER
My Commission Expires
February 21, 2020
Taney County
Commission #16984636

LIMEADE HOSPITALITY, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 10/8/2018

The voting Members of **LIMEADE HOSPITALITY, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-02-001-001-002.005 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Jerome Emery serving in the capacity of Member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Jerome Emery

[Signature]



Parcel

Parcel ID 18-1.0-02-001-001-002.005
 Property Address 3029 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT LTS 1 & 2 NE FRL4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2013-26243 (2013-06-14)

Owner

LIMEADE HOSPITALITY LLC
 DBA: DBA HOWARD JOHNSON HOTEL
 PO BOX 147
 BRANSON, MO 65615-

Land

Lot Dimensions
 Lot Area 6.170 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Office	1994	4150	5965
1-2	Motel	1994	10752	36695
1-3	Motel	1994	10752	35553
1-4	Motel	1994	10752	35553
1-7	Utility	1994	350	350
2-1	Gazebo	1994	1024	1024
2-2	Concrete Paving	1994	7420	7420
2-3	Swimming Pool	1994	1908	1908
2-4	Other	1994	3476	3476
2-5	Asphalt Paving	1994	129160	129160

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$649,320.00	\$940,678.00	\$1,589,998.00	\$508,800.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$508,800.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: LITTLE HACIENDA BRANSON, LLC
DBA: Little hacienda
Owner's telephone number: 417 335 2008
Owner's mailing address: Littlehaciendabranson@gmail.com

IF SIGNER IS DIFFERENT FROM OWNER:

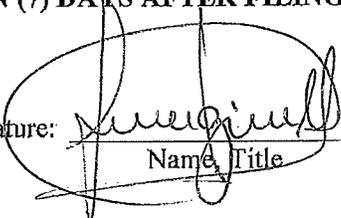
Name of signer: Fidel Gomez
State basis of legal authority to sign: Member
Signer's telephone number: 417 335 2008
Signer's mailing address: Same
3375 Little Pete's Rd Branson MO 65616

If owner is an individual: Single Married
If owner is not an individual, Corporation General Partnership
state what type of entity: Limited Partnership Limited Liability Company
 Partnership Urban Redevelopment Corporation
 Not-for-Profit Corporation Other: _____

Map and parcel number: 07-7.0-35-000-000-005.000
Assessed value: \$301,160.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 03/06/2019

Signature: 
Name, Title

In the presence of:

Name

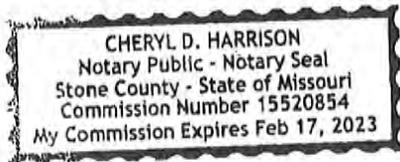
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared Fidel Gomez, to me personally known to be the member of **LITTLE HACIENDA BRANSON, LLC**, a Missouri limited liability company ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 6th day of March, 2018.

Cheryl D. Harrison
Notary Public

My Commission Expires:



LITTLE HACIENDA BRANSON, LLC

Written Consent in Lieu of Meeting of the Members

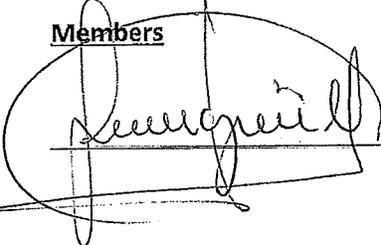
Dated Effective: 03/06/2019

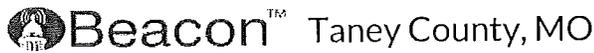
The voting Members of **LITTLE HACIENDA BRANSON, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-005.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Fidel Gómez serving in the capacity of member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members




Parcel

Parcel ID 07-7.0-35-000-000-005.000
 Property Address 3375 LITTLE PETE'S RD
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT SENW4, AKATR 2 TROTTER'S RESTAURANT SURVEY; CI
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-13891 (2016-11-15)

Owner

LITTLE HACIENDA BRANSON LLC
 3375 LITTLE PETE'S ROAD
 BRANSON, MO 65616

Land

Lot Dimensions 375.01 X 303.45 IRR
 Lot Area 2.610 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	2017	8773	9613
1-2	Asphalt Paving	2017	34998	34998
1-3	Concrete Paving	2017	1173	1173
1-4	Flood Lights	2017	15	15
1-5	Light Poles	2017	8	8

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$713,760.00	\$227,380.00	\$941,140.00	\$301,160.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$301,160.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: MCDOWELL, ROBERT F.

Owner's telephone number: 417-339-6772 (m)

Owner's mailing address: 6698 State Hwy 176 Walnut Shade MO 65771

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Robert & Ann McDowell

State basis of legal authority to sign: _____

Signer's telephone number: See above

Signer's mailing address: _____

If owner is a corporation, limited liability company, limited partnership, general partnership, not-for-profit corporation or urban redevelopment corporation, signer has been authorized to sign pursuant to the attached Written Consent

If owner is an individual: ~~Single~~ Married

If owner is not an individual, state what type of entity: Corporation Trust

~~Limited Partnership~~ ~~Limited Liability Company~~

~~General Partnership~~ ~~Urban Redevelopment Corporation~~

~~Not for Profit Corporation~~ Other:

Map and parcel number: 18-1.0-01-001-003-003.000

Assessed value(s): \$535,450.00

By executing this petition, the undersigned represents and warrants that he/she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 6/18/18

Signature: Robert F McDowell

Date: 6/18/18

Signature: Ann McDowell

(If owner is Married)

STATE OF MO)
)
COUNTY OF Taney)

Before me personally appeared ROBERT F. MCDOWELL and Ann McDowell, husband and wife, to me personally known to be the persons who executed the foregoing instrument.

WITNESS my hand and official seal this 18 day of June, 2018.

Christina Sosebee
Notary Public

My Commission Expires: 02/07/2021



(If owner is Single or Married signing separately from spouse)

STATE OF _____)
)
COUNTY OF _____)

Before me personally appeared ROBERT F. MCDOWELL, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2018.

Notary Public

My Commission Expires:

(If owner is Single or Married signing separately from spouse)

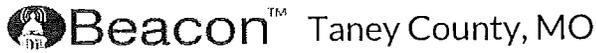
STATE OF _____)
)
COUNTY OF _____)

Before me personally appeared _____, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2018.

Notary Public

My Commission Expires:



Parcel

Parcel ID 18-1.0-01-001-003-003.000
 Property Address 2320 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description DUCKS NEST, THE DUCKS NEST, THE PAR 1; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 310-1517 (1991-01-08)

Owner

MCDOWELL ROBERT E
 C/O RIDE THE DUCKS INTERNATIONAL
 DBA: DBA RIDE THE DUCKS / BEST OF BRANSON
 PO BOX 1837
 BRANSON, MO 65615-

Land

Lot Dimensions
 Lot Area 6.390 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store-Office	1969	5519	11174
1-2	Office	1983	2549	4078
1-3	Repair Shop	1993	3600	4680
1-4	Repair Shop	1993	2624	2854
1-5	Patio	1989	2964	2964
1-6	Concrete Paving	1993	15000	15000
1-7	Asphalt Paving	1993	1183	1183
2-1	Asphalt Paving	1993	152923	152923
2-2	Flood Lights	1993	11	11
2-3	Light Poles	1993	30	30

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$982,215.00	\$691,078.00	\$1,673,293.00	\$535,450.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$535,450.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: MORRIS BRANSON THEATRE, LLC

DBA: _____

Owner's telephone number: 417-633-7512

Owner's mailing address: 4319 S. Abnormal #122, Springfield MO 65810

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Brandon Jenkins

State basis of legal authority to sign: Manager

Signer's telephone number: Same as above

Signer's mailing address: Same as above

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel numbers: (1) 17-3.0-06-001-008-001.000
(2) 17-3.0-06-001-008-002.000
(3) 17-3.0-06-001-008-003.000

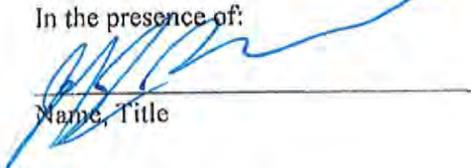
Assessed values: (1) \$1,124,990.00
(2) \$204,200.00
(3) \$57,480.00
TOTAL: \$1,386,670.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 2-19-19

Signature: 
Name, Title
Brandon Jenkins, Manager

In the presence of:


Name, Title

STATE OF Missouri)
)
COUNTY OF GREENE)

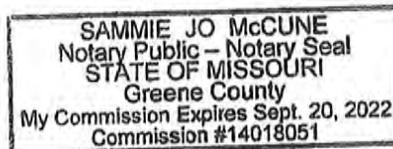
Before me personally appeared Brandon Jenkins, who declared that he/she is the Manager of **MORRIS BRANSON THEATRE, LLC**, a Missouri limited liability company, and that he/she signed the foregoing document as mgr of said Company and that the statements therein contained are true.

WITNESS my hand and official seal this 19 day of Feb., 2018.


Notary Public

Sammie Jo McCune

My Commission Expires: 9-20-2022



MORRIS BRANSON THEATRE, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 2-19-19

The voting Members of **MORRIS BRANSON THEATRE, LLC**, a Missouri limited liability company ("Company"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed below in the Taney County records ("Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") is approved; and

17-3.0-06-001-008-001.000
17-3.0-06-001-008-002.000
17-3.0-06-001-008-003.000

FURTHER RESOLVED, that Brandon Jenkins serving in the capacity of Manager for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Jim D. Morris Trust

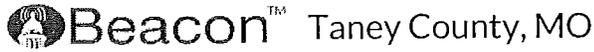
[Signature]

By: Brett Rabzol, Trustee

Catherine R. Morris Trust

[Signature]

By: Catherine R. Morris, Trustee



Parcel

Parcel ID 17-3.0-06-001-008-001.000
 Property Address 1600 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description BRANSON HEIGHTS BRANSON HEIGHTS PT LT 9 BLK 1; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2011-40616 (2011-09-20)

Owner

MORRIS BRANSON THEATRE INC
 DBA: DBA BRETT FAMILY SINGERS / DICK CLARK'S AMERICAN B
 4319 S NATIONAL AVE # 122
 SPRINGFIELD, MO 65810

Land

Lot Dimensions
 Lot Area 2.450 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Theater	2006	30354	53989
1-2	Asphalt Paving	2006	40725	40725
1-3	Concrete Paving	2006	1575	1575
1-4	Burned Building	2006	118	118
1-5	Light Poles	2006	360	360
1-6	Flood Lights	2006	20	20

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$3,142,087.00	\$373,520.00	\$3,515,607.00	\$1,124,990.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$1,124,990.00

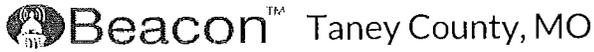
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Parcel

Parcel ID 17-3.0-06-001-008-002.000
 Property Address 1580 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description BRANSON HEIGHTS BRANSON HEIGHTS PT LT 9 BLK 1;CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2011-40616 (2011-09-20)

Owner

MORRIS BRANSON THEATRE INC
 DBA: DBA AMERICAN BAND STAND GRILLE
 4319 S NATIONAL AVE # 122
 SPRINGFIELD, MO 65810

Land

Lot Dimensions 248.5 X 251.5 IRR
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1974	9481	12841
1-2	Asphalt Paving	1974	9422	9422
1-3	Concrete Paving	1974	720	720

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$524,336.00	\$113,785.00	\$638,121.00	\$204,200.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$204,200.00

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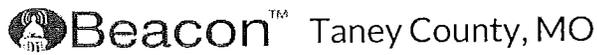
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Parcel

Parcel ID 17-3.0-06-001-008-003.000
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description BRANSON HEIGHTS BRANSON HEIGHTS PT LT5 8 & 9 BLK 1; REPLAT OF BRAN
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2011-40616 (2011-09-20)

Owner

MORRIS BRANSON THEATRE INC
 4319 S NATIONAL AVE # 122
 SPRINGFIELD, MO 65810

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$179,624.00	\$179,624.00	\$57,480.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$57,480.00

No data available for the following modules: Improvements.

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Limited Liability Company Details as of 2/12/2020

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- [Business Entity FAQ](#)
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- [Business Entity Contact Us](#)
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*Required Field

File Documents - select the filing from the "Filing Type" drop-down list, then click FILE ONLINE.

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Select filing from the list.

Filing Type Amendment to Articles of Organization

**FILE
ONLINE**

General Information
Filings
Address
Contact(s)

Name(s) MORRIS BRANSON THEATRE, LLC	Address
Type Limited Liability Company	Charter No. LC1166558
Domesticity Domestic	Status Active
Registered Agent BLM Registered Agent, Inc. 1901-C South Ventura Ave. Springfield, MO 65804-2700	Date Formed 8/30/2011
Duration Perpetual	
Managed by	

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: MORRIS HOSPITALITY, LLC
DBA: _____
Owner's telephone number: 417-633-7512
Owner's mailing address: 4319 S. National #122, Springfield MO 65810

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Brandon Jenkins
State basis of legal authority to sign: Manager
Signer's telephone number: 417-633-7512
Signer's mailing address: 4319 S. National #122, Springfield MO 65810

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

Map and parcel numbers: 1. 17-3.0-06-002-006-001.001
2. 17-3.0-06-002-006-001.000
3. 17-3.0-06-002-006-001.002

Assessed values: 1. \$318,490.00
2. \$ 50,510.00
3. \$ 17,280.00

TOTAL \$386,280.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9-19-19

Signature: 

In the presence of:

Patrick Baird

STATE OF MISSOURI)
)
COUNTY OF GREENE)

Before me personally appeared Brandon Jenkins, to me personally known to be the Manager of MORRIS HOSPITALITY, LLC (the "Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 19 day of September, 2019.

Brandy Carmichael
Notary Public

My Commission Expires:

3/19/21

BRANDY J. CARMICHAEL
Notary Public - Notary Seal
STATE OF MISSOURI
Greene County
My Commission Expires Mar. 19, 2021
Commission 13461701

MORRIS HOSPITALITY, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 9-18-19

The voting Members of **MORRIS HOSPITALITY, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 17-3.0-06-002-006-001.000; 17-3.0-06-002-006-001.001, and 17-3.0-06-002-006-001.002 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that BRANDON JENKINS serving in the capacity of Manager for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Jim D. Morris Trust



By: _____

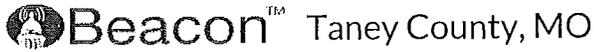
By: Brett Roubal, Trustee

Catherine R. Morris Trust



By: _____

By: Brett Roubal, Trustee



Parcel

Parcel ID 17-3.0-06-002-006-001.000
 Property Address 1610, 1700 & 1756 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description MORRIS HOSPITALITY MORRIS HOSPITALITY PH 2; LT 1; REPLAT OF LOT 2 OF
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date L-303 (2018-09-26)

Owner

MORRIS HOSPITALITY LLC
 4319 S NATIONAL AVE # 122
 SPRINGFIELD, MO 65810

Land

Lot Dimensions 187.55 X 111.62 IRR
 Lot Area 1.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Asphalt Paving	2006	14367	14367

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$5,372.00	\$152,460.00	\$157,832.00	\$50,510.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$50,510.00

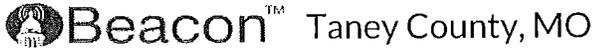
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Parcel

Parcel ID 17-3.0-06-002-006-001.001
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description MORRIS HOSPITALITY MORRIS HOSPITALITY PH 2; LT 3; REPLAT OF LOT 2 OF
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date L-303 (2018-09-26)

Owner

MORRIS HOSPITALITY LLC
 4319 S NATIONAL AVE #122
 SPRINGFIELD, MO 65810

Land

Lot Dimensions 298.67 X 958.74 IRR
 Lot Area 15.680 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$904,740.00	\$904,740.00	\$289,520.00
Residential	\$0.00	\$152,460.00	\$152,460.00	\$28,970.00
Total				\$318,490.00

No data available for the following modules: Improvements.

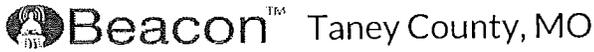
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Parcel

Parcel ID 17-3.0-06-002-006-001.002
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description MORRIS HOSPITALITY MORRIS HOSPITALITY PH 2; LT 2; REPLAT OF LOT 2 OF
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date L-303 (2018-09-26)

Owner

MORRIS HOSPITALITY LLC
 4319 S NATIONAL AVENUE #122
 SPRINGFIELD, MO 65810

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$54,010.00	\$54,010.00	\$17,280.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$17,280.00

No data available for the following modules: Improvements.

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: MYER DEVELOPMENT CO.
DBA: Best Western Center Pointe Inn
Owner's telephone number: 417-337-1273 cell
Owner's mailing address: 203A S Wildwood Branson, MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Carroll L Myer
State basis of legal authority to sign: Pres
Signer's telephone number: _____
Signer's mailing address: See above

If owner is an individual:	<input type="checkbox"/> Single	<input type="checkbox"/> Married
If owner is not an individual,	<input type="checkbox"/> Corporation	<input type="checkbox"/> General Partnership
state what type of entity:	<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Limited Liability Company
	<input type="checkbox"/> Partnership	<input type="checkbox"/> Urban Redevelopment Corporation
	<input type="checkbox"/> Not-for-Profit Corporation	<input type="checkbox"/> Other: _____

Map and parcel number: 18-1.0-02-001-001-008.000
Assessed value: \$952,710.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 6/7/18 Signature: Carroll L Myer - Pres.
Name, Title

ATTEST:
[Signature]
Name, Title

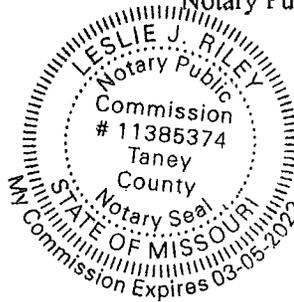
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared Carroll L Myer, who declared that he/she is the President of **MYER DEVELOPMENT CO.**, a Missouri corporation, and that he/she signed the foregoing document as President of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 7th day of June, 2018.

Leslie J. Riley
Notary Public

My Commission Expires: 3-5-2022



MYER DEVELOPMENT CO.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 6-7-18

The Board of Directors of **MYER DEVELOPMENT CO.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

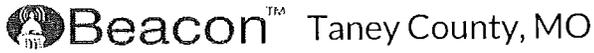
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-02-001-001-008.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Carroll Myer serving in the capacity of President for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Carroll L. Myer, Director
Carroll Myer as V.P. Director
Janice Myer, Director



Parcel

Parcel ID 18-1.0-02-001-001-008.000
 Property Address 3215, 3225 W STATE HWY 76, BRANSON, MO 65616
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description CENTER POINTE CENTER POINTE LT 9A CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 310-2073 (1991-03-07)

Owner

MYER DEVELOPMENT CO
 DBA: DBA BEST WESTERN CENTER POINTE INN / MONTANA MIKE'
 3215 W 76 COUNTRY BLVD
 BRANSON, MO 65616-3551

Land

Lot Dimensions 188.78 X 199.42 IRR
 Lot Area 3.970 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1977	3626	7423
1-2	Motel	1977	8550	23045
1-3	Motel	1979	2922	5186
1-4	Motel	1989	13976	35568
1-5	Swimming Pool	1977	504	505
1-6	Concrete Paving	1977	9225	9225
1-7	Concrete Paving	1977	609	609
2-2	Asphalt Paving	1991	94076	94076
2-3	Asphalt Paving	1989	400	400
2-4	Concrete Paving	1989	589	589

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$2,361,280.00	\$615,937.00	\$2,977,217.00	\$952,710.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$952,710.00

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: MYER LEISURE CO.
 DBA: Quality Club West
 Owner's telephone number: 417-337-1273
 Owner's mailing address: 203 A South Wildwood
Branson, MO
65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Carroll L Myer
 State basis of legal authority to sign: Pres
 Signer's telephone number: _____
 Signer's mailing address: _____

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

Map and parcel numbers: (1) 07-7.0-35-000-000-003.002
 (2) 07-7.0-35-000-000-003.012B

Assessed values: (1) \$527,840.00
 (2) \$620.00
TOTAL: \$528,460.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9/20/18

Signature: Carroll L Myer
 Name, Title

ATTEST:

 Name, Title

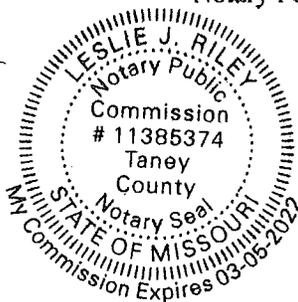
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared Carroll L. Myer, who declared that he/she is the President of **MYER LEISURE CO.**, a Missouri corporation, and that he/she signed the foregoing document as President of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 7th day of June, 2018.

Leslie J. Riley
Notary Public

My Commission Expires: 3-5-2022



MYER LEISURE CO.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 9/20/18

The Board of Directors of **MYER LEISURE CO.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

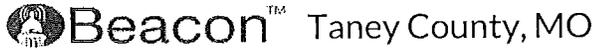
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 07-7.0-35-000-000-003.002 and 07-7.0-35-000-000-003.012B ("**Property**") to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Carroll Myer serving in the capacity of President for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Carroll L. Myer - Director
Carroll Myer Director
Janice Myer, Director



Parcel

Parcel ID 07-7.0-35-000-000-003.002
 Property Address 3601 SHEPHERD HILLS EXPW
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description COMMERCE PARK WEST COMMERCE PARK WEST PTS OF CR 76-10; CITY OF BRANS
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 351-2063 (1998-04-23)

Owner

MYER LEISURE CO
 DBA: DBA COMFORT INN WEST / TRIPIUM / IBRANSON.COM
 203 S WILDWOOD DR # A
 BRANSON, MO 65616-3823

Land

Lot Dimensions
 Lot Area 2.550 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1991	9500	21097
1-2	Clubhouse	1993	900	990
1-3	Store-Apartment	1991	1152	2665
1-4	Motel	1993	1408	2963
1-5	Motel	1993	1408	2822
1-6	Clubhouse	2000	1984	2086
1-7	Asphalt Paving	1991	37596	37596
2-1	Concrete Paving	1991	2688	2688
2-2	Concrete Paving	1991	468	468
2-3	Swimming Pool	1991	648	648

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,316,270.00	\$333,234.00	\$1,649,504.00	\$527,840.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$527,840.00

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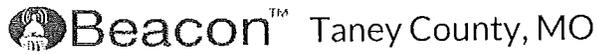
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Parcel

Parcel ID 07-7.0-35-000-000-003.012B
 Property Address SHEPHERD HILLS EXPW
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description BILLBOARD L SIDE EXPWY; SHOJI/MCFARLAND'S/B T BONE
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date - (0000-00-00)

Owner

MYER LEISURE COMPANY
 203 S WILDWOOD DR # A
 BRANSON, MO 65616-3823

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,930.00	\$0.00	\$1,930.00	\$620.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$620.00

No data available for the following modules: Improvements.

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: OLD BRANSON PENTECOSTAL CHURCH

DBA: _____

Owner's telephone number: 417-334-2283

Owner's mailing address: 1491 ST. HWY, R KIRBYVILLE, MO, 65079

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Jim Fullerton

State basis of legal authority to sign: PASTOR / Pres

Signer's telephone number: _____

Signer's mailing address: _____

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 18-1.0-02-001-001-005.000

Assessed value: \$0

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7-24-18

Signature:  Pastor
Name, Title

ATTEST:

Name, Title

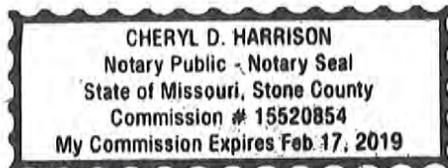
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared Jim Fullerton, who declared that he/she is the Pastor of **OLD BRANSON PENTECOSTAL CHURCH**, a Missouri not-for-profit corporation, and that he/she signed the foregoing document as President of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 24th day of July, 2018.

Cheryl D. Harrison
Notary Public

My Commission Expires:



OLD BRANSON PENTECOSTAL CHURCH

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 7-24-18

The Board of Directors of **OLD BRANSON PENTECOSTAL CHURCH**, a Missouri not-for-profit corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-02-001-001-005.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that JAMES W. FULLERTON ^(sim) serving in the capacity of PRESIDENT for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

James W. (Jim) Fullerton

John Fullerton

Linda J. Fullerton



Parcel

Parcel ID 18-1.0-02-001-001-005.000
 Property Address 120 GRETNA RD
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT PL 2 SWNE4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 173-219 (1900-03-05)

Owner

OLD BRANSON PENTECOSTAL CHURCH
 BRANSON, MO 65616-

Land

Lot Dimensions 448.6 X 339.04 IRR
 Lot Area 1.630 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Church	1969	1128	1579
1-2	Open Porch	1980	192	192
1-3	Utility	1981	280	280
1-4	Patio	1969	322	322
1-5	Mobile Home	1974	854	854

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

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STATE OF MISSOURI)

COUNTY OF Taney)

Before me personally appeared Sanjay Patel, to me personally known to be the
owner of OM HOSPITALITY, LLC ("Company"), and who executed the
foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 8 day of MARCH, 2019, 2018.

[Signature]

Notary Public

My Commission Expires: 02-20-22

CHRISTINA ANDERSON
Notary Public - Notary Seal
Stone County - State of Missouri
Commission Number 14578944
My Commission Expires Feb 20, 2022

OM HOSPITALITY, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 3/8/19

The voting Members of **OM HOSPITALITY, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-001-001-009.006 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

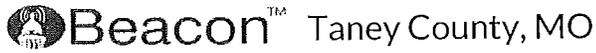
FURTHER RESOLVED, that Sanjay Patel serving in the capacity of Managing member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Sanjay Patel

Leanne Patel



Parcel

Parcel ID 18-1.0-01-001-001-009.006
 Property Address 2425 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description DUTCH KOUNTRY DUTCH KOUNTRY LT 2 CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-9217 (2018-03-16)

Owner

OM HOSPITALITY LLC
 1221 MILLCREEK RD
 LEBANON, MO 65536

Land

Lot Dimensions 29.61X371.09 IRR
 Lot Area 2.610 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1988	1976	5263
1-2	Motel	1988	1976	5263
1-3	Motel	1990	4320	11933
1-4	Motel	1990	4320	11933
1-5	Office	1988	900	1157
1-6	Motel	1988	5322	20771
1-7	Concrete Paving	1988	71375	71375
2-1	Asphalt Paving	1993	40778	40778
2-2	Swimming Pool	1988	908	893
2-3	Concrete Paving	1990	1440	1440

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,687,410.00	\$187,590.00	\$1,875,000.00	\$600,000.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$600,000.00

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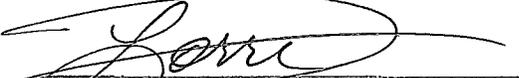


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STATE OF MISSOURI)
)
COUNTY OF Taney)

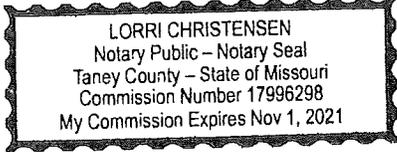
Before me personally appeared Darrel Henley, to me personally known to be the
MEMBER of **ON THE STRIP, LLC** ("Company"), and who executed the
foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 18 day of Dec., 2018.



Notary Public

My Commission Expires: 11-01-2021



ON THE STRIP, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 12/18/18

The voting Members of **ON THE STRIP, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

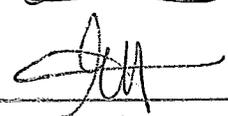
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 07-7.0-35-000-000-030.002; 07-7.0-35-000-000-031.001; and 07-7.0-35-000-000-037.002 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that DANIEL HENLEY serving in the capacity of Member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

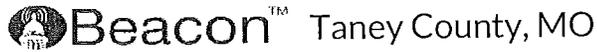
IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members









Parcel

Parcel ID 07-7.0-35-000-000-030.002
 Property Address GREEN MOUNTAIN DR
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT SW5W4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2016-19229 (2016-06-15)

Owner

ON THE STRIP LLC
 1635 W WALNUT
 SPRINGFIELD, MO 65608

Land

Lot Dimensions 359.13 X 123 IRR
 Lot Area 1.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$152,460.00	\$152,460.00	\$48,790.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$48,790.00

No data available for the following modules: Improvements.

Taney County makes no warranties, expressed or implied, as to the use of the data.

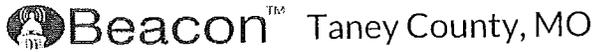
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Parcel

Parcel ID 07-7.0-35-000-000-031.001
 Property Address 3608 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT S2 SW4 W OF MSH 76; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2014-03521 (2014-01-15)

Owner

ON THE STRIP LLC
 5160 N 22ND ST
 OZARK, MO 65721

Land

Lot Dimensions 293 (S) X 518.27 IRR
 Lot Area 2.500 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1990	7890	9738
1-2	Store	2017	231	231
1-3	Utility	2017	120	120
1-4	Asphalt Paving	2017	42890	42890
1-5	Concrete Paving	2017	23965	23965
1-6	Concrete Paving	2017	1801	1801
1-7	Fence	2017	501	501
2-1	Fence	2017	233	233
2-2	Fence	2017	90	90
2-3	Flood Lights	2017	74	74

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$468,864.00	\$378,098.00	\$846,962.00	\$271,030.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$271,030.00

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Parcel

Parcel ID 07-7.0-35-000-000-037.002
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description TR 2
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2016-19229 (2016-06-15)

Owner

ON THE STRIP LLC
 5160 N 22ND ST
 OZARK, MO 65721

Land

Lot Dimensions 122 X 359.13 IRR
 Lot Area 1.010 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$109,535.00	\$109,535.00	\$35,050.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$35,050.00

No data available for the following modules: Improvements.

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: OSOB HOLDING, LLC
DBA: _____
Owner's telephone number: 417-350-4350
Owner's mailing address: 1852 Hill Haven Rd Hallister, MO 65672

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Clay Miller
State basis of legal authority to sign: LLC Member
Signer's telephone number: 903-244-8771
Signer's mailing address: 1924 Timberlake Rd
Branson, Mo 65616

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban-Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel numbers: (1) 17-3.0-06-002-006-011.000
(2) 17-3.0-06-002-006-012.000
(3) 17-3.0-06-002-006-012.001

Assessed values: (1) \$420,030.00
(2) \$318,180.00
(3) \$ 70,400.00

TOTAL \$808,610.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 11-27-18

Signature: 

In the presence of:

STATE OF Missouri)
COUNTY OF Taney)

Before me personally appeared Clayton Miller, who declared that he/she is the the member of **OSOB HOLDING, LLC**, a Missouri limited liability company ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 27 day of November, 2018.

Holly Collins
Notary Public

My Commission Expires:



HOLLY COLLINS
My Commission Expires
February 9, 2021
Taney County
Commission #10941095

OSOB HOLDING, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 12-10-2018

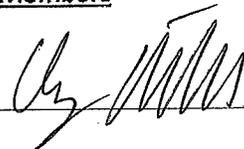
The voting Members of **OSOB HOLDING, LLC**, a Missouri limited liability company ("**Company**"), hereby consents in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 17-3.0-06-002-006-011.000, 17-3.0-06-002-006-012.000, and 17-3.06-002-006-012.001 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

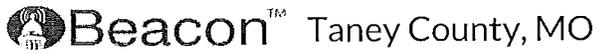
FURTHER RESOLVED, that Clayton Miller serving in the capacity of representative member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members



5



Parcel

Parcel ID 17-3.0-06-002-006-011.000
 Property Address 1910 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PT LT 9 NW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-8570 (2018-03-13)

Owner

OSOB HOLDING LLC
 C/O GLENN GREEN
 DBA: DBA OUTBACK ROADHOUSE MOTEL & SUITES
 901 E ST LOUIS ST
 SPRINGFIELD, MO 65806

Land

Lot Dimensions 50 X 1292.06 IRR
 Lot Area 7.660 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-2	Motel	1984	9282	18227
1-3	Concrete Paving	1984	2860	2860
1-4	Asphalt Paving	1984	41635	41635
1-5	Carport	1999	1240	1240
1-6	Swimming Pool	1984	600	600

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$948,745.00	\$398,000.00	\$1,346,745.00	\$430,960.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$430,960.00

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Parcel

Parcel ID 17-3.0-06-002-006-012.000
 Property Address 1914, 1924 W STATE HWY 76, BRANSON, MO 65616
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PT LT 9 NW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-8570 (2018-03-13)

Owner

OSOB HOLDING LLC
 C/O GLENN GREEN
 DBA: DBA OUTBACK STEAK & OYSTER BAR & PUB
 901 E ST LOUIS ST
 SPRINGFILED, MO 65806

Land

Lot Dimensions
 Lot Area 4.880 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1988	6624	9235
1-2	Asphalt Paving	1988	66328	66328
1-3	Addition	1999	842	1235
1-4	Restaurant	1989	2111	2998

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$409,922.00	\$584,580.00	\$994,502.00	\$318,240.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$318,240.00

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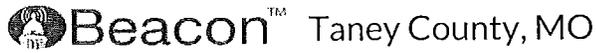
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Parcel

Parcel ID 17-3.0-06-002-006-012.001
 Property Address WSTATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PT PLOT 3 OF LT 9 OF NW4NW4
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-8570 (2018-03-13)

Owner

OSOB HOLDING LLC
 C/O GLENN GREEN
 901 E ST LOUIS ST
 SPRINGFIELD, MO 65806

Land

Lot Dimensions 275.16 X 438.95 IRR
 Lot Area 1.070 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1992	1200	1224
1-2	Asphalt Paving	1988	66328	66328
1-3	Asphalt Paving	1992	859	859

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$86,743.00	\$143,650.00	\$230,393.00	\$73,730.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$73,730.00

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STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Wayne Gillam, who declared that he/she is the President of **OZARKS MANAGEMENT, INC.**, a Missouri corporation, and that he/she signed the foregoing document as Wayne Gillam of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 24th day of July, 2018.

Vicki Bailey

My Commission Expires: 11-27-21

VICKI BAILEY
Notary Public, Notary Seal
State of Missouri
Taney County
Commission # 13756099
My Commission Expires November 27, 2021

OZARKS MANAGEMENT, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 7-24-18

The Board of Directors of **OZARKS MANAGEMENT, INC.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

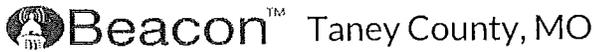
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-002-002-012.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that WAYNE GILGAM serving in the capacity of PRESIDENT for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Wayne Gilgam



Parcel

Parcel ID 18-1.0-01-002-002-012.000
 Property Address 2845 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description STANCIL STANCIL LT 1 AMD PLAT OF PLOTS 1 & 2; PT W2 LT 2 N
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2014-45955 (2014-09-17)

Owner

OZARKS MANAGEMENT INC
 DBA: DBA BALDKNOBBERS COUNTRY RESTAURANT & MOTOR INN
 540 PARNELL DR
 BRANSON, MO 65616-

Land

Lot Dimensions 204.15 X 436.11 IRR
 Lot Area 1.930 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1956	2535	2677
1-2	Store	1964	1840	3325
1-3	Motel	1984	7604	16376
1-4	Office	1984	897	1042
1-5	Motel	1990	6656	12493
1-6	Utility	2005	160	160
1-7	Utility	2005	160	160
2-1	Asphalt Paving	1990	42556	42556
2-2	Asphalt Paving	1990	894	894
2-3	Swimming Pool	1984	585	585

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,268,343.00	\$294,249.00	\$1,562,592.00	\$500,030.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$500,030.00

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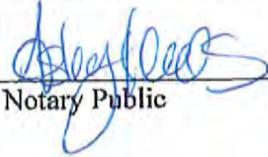
Version 2.3.40

STATE OF Mo)

COUNTY OF Taney)

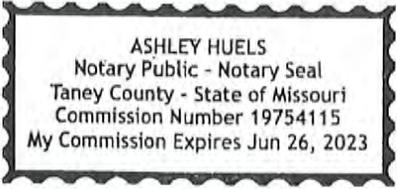
Before me personally appeared November 8 2019, to me personally known to be the Byung So Khang of **PYUNGHWA, LLC**, a Missouri limited liability company ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 8 day of November, 2018.⁹



Notary Public

My Commission Expires:



PYUNGHWA, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 11-8-19

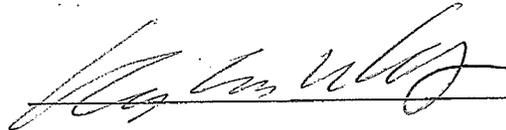
The voting Members of **PYUNGHWA, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

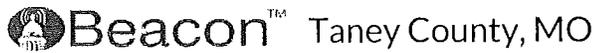
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-001-003-005.001 (the "**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Byung Soo Whang serving in the capacity of MANAGING MEMBER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 18-1.0-01-001-003-005.001
 Property Address 2410 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description BRIGGS SURVEY BRIGGS SURVEY PT PL 2 & 3; PT W2 LT 2 NE4; CITY OF
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-3894 (2017-02-01)

Owner

PYUNGHWA LLC
 350 S. WILDWOOD DR B-11
 BRANSON, MO 65615-

Land

Lot Dimensions 130 X 546.59 IRR
 Lot Area 1.420 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	2000	4582	7769
1-2	Asphalt Paving	2000	10546	10546

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$326,794.00	\$216,493.00	\$543,287.00	\$173,850.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$173,850.00

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: REPVBLIK-BRANSON, LLC
DBA: Plato's Cave
Owner's telephone number: 310-989-2517
Owner's mailing address: 3524 Keeter Street, Branson, 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Richard Rubin
State basis of legal authority to sign: see above
Signer's telephone number: _____
Signer's mailing address: _____

If owner is an individual:	<u>Single</u>	<u>Married</u>
If owner is not an individual,	<u>Corporation</u>	<u>General Partnership</u>
state what type of entity:	<u>Limited Partnership</u>	<u>Limited Liability Company</u>
	<u>Partnership</u>	<u>Urban Redevelopment Corporation</u>
	<u>Not-for-Profit Corporation</u>	<u>Other: _____</u>

Map and parcel numbers: (1) 07-7.0-35-000-000-040.000
(2) 18-1.0-02-002-001-002.000

Assessed values: (1) \$192,000.00
(2) \$288,000.00
TOTAL \$480,000.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 03/15/2019

Signature: _____

In the presence of:

Jane L. Trokey

JANE L. TROKEY Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Oct. 1, 2019 Commission #15999954
--

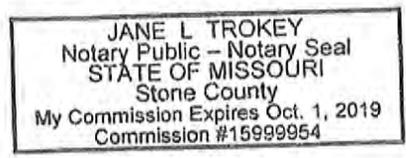
Missouri
STATE OF CALIFORNIA)
COUNTY OF Taney)

On 3/15/2019, before me personally appeared Richard Rubin, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ Missouri that the foregoing paragraph is true and correct 3/15, 2019.

WITNESS my hand and official seal
Jane L Trokey
Notary Public Jane L. Trokey

NOTARY SEAL:



CERTIFICATE OF MEMBER

The undersigned, being the authorized signatory of REPUBLIC-BRANSON, LLC, a ^{Missouri} ~~California~~ limited liability company ("Company"), hereby certifies that attached hereto as Exhibit A is a true, correct and complete copy of the Written Consent in Lieu of Meeting of the Members ("Consent"). Said Consent has not been amended or modified in any respect and remains in full force and effect as of the date hereof.

DATED: 03/15/ 2019.

By: Richard Rubin
Name: _____
Authorized Signatory

^{Missouri}
STATE OF CALIFORNIA)
COUNTY OF Taney)

On 3/15/2019, before me personally appeared Richard Rubin, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ^{Missouri} ~~California~~ that the foregoing paragraph is true and correct 3/15, 2019.

WITNESS my hand and official seal
Jane L Trokey
Notary Public Jane L. Trokey

NOTARY SEAL:



EXHIBIT A
Written Consent of the Members

REPVBLIK-BRANSON, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 03/11/2019

The voting Members of **REPVBLIK-BRANSON, LLC**, a Missouri limited liability company ("**Company**"), hereby consents in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

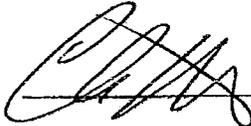
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 07-7.0-35-000-000-040.000 and 18-1.0-02-002-001-002.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

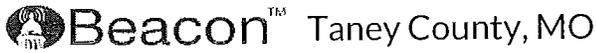
FURTHER RESOLVED, that Chris Poterpin and Richard Klein serving in the capacity of representatives for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members







Parcel

Parcel ID 07-7.0-35-000-000-040.000
 Property Address 3524 KEETER ST
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description LEMONADE ESTATES LEMONADE ESTATES, LT 2 IN SEC 35;CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2020-135 (0000-00-00)

Owner

REPUBLIK-BRANSON LLC
 115 WEST ATLANTIC ST
 BRANSON, MO 65616

Land

Lot Dimensions
 Lot Area 1.570 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1992	7912	17352
1-2	Concrete Paving	1993	42120	42120
1-3	Concrete Paving	1993	690	690
1-4	Override	1994	171	171
1-5	Refreshment Stand	1994	252	252
1-6	Override	1994	171	171
2-2	Wood Deck/Dock	1986	2179	2179
2-3	Swimming Pool	1986	1675	1675
2-4	Carport	1994	1024	1024
2-5	Swimming Pool	1994	240	1675

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$386,560.00	\$213,444.00	\$600,004.00	\$192,000.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$192,000.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

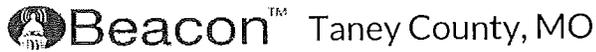
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Parcel

Parcel ID 18-1.0-02-002-001-002.000
 Property Address SCHAEFER DR
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description LEMONADE ESTATES LEMONADE ESTATES, LT 2 IN SEC 2 ;CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-12706 (2018-04-09)

Owner

REPUBLIK-BRANSON LLC
 115 WEST ATLANTIC ST
 BRANSON, MO 65616

Land

Lot Dimensions
 Lot Area 8.790 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1986	7650	15800
1-2	Motel	1986	7650	15480
1-3	Motel	1986	7912	15768
1-4	Motel	1986	7584	15929
1-5	Motel	1993	12960	43778
1-6	Concrete Paving	1986	7021	7021
1-7	Asphalt Paving	1986	107027	107027

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$636,140.00	\$263,860.00	\$900,000.00	\$288,000.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$288,000.00

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Version 2.3.40

EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: RED 76, LLC

DBA: _____

Owner's telephone number: (501) 562-5223

Owner's mailing address: 6915 Beyer Springs Rd, Little Rock, AR 72209

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: N/A Keith JACKSON

State basis of legal authority to sign: N/A

Signer's telephone number: N/A see above

Signer's mailing address: N/A

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 18-1.0-01-002-002-005.002

Assessed value: \$271,530.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7/25/18

Signature: 

In the presence of:

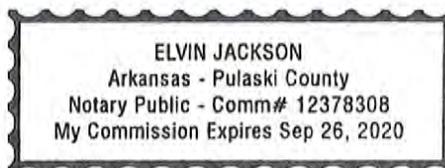
STATE OF ARKANSAS)
)
COUNTY OF PULASKI)

Before me personally appeared KEITH JACKSON, who declared that he/she is the Managing Member of RED 76, LLC, a Missouri limited liability company ("Company"), and that he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 25 day of July, 2018.

Elvin Jackson
Notary Public

My Commission Expires: SEPT 26, 2020



RED 76, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 7/25/18

The voting Members of **RED 76, LLC**, an Arkansas limited liability company ("**Company**"), qualified to transact business in the State of Missouri, do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

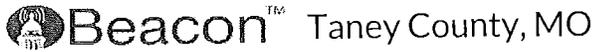
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-002-002-005.002 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Keith Jackson serving in the capacity of mg member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

 managing member



Parcel

Parcel ID 18-1.0-01-002-002-005.002
 Property Address 2715 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description OAK CREEK OAK CREEK LT 2; REPLAT OF LOTS 1 & 2; CITY OF BRANS
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2007-50231 (2007-09-17)

Owner

RED 76 LLC
 3032C SFREMONT STE 100
 SPRINGFIELD, MO 65804

Land

Lot Dimensions 383.49 X 174.78 IRR
 Lot Area 1.650 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Strip Store	2009	11141	11642
1-2	Conc Deck/Dock	2009	338	338
1-3	Asphalt Paving	2009	17280	17280
1-4	Concrete Paving	2009	696	696
1-5	Light Poles	2009	15	15
1-6	Flood Lights	2009	4	4

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$668,840.00	\$179,685.00	\$848,525.00	\$271,530.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$271,530.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: RODRIGUEZ REAL ESTATE INVESTMENTS, LLC

DBA:

Owner's telephone number: (417) 544-1924 Cell 402 617-9510

Owner's mailing address: 3515 West Highway 76
Branson MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: David Ramirez

State basis of legal authority to sign: Owner

Signer's telephone number:

Signer's mailing address:

If owner is an individual:

Single

Married

If owner is not an individual,

Corporation

General Partnership

state what type of entity:

Limited Partnership

Limited Liability Company

Partnership

Urban Redevelopment Corporation

Not for Profit Corporation

Other: _____

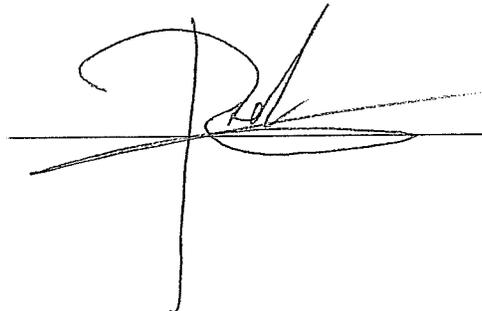
Map and parcel number: 07-7.0-35-000-000-035.000

Assessed value: \$114,280.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7-25-18

Signature:



In the presence of:

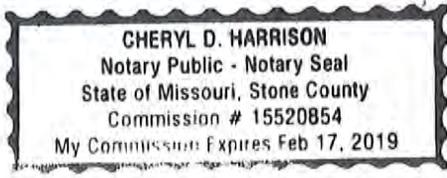
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared David Ramirez, who declared that he/she is the Owner of **RODRIGUEZ REAL ESTATE INVESTMENTS, LLC**, a Nebraska limited liability company ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 25th day of July, 2018.

Cheryl D. Harrison
Notary Public

My Commission Expires:



RODRIGUEZ REAL ESTATE PROPERTIES, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 7-25-18

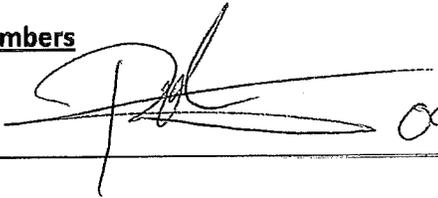
The voting Members of **RODRIGUEZ REAL ESTATE INVESTMENTS, LLC**, a Nebraska limited liability company (qualified to transact business in the State of Missouri) ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-035.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

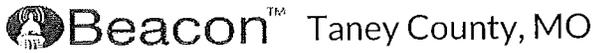
FURTHER RESOLVED, that David Ramirez serving in the capacity of owner for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

 owner

Elva Ramirez owner



Parcel

Parcel ID 07-7.0-35-000-000-035.000
 Property Address 3515 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT SESW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2016-9609 (2016-03-02)

Owner

RODRIGUEZ REAL ESTATE INVESTMENTS LLC
 7800 W WAVERLY RD
 MALCOM, NE 68402

Land

Lot Dimensions 222.08 X 143.18 IRR
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	2002	1804	1804
1-2	Motel	1970	3034	5542
1-3	Concrete Paving	1980	1148	1148
1-4	Asphalt Paving	1982	24862	24862

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$294,011.00	\$63,123.00	\$357,134.00	\$114,280.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$114,280.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE 76
COMMUNITY IMPROVEMENT DISTRICT

Name of owner: RECREATIONAL INVESTMENTS & MANAGEMENT, INC.
DBA: The Track Family Fun Parks
Owner's telephone number: 417-334-1612
Owner's mailing address: 3388 Green Mountain Drive Branson, Mo. 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Craig Wescott
State basis of legal authority to sign: President/CEO
Signer's telephone number: 417-334-1612
Signer's mailing address: 3388 Green Mountain Drive Branson, Mo. 65616

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

Map and parcel numbers:

- (1) 07-7.0-35-000-000-033.000
- (2) 18-1.0-01-001-001-009.005
- (3) 18-1.0-01-001-001-009.008
- (4) 18-1.0-01-001-002-001.000
- (5) 18-1.0-01-002-002-001.000

Assessed values:

- (1) \$458,700.00
- (2) \$168,940.00
- (3) \$10,880.00
- (4) \$297,560.00
- (5) \$38,890.00

TOTAL: \$974,970.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

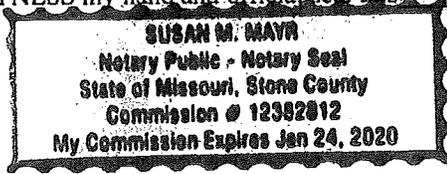
Date: 6/15/18 Signature: Craig Wescott PRESIDENT/CEO
Name, Title

ATTEST:
Michael Bennett VICE PRESIDENT
Name, Title

STATE OF Missouri)
COUNTY OF Taney)

Before me personally appeared Craig Wescott, who declared that he/she is the President/CEO of **RECREATIONAL INVESTMENTS & MANAGEMENT, INC.**, a Missouri corporation, and that he/she signed the foregoing document as owner of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 15th day of June, 2018.



Susan M. Mayhew
Notary Public

My Commission Expires: 01/24/2020

RECREATIONAL INVESTMENTS & MANAGEMENT, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 6/15/18

The Board of Directors of **RECREATIONAL INVESTMENTS & MANAGEMENT, INC.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed below in the Taney County records ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

07-7.0-35-000-000-033.000

18-1.0-01-001-001-009.005

18-1.0-01-001-001-009.008

18-1.0-01-001-002-001.000

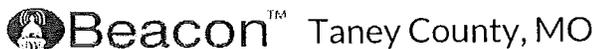
18-1.0-01-002-002-001.000

FURTHER RESOLVED, that Craig Wescott serving in the capacity of President/CEO for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Craig Wescott
Michael Russell



Parcel

Parcel ID 07-7.0-35-000-000-033.000
 Property Address 3525 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT SE5W4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date - (0000-00-00)

Owner

RECREATIONAL INVESTMENTS & MANAGEMENT INC
 C/O THE TRACK
 DBA: DBA TRACK V / MCDONALDS #4
 3388 GREEN MOUNTAIN DR
 BRANSON, MO 65616-9053

Land

Lot Dimensions
 Lot Area 4.900 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1990	5689	10516
1-2	Concrete Paving	1990	16968	16968
1-3	Concrete Paving	1990	46137	46135
1-4	Utility	2010	140	140
1-5	Flood Lights	1990	60	60
1-6	Light Poles	1990	30	30
1-7	Wood Deck/Dock	2001	20080	20080
2-1	Concrete Paving	2001	3000	3000
2-2	Garage	1990	1280	1280
2-3	Canopy	1991	2860	2860

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$685,907.00	\$747,054.00	\$1,432,961.00	\$458,550.00
Residential	\$810.00	\$0.00	\$810.00	\$150.00
Total				\$458,700.00

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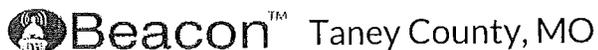
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Parcel

Parcel ID 18-1.0-01-001-001-009.005
 Property Address 2435 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description BRIGGS SURVEY BRIGGS SURVEY PT PL 1; E 1/2 VAC OLD GREYNA RD AD
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2010-55957 (2010-12-14)

Owner

RECREATIONAL INVESTMENTS & MANAGEMENT INC
 C/O THE TRACK
 3388 GREEN MOUNTAIN DR
 BRANSON, MO 65616-9053

Land

Lot Dimensions
 Lot Area 3.600 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Concrete Paving	1986	19778	19778
1-2	Concrete Paving	2010	5742	5742
1-3	Light Poles	1986	30	30
1-4	Flood Lights	1986	10	10
1-5	Utility	1986	144	144
1-6	Garage	1985	2400	2400
1-7	Garage	1985	2240	2688

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$101,036.00	\$426,888.00	\$527,924.00	\$168,940.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$168,940.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

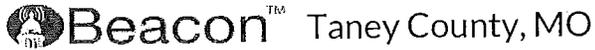
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Parcel

Parcel ID 18-1.0-01-001-001-009.008
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description BRIGGS SURVEY BRIGGS SURVEY PT PL 1; PT LT2 NWFL 4: E 1/2 VAC O
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 319-1390 (1993-03-11)

Owner

RECREATIONAL INVESTMENTS & MANAGEMENT INC
 C/O THE TRACK
 3388 GREEN MOUNTAIN DR
 BRANSON, MO 65616-9053

Land

Lot Dimensions
 Lot Area 1.050 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$34,000.00	\$34,000.00	\$10,880.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$10,880.00

No data available for the following modules: Improvements.

Taney County makes no warranties, expressed or implied, as to the use of the data.

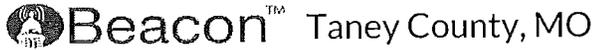
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Parcel

Parcel ID 18-1.0-01-001-002-001.000
 Property Address 2505 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description PT W2 LT 2 NE4 & PT E2 LT 2 NW4 N OF MSH 76; CITY
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2010-55957 (2010-12-14)

Owner

RECREATIONAL INVESTMENTS & MANAGEMENT INC
 C/O THE TRACK
 DBA: DBA TRACK III / PEACE FROGS
 3388 GREEN MOUNTAIN DR
 BRANSON, MO 65616-9053

Land

Lot Dimensions
 Lot Area 2.920 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1980	1638	3371
1-2	Office	2002	348	348
1-3	Shed	2002	3749	3749
1-4	Wood Deck/Dock	2002	25830	25830
1-5	Concrete Paving	1980	22000	22000
1-6	Override	2002	3240	3240
1-7	Concrete Paving	1986	8374	8374
2-1	Override	0	18	18
2-2	Carport	2010	1728	1728
2-3	Utility	2010	768	768

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$484,682.00	\$445,183.00	\$929,865.00	\$297,560.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$297,560.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

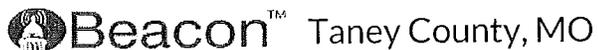
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Parcel

Parcel ID 18-1.0-01-002-002-001.000
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description PT E2 LT 2 NW4; PT SESW4 36-23-22; W 1/2 OF VAC
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2007-07802 (2007-02-15)

Owner

RECREATIONAL INVESTMENTS & MANAGEMENT INC
 C/O THE TRACK
 3388 GREEN MOUNTAIN DR
 BRANSON, MO 65616-9053

Land

Lot Dimensions 730 X 217.24 IRR
 Lot Area 3.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$121,532.00	\$121,532.00	\$38,890.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$38,890.00

No data available for the following modules: Improvements.

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: B. Glenn Robinson, Trustee Under Trust Agreement of B. Glenn Robinson dated 11/6/81, as amended

DBA: GRAND Country

Owner's telephone number: 417 334 3919

Owner's mailing address: 1945 West Hwy 76 Branson Mo. 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: B Glenn Robinson

State basis of legal authority to sign: TRUSTEE

Signer's telephone number: _____

Signer's mailing address: _____

- | | | |
|---------------------------------------|----------------------------|---------------------------------|
| If owner is an individual: | Single | Married |
| If owner is not an individual: | Corporation | General Partnership |
| state what type of entity: | Limited Partnership | Limited Liability Company |
| | Partnership | Urban Redevelopment Corporation |
| | Not-for-Profit Corporation | Other: TRUST |

- Map and parcel numbers:
- (1) 08-9.0-31-003-002-015.000 -
 - (2) 08-9.0-31-003-002-015.001 -
 - (3) 08-9.0-31-003-002-015.002 -
 - (4) 08-9.0-31-003-002-015.003 -
 - (5) 17-3.0-06-002-005-001.000 -

- Assessed values:
- (1) \$123,150.00
 - (2) \$1,400.00
 - (3) \$4,880.00
 - (4) \$11,250.00
 - (5) \$706,870.00

TOTAL **\$847,550.00**

By executing this petition, the undersigned represents and warrants that he/she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9-12-78

Signature: B. Glenn Robinson

STATE OF Missouri)
) ss.
COUNTY OF Taney)

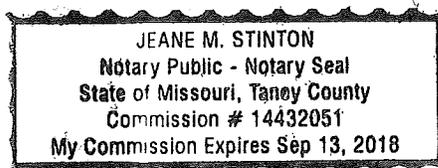
Before me personally appeared B. GLENN ROBINSON, TRUSTEE UNDER TRUST AGREEMENT OF B. GLENN ROBINSON, DATED 11/6/81, as amended, to be personally known and who executed the foregoing instrument.

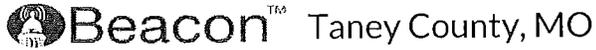
WITNESS my hand and official seal this 12th day of September, 2018.

Jeane M. Stinton

Notary Public

My Commission Expires: 9-13-18





Parcel

Parcel ID 08-9.0-31-003-002-015.000
 Property Address W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 31/23/21
 Brief Tax Description GRAND COUNTRY GRAND COUNTRY LT 3 LYING IN SEC 31; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date K-699 (2016-09-28)

Owner

ROBINSON B GLENN TRUST
 C/O B GLENN ROBINSON
 313 DOCTOR GOOD DR
 BRANSON, MO 65616-2115

Land

Lot Dimensions
 Lot Area 3.690 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$384,850.00	\$384,850.00	\$123,150.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$123,150.00

No data available for the following modules: Improvements.

Taney County makes no warranties, expressed or implied, as to the use of the data.

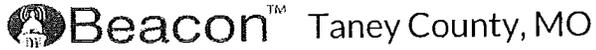
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Parcel

Parcel ID 08-9.0-31-003-002-015.001
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 31/23/21
 Brief Tax Description GLENNWOOD GLENNWOOD SUB, LT 1
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date K-495 (2015-06-30)

Owner

ROBINSON B GLENN TRUST
 405 DR GOOD DR
 BRANSON, MO 65616

Land

Lot Dimensions 166.07 X 259.67 IRR
 Lot Area 1.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Residence	2018	2203	6727

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$486,540.00	\$20,000.00	\$506,540.00	\$96,240.00
Total				\$96,240.00

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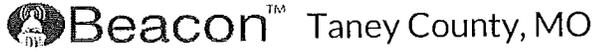
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Parcel

Parcel ID 08-9.0-31-003-002-015.002
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 31/23/21
 Brief Tax Description GLENNWOOD SUB GLENNWOOD SUB LT 1A
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date K-495 (2015-06-30)

Owner

ROBINSON B GLENN TRUST
 313 DOCTOR GOOD DR
 BRANSON, MO 65616

Land

Lot Dimensions 210.60 X 634.79 IRR
 Lot Area 3.500 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$15,250.00	\$15,250.00	\$4,880.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$4,880.00

No data available for the following modules: Improvements.

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Parcel

Parcel ID 08-9.0-31-003-002-015.003
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 31/23/21
 Brief Tax Description GLENNWOOD GLENNWOOD SUB LT 2
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date K-495 (2015-06-30)

Owner

ROBINSON B GLENN TRUST
 313 DOCTOR GOOD DR
 BRANSON, MO 65616-

Land

Lot Dimensions 110.27 X 797.83 IRR
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$35,150.00	\$35,150.00	\$11,250.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$11,250.00

No data available for the following modules: Improvements.

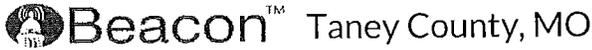
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Parcel

Parcel ID 17-3.0-06-002-005-001.000
 Property Address 1945 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description GRAND COUNTRY GRAND COUNTRY LT 3 IN SEC 6, CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date K-699 (2016-09-28)

Owner

ROBINSON B GLENN TRUST
 C/O B GLENN ROBINSON
 DBA: DBA GRAND COUNTRY SQUARE (MALL, THEATER & RESTAURA
 313 DOCTORR GOOD DR
 BRANSON, MO 65616-2115

Land

Lot Dimensions 244.10 X 212.56 IRR
 Lot Area 3.080 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1971	43360	48815
1-2	Asphalt Paving	1971	87216	87216
1-3	Concrete Paving	1971	992	992
1-4	Light Poles	1980	15	15
1-5	Flood Lights	0	34	34

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,743,118.00	\$469,580.00	\$2,212,698.00	\$708,060.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$708,060.00

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: RBD MARKETING, LLC
DBA: Butterfly Place
Owner's telephone number: 417 ~~335~~ 335 0866
Owner's mailing address: 4106 Hwy 76 Branson MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Raymond Bruce Herschard
State basis of legal authority to sign: Partner owner
Signer's telephone number: 417 335 0866
Signer's mailing address: 4106 Hwy 76 Branson mo 65616

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

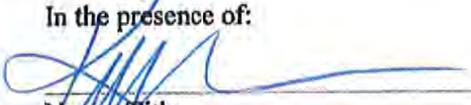
Map and parcel numbers: (1) 07-7.0-35-000-000-003.000
(2) 07-7.0-35-000-000-003.010B

Assessed values: (1) \$388,650.00
(2) \$8,200.00
TOTAL: \$396,850.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9 4 2018

Signature: 
Name, Title

In the presence of:

Name, Title

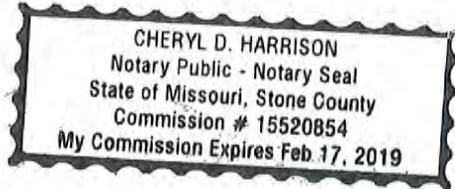
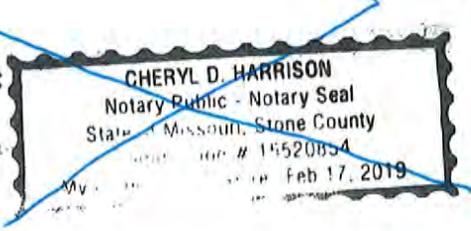
STATE OF MISSOURI)
)
COUNTY OF Laney)

Before me personally appeared Raymond Bruce Herschend, to me personally known to be the Partner Owner of RBD MARKETING, LLC ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 4th day of September, 2018.

Cheryl D. Harrison
Notary Public

My Commission Expires:



RBD MARKETING, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 9 4 18

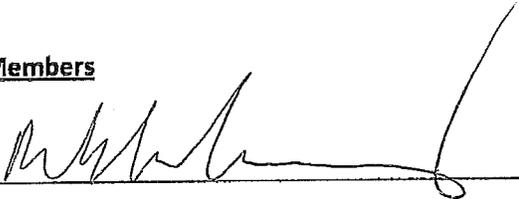
The voting Members of **RBD MARKETING, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

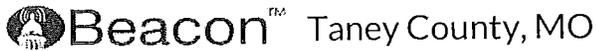
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 07-7.0-35-000-000-003.000 and 07-7.0-35-000-000.003.010B ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Raymond Bruce Hensley serving in the capacity of Member owner for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 07-7.0-35-000-000-003.000
 Property Address 4106 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description COMMERCE PARK WEST COMMERCE PARK WEST CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2006-029 (2006-02-27)

Owner

RBD MARKETING LLC
 C/O THE BUTTERFLY PALACE
 DBA: DBA BUTTERFLY PALACE
 4106 W STATE HWY 76
 BRANSON, MO 65616

Land

Lot Dimensions
 Lot Area 6.570 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Override	2006	14352	23088
1-2	Override	2006	67760	67760
1-3	Override	2006	4102	4102
1-4	Override	2006	15	15
1-5	Override	2006	20	20
1-6	Utility	2010	132	132

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$743,031.00	\$466,527.00	\$1,209,558.00	\$387,060.00
Residential	\$1,127.00	\$7,260.00	\$8,387.00	\$1,590.00
Total				\$388,650.00

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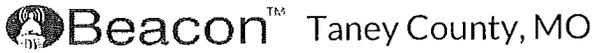
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Parcel

Parcel ID 07-7.0-35-000-000-003.010B
 Property Address WSTATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description BILLBOARD; SHEPHERD OF THE HILLS FARM; CITY OF BRA
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-21599 (2017-06-26)

Owner

SHEPHERD OF THE HILLS DEVELOPMENT LLC
 4034 E WHITEHALL DR
 SPRINGFIELD, MO 65809

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Mobile Home Park	1993	800	800

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$25,610.00	\$0.00	\$25,610.00	\$8,200.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$8,200.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: JOE H. SCOTT, SR. AND LORETTA A. SCOTT, AS TRUSTEES OF THE JOE H.
SCOTT, SR. LIVING TRUST DATED SEPTEMBER 3, 1987, AS AMENDED
DBA: RED LION INN AND SUITES BRANSON
Owner's telephone number: 314-542-0105
Owner's mailing address: 1065 EXECUTIVE PARKWAY SUITE 300 ST. LOUIS MO 63141

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Joe & Loretta Scott
State basis of legal authority to sign: trustees
Signer's telephone number: _____
Signer's mailing address: _____

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: TRUST

Map and parcel number: 17-3.0-06-001-009-010.000
Assessed value: \$1,520,680.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9/4/18

Signature: Joe H. Scott Sr.

Date: 9/4/18

Signature: Loretta A. Scott

If witnessed together:

STATE OF Missouri)
) ss.
COUNTY OF St. Louis)

On this 4 day of September 2018, before me, a Notary Public in and for said state, personally appeared Joe H. Scott, Sr. and Loretta A. Scott, as Trustees of the Joe H. Scott, Sr. Living Trust Dated September 3, 1987, as amended, to be personally known and who executed the foregoing instrument.



Amber N. Sralla
Notary Public

My Commission Expires: 9/20/21

If witnessed separately:

STATE OF _____)
) ss.
COUNTY OF _____)

On this ___ day of _____, 2018, before me, a Notary Public in and for said state, personally appeared Joe H. Scott, Sr., as Trustee of the Joe H. Scott, Sr. Living Trust dated September 3, 1987, as amended, to be personally known and who executed the foregoing instrument.

Notary Public

My Commission Expires:

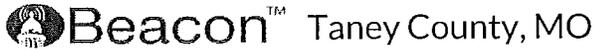
If witnessed separately:

STATE OF _____)
) ss.
COUNTY OF _____)

On this ___ day of _____, 2018, before me, a Notary Public in and for said state, personally appeared Loretta A. Scott, as Trustee of the Joe H. Scott, Sr. Living Trust dated September 3, 1987, as amended, to be personally known and who executed the foregoing instrument.

Notary Public

My Commission Expires:



Parcel

Parcel ID 17-3.0-06-001-009-010.000
 Property Address 1420 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description BRANSON HEIGHTS BRANSON HEIGHTS LT 8 & PT LT 7 BLK 2; LYING S OF N
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-25390 (2017-08-08)

Owner

SCOTT JOE H SR LIVING TRUST
 C/O SCOTT JOE H SR & LORETTA A
 1065 EXECUTIVE PKWY STE 300
 ST LOUIS, MO 63141

Land

Lot Dimensions
 Lot Area 5.080 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store-Office	1971	16200	16876
1-2	Motel	1977	9360	20880
1-3	Motel	1970	23000	24723
1-4	Motel	1970	7874	14855
1-5	Motel	1973	6720	19907
1-6	Concrete Paving	1971	2933	2933
1-7	Asphalt Paving	1971	82200	82200
2-1	Utility	1970	168	168
2-2	Swimming Pool	1971	1626	1626
2-3	Light Poles	1971	60	60

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$4,088,785.00	\$663,338.00	\$4,752,123.00	\$1,520,680.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$1,520,680.00

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: SHREE UMIYA, LLC
DBA: 76 EXPRESS
Owner's telephone number: 417-578-9223
Owner's mailing address: 1130 W Hwy 76 Branson MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Mukesh Patel
State basis of legal authority to sign: Pres
Signer's telephone number: See above
Signer's mailing address: above

If owner is an individual:	<input type="checkbox"/> Single	<input type="checkbox"/> Married
If owner is not an individual,	<input type="checkbox"/> Corporation	<input type="checkbox"/> General Partnership
state what type of entity:	<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Limited Liability Company
	<input type="checkbox"/> Partnership	<input type="checkbox"/> Urban Redevelopment Corporation
	<input type="checkbox"/> Not-for-Profit Corporation	<input type="checkbox"/> Other: _____

Map and parcel numbers: (1) 18-1.0-02-001-002-012.000
(2) 18-1.0-02-001-002-012.002B

Assessed values: (1) \$151,000.00
(2) \$2,540.00
TOTAL: \$153,540.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7/24/18 Signature: Mukesh Patel

In the presence of:
Mukesh Patel (Secretary)

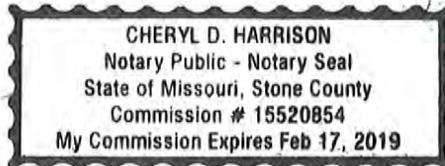
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Mukesh Patel, to me personally known to be the President of SHREE UMIYA, LLC (the "Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 24th day of July, 2018.

Cheryl D. Harrison
Notary Public

My Commission Expires:



SHREE UMIYA, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 7/24/18

The voting Members of **SHREE UMIYA, LLC**, a Missouri limited liability company ("Company"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

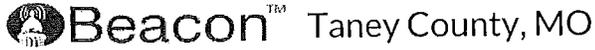
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 18-1.0-02-001-002-012.000 and 18-1.0-02-001-002-012.002B ("Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") is approved; and

FURTHER RESOLVED, that MUKESH PATEL serving in the capacity of Pres for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Mukesh Patel
Shree Patel



Parcel

Parcel ID 18-1.0-02-001-002-012.000
 Property Address 3305 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description E 175' OF S 150' OF PL 4 SWNE4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2016-25681 (2016-08-11)

Owner

SHREE UMYA LLC
 131 ROARK HILLS DR
 BRANSON, MO 65616-3552

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1990	2880	8068
1-2	Store	1975	2472	3173
1-3	Concrete Paving	1975	19439	19439
1-4	Tanks	1975	1	1
1-5	Tanks	1975	1	1
1-6	Tanks	1975	2	2
1-7	Canopy	1975	1472	1472

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$379,997.00	\$91,875.00	\$471,872.00	\$151,000.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$151,000.00

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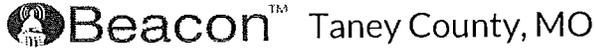
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Parcel

Parcel ID 18-10-02-001-002-012.002B
 Property Address W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description BILLBOARD L SIDE W 76; WILD WILD WEST SHOW; CITY O
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2016-25681 (2016-08-11)

Owner

SHREEMYIA LLC
 131 ROARK HILLS DR
 BRANSON, MO 65616-3552

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Other	1992	336	336

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$7,951.00	\$0.00	\$7,951.00	\$2,540.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$2,540.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: **SKOGLUND PROPERTIES, INC.**

DBA: N/A

Owner's telephone number: 417-676-3169

Owner's mailing address: 2875 GREEN MTN DR. 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: DAVID SKOGLUND

State basis of legal authority to sign: PRESIDENT

Signer's telephone number: 417-676-3169

Signer's mailing address: 2875 GREEN MTN DR. BRANSON 65616

If owner is an individual: Single Married

If owner is not an individual, Corporation General Partnership

state what type of entity: Limited Partnership Limited Liability Company

 Partnership Urban Redevelopment Corporation

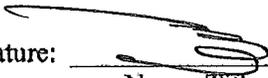
 Not for Profit Corporation Other: _____

Map and parcel number: 18-1.0-01-001-001-009.011

Assessed value: \$83,740.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7-20-18

Signature:  PRESIDENT
Name, Title

ATTEST:

DAVID SKOGLUND PRESIDENT
Name, Title

STATE OF MISSOURI)
)
COUNTY OF Stone)

Before me personally appeared David Skoglund, who declared that he/she is the OWNER / PRESIDENT of SKOGLUND PROPERTIES, INC., a Missouri corporation, and that he/she signed the foregoing document as PRESIDENT of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 20 day of July, 2018.

Sara Jane Herrmann
Notary Public

My Commission Expires: May 13, 2022

SARA JANE HERRMANN Notary Public - Notary Seal STATE OF MISSOURI Stone County Commission Number 18155572 My commission expires May 13, 2022
--

SKOGLUND PROPERTIES, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 7-20-18

The Board of Directors of **SKOGLUND PROPERTIES, INC.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-001-001-009.011 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that DAVID SKOGLUND serving in the capacity of PRESIDENT for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

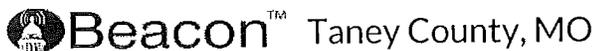
IN WITNESS WHEREOF, the undersigned have executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

LINDA SKOGLUND

N/A

N/A



Parcel

Parcel ID 18-1.0-01-001-001-009.011
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description DUTCH KOUNTRY DUTCH KOUNTRY LT 1B; REPLAT OF LT 1; CITY OF BRAN
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date L-214 (2018-06-07)

Owner

SKOGLUND PROPERTIES INC
 C/O LODGE OF THE OZARKS
 BRANSON, MO 65616-

Land

Lot Dimensions 180.13 X 139.73 IRR
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Warehouse	2017	8176	8176
1-2	Concrete Paving	1993	8316	8316

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$187,855.00	\$73,830.00	\$261,685.00	\$83,740.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$83,740.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: **SNS HOTELS, INC.**

DBA: _____

Owner's telephone number: 865-306-6077

Owner's mailing address: 275 Tanger Blvd, Branson, MO-65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: _____

Sanjay Patel
Pres

State basis of legal authority to sign: _____

Signer's telephone number: _____

Signer's mailing address: _____

If owner is an individual:

Single

Married

If owner is not an individual,

Corporation

General Partnership

state what type of entity:

Limited Partnership

Limited Liability Company

Partnership

Urban Redevelopment Corporation

Not for Profit Corporation

Other: _____

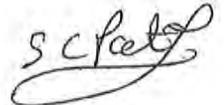
Map and parcel number: 18-1.0-01-001-001-009.009

Assessed value: \$1,141,040.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7/25/18

Signature: Sanjay Patel, President
Name, Title



ATTEST:

Sadhvaben Patel, Secretary
Name, Title

S. S. Patel.

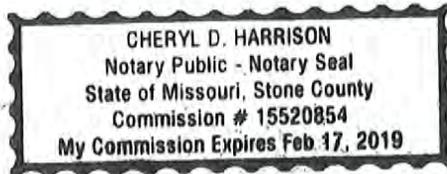
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Sanjay Patel, who declared that he/she is the President of SNS HOTELS, INC., a Missouri corporation, and that he/she signed the foregoing document as President of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 25 day of July, 2018.

Cheryl D. Harrison
Notary Public

My Commission Expires:



SNS HOTELS, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 7/25/18

The Board of Directors of **SNS HOTELS, INC.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-001-001-009.009 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

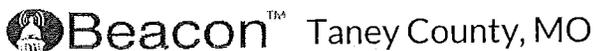
FURTHER RESOLVED, that Sanjay Patel serving in the capacity of president for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned have executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

S. S. Patel

S. S. Patel.



Parcel

Parcel ID 18-1.0-01-001-001-009.009
 Property Address 275 TANGER BLVD
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description DUTCH KOUNTRY DUTCH KOUNTRY LT 1A; REPLAT OF LT 1; CITY OF BRAN
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-22139 (2018-06-12)

Owner

SNS HOTELS INC
 DBA: DBA COBBLESTONE INN & SUITES
 275 TANGER BLVD
 BRANSON, MO 65616-

Land

Lot Dimensions 349.09 X 410.15 IRR
 Lot Area 2.110 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Clubhouse	2001	11834	11978
1-2	Office	1996	1516	3436
1-3	Motel	1996	4312	13864
1-4	Motel	1993	7920	27163
1-5	Motel	1993	7810	26961
1-6	Swimming Pool	1996	836	836
1-7	Asphalt Paving	1993	13410	13410
2-1	Concrete Paving	1993	41701	29683
2-2	Concrete Paving	1993	620	620
2-3	Flood Lights	1993	2	2

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$2,830,151.00	\$49,850.00	\$2,880,001.00	\$921,600.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$921,600.00

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STATE OF MISSOURI)
)
COUNTY OF Stone)

Before me personally appeared BRAD THOMAS, to me personally known to be the Vice President of SILVER DOLLAR CITY, LLC (the "Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 30th day of August, 2018.

Lisa Marie Crum

My Commission Expires: 2/28/22



**ACTION OF THE MEMBERS OF
SILVER DOLLAR CITY, LLC
TAKEN BY UNANIMOUS WRITTEN CONSENT
IN LIEU OF A MEETING**

Pursuant to the Missouri Limited Liability Company Act and the Operating Agreement of **Silver Dollar City, LLC**, a Missouri limited liability company (the "Company"), **Herschend Entertainment Company, LLC**, the sole member of Company ("Sole Member"), hereby consents to and takes the actions set forth below by unanimous written consent (this "Consent") in lieu of an annual meeting, which actions shall have the same force and effect as if taken by an affirmative vote of the Member at a meeting at which all of the Members were present and voting. By signing hereunder, the undersigned expressly waives all notice of a meeting at which the following resolutions would have been submitted for action and directs that this Consent be filed with the minutes and proceedings of the Members.

76 Entertainment Community Improvement District

WHEREAS, on March 8, 2016, the Board of Alderman of the City of Branson approved a Petition to establish the 76 Entertainment Community Improvement District;

WHEREAS, a Petition to Amend Boundaries and for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") has been filed and includes parcels of property owned by Company; and

WHEREAS, Company desires the specified parcels of property it owns to be included in the 76 Entertainment Community Improvement District;

NOW, THEREFORE, BE IT RESOLVED, that subjecting the following real property owned by the Company listed in the Taney County records ("Property"), to the provisions of the Petition is approved:

07-8.0-34-000-000-020.000
07-7.0-35-000-000-004.001
18-1.0-01-001-001-006.000
07-7.0-35-000-000-004.005 B

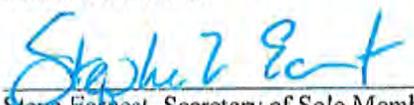
FURTHER RESOLVED, that Brad Thomas serving in the capacity of Vice President for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding the Property to the 76 Entertainment Community Improvement District.

There is no other business for the Sole Member of the Company.

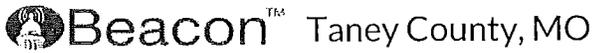
This Consent may be executed and delivered (including by facsimile or other electronic transmission) in any number of counterparts, each of which when executed and delivered shall be deemed to be an original, but all of which, when taken together, shall constitute one and the same instrument.

IN WITNESS WHEREOF, each of the undersigned has executed this Consent as of this 17th
day of July, 2018.

SOLE MEMBER:



Steve Earnest, Secretary of Sole Member



Parcel

Parcel ID 07-8.0-34-000-000-020.000
 Property Address 1383 STATE HWY 376
 Tax Code 4CXB
 Sec/Twp/Rng 34/23/22
 Brief Tax Description NWSE4; N 510' SESE4; PT NESE4; PT SENE4; SWNW4 SE
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2014-00040 (2013-12-31)

Owner

SILVER DOLLAR CITY LLC
 PROPERTY TAX SERVICE
 PO BOX 543185
 DALLAS, TX 75354-3185

Land

Lot Dimensions
 Lot Area 113.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1977	4856	8741
1-2	Store	1977	1480	2664
1-3	Store	1977	4265	4265
1-4	Office	2000	1006	1006
1-5	Store	1992	609	2243
1-6	Store	1992	960	1088
1-7	Store	1992	1680	1734
2-2	Store	1977	2720	3435
2-3	Store	1992	600	629
2-4	Theater	1992	10208	10410

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$315,000.00	\$315,000.00	\$37,800.00
Commercial	\$2,306,954.00	\$1,093,301.00	\$3,400,255.00	\$1,088,080.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$1,125,880.00

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Parcel

Parcel ID 07-7.0-35-000-000-004.001
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT 5WNW4 5 OF M5H 76
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2014-00040 (2013-12-31)

Owner

SILVER DOLLAR CITY LLC
 C/O PROPERTY TAX SERVICE COMPANY
 PO BOX 543185
 DALLAS, TX 75354

Land

Lot Dimensions 440.56 X 442.19 IRR
 Lot Area 1.710 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$260,704.00	\$260,704.00	\$83,430.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$83,430.00

No data available for the following modules: Improvements.

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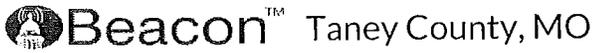
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Parcel

Parcel ID 18-10-01-001-001-006.000
 Property Address W STATE HWY 76
 Tax Code 4LXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description S100' OF E100' W2 LT 2 NE4 N OF MSH 76; CITY OF BR
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2014-00033 (2013-12-30)

Owner

SILVER DOLLAR CITY INC
 PROPERTY TAX SERVICE
 PO BOX 543185
 DALLAS, TX 75354-3185

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$11,664.00	\$35,000.00	\$46,664.00	\$14,930.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$14,930.00

No data available for the following modules: Improvements.

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: SOUTHWIND MANAGEMENT CORP. (transacting business in Missouri under the name SOUTHWIND MANAGEMENT CORPORATION OF SOUTH CAROLINA)

DBA: _____

Owner's telephone number: 813-341-9568

Owner's mailing address: 35 DeAllyon Rd Hilton Head SC 29928

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Kenneth E Taylor

State basis of legal authority to sign: Auth Agent

Signer's telephone number: _____

Signer's mailing address: _____

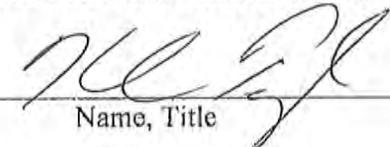
If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 07-7.0-35-000-000-026.521

Assessed value: \$28,830.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 09. 20. 18

Signature: 
Name, Title

ATTEST:

Name, Title

STATE OF South Carolina)
COUNTY OF Beaufort)

Before me personally appeared Kenneth E Taylor, who declared that he/she is the authorized agent of **SOUTHWIND MANAGEMENT CORP.**, a South Carolina corporation, and that he/she signed the foregoing document as authorized agent of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 00th day of September, 2018.

Karen B Geiger

My Commission Expires: 09-07-2021



SOUTHWIND MANAGEMENT CORP.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 9-20-18

The Board of Directors of **SOUTHWIND MANAGEMENT CORP.**, a South Carolina corporation (doing business in the State of Missouri under the name "Southwind Management Corporation of South Carolina") ("**Company**"), does hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the embers at a meeting duly called, noticed and held:

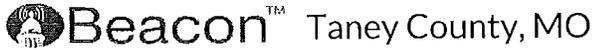
RESOLVED, that subjecting the real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-026.521 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that K E Taylor serving in the capacity of Pres for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors





Parcel

Parcel ID 07-7.0-35-000-000-026.521
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT E2 NW4 SW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2013-16865 (0000-00-00)

Owner

SOUTHWIND MANAGEMENT CORP
 PO BOX 6685
 HILTON HEAD ISLAND, SC 29938-

Land

Lot Dimensions
 Lot Area 0.540 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Clubhouse	2004	319	319
1-2	Concrete Paving	2004	10019	10019
1-3	Utility	2004	583	583
1-4	Carport	2004	144	144
1-5	Carport	2004	144	144
1-6	Swimming Pool	2004	944	944
1-7	Swimming Pool	2004	2173	2173

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$108,191.00	\$43,560.00	\$151,751.00	\$28,830.00
Total				\$28,830.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE 76
COMMUNITY IMPROVEMENT DISTRICT

Name of owner: SPINNAKER RESORTS, INC.

DBA:

Owner's telephone number: 843-341-9568

Owner's mailing address: 35 DeAllison Hilton Head SC 29928

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Kenneth E Taylor

State basis of legal authority to sign: Pks.

Signer's telephone number:

Signer's mailing address:

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel numbers:

- \ (1) 07-7.0-35-000-000-026.015
- (2) 07-7.0-35-000-000-026.016
- (3) 07-7.0-35-000-000-026.017
- (4) 07-7.0-35-000-000-026.018
- (5) 07-7.0-35-000-000-026.019
- (6) 07-7.0-35-000-000-026.522

Assessed values:

- \ (1) \$133,140.00
- (2) \$175,400.00
- (3) \$173,410.00
- (4) \$183,650.00
- (5) \$181,250.00
- (6) \$183,430.00

TOTAL: \$1,030,280.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

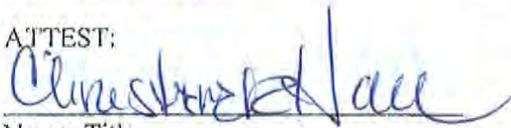
Date: 09-20-18

Signature: 

Name, Title

K. E. TAYLOR
PRESIDENT

ATTEST:



Name, Title

STATE OF South Carolina)
)
COUNTY OF Beaufort)

Before me personally appeared Kenneth E Taylor, who declared that he/she is the President of **SPINNAKER RESORTS, INC.**, a Florida corporation, and that he/she signed the foregoing document as President of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 20th day of September, 2018.

Karen B Geiger
NOTARY PUBLIC

My Commission Expires: 09-07-2021



SPINNAKER RESORTS, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 9-20-18

The Board of Directors of **SPINNAKER RESORTS, INC.**, a Florida corporation (qualified to transact business in the State of Missouri) ("**Company**"), hereby consents in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed below in the Taney County records ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

07-7.0-35-000-000-026.015
07-7.0-35-000-000-026.017
07-7.0-35-000-000-026.019

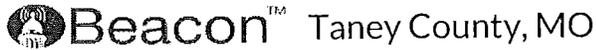
07-7.0-35-000-000-026.016
07-7.0-35-000-000-026.018
07-7.0-35-000-000-026.522

FURTHER RESOLVED, that K E Taylor serving in the capacity of Pres for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors





Parcel

Parcel ID 07-7.0-35-000-000-026.015
 Property Address 3706 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT NWSW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2009-40034 (2009-09-14)

Owner

SOUTHWIND HOLDINGS INC
 PO BOX 6685
 HILTON HEAD ISLAND, SC 29938-

Land

Lot Dimensions 260.48 X 383.06 IRR
 Lot Area 1.990 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Office	1993	2040	2700
1-2	Asphalt Paving	1991	2400	2400
1-3	Asphalt Paving	1990	54857	54857
1-4	Asphalt Paving	1990	1943	1943
1-5	Concrete Paving	2000	252	252

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$112,680.00	\$303,394.00	\$416,074.00	\$133,140.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$133,140.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

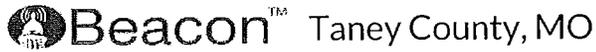
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Version 2.3.40



Parcel

Parcel ID 07-7.0-35-000-000-026.016
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description FRENCH QUARTER CONDOMINIUM, THE - PH II FRENCH QUARTER CONDOMINIUM, THE - PH II UNS 211 A
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2012-27876 (2012-07-20)

Owner

SOUTHWIND HOLDINGS INC
 PO BOX 6899
 HILTON HEAD ISLAND, SC 29938-

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Condominium	2002	3656	13839

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$214,462.00	\$0.00	\$214,462.00	\$68,630.00
Residential	\$551,474.00	\$0.00	\$551,474.00	\$104,780.00
Total				\$173,410.00

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Parcel

Parcel ID 07-7.0-35-000-000-026.017
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description FRENCH QUARTER CONDOMINIUM, THE - PH I FRENCH QUARTER CONDOMINIUM, THE - PH I UNS 111 A &
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2016-32961 (2016-10-01)

Owner

SPINNAKER RESORTS INC
 PO BOX 6899
 HILTON HEAD ISLAND, SC 29938

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Condominium	2001	3656	13839

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$176,165.00	\$0.00	\$176,165.00	\$56,370.00
Residential	\$589,771.00	\$0.00	\$589,771.00	\$112,060.00
Total				\$168,430.00

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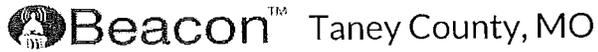
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Parcel

Parcel ID 07-7.0-35-000-000-026.018
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description FRENCH QUARTER CONDOMINIUM, THE - PH II FRENCH QUARTER CONDOMINIUM, THE - PH II UNS 311
 A
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed 2012-27876 (2012-07-20)
 Book/Page/Date

Owner

SOUTHWIND HOLDINGS INC
 PO BOX 6899
 HILTON HEAD ISLAND, SC 29938-

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Condominium	2003	3656	14065

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$224,551.00	\$0.00	\$224,551.00	\$71,860.00
Residential	\$577,416.00	\$0.00	\$577,416.00	\$109,710.00
Total				\$181,570.00

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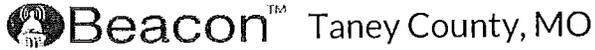
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Version 2.3.40



Parcel

Parcel ID 07-7.0-35-000-000-026.019
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description FRENCH QUARTER CONDOMINIUM, THE - PH II FRENCH QUARTER CONDOMINIUM, THE - PH II UNS 411
 A
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed 2012-27876 (2012-07-20)
 Book/Page/Date

Owner

SOUTHWIND HOLDINGS INC
 PO BOX 6899
 HILTON HEAD ISLAND, SC 29938-

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Condominium	2003	3656	13839

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$221,611.00	\$0.00	\$221,611.00	\$70,920.00
Residential	\$569,856.00	\$0.00	\$569,856.00	\$108,270.00
Total				\$179,190.00

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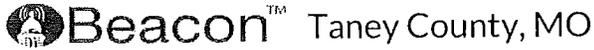
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Version 2.3.40



Parcel

Parcel ID 07-7.0-35-000-000-026.522
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description FRENCH QUARTER CONDOMINIUM, THE - PH III FRENCH QUARTER CONDOMINIUM, THE - PH III UNS 611 A
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2012-27876 (2012-07-20)

Owner

SOUTHWIND HOLDINGS INC
 PO BOX 6899
 HILTON HEAD ISLAND, SC 29938-

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Condominium	2006	3656	14069

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$136,172.00	\$0.00	\$136,172.00	\$43,580.00
Residential	\$664,842.00	\$0.00	\$664,842.00	\$126,320.00
Total				\$169,900.00

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Feb 28 2018
REFERENCE ID: 1802281016208

Mark Hammond
SECRETARY OF STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA
SECRETARY OF STATE

ARTICLES OF MERGER
Corporation - Domestic
Filing Fee - \$110.00

TYPE OR PRINT CLEARLY IN BLACK INK

Pursuant to S.C. Code of Laws §33-1-105, the undersigned as the surviving corporation in a merger, hereby submits the following information:

- The name of the surviving corporation is Spinnaker Resorts, Inc.
- Attached hereto and made a part hereof is a copy of the Merger (see S.C. Code of Laws, Title 33, Ch. 11). Duplicate copies of the Plan of Merger **must** be attached in order for this form to be filed.
- Complete the following information to the extent it is relevant with respect to **each** corporation which is a party to the transaction.

(a) Name of the corporation Spinnaker Resorts, Inc.
Complete either (1) or (2), whichever is applicable.

- (1) Shareholder approval of the merger was not required (See S.C. Code of Laws §33-11-103(h)).
- (2) The Plan of Merger was duly approved by shareholders of the corporation as follows:

Voting Group	Number of Outstanding Shares	Number of Votes Entitled to be Cast	Number of Votes Represented at the meeting	Total Number of Votes Cast		
				For	AND	Against*
NA	100	100	100			0

*NOTE: Pursuant to S.C. Code of Laws §33-11-105(a)(3)(ii), the corporation can alternatively state the total number of undisputed votes cast for the Plan Merger separately by each voting group with a statement that the number cast for the plan by each voting group was sufficient for approval by that voting group.

→ (b) Name of the corporation Southwind Holdings, Inc.
Complete either (1) or (2), whichever is applicable.

- (1) Shareholder approval of the merger was not required (See S.C. Code of Laws §33-11-103(h)).
- (2) The Plan of Merger was duly approved by shareholders of the corporation as follows:

Voting Group	Number of Outstanding Shares	Number of Votes Entitled to be Cast	Number of Votes Represented at the meeting	Total Number of Votes Cast		
				For	AND	Against*
n/a	45,331	45,331	43,924			0

140716-0287 FILED: 07/16/2014
SPINNAKER RESORTS, INC.
Filing Fee, \$110.00 ORIG
Mark Hammond South Carolina Secretary of State

140716-0288 FILED: 07/16/2014
SOUTHWIND HOLDINGS, INC.
Filing Fee, \$0.00 ORIG
Mark Hammond South Carolina Secretary of State

Feb 28 2018

REFERENCE ID: 1802281016208

Name of Corporation Spinnaker Resorts, Inc.

Mark Hammond
SECRETARY OF STATE OF SOUTH CAROLINA
: Pursuant to S.C. Code of Laws §33-11-105 (a)(3)(ii) the corporation can alternatively state the total number of
uncontested votes cast for the Plan of Merger separately by each voting group with a statement that the number cast for the
plan by each voting group was sufficient for approval by that voting group.

4. Unless a delayed date is specified, the effective date of this document shall be the date it is
accepted for filing by the Secretary of State (See S.C. Code of Laws §33-1-230(b)).
upon filing

Date 6/30/2014

Spinnaker Resorts, Inc.

Name of the Surviving Corporation

Basil Matthews

Signature and Office

Basil Matthews, Comptroller

Type or Print Name and Office

Filing Checklist

- Articles of Merger (filed in duplicate)
- Attach a copy of the Plan of Merger
- \$110.00 made payable to the South Carolina Secretary of State
- Self-Addressed, Stamped Return Envelope
- Make sure the proper individual has signed the form (Please see S.C. Code of Laws §33-1-200(f))
Corporate forms filed with the Secretary of State should be signed by:
 - (1) the Chairman of the Board of Directors, president or another of its officers
 - (2) if directors have not been selected or the corporation has not been formed, by
incorporators or
 - (3) if the corporation is in the hands of a receiver, trustee or other court appointed
fiduciary, by that fiduciary.
- Return all documents to: South Carolina Secretary of State's Office
Attn: Corporate Filings
1205 Pendleton Street, Suite 525
Columbia, SC 29201

**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: SPLASH COUNTRY, L.L.C.
 DBA: Splash Country
 Owner's telephone number: 417 334 3919
 Owner's mailing address: 1945 West Hwy 76 Branson MO. 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: B. Glenn Robinson
 State basis of legal authority to sign: President - owner
 Signer's telephone number: 417 334 3919
 Signer's mailing address: 1945 West Hwy 76 Branson MO 65616

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 17-3.0-06-002-005-001.002

Assessed value: \$424,400.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9-12-18

Signature: B. Glenn Robinson President owner
 Name, Title

In the presence of:

Jeanne M. Stinton, Notary
 Name, Title

STATE OF MISSOURI)

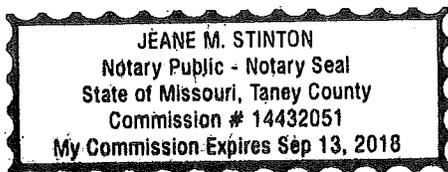
COUNTY OF Taney)

Before me personally appeared B. Glenn Robinson, to me personally known to be the President - owner of SPLASH COUNTRY, L.L.C. ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 12th day of September, 2018.

Jéane M. Stinton
Notary Public

My Commission Expires: 9-13-18



SPLASH COUNTRY, L.L.C.

Written Consent in Lieu of Meeting of the Members

Dated Effective: 9-12-19

The voting Members of **SPLASH COUNTRY, L.L.C.**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

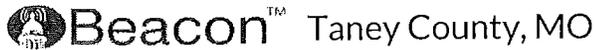
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 17-3.0-06-002-005-001.002 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that B. Glenn Robinson serving in the capacity of President - Owner for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

B. Glenn Robinson



Parcel

Parcel ID 17-3.0-06-002-005-001.002
 Property Address 1945 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PTLT 9 CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2009-24422 (2009-05-29)

Owner

SPLASH COUNTRY LLC
 1945 W STATE HWY 76
 BRANSON, MO 65616-2134

Land

Lot Dimensions
 Lot Area 2.920 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Clubhouse	2001	18827	19087
1-2	Concrete Paving	1999	8458	8458
1-3	Flood Lights	1999	2	2
1-4	Light Poles	1999	1	1
1-5	Utility	1999	1200	1689

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,004,803.00	\$317,988.00	\$1,322,791.00	\$423,290.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$423,290.00

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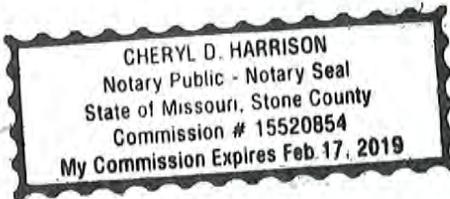
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared Dwight Sprague, who declared that he/she is the President of S.S.S. ENTERPRISES, INC., a Missouri corporation, and that he/she signed the foregoing document as President of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 4th day of September, 2018.

Cheryl D. Harrison
Notary Public

My Commission Expires:



S.S.S. ENTERPRISES, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 9/4/16

The Board of Directors of **S.S.S. ENTERPRISES, INC.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

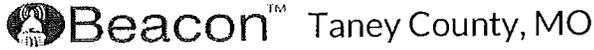
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 18-1.0-01-002-003-002.000 and 18-1.0-01-002-003-002-001B ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Dwight Sprague serving in the capacity of President for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Dwight Sprague
Shirley L. Sprague



Parcel

Parcel ID 18-1.0-01-002-003-002.000
 Property Address 2830 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description STANCIL STANCIL LT 1 PL 7; PT OF LT 5 THOUSAND HILLS SUB;
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-26506 (2018-07-03)

Owner

SSS ENTERPRISES INC
 C/O DWIGHT SPRAGUE
 DBA: DBA SADIE'S SIDEBBOARD & SMOKEHOUSE RESTAURANT/CEDA
 365 SHERWOOD DR
 BRANSON, MO 65616-

Land

Lot Dimensions 130 X 817.54 IRR
 Lot Area 1.980 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1982	4248	6758
1-2	Asphalt Paving	1982	35008	35040
1-3	Concrete Paving	1982	12744	12700

Valuation

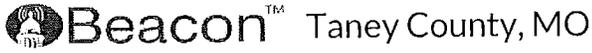
	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$251,568.00	\$301,870.00	\$553,438.00	\$177,100.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$177,100.00

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Parcel

Parcel ID 18-1.0-01-002-003-002.001B
 Property Address W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description BILLBOARD R SIDE W 76; JENNIFER; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-737 (2016-12-22)

Owner

DAILEY JIMMY DEAN & MARY SUE REVOCABLE TRUST
 PO BOX 1190
 BRANSON, MO 65615-1190

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Other	1992	768	768

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$36,144.00	\$0.00	\$36,144.00	\$11,570.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$11,570.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: STENNETT ENTERPRISES, LLC
DBA: Charles Stennett Pkwy + Ave
Owner's telephone number: 417-294-7191
Owner's mailing address: 203 N. Fourth St. Bronson MO. 65736

IF SIGNER IS DIFFERENT FROM OWNER:

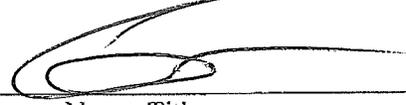
Name of signer: Charles Stennett
State basis of legal authority to sign: President
Signer's telephone number: _____
Signer's mailing address: _____

If owner is an individual: Single Married
If owner is not an individual, Corporation General Partnership
state what type of entity: Limited Partnership Limited Liability Company
 Partnership Urban Redevelopment Corporation
 Not for Profit Corporation Other: _____

Map and parcel number: 18-1.0-02-001-001-016.002
Assessed value: \$147,800.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH CITY CLERK.

Date: 5-29-19

Signature: 
Name, Title

ATTEST:

Name, Title

STATE OF MISSOURI)

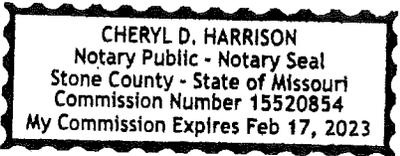
COUNTY OF Taney)

Before me personally appeared Charles Stennett, to me personally known to be the President of STENNETT ENTERPRISES, LLC ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 29 day of May, 2019.

Cheryl D. Harrison

My Commission Expires:



STENNETT ENTERPRISES, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 5-29-19

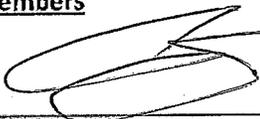
The voting Members of **STENNETT ENTERPRISES, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

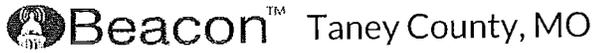
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-02-001-001-016.002 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Clats Stennett serving in the capacity of president for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 18-1.0-02-001-001-016.002
 Property Address 3009 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT SE4NE4 (RESTAURANT SITE); CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2019-20024 (2016-03-02)

Owner

STENNETT ENTERPRISES LLC
 DBA: DBA CHARLIE'S STEAKS RIBS & ALE
 203 NORTH 4TH ST
 BRANSON, MO 65616-

Land

Lot Dimensions 158.64 X 108.19 IRR
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	2013	5S01	7395
1-2	Fence	2014	100	100
1-3	Asphalt Paving	2013	11136	11136
1-4	Asphalt Paving	2013	412	412

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$416,368.00	\$45,520.00	\$461,888.00	\$147,800.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$147,800.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: SULLIVAN INVESTMENTS, L.L.C.
DBA: _____
Owner's telephone number: 417.334.0482
Owner's mailing address: P.O. Box 1631
Branson, MO 65615

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: David Cushman
State basis of legal authority to sign: Member
Signer's telephone number: Same
Signer's mailing address: Same

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel numbers: (1) 07-7.0-35-000-000-004.008
(2) 07-7.0-35-000-000-004.009
(3) 07-7.0-35-000-000-004.006B •
(4) 07-7.0-35-000-000-004.007B •

Assessed values: (1) \$2,800.00
(2) \$2,800.00
(3) \$280.00
(4) \$10,780.00
TOTAL: \$16,660.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 11.15.19

Signature: _____

In the presence of:

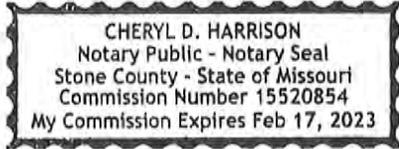
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared David Cushman, to me personally known to be the member of SULLIVAN INVESTMENTS, L.L.C., a Missouri limited liability company ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 15th day of November, 201~~8~~⁹ st

Cheryl D. Harrison

My Commission Expires:



SULLIVAN INVESTMENTS, L.L.C.

Written Consent in Lieu of Meeting of the Members

Dated Effective: 11.15.19

The voting Members of **SULLIVAN INVESTMENTS, L.L.C.**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed below in the Taney County records as parcel nos. 07-7.0-35-000-000-004.008 and 07-7.0-35-000-000-004.009 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

07-7.0-35-000-000-004.008

07-7.0-35-000-000-004.009

07-7.0-35-000-000-004.006B

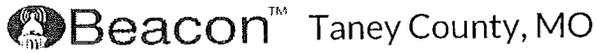
07-7.0-35-000-000-004.007B

FURTHER RESOLVED, that David Cushman serving in the capacity of Member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 07-7.0-35-000-000-004.008
 Property Address WSTATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description WHITE RIVER INVESTMENT WHITE RIVER INVESTMENT LT 3; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 410-3489 (2003-01-09)

Owner

SULLIVAN INVESTMENTS LLC
 PO BOX 1631
 BRANSON, MO 65615-1631

Land

Lot Dimensions 50 X 50
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$8,750.00	\$8,750.00	\$2,800.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$2,800.00

No data available for the following modules: Improvements.

Taney County makes no warranties, expressed or implied, as to the use of the data.

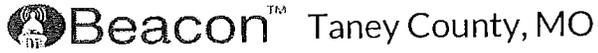
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[GDPR Privacy Notice](#)

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Version 2.3.40



Parcel

Parcel ID 07-7.0-35-000-000-004.009
 Property Address STATE HWY 376
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description WHITE RIVER INVESTMENT WHITE RIVER INVESTMENT LT 4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 410-3489 (2003-01-09)

Owner

SULLIVAN INVESTMENTS LLC
 PO BOX 1631
 BRANSON, MO 65615-1631

Land

Lot Dimensions 50 X 50
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$8,750.00	\$8,750.00	\$2,800.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$2,800.00

No data available for the following modules: Improvements.

Taney County makes no warranties, expressed or implied, as to the use of the data.

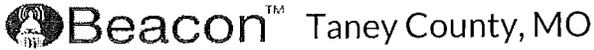
[User Privacy Policy](#)
[GDPR Privacy Notice](#)

[Last Data Upload: 4/17/2019 9:20:03 PM](#)

Developed by



[Version 2.3.40](#)



Parcel

Parcel ID 07-7.0-35-000-000-004.006B
 Property Address STATE HWY 376
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description BILLBOARD,ROARK RD
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date - (0000-00-00)

Owner

LAMAR ADVERTISING
 6926 W CARNAHAN ST
 SPRINGFIELD, MO 65802

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Other	2000	360	360

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$1,499.00	\$0.00	\$1,499.00	\$280.00
Total				\$280.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

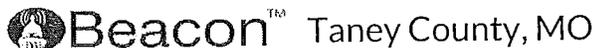
[User Privacy Policy](#)
[GDPR Privacy Notice](#)

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Version 2.3.40



Parcel

Parcel ID 07-7.0-35-000-000-004.007B
 Property Address WSTATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description BILLBOARD,ROARK
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date - (0000-00-00)

Owner

LAMAR ADVERTISING
 6926 W CARNAHAN ST
 SPRINGFIELD, MO 65802

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Other	2000	360	360

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$33,683.00	\$0.00	\$33,683.00	\$10,780.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$10,780.00

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Version 2.3.40

EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: TANGER BRANSON, LLC

DBA:

Owner's telephone number: 336-292 3010

Owner's mailing address: 3200 Northline Ave, Suite 360, Greensboro, NC. 27408

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: THOMAS E McDonough

State basis of legal authority to sign: VP

Signer's telephone number: See above

Signer's mailing address: See above

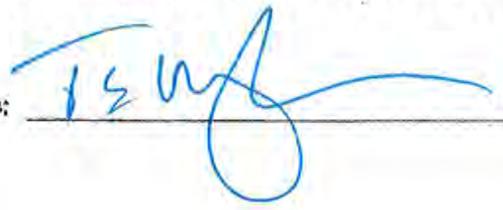
- | | | |
|---------------------------------------|----------------------------|---------------------------------|
| If owner is an individual: | Single | Married |
| If owner is not an individual, | Corporation | General Partnership |
| state what type of entity: | Limited Partnership | Limited Liability Company |
| | Partnership | Urban Redevelopment Corporation |
| | Not-for-Profit Corporation | Other: _____ |

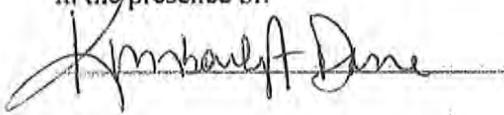
Map and parcel numbers:
(1) 18-1.0-01-001-001-009.003
(2) 07-7.0-36-000-000-021.000
(3) 07-7.0-36-000-000-024.000

Assessed values:
(1) \$8,290.00
(2) \$159,280.00
(3) \$6,855,170.00
TOTAL \$7,022,740.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. **THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.**

Date: 8-2-18

Signature: 

In the presence of:


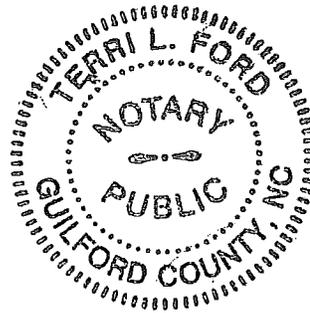
STATE OF North Carolina)
COUNTY OF Guilford)

Before me personally appeared Thomas E. McDonough to me personally known to be the Vice President of TANGER BRANSON, LLC, a North Carolina limited liability company ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 2nd day of August, 2018.

March 14, 2020
My Commission Expires:

Jeni R. Jod
Notary Public Terri L. Ford



TANGER BRANSON, LLC

Written Consent in Lieu of Meeting of the Member(s)

Dated Effective: 8.2.18

The voting Member(s) of TANGER BRANSON, LLC, a North Carolina limited liability company, and qualified to transact business in the State of Missouri ("Company"), do hereby consent in writing to the following resolutions, with such consent having the same force and effect as a vote of the Member(s) at a meeting duly called, noticed and held:

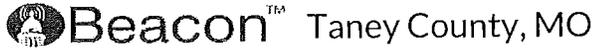
RESOLVED, that subjecting the real property owned by the Company listed in the Taney County records as parcel nos. 07-7.0-36-000-000-021.000; 07-7-36-000-000-024.000; and 18-1.0-01-001-001-009.003 ("Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") is approved; and

FURTHER RESOLVED, that Thomas E. McDonough serving in the capacity of Vice President for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Member(s)

By: TEC, V.P.
Name Title



Parcel

Parcel ID 18-1.0-01-001-001-009.003
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description BRIGGS SURVEY BRIGGS SURVEY TR 2 PL 1 CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-37209 (2017-11-14)

Owner

TANGER BRANSON LLC
 3200 NORTH LINE AVE
 GREENSBORO, NC 27404-0889

Land

Lot Dimensions 29.88 X 101.78 IRR
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$25,918.00	\$25,918.00	\$8,290.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$8,290.00

No data available for the following modules: Improvements.

Taney County makes no warranties, expressed or implied, as to the use of the data.

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[GDPR Privacy Notice](#)

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Parcel

Parcel ID 07-7.0-36-000-000-021.000
 Property Address N WILDWOOD DR
 Tax Code 4CXB
 Sec/Twp/Rng 36/23/22
 Brief Tax Description REDBOB ADDN REDBOB ADDN LT 2 PT SESW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-37209 (2017-11-14)

Owner

TANGER BRANSON LLC
 3200 NORTHLINE AVE SUITE 360
 GREENSBORO, NC 27408-

Land

Lot Dimensions 276.05 X 418.41 IRR
 Lot Area 3.060 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Concrete Paving	2014	89400	89400
1-2	Concrete Paving	2014	1200	1200
1-3	Light Poles	2014	4	4
1-4	Flood Lights	2014	8	8

Valuation

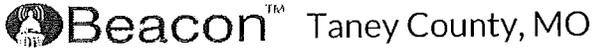
	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$231,163.00	\$266,590.00	\$497,753.00	\$159,280.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$159,280.00

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Version 2.3.40



Parcel

Parcel ID 07-7.0-36-000-000-024.000
 Property Address 300 TANGER BLVD
 Tax Code 4CXB
 Sec/Twp/Rng 36/23/22
 Brief Tax Description PT SWSE4; PT NWSE4; PT NESW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-37209 (2017-11-14)

Owner

TANGER BRANSON LLC
 DBA: DBA TANGER FACTORY OUTLET MALL
 3200 NORTHLINE AVE SUITE 360
 GREENSBORO, NC 27404-0889

Land

Lot Dimensions
 Lot Area 40.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Strip Store	2007	25200	25906
1-2	Strip Store	1994	85405	87604
1-3	Strip Store	1994	84625	88595
1-4	Strip Store	1994	75700	78673
1-5	Strip Store	1996	25200	25906
1-6	Strip Store	1998	25200	25906
1-7	Concrete Paving	1994	567600	567600
2-1	Concrete Paving	1994	10935	10935
2-2	Flood Lights	1994	90	90
2-3	Light Poles	1994	30	30

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$16,609,013.00	\$4,813,380.00	\$21,422,393.00	\$6,855,170.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$6,855,170.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

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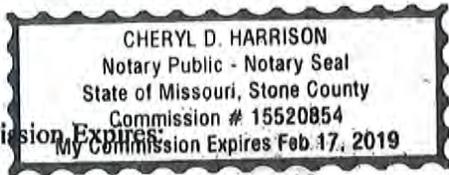
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Use the following if both parties signed at same time:

STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared TRIVEDI BHARAT AND MEENA, husband and wife, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this 9th day of October, 2018.



Cheryl D. Harrison
Notary Public

My Commission Expires:

Use the following if the parties signed separately:

STATE OF _____)
)
COUNTY OF _____)
)

Before me personally appeared _____, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2018.

Notary Public

My Commission Expires:

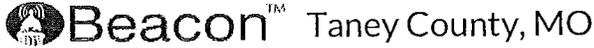
STATE OF _____)
)
COUNTY OF _____)
)

Before me personally appeared _____, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2018

Notary Public

My Commission Expires:



Parcel

Parcel ID 07-7.0-35-000-000-003.003
 Property Address 3775 W 76 COUNTRY BLVD
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description COMMERCE PARK WEST COMMERCE PARK WEST PT SWNW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2007-55234 (2007-10-11)

Owner

TRIVEDI BHARAT & MEENA
 DBA: DBA K-ROYAL MOTEL
 3775 W STATE HWY 76
 BRANSON, MO 65616-

Land

Lot Dimensions 213.90 X 212.33 IRR
 Lot Area 1.060 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1987	8649	19779
1-2	Concrete Paving	1987	1740	1488
1-3	Asphalt Paving	1987	24720	24800
1-4	Swimming Pool	1987	684	684

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$433,105.00	\$116,900.00	\$550,005.00	\$176,000.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$176,000.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

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Version 2.3.40

**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: TIMBER POINT PROPERTIES, LLC

DBA: _____

Owner's telephone number: 800.449.0892

Owner's mailing address: Care of Maples Properties, 3032C S Fremont
suite 100, Springfield, MO 65804

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Daniel White

State basis of legal authority to sign: Member

Signer's telephone number: See

Signer's mailing address: above

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number:	<u>[REDACTED]</u>	(1) 18-1.0-01-001-001-001.001	\$602,100
Assessed value:	<u>[REDACTED]</u>	(2) 17-3.0-06-002-002-003.000	\$ 74,390
		TOTAL:	\$676,490

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 8-20-19

Signature: [Signature]
Name, Title

In the presence of:

Smita Mahboobani, notary public (please see attached)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

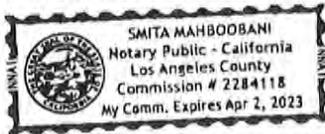
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)
On 8/20/19 before me, S. Mahboobani, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Daniel J. White
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature S. Mahboobani
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

TIMBER POINT PROPERTIES, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 8-22-19

The voting Members of **TIMBER POINT PROPERTIES, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

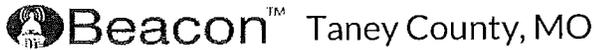
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-029.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Daniel White serving in the capacity of member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 18-1.0-01-001-001-001.001
 Property Address 2005 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description PT E2 LT 2 NE4 N OF MSH 76; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2019-28191 (2019-10-28)

Owner

TIMBER POINT PROPERTIES LLC
 3032-C SOUTH FREMONT AVE STE 100
 SPRINGFIELD, MO 65804

Land

Lot Dimensions 450.78 X 282.58 IRR
 Lot Area 2.470 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Strip Store	2001	19650	37504
1-2	Asphalt Paving	2001	39555	39600
1-3	Concrete Paving	2001	1000	1000
1-4	Flood Lights	2001	7	7
1-5	Light Poles	2001	20	20

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,343,613.00	\$537,965.00	\$1,881,578.00	\$602,100.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$602,100.00

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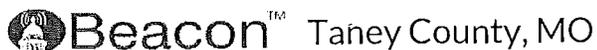
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Parcel

Parcel ID 17-3.0-06-002-002-003.000
 Property Address 1829 WSTATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PT NENW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-30949 (2017-09-25)

Owner

TIMBER POINT PROPERTIES LLC
 3032-C SOUT FREMONT STE 100
 SPRINGFIELD, MO 65804

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1972	2112	2112
1-2	Addition	1997	1012	1012
1-3	Concrete Paving	1975	9452	9452

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$143,930.00	\$88,550.00	\$232,480.00	\$74,390.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$74,390.00

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: THOUSAND HILLS GOLF PARTNERSHIP, L.L.P.
 DBA: Thousand Hills Golf Course
 Owner's telephone number: (417) 335-0284
 Owner's mailing address: 245 S. Wildwood Dr.

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Dan Ruda
 State basis of legal authority to sign: Missouri - Pres/Partner
 Signer's telephone number: (417) 335-0284
 Signer's mailing address: 245 S. Wildwood Dr.
Branson, Mo. 65616 THGP, LLP

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: Limited Liability Partnership

Map and parcel numbers: (1) 18-1.0-01-002-005-001.000
 (2) 18-1.0-01-002-005-001.001B

Assessed values: (1) \$2,690.00
 (2) \$4,850.00
TOTAL: \$7,540.00

By executing this petition, the undersigned represents and warrants that he/she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH CITY CLERK.

Date: June 13, 2018 Signature: 

In the presence of:

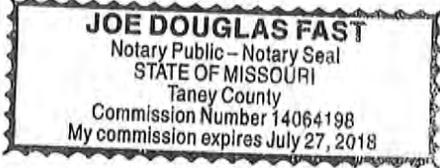

STATE OF MISSOURI)
)
COUNTY OF TANEY)

Before me personally appeared DANIEL CRUDA, to me personally known to be the Partner of THOUSAND HILLS GOLF PARTNERSHIP, L.L.P. (the "Partnership"), and who executed the foregoing instrument on behalf of the Partnership.

WITNESS my hand and official seal this 13 day of JUNE, 2018.

Joe Douglas Fast
Notary Public

My Commission Expires:



THOUSAND HILLS GOLF PARTNERSHIP, L.L.P.

Written Consent in Lieu of Meeting of the Partners

Dated Effective: June 13, 2018

The Partners of **THOUSAND HILLS GOLF PARTNERSHIP, L.L.P.**, a Missouri limited liability partnership ("**Partnership**"), hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Partners at a meeting duly called, noticed and held:

RESOLVED, that the Partners approve subjecting real property owned by the Partnership listed in the Taney County records as parcel nos. 18-1.0-01-002-005-001.000 and 18-1.0-01-002-005-001.001B ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**"); and

FURTHER RESOLVED, that Daniel Crude serving in the capacity of President for the Partnership is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Partnership for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same Instrument effective as of the day set forth above.

Partners

By: 

By: 



Parcel

Parcel ID 18-1.0-01-002-005-001.000
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description THOUSAND HILLS THOUSAND HILLS PT 30; LANDSCAPED AREA N OF LT 30;
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 331-8610 (1995-02-15)

Owner

THOUSAND HILLS GOLF PARTNERSHIP
 C/O DANIEL C RUDA
 245 5 WILDWOOD DR
 BRANSON, MO 65616-3823

Land

Lot Dimensions 97 X 62.27 IRR
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$14,133.00	\$14,133.00	\$2,690.00
Total				\$2,690.00

No data available for the following modules: Improvements.

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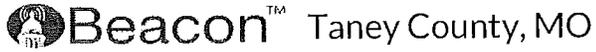
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Parcel

Parcel ID 18-1.0-01-002-005-001.001B
 Property Address W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description BILLBOARD;HWY 76
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date -(0000-00-00)

Owner

THOUSAND HILLS
 C/O DANIEL C RUDA
 245 S WILDWOOD DR
 BRANSON, MO 65616-3823

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$15,164.00	\$0.00	\$15,164.00	\$4,850.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$4,850.00

No data available for the following modules: Improvements.

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: TLC PROPERTIES, INC.

DBA:

Owner's telephone number:

417-862-3778

Owner's mailing address:

5321 Corporate Blvd

Baton Rouge LA
70808

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer:

ERIC WORDEN - VP

State basis of legal authority to sign:

Missouri

Signer's telephone number:

417-862-3778

Signer's mailing address:

EWORDEN@LAMAR.COM

If owner is an individual:

Single

Married

If owner is not an individual,

Corporation

General Partnership

state what type of entity:

Limited Partnership

Limited Liability Company

Partnership

Urban Redevelopment Corporation

Not for Profit Corporation

Other: _____

Map and parcel number:

17-3.0-06-002-006-010.002

Assessed value:

\$12,110.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date:

11/1/19

Signature:

 VP/CM

Name, Title

ATTEST:

Name, Title

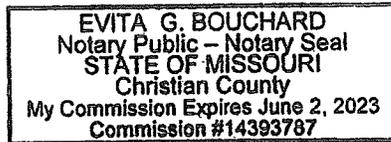
STATE OF Missouri)
COUNTY OF Christian)

Before me personally appeared Eric Worden, to me personally known to be the VP/GM Springfield MO of TLC PROPERTIES, INC., a Louisiana corporation ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 1 day of November, 2019

Evita G. Bouchard
Notary Public

My Commission Expires:



**RESOLUTION OF THE EXECUTIVE COMMITTEE
ACTING ON BEHALF OF THE BOARD OF DIRECTORS
TLC PROPERTIES, INC.**

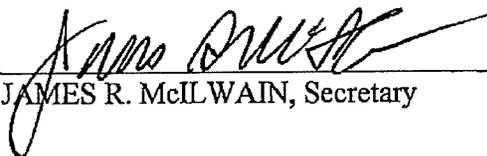
RESOLVED, that Eric Worden, Vice President, is hereby authorized and directed to execute for and on behalf of the Corporation, a Petition for Addition of Property to the 76 Entertainment Community Improvement District for the property described as parcel no. 17-3.0-06-002-006-010.002 in the Taney County records.

FURTHER RESOLVED, that any changes in the terms and conditions of such petition, including any other instruments and documents necessary or desirable in connection therewith, be and the same are left to the discretion and judgment of Eric Worden, who is authorized to execute on behalf of this Corporation any and all instruments and documents to carry out the terms and conditions of such petition and said instruments and documents, when so executed, shall be conclusively presumed to be the duly authorized act of this Corporation.

CERTIFICATE

I, James R. McIlwain, Secretary of TLC Properties, Inc., hereby certify that a duly convened meeting of the Executive Committee of this Corporation was held on the 1st day of November, 2019, at the offices of this Corporation, at which meeting a quorum was present and acting throughout and that the foregoing resolutions were unanimously adopted, during the interval between meetings of the Board of Directors and in accordance with the Bylaws, and that such resolutions are still in full force and effect and have not been repealed.

IN WITNESS WHEREOF, I hereunto set my hand this 1st day of November, 2019.



JAMES R. McILWAIN, Secretary



Parcel

Parcel ID 17-3.0-06-002-006-010.002
 Property Address W STATE HWY 76
 Tax Code 4CX6
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PT LT 9 NW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 353-892 (1998-01-30)

Owner

TLC PROPERTIES INC
 6926 W CARNAHAN ST
 SPRINGFIELD, MO 65802-

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$37,079.00	\$750.00	\$37,829.00	\$12,110.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$12,110.00

No data available for the following modules: Improvements.

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: TRAN DUNG H & NHUNG MA

Owner's telephone number: 417-230-0700

Owner's mailing address: 140 TYLER STREET BRANSON, MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Tran Dung H - Nhung MA

State basis of legal authority to sign: Owner

Signer's telephone number: See above

Signer's mailing address:

If owner is a corporation, limited liability company, limited partnership, general partnership, not-for-profit corporation or urban redevelopment corporation, signer has been authorized to sign pursuant to the attached Written Consent

If owner is an individual: Single Married

If owner is not an individual, state what type of entity: Corporation Trust

Limited Partnership

Limited Liability Company

General Partnership

Urban Redevelopment Corporation

Not-for-Profit Corporation

Other:

Map and parcel number: 17-3.0-06-002-006-015.003

Assessed value(s): \$94,860.00

By executing this petition, the undersigned represents and warrants that he/she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 06/27/09

Signature: [Handwritten Signature]

Date: _____

Signature: _____

Use the following if both parties signed at same time:

STATE OF _____)

COUNTY OF _____)

Before me personally appeared TRAN DUNG H & NHUNG MA, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2019.

Notary Public

My Commission Expires:

Use the following if the parties signed separately:

STATE OF Missouri)

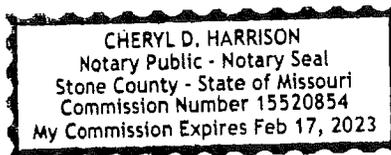
COUNTY OF Taney)

Before me personally appeared TRAN DUNG H, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this 27th day of June, 2019.

Cheryl D. Harrison
Notary Public

My Commission Expires:



STATE OF _____)

COUNTY OF _____)

Before me personally appeared NHUNG MA, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2019.

Notary Public

My Commission Expires:

Use the following if both parties signed at same time:

STATE OF _____)
)
COUNTY OF _____)

Before me personally appeared TRAN DUNG H & NHUNG MA,
_____, to me personally known to be the person who executed the
foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2019.

Notary Public

My Commission Expires:

Use the following if the parties signed separately:

STATE OF _____)
)
COUNTY OF _____)

Before me personally appeared TRAN DUNG H, to me personally known to be the person who
executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2019.

Notary Public

My Commission Expires:

STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared NHUNG MA, to me personally known to be the person who
executed the foregoing instrument.

WITNESS my hand and official seal this 5 day of July, 2019.

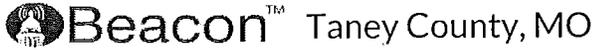
Diane Snyder

Notary Public

My Commission Expires: 02/21/2020



DIANE SNYDER
My Commission Expires
February 21, 2020
Taney County
Commission #16984836



Parcel

Parcel ID 17-3.0-06-002-006-015.003
 Property Address 1946 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PT PLOT 1 OF LT 9 NWFRL4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-693 (2016-12-30)

Owner

TRAN DUNG H & NHUNG MA
 140 TYLER ST
 BRANSON, MO 65616-

Land

Lot Dimensions 162.90 X 285.70 IRR
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1991	3002	3147
1-2	Flood Lights	1991	8	8
1-3	Asphalt Paving	1991	33105	33105
1-4	Concrete Paving	1991	580	580
1-5	Light Poles	1991	4	4

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$183,048.00	\$113,400.00	\$296,448.00	\$94,860.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$94,860.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: VISHNU USA, LLC
DBA: E-Z CENTER
Owner's telephone number: 417-598-9223
Owner's mailing address: 1901 W Hwy 76 Branson mo
65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Mukesh Patel
State basis of legal authority to sign: Pres
Signer's telephone number: _____
Signer's mailing address: See above

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 17-3.0-06-002-004-001.000
Assessed value: \$177,040.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7/24/18 Signature: Mukesh Patel

In the presence of:

Mukesh Patel (Scraper)

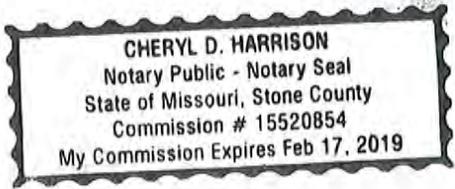
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Mukesh Patel, to me personally known to be the President of VISHNU USA, LLC, a Missouri limited liability company ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 24th day of July, 2018.

Cheryl D. Harrison

My Commission Expires:



VISHNU USA, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 7/24/18

The voting Members of **VISHNU USA LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 17-3.0-06-002-004-001.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

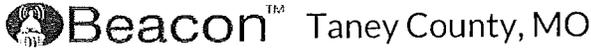
FURTHER RESOLVED, that Mouesh Patel serving in the capacity of Pres for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Mouesh Patel

Helene Patel



Parcel

Parcel ID 17-3.0-06-002-004-001.000
 Property Address 1901 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PT NW4 (06-22-21); PT SW4 (31-23-21); CITY OF BRAN
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2013-42110 (2013-09-23)

Owner

VISHNU USA LLC
 DBA: DBA E-Z CENTER - E-Z MOTOR INN/BASKIN ROBBINS/TEXA
 131 ROARK HILLS DR
 BRANSON, MO 65616-

Land

Lot Dimensions 201.39 X 212
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1976	1980	2317
1-2	Motel	1984	6336	6600
1-3	Restaurant	1984	1786	1848
1-4	Asphalt Paving	1976	19476	19476
1-5	Flood Lights	0	3	3
1-6	Light Poles	0	3	3

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$368,882.00	\$142,828.00	\$511,710.00	\$163,750.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$163,750.00

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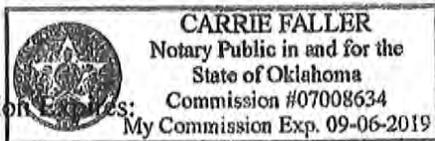
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Use the following if both parties signed at same time:

STATE OF Oklahoma)
COUNTY OF Oklahoma)

Before me personally appeared KARL T. and BEVERLY L. WHITE, husband and wife, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this 13 day of July, 2018.



My Commission Expires:

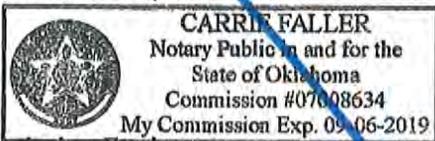
[Signature]
Notary Public

Use the following if the parties signed separately:

STATE OF Oklahoma)
COUNTY OF Oklahoma)

Before me personally appeared KARL T. WHITE, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this 13 day of July, 2018.



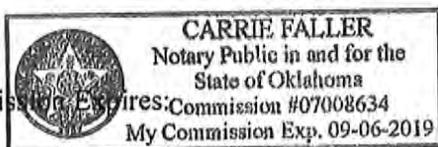
My Commission Expires:

[Signature]
Notary Public

STATE OF Oklahoma)
COUNTY OF Oklahoma)

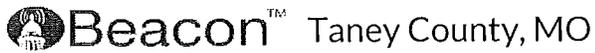
Before me personally appeared BEVERLY L. WHITE, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this 13 day of July, 2018



My Commission Expires:

[Signature]
Notary Public



Parcel

Parcel ID 18-1.0-01-002-002-005.003
 Property Address 200 JESS-JO PKWY
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description OAK CREEK OAK CREEK LT 8 REPLAT LTS 8, 9 & 10; CITY OF BRANS
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 22014-58009 (0000-00-00)

Owner

WHITE KARL T & BEVERLY L
 C/O SUSAN & BILL BRAMSCH
 DBA: DBA HISTORY OF FISHING MUSEUM
 225 N WILDWOOD DR
 BRANSON, MO 65616

Land

Lot Dimensions 529.74 X 201.72 IRR
 Lot Area 2.350 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1993	8860	9442
1-2	Asphalt Paving	1993	47979	47979
1-3	Concrete Paving	1993	2039	2039
1-4	Flood Lights	1993	20	20
1-5	Light Poles	1993	20	20

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$411,896.00	\$255,915.00	\$667,811.00	\$213,700.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$213,700.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: WHITE RIVER INVESTMENTS, LLC
DBA: _____
Owner's telephone number: 417-334-0482
Owner's mailing address: PO Box 1631
Branson, MO 65615

IF SIGNER IS DIFFERENT FROM OWNER:

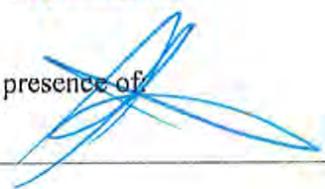
Name of signer: David Cushman
State basis of legal authority to sign: Member
Signer's telephone number: Same
Signer's mailing address: Same

If owner is an individual: Single Married
If owner is not an individual, Corporation General Partnership
state what type of entity: Limited Partnership Limited Liability Company
Partnership Urban Redevelopment Corporation
Not-for-Profit Corporation Other: _____

Map and parcel number: 07-7.0-35-000-000-004.002
Assessed value: \$37,200.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 11.15.19
Signature: 
Name, Title

In the presence of: 

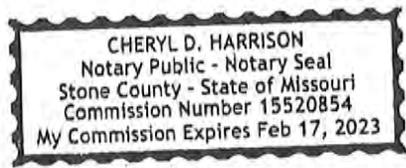
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared David Cushman, to me personally known to be the member of WHITE RIVER INVESTMENTS, LLC (the "Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 15th day of November, 2018. ⁹ *Dec*

Cheryl D. Harrison
Notary Public

My Commission Expires:



WHITE RIVER INVESTMENTS, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 11.15.19

The voting Members of **WHITE RIVER INVESTMENTS, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

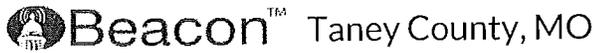
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel number 07-7.0-35-000-000-004.002 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that David Cushman serving in the capacity of Member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 07-7.0-35-000-000-004.002
 Property Address STATE HWY 376
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description WHITE RIVER INVESTMENT WHITE RIVER INVESTMENT LT 5A; REPLAT OF LT 5; CITY
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 389-4214 (2001-08-22)

Owner

WHITE RIVER INVESTMENTS LLC
 PO BOX 1631
 BRANSON, MO 65615-1631

Land

Lot Dimensions 250.65 X 186.14 IRR
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$93,000.00	\$93,000.00	\$29,760.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$29,760.00

No data available for the following modules: Improvements.

Taney County makes no warranties, expressed or implied, as to the use of the data.

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[GDPR Privacy Notice](#)

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Version 2.3.40

**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: WORLD CHOICE INVESTMENTS, LLC
DBA: DOLLY PARTON'S STAMPEDE
Owner's telephone number: 417.337.9400
Owner's mailing address: 1525 W. Hwy 76, BRANSON, MO 65614

IF SIGNER IS DIFFERENT FROM OWNER:

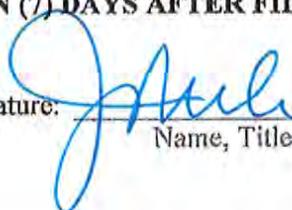
Name of signer: JIM Rule
State basis of legal authority to sign: CEO
Signer's telephone number: 865.453.9473
Signer's mailing address: PO Box 58
Pigeon Forge, TN 37868

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel numbers: (1) 08-9.0-31-004-007-001.000
(2) 08-9.0-31-004-006-002.000
(3) 17-3.0-06-001-007-001.000

Assessed values: (1) \$102,290.00
(2) \$3,180.00
(3) \$1,957,550.00
TOTAL: \$2,063,020.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 08.29.2018 Signature: 
Name, Title

In the presence of:
Roxana L. Cole
Name

STATE OF Tennessee)
COUNTY OF Sevier)

Before me personally appeared Jim Rule, who declared that he/she is the CEO of **WORLD CHOICE INVESTMENTS, LLC**, a Tennessee limited liability company ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 29th day of August, 2018.

Roxana L. Cole
Notary Public

My Commission Expires: Sept. 21, 2021



WORLD CHOICE INVESTMENTS, LLC

Written Consent in Lieu of Meeting of the Board of Governors

Dated Effective: 08.29.2018

The Board of Governors of **WORLD CHOICE INVESTMENTS, LLC**, a Tennessee limited liability company (qualified to transact business in the State of Missouri), formerly known as Dixie Stampede, LLC, and formerly known as Dixie Stampede, L.P.) ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Governors at a meeting duly called, noticed and held:

RESOLVED, that subjecting the following real property owned by the Company listed in the Taney County records ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

08-9.0-31-004-007-001.000

08-9.0-31-004-006-002.000

17-3.0-06-001-007-001.000

FURTHER RESOLVED, that Jim Rule serving in the capacity of CEO for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Governors

Jeff C Miller

WORLD CHOICE INVESTMENTS, LLC

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 8/27/2018

The Board of Directors of WORLD CHOICE INVESTMENTS, LLC, a Tennessee limited liability company (qualified to transact business in the State of Missouri), formerly known as Dixie Stampede, LLC, and formerly known as Dixie Stampede, L.P.) ("Company"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Governors at a meeting duly called, noticed and held:

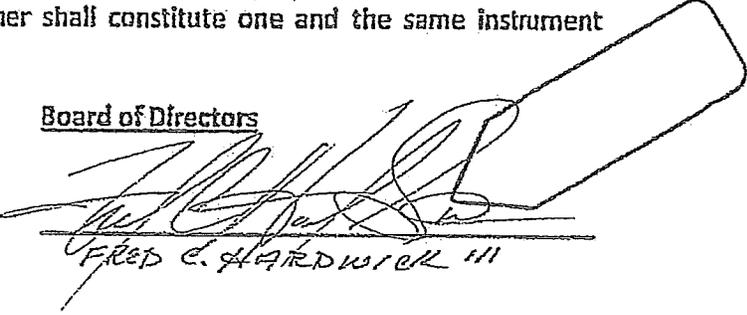
RESOLVED, that subjecting the following real property owned by the Company listed in the Taney County records ("Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") is approved; and

08-9.0-31-004-007-001.000
08-9.0-31-004-006-002.000
17-3.0-06-001-007-001.000

FURTHER RESOLVED, that Tim Rule serving in the capacity of PRESIDENT / CEO for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors


FRED C. HARDWICK III

WORLD CHOICE INVESTMENTS, LLC

Written Consent in Lieu of Meeting of the Board of Governors

Dated Effective: 08.29.2018

The Board of Governors of WORLD CHOICE INVESTMENTS, LLC, a Tennessee limited liability company (qualified to transact business in the State of Missouri), formerly known as Dixie Stampede, LLC, and formerly known as Dixie Stampede, L.P.) ("Company"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Governors at a meeting duly called, noticed and held:

RESOLVED, that subjecting the following real property owned by the Company listed in the Taney County records ("Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") is approved; and

08-9.0-31-004-007-001.000

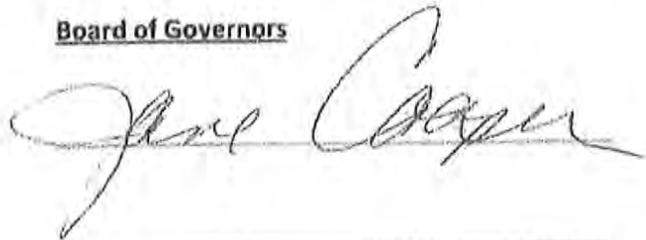
08-9.0-31-004-006-002.000

17-3.0-06-001-007-001.000

FURTHER RESOLVED, that Jim Rule serving in the capacity of CEO for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Governors



WORLD CHOICE INVESTMENTS, LLC

Written Consent in Lieu of Meeting of the Board of Governors

Dated Effective: 08.29.2018

The Board of Governors of **WORLD CHOICE INVESTMENTS, LLC**, a Tennessee limited liability company (qualified to transact business in the State of Missouri), formerly known as Dixie Stampede, LLC, and formerly known as Dixie Stampede, L.P.) ("Company"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Governors at a meeting duly called, noticed and held:

RESOLVED, that subjecting the following real property owned by the Company listed in the Taney County records ("Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") is approved; and

08-9.0-31-004-007-001.000

08-9.0-31-004-006-002.000

17-3.0-06-001-007-001.000

FURTHER RESOLVED, that Jim Rule serving in the capacity of CEO for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Governors



CRAIG ROSS

WORLD CHOICE INVESTMENTS, LLC

Written Consent in Lieu of Meeting of the Board of Governors

Dated Effective: 08.29.2018

The Board of Governors of **WORLD CHOICE INVESTMENTS, LLC**, a Tennessee limited liability company (qualified to transact business in the State of Missouri), formerly known as Dixie Stampede, LLC, and formerly known as Dixie Stampede, L.P.) ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Governors at a meeting duly called, noticed and held:

RESOLVED, that subjecting the following real property owned by the Company listed in the Taney County records ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

08-9.0-31-004-007-001.000

08-9.0-31-004-006-002.000

17-3.0-06-001-007-001.000

FURTHER RESOLVED, that Jim Rule serving in the capacity of CEO for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Governors


Ryan Hardwick

WORLD CHOICE INVESTMENTS, LLC

Written Consent in Lieu of Meeting of the Board of Governors

Dated Effective: 08.29.2018

The Board of Governors of **WORLD CHOICE INVESTMENTS, LLC**, a Tennessee limited liability company (qualified to transact business in the State of Missouri), formerly known as Dixie Stampede, LLC, and formerly known as Dixie Stampede, L.P.) ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Governors at a meeting duly called, noticed and held:

RESOLVED, that subjecting the following real property owned by the Company listed in the Taney County records ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

08-9.0-31-004-007-001.000

08-9.0-31-004-006-002.000

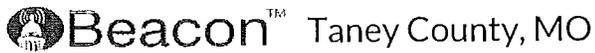
17-3.0-06-001-007-001.000

FURTHER RESOLVED, that Jim Rule serving in the capacity of CEO for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Governors

William P. Cloyd Jr.
William P. Cloyd Jr.



Parcel

Parcel ID 08-9.0-31-004-007-001.000
 Property Address NEIHARDT AVE
 Tax Code 4CXB
 Sec/Twp/Rng 31/23/21
 Brief Tax Description DIXIE STAMPEDE DIXIE STAMPEDE- MINOR SUB LT 1A IN SEC 31.; REPL
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date L-600 (2019-12-10)

Owner

DIXIE STAMPEDE LP
 WOLD CHOICE INVESTMENT LLC
 PO BOX 58
 PIGEON FORGE, TN 37764-0058

Land

Lot Dimensions 859.36 720.38 IRR
 Lot Area 10.790 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Garage	2002	2400	2400
1-2	Asphalt Paving	2002	194000	194000

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$128,852.00	\$190,800.00	\$319,652.00	\$102,290.00
Residential	\$0.00	\$16,740.00	\$16,740.00	\$3,180.00
Total				\$105,470.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

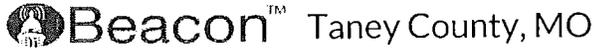
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[GDPR Privacy Notice](#)

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Parcel

Parcel ID 08-9.0-31-004-006-002.000
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 31/23/21
 Brief Tax Description WEST BRANSON HEIGHTS - 1ST ADD WEST BRANSON HEIGHTS - 1ST ADD LTS 3 & 4 BLK 3; N2
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 429-7756 (2003-10-27)

Owner

D/P COMBINE WITH " 07" 1.000
 WOLD CHOICE INVESTMENT LLC
 PO BOX 58
 PIGEON FORGE, TN 37764-0058

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$16,736.00	\$16,736.00	\$3,180.00
Total				\$3,180.00

No data available for the following modules: Improvements.

Taney County makes no warranties, expressed or implied, as to the use of the data.

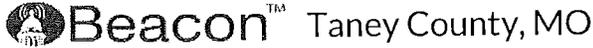
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Version 2.3.40



Parcel

Parcel ID 17-3.0-06-001-007-001.000
 Property Address 1525 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description DIXIE STAMPEDE DIXIE STAMPEDE- MINOR SUB LT 1A IN SEC 06.; REPL
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date L-600 (2019-12-11)

Owner

DIXIE STAMPEDE LP
 WOLD CHOICE INVESTMENT LLC
 DBA: DBA DIXIE STAMPEDE
 PO BOX 58
 PIGEON FORGE, TN 37764-0058

Land

Lot Dimensions 266.38 X 433.48 IRR
 Lot Area 3.480 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Theater	1995	51842	100954
1-2	Asphalt Paving	1995	3400	3400
1-3	Concrete Paving	1995	1825	1825
1-4	Asphalt Paving	1995	12000	12000
1-5	Light Poles	1995	7	7
1-6	Flood Lights	1995	21	21
1-7	Barn	1995	1100	1100

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$5,515,126.00	\$530,560.00	\$6,045,686.00	\$1,934,620.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$1,934,620.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: WW BRANSON LAND, LLC
DBA: Wander Works
Owner's telephone number: 407 513 9580 x 223
Owner's mailing address: 121 S Orange Ave # 1130N Orlando FL 32801

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Janine Vaccarello
State basis of legal authority to sign: Chief Operating Officer
Signer's telephone number: 407 513 9580 x 223
Signer's mailing address: 121 S Orange Ave # 1130N Orlando FL 32801

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

Map and parcel number: 18-1.0-01-002-002-013.000
Assessed value: \$578,510.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 1/14/19 Signature: [Signature] COO
Name, Title

ATTEST:
Janine Vaccarello COO
Name, Title

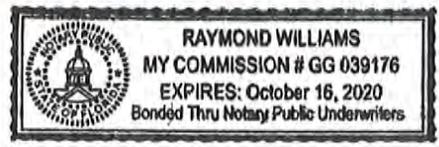
STATE OF FLORIDA)
)
COUNTY OF Orange)

Before me personally appeared Janine Vaccarello, to me personally known to be the
Co.o. of **WW BRANSON LAND, LLC** ("Company"), and who
executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 14 day of January, 2019.



My Commission Expires:



WW BRANSON LAND, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 1/14/2019

The voting Members of **WW BRANSON LAND, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

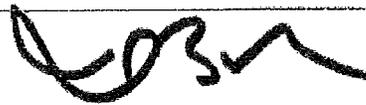
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-002-002-013.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Janine Vaccarello serving in the capacity of Chief Operating Officer for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

John B. Morgan



Owner



Parcel

Parcel ID 18-10-01-002-002-013.000
 Property Address 2835 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description STANCIL STANCIL LT 2 AMD PLAT OF PLOTS 1 & 2; PT W2 LT 2 N
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-20374 (2018-06-01)

Owner

WW BRANSON LAND LLC
 121 S ORANGE ACE UNIT 1130N
 ORLANDO, FL 32801-3221

Land

Lot Dimensions 213.82 X 648.29 IRR
 Lot Area 4.700 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Theater	1970	18771	22551
1-2	Asphalt Paving	1970	140381	140381
1-3	Flood Lights	1993	17	17
1-4	Light Poles	1992	30	30
1-5	Garage	1994	800	1120
1-6	Utility	0	240	240

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$716,562.00	\$716,562.00	\$229,300.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$229,300.00

Taney County makes no warranties, expressed or implied, as to the use of the data.
[User Privacy Policy](#)
[GDPR Privacy Notice](#)

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Developed by



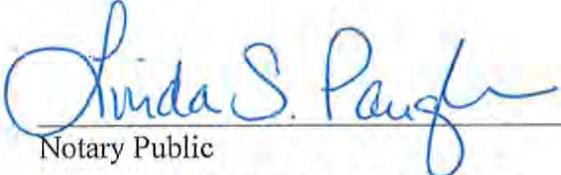
Version 2.3.40

STATE OF MISSOURI)
) ss.
COUNTY OF TANEY)

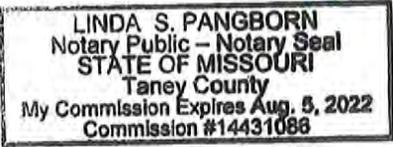
On this 17th day of May, 2019, before me personally appeared JERRY YOUNGBLOOD, SUCCESSOR CO-TRUSTEE OF THE REVOCABLE TRUST AGREEMENT OF ROBERT YOUNGBLOOD DATED THE 27TH DAY OF JUNE, 1996, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed as such Trustee and that said Trust is still in force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State, the day and year first above written.

My Commission Expires: 8-5-2022



Notary Public



STATE OF MISSOURI)
) ss.
COUNTY OF TANEY)

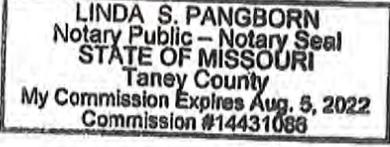
On this 17th day of May, 2019, before me personally appeared DAVID YOUNGBLOOD, SUCCESSOR CO-TRUSTEE OF THE REVOCABLE TRUST AGREEMENT OF ROBERT YOUNGBLOOD DATED THE 27TH DAY OF JUNE, 1996, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed as such Trustee and that said Trust is still in force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State, the day and year first above written.

My Commission Expires: 8-5-2022



Notary Public



STATE OF MISSOURI)
) ss.
COUNTY OF TANEY)

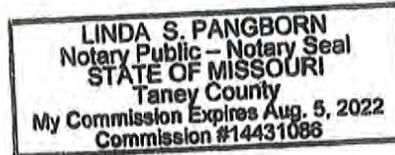
On this 17th day of May, 2019, before me personally appeared JERRY YOUNGBLOOD, SUCCESSOR CO-TRUSTEE OF THE REVOCABLE TRUST AGREEMENT OF NOLA YOUNGBLOOD DATED THE 27TH DAY OF JUNE, 1996, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed as such Trustee and that said Trust is still in force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State, the day and year first above written.

My Commission Expires: 8-5-2022.



Notary Public



STATE OF MISSOURI)
) ss.
COUNTY OF TANEY)

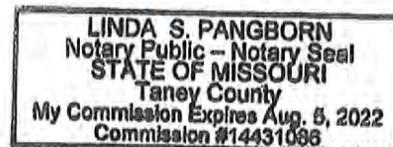
On this 17th day of May, 2019, before me personally appeared DAVID YOUNGBLOOD, SUCCESSOR CO-TRUSTEE OF THE REVOCABLE TRUST AGREEMENT OF NOLA YOUNGBLOOD DATED THE 27TH DAY OF JUNE, 1996, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed as such Trustee and that said Trust is still in force and effect.

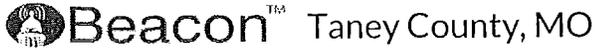
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State, the day and year first above written.

My Commission Expires: 8-5-2022.



Notary Public





Parcel

Parcel ID 18-1.0-02-001-002-009.000
 Property Address 105 N GRETNA RD
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description E 325' LT 3 SWNE4; PT PL 2 SWNE4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 339-6634 (1996-06-27)

Owner

YOUNGBLOOD ROBERT & NOLA - TRUSTEES
 DBA: DBA YOUNGBLOOD CONSTRUCTION & EXCAVATING
 P O BOX 984
 BRANSON, MO 65615-0984

Land

Lot Dimensions
 Lot Area 2.050 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Office	1979	1000	1000
1-2	Warehouse	1974	3750	3750

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$71,750.00	\$178,596.00	\$250,346.00	\$80,110.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$80,110.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: YOGIJKRUPA HOSPITALITY-C, LLC
DBA: CLARTON HOTEL
Owner's telephone number: 361.772-0670
Owner's mailing address: 210 WEST HAVEN, VICTORIA, TX 77904

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Dipak Patel
State basis of legal authority to sign: Pres
Signer's telephone number: See above
Signer's mailing address: See above

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban-Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 18-1.0-01-002-003-007.000
Assessed value: \$1,815,900.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH CITY CLERK.

Date: 11-29-18

Signature: Dipak D. Patel
Name, Title

ATTEST:

Name, Title

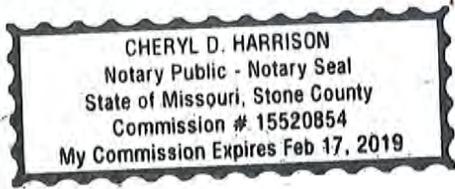
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared Dipak Patel to me personally known to be the
President of YOGIJKRUPA HOSPITALITY-C, LLC ("Company"), and
who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 29th day of November, 2018.

Cheryl D. Harrison
NOTARY PUBLIC

My Commission Expires:



YOGIJKRUPA HOSPITALITY-C, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 11-29-18

The voting Members of **YOGIJKRUPA HOSPITALITY-C, LLC**, a Texas limited liability company, qualified to transact business in the State of Missouri ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

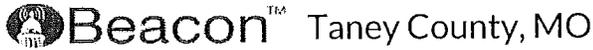
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-002-003-007.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that DIPAK PATEL serving in the capacity of PRESIDENT for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Dipak D Patel



Parcel

Parcel ID 18-1.0-01-002-003-007.000
 Property Address 2820 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description THOUSAND HILLS THOUSAND HILLS LT 6 & PT OF LT 5; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-26510 (2018-07-02)

Owner

YOGIJKRUPA HOSPITALITY-C LLC
 DBA: DBA CLARION HOTEL AT THE PALACE / BUCKINGHAM'S RE
 2820 W 76 COUNTRY BLVD
 BRANSON, MO 65616

Land

Lot Dimensions 180 X 880.7 IRR
 Lot Area 3.340 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1992	9852	53088
1-2	Motel	1993	11408	44274
1-3	Light Poles	1992	30	30
1-4	Asphalt Paving	1992	804	804
1-5	Concrete Paving	1992	272	272
1-6	Flood Lights	1992	11	11
1-7	Light Poles	1992	25	25
2-1	Asphalt Paving	1993	36308	36308
2-2	Asphalt Paving	1993	440	440
2-3	Flood Lights	1993	7	7

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$5,165,483.00	\$509,220.00	\$5,674,703.00	\$1,815,900.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$1,815,900.00

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STATE OF MISSOURI)

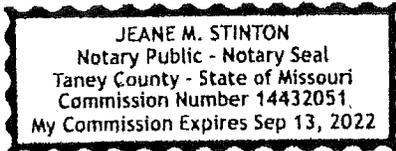
COUNTY OF Taney)

Before me personally appeared B. Glenn Robinson, to me personally known to be the President of 76 MALL INN, INC. ("Company") and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 16th day of October, 2018.

Jeane M. Stinton

My Commission Expires:



76 MALL INN, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 10-16-18

The Board of Directors of **76 MALL INN, INC.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that the Company approves subjecting the following real property owned by the Company listed in the Taney County records ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**"); and

08-9.0-31-003-002-004.000

08-9.0-31-003-002-014.000

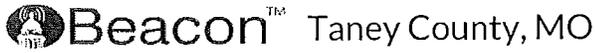
17-3.0-06-002-005-001.001

FURTHER RESOLVED, that B. Glenn Robinson serving in the capacity of President for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned have executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

B. Glenn Robinson President



Parcel

Parcel ID 08-9.0-31-003-002-004.000
 Property Address 1945 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 31/23/21
 Brief Tax Description PT SW FRL4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2009-24422 (2009-05-29)

Owner

76 MALL INN INC
 DBA: DBA GRAND COUNTRY INN (ALSO 8-9-31-3-2-14 & 17-3-6
 1945 W 76 COUNTRY BLVD
 BRANSON, MO 65616-

Land

Lot Dimensions
 Lot Area 3.080 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1992	16830	33088
1-2	Asphalt Paving	1992	47436	47436
1-3	Concrete Paving	1992	1890	1890
1-4	Swimming Pool	1992	576	576
1-5	Flood Lights	1992	18	18
1-6	Light Poles	1992	7	7
1-7	Clubhouse	1992	4556	4878

Valuation

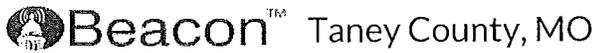
	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,620,381.00	\$469,574.00	\$2,089,955.00	\$668,790.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$668,790.00

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Parcel

Parcel ID 08-9.0-31-003-002-014.000
 Property Address 1945 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 31/23/21
 Brief Tax Description GRAND COUNTRY GRAND COUNTRY LT 1, REPLAT MURPHY ADD LTS 3, 4 & 5
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date k-699 (2016-09-18)

Owner

76 MALL INN INC
 DBA: DBA GRAND COUNTRY INN (ALSO 08-9-31-3-2-4 & 17-3-6
 1945 W 76 COUNTRY BLVD
 BRANSON, MO 65616-

Land

Lot Dimensions 77.35 X 221.48 IRR
 Lot Area 3.240 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1994	15455	51029
1-2	Asphalt Paving	1994	124200	124200
1-3	Swimming Pool	1994	722	722
1-4	Concrete Paving	1994	2428	2428
1-5	Light Poles	1994	8	8
1-6	Flood Lights	1994	30	30
1-7	Concrete Paving	1994	2365	2365

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$2,420,055.00	\$493,970.00	\$2,914,025.00	\$932,490.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$932,490.00

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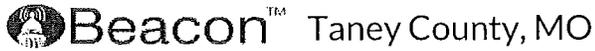
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Parcel

Parcel ID 17-3.0-06-002-005-001.001
 Property Address 1945 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PT LT 9; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2009-24422 (2009-05-29)

Owner

76 MALL INN INC
 DBA: DBA GRAND COUNTRY INN (ALSO 8-9-31-3-2-4 & 8-9-31-
 1945 W 76 COUNTRY BLVD
 BRANSON, MO 65616-

Land

Lot Dimensions 180 X 478.14 IRR
 Lot Area 1.560 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1990	15235	38526
1-2	Flood Lights	1990	21	18
1-3	Light Poles	1990	10	9
1-4	Swimming Pool	1990	576	576
1-5	Asphalt Paving	1990	35138	35138
1-6	Concrete Paving	1990	1041	1041
1-7	Addition	2004	1155	1502

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,654,152.00	\$237,836.00	\$1,891,988.00	\$605,440.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$605,440.00

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: 76 Marketplace, LLC (fka 2210 W Hwy 76, LLC & Branson 76GreenMountain, LLC)
DBA: _____
Owner's telephone number: (417) 877-7900
Owner's mailing address: 2870 S. Ingram Mill Rd., Ste A, Springfield MO 65804

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Curtis A. Jared
State basis of legal authority to sign: Manager
Signer's telephone number: (417) 877-7900
Signer's mailing address: 2870 S. Ingram Mill Rd., Ste A, Springfield MO 65804

If owner is an individual:	<u>Single</u>	<u>Married</u>
If owner is not an individual,	<u>Corporation</u>	<u>General Partnership</u>
state what type of entity:	<u>Limited Partnership</u>	<u>Limited Liability Company</u>
	<u>Partnership</u>	<u>Urban Redevelopment Corporation</u>
	<u>Not for Profit Corporation</u>	<u>Other: _____</u>

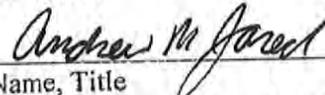
Map and parcel number: 18-1.0-01-001-003-001.002
Assessed value: \$1,010,240.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 11/22/19

Signature: 
Name, Title
Curtis A. Jared, Manager

ATTEST:


Name, Title
Andrew M. Jared, Vice President

STATE OF MISSOURI)
)
COUNTY OF Greene)

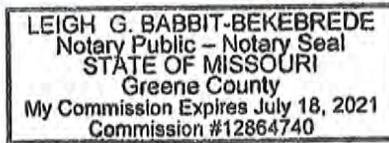
Before me personally appeared Curtis A. Jared, to me personally known to be the
Manager of 76 MARKETPLACE, LLC ("Company"), and who executed
the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 22 day of November, 2019.



Leigh G. Babbit-Bekebrede

My Commission Expires: July 18, 2021



76 MARKETPLACE, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: November 22, 2019

The voting Members of **76 MARKETPLACE, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

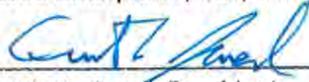
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-001-003-001.002 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Curtis A. Jared serving in the capacity of Manager for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Jared Enterprises, Inc., a Missouri corporation

By: 
Curtis A. Jared, President



Parcel

Parcel ID 18-1.0-01-001-003-001.002
 Property Address 2210 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description PT E2 LTS 1 & 2 NE4 S OF MSH 76; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2013-55587 (2013-12-20)

Owner

2210 W HWY 76 LLC
 DBA: DBA JUBILEE FOODS
 2870-A S INGRAM MILL RD
 SPRINGFIELD, MO 65804-4127

Land

Lot Dimensions 396.97 X 416 IRR
 Lot Area 5.440 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	2013	53664	54403
1-2	Asphalt Paving	1987	112000	112000
1-3	Concrete Paving	1987	1375	1375
1-4	Flood Lights	1987	20	20
1-5	Light Poles	1987	30	30
1-6	Strip Store	2015	6162	6316
1-7	Concrete Paving	2015	475	475
2-1	Concrete Paving	2015	176	176

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$2,327,606.00	\$829,381.00	\$3,156,987.00	\$1,010,240.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$1,010,240.00

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State of Missouri
Robin Carnahan, Secretary of State

Corporations Division
PO Box 778 / 600 W. Main St., Rm. 322
Jefferson City, MO 65102

File Number:
LC1118283
Date Filed: 06/21/2012
Robin Carnahan
Secretary of State

Amendment of Articles of Organization
(Submit with filing fee of \$25.00)

Charter #: LC1118283

1. The current name of the limited liability company is 2210 W Hwy 76, LLC

2. The effective date of this document is the date it is filed by the Secretary of State of Missouri unless a future date is otherwise indicated: 05/16/2012

(Date may not be more than 90 days after the filing date in this Office)

3. State date of occurrence that required this amendment: 05/16/2012
Month/Day/Year

4. The articles of organization are hereby amended as follows:
The name shall be amended to 76 Marketplace, LLC

- 5. (Check if applicable) This amendment is required to be filed because:
[] management of the limited liability company is vested in one or more managers where management had not been so previously vested.
[] management of the limited liability company is no longer vested in one or more managers where management was previously so vested.
[X] a change in the name of the limited liability company.
[] a change in the time set forth in the articles of organization for the limited liability company to dissolve.

- 6. This amendment is (check either or both):
[X] authorized under the operating agreement
[] required to be filed under the provisions of RSMo Chapter 347

In Affirmation thereof, the facts stated above are true and correct:
(The undersigned understands that false statements made in this filing are subject to the penalties provided under Section 575.040, RSMo)

[Signature] Curtis A. Jared 05/16/2012
Authorized Signature Printed Name Date

Authorized Signature Printed Name Date

Authorized Signature Printed Name Date

Name and address to return filed document:
Name: 76 Marketplace, LLC
Address: 2870-A South Ingram Mill Rd
City, State, and Zip Code: Springfield, MO 65804



EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: 2115 BRANSON, LLC

DBA:

Owner's telephone number: 423-477-4619

Owner's mailing address: 4721 LAKE PARK DR JOHNSON CITY, TN 37615

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: MARK LARKEY

State basis of legal authority to sign: TENNESSEE

Signer's telephone number: 423-477-4619

Signer's mailing address: 4721 LAKE PARK DR.

JOHNSON CITY, TN 37615

If owner is an individual:

Single

Married

If owner is not an individual,

Corporation

General Partnership

state what type of entity:

Limited Partnership

Limited Liability Company

Partnership

Urban Redevelopment Corporation

Not-for-Profit Corporation

Other: _____

Map and parcel number:

18-1.0-01-001-001-004.000

Assessed value:

\$235,090.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 11/19/2018

Signature: _____

In the presence of:

Ashley Berry

STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Mark Lankey, to me personally known to be the member of **2115 BRANSON, LLC**, a Tennessee limited liability company ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 19th day of November, 2018.

Lavana Hurd

My Commission Expires: 12-05-2020



2115 BRANSON, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 11/19/2018

The voting Members of **2115 BRANSON, LLC**, a Tennessee limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

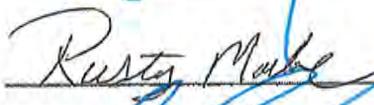
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel number 18-1.0-01-001-004.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that MARK LARKEY serving in the capacity of MEMBER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

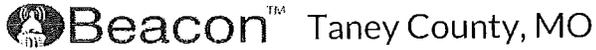
IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members









Parcel

Parcel ID 18-1.0-01-001-001-004.000
 Property Address 2115 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description 2115 BRANSON 2115 BRANSON LT 1; AMD PT LTS 1 & 2 LT SPLIT PT L
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date K-765 (2017-04-03)

Owner

2115 BRANSON LLC
 4721 LAKE PARK DRIVE STE 100
 JOHNSON CITY, TN 37615

Land

Lot Dimensions 341.42 X 802.53 IRR
 Lot Area 5.550 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Residence	1993	1188	2910
1-2	Residence	1993	624	744
1-3	Residence	2000	942	1908
1-4	Store	2017	448	448
1-5	Store	2017	436	436
1-6	Repair Shop	2017	559	559
1-7	Utility	2017	316	316
2-1	Carport	2017	2160	2160
2-2	Carport	2017	1320	1320
2-3	Carport	2017	1320	1320

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$158,540.00	\$422,530.00	\$581,070.00	\$185,940.00
Residential	\$228,681.00	\$30,000.00	\$258,681.00	\$49,150.00
Total				\$235,090.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: 3420 WEST 76 HIGHWAY, LLC

DBA:

Owner's telephone number: 417 753 3838

Owner's mailing address: PO Box 264, ROGERSVILLE MO, 65742

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: TWILLA P. BRAUER, Member

State basis of legal authority to sign: _____

Signer's telephone number: 417 753 3838

Signer's mailing address: PO Box 264, ROGERSVILLE MO, 65742

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

Map and parcel numbers: (1) 18-1.0-02-002-001-010.004
(2) 18-1.0-02-002-001-010.005

Assessed values: (1) \$101,560.00
(2) \$ 14,850.00

TOTAL: \$116,410.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7/21/18

Signature: Twilla P. Brauer, Member
Name, Title

In the presence of:

Shannon Strother, witness
Name, Title

STATE OF MISSOURI)
)
COUNTY OF TANLEY)

Before me personally appeared TWILA P. BRAUER, to me personally known to be the MEMBER of 3420 WEST 76 HIGHWAY, LLC ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 21 day of JULY, 2018.

Brooke A. Strother
Notary Public



My Commission Expires: July 7-2019

3420 WEST 76 HIGHWAY, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 7/2/18

The voting Members of **3420 WEST 76 HIGHWAY, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 18-1.0-02-002-001-010.004 and 18-1.0-02-002-001-010.005 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Timothy P. Beaulieu serving in the capacity of member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Timothy P. Beaulieu, member



Parcel

Parcel ID 18-1.0-02-002-001-010.004
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT E2 LT 1 NW4 W OF HWY; LT 1 CHURCH SUB; CITY OF
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-783 (2016-00-10)

Owner

3420 WEST 76 HWY LLC
 PO BOX 264
 ROGERSVILLE, MO 65742-

Land

Lot Dimensions 149.10 X 198.05 IRR
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1993	5000	5180
1-2	Asphalt Paving	1993	8668	8668
1-3	Light Poles	1993	2	2
1-4	Flood Lights	1993	6	6
1-5	Concrete Paving	1993	269	269

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$220,708.00	\$96,660.00	\$317,368.00	\$101,560.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$101,560.00

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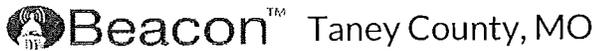
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Parcel

Parcel ID 18-1.0-02-002-001-010.005
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT LT 2 CHURCH SUB (PT SE NW4) CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-783 (2017-11-10)

Owner

3429 WEST 76 HWY LLC
 PO BOX 264
 ROGERSVILLE, MO 65742-

Land

Lot Dimensions 76.23 X 100 IRR
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1970	852	874
1-2	Asphalt Paving	1993	2570	2570
1-3	Concrete Paving	1993	84	84
1-4	Light Poles	1993	1	1
1-5	Flood Lights	1993	2	2

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$21,097.00	\$25,310.00	\$46,407.00	\$14,850.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$14,850.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: AFSHAR, DAVID H & LOIS KAY

Owner's telephone number: 417-544-4229

Owner's mailing address: 1780 Hill Haven Rd. Hollister MO 65072

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: _____

State basis of legal authority to sign: _____

Signer's telephone number: _____

Signer's mailing address: _____

If owner is an individual:	Single	Married
If owner is not an individual, state what type of entity:	Corporation	Trust
	Limited Partnership	Limited Liability Company
	General Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other:

Map and parcel numbers: (1) 07-8.0-34-000-000-002.006
(2) 07-8.0-34-000-000-002.004B

Assessed values: (1) \$ 150.00
(3) \$2,610.00

TOTAL \$2,760.00

By executing this petition, the undersigned represents and warrants that he/she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 1/3/19

Signature: David Afshar

Date: 1/3/19

Signature: Lois Kay Afshar

Use the following if both parties signed at same time:

STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared DAVID H. AFSHAR and LOIS KAY AFSHAR, husband and wife, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this 3rd day of January, ~~2018~~ ²⁰¹⁹.

J. Scheibe
Notary Public

My Commission Expires: Jan 11, 2022



Use the following if the parties signed separately:

STATE OF _____)
)
COUNTY OF _____)

Before me personally appeared DAVID H. AFSHAR, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2018.

Notary Public

My Commission Expires:

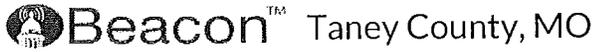
STATE OF _____)
)
COUNTY OF _____)

Before me personally appeared LOIS KAY AFSHAR, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2018

Notary Public

My Commission Expires:



Parcel

Parcel ID 07-8.0-34-000-000-002.006
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 34/23/22
 Brief Tax Description PT S2 NE4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2012-27191 (2012-07-17)

Owner

AFSHAR DAVID H & LOIS KAY
 1780 HILL HAVEN RD
 HOLLISTER, MO 65672-

Land

Lot Dimensions
 Lot Area 7.920 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$1,164.00	\$1,164.00	\$140.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$140.00

No data available for the following modules: Improvements.

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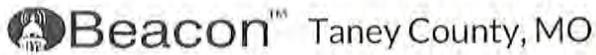
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Parcel

Parcel ID 07-8.0-34-000-000-002.004B
 Property Address W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 34/23/22
 Brief Tax Description BILLBOARD R SIDE W 76; SIGN #10; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date (0000-00-00)

Owner

CUSHMAN PROPERTIES LLC
 353 RIVER BLUFF DR
 BRANSON, MO 65615-1631

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$8,160.00	\$0.00	\$8,160.00	\$2,610.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$2,610.00

No data available for the following modules: Improvements.

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Version 2.3.32

EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: ALMD PROPERTIES, LLC

DBA: _____

Owner's telephone number: 417 230 6011

Owner's mailing address: PO BOX 2110 BRANSON WEST MO 65737

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Daniel E Smith

State basis of legal authority to sign: Member

Signer's telephone number: _____

Signer's mailing address: _____

If owner is an individual: Single Married

If owner is not an individual, Corporation General Partnership

state what type of entity: Limited Partnership Limited Liability Company

 Partnership Urban Redevelopment Corporation

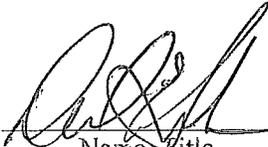
 Not for Profit Corporation Other: _____

Map and parcel number: 17-3.0-06-002-006-002.000

Assessed value: \$122,630.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 3-22-19

Signature:  Member
Name, Title

In the presence of:


Name

CINDY SEME
Notary Public - Notary Seal
State of Missouri
Commissioned for Stone County
My Commission Expires: April 14, 2019
Commission Number: 153848

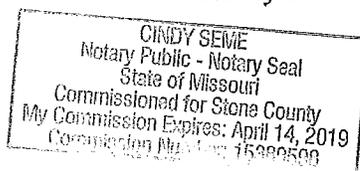
STATE OF Missouri)
COUNTY OF Stone)

Before me personally appeared Daniel E. Smith, to me personally known to be the Member of ALMD PROPERTIES, LLC, a Missouri limited liability company ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 22nd day of March, 2018. 2019

Cindy Seme
Notary Public

My Commission Expires:



ALMD PROPERTIES, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 3-22-19

The voting Members of **ALMD PROPERTIES, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

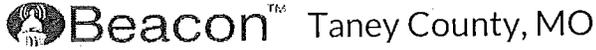
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 17-3.0-06-002-006-002.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Danica Smith serving in the capacity of MEMBER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members


Melody Smith



Parcel

Parcel ID 17-3.0-06-002-006-002.000
 Property Address 1810 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description MORRIS HOSPITALITY MORRIS HOSPITALITY LT 1; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2016-19148 (2016-05-06)

Owner

ALMD PROPERTIES LLC
 DBA: DBA ramada
 PO BOX 2110
 BRANSON WEST, MO 65737

Land

Lot Dimensions 251.35 X 326.78 IRR
 Lot Area 2.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1984	7869	9167
1-2	Utility	1990	800	800
1-3	Concrete Paving	1984	19500	19500
1-4	Concrete Paving	1993	20760	20760

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$410,109.00	\$304,920.00	\$715,029.00	\$228,810.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$228,810.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: ALI ASHRAF SYED
Owner's telephone number: 817-564-2796
Owner's mailing address: P.O. BOX - 2285, BRANSON, MO 6561

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Ali Ashraf Syed
State basis of legal authority to sign: OWNER
Signer's telephone number: _____
Signer's mailing address: _____

If owner is an individual: Single Married
If owner is not an individual, Corporation Trust
state what type of entity:
 Limited Partnership Limited Liability Company
 General Partnership Urban Redevelopment Corporation
 Not-for-Profit Corporation Other:

Map and parcel number: 07-7.0-35-000-000-025.000
Assessed value: \$149,820.00

By executing this petition, the undersigned represents and warrants that he/she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 8-23-2019 Signature: 

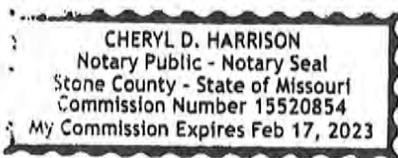
STATE OF Missouri)
)
COUNTY OF Taney)
)

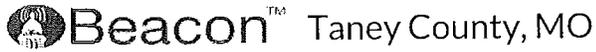
Before me personally appeared ALI ASHRAF SYED, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this 23rd day of August, 2018^{9th}.

Cheryl D. Harrison
Notary Public

My Commission Expires:





Parcel

Parcel ID 07-7.0-35-000-000-025.000
 Property Address 3705 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT N2 SW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 462-6707 (2005-04-08)

Owner

ALLASHRAF SYED
 DBA: DBA FASHION LIQUIDATORS (PREVIOUSLY SILVER SLIPPER
 PO BOX 2285
 BRANSON, MO 65615-2285

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	2006	8850	9368
1-2	Asphalt Paving	2006	20662	20662
1-3	Concrete Paving	2006	750	750
1-4	Flood Lights	2006	4	4
1-5	Light Poles	2006	20	20

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$328,194.00	\$140,000.00	\$468,194.00	\$149,820.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$149,820.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: APPLE PARTNERS, INC.
DBA: Apple Tree Mall
Owner's telephone number: 417-337-2239
Owner's mailing address: PO Box 1347 Forsyth, MO 65653

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Phil Carter
State basis of legal authority to sign: PKS
Signer's telephone number: _____
Signer's mailing address: See above

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel numbers: (1) 17-3.0-06-002-006-003.000
(2) 17-3.0-06-002-006-003.001L

Assessed values: (1) \$678,900.00
(2) \$168,570.00
TOTAL: \$847,470.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 6-26-18 Signature: Phil Carter
Name, Title President

ATTEST:

Name, Title

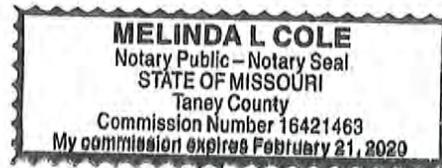
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared Phil Carter, who declared that he/she is the owner of **APPLE PARTNERS, INC.**, a Missouri corporation, and that he/she signed the foregoing document as president of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 26th day of June, 2018.

Melinda L. Cole
Notary Public

My Commission Expires: 02-21-2020



APPLE PARTNERS, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 6-26-18

The Board of Directors of **APPLE PARTNERS, INC.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

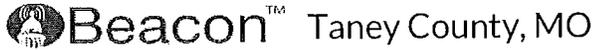
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 17-3.0-06-002-006-003.000 and 17-3.06-002-006-003.001L ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Phil Carter serving in the capacity of Pres for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Phil Carter



Parcel

Parcel ID 17-3.0-06-002-006-003.000
 Property Address 1830 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PTLT 8 NW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 307-639 (1990-05-01)

Owner

APPLE PARTNERS INC
 DBA: DBA APPLE TREE MALL
 1830 W STATE HWY 76
 BRANSON, MO 65616-2123

Land

Lot Dimensions 291.96 X 600 IRR
 Lot Area 4.970 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1975	33704	33863
1-2	Store	1999	10100	12495
1-3	Asphalt Paving	1975	103568	103568
1-4	Asphalt Paving	1999	6873	6873
1-5	Asphalt Paving	1999	120	120

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,521,616.00	\$543,193.00	\$2,064,809.00	\$660,740.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$660,740.00

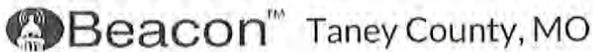
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Parcel

Parcel ID: 17-3.0-06-002-006-003.001L
 Property Address: 1836 W STATE HWY 76
 Tax Code: 4CXB
 Sec/Twp/Rng: 6/22/21
 Brief Tax Description: PTLT 8 NW4 LEASED LAND AND IMPROVEMENTS; CITY OF
(Note: Not to be used on legal documents)
 School District: Branson
 Fire District: N/A
 City: Branson
 Deed Book/Page/Date: (0000-00-00)

Owner

OZARK APPLES INC
 DBA: DBA APPLEBEE'S NEIGHBORHOOD GRILL & BAR
 PO BOX 780732
 WICHITA, KS 67278

Land

Lot Dimensions: 157.91 X 422.11 IRR
 Lot Area: 1,230 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1994	5603	5603
1-2	Asphalt Paving	1994	24000	24000
1-3	Concrete Paving	1994	960	960

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$336,381.00	\$187,527.00	\$523,908.00	\$167,650.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$167,650.00

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: BD BRANSON VICTORIAN, LLC
DBA: BRANSON VICTORIAN INN
Owner's telephone number: 417-351-8023
Owner's mailing address: 160 W. ROCKFORD DR F9

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: BARBARA PLUEGER
State basis of legal authority to sign: RESIDENT
Signer's telephone number: 417-351-8023
Signer's mailing address: 160 W. ROCKFORD DR F9
BRANSON MO 65016

If owner is an individual:	<input type="checkbox"/> Single	<input type="checkbox"/> Married
If owner is not an individual,	<input type="checkbox"/> Corporation	<input type="checkbox"/> General Partnership
state what type of entity:	<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Limited Liability Company
	<input type="checkbox"/> Partnership	<input type="checkbox"/> Urban Redevelopment Corporation
	<input type="checkbox"/> Not-for-Profit Corporation	<input type="checkbox"/> Other: _____

Map and parcel number: 07-7.0-35-000-000-043.001
Assessed value: \$139,260.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 6-24-19 Signature: Barbara Plueger

In the presence of:

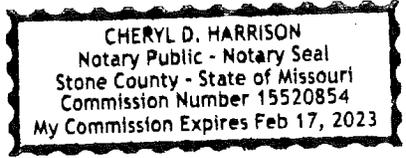
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Barbara Plueger, to me personally known to be the President of **BD BRANSON VICTORIAN, LLC**, a Missouri limited liability company ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 24th day of June, 2019

Cheryl D. Harrison

My Commission Expires: 2-17-2023



BD BRANSON VICTORIAN, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 6/24/2019

The voting Members of **BD BRANSON VICTORIAN, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

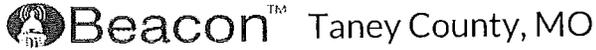
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-043.001 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that BARBARA PUEGER serving in the capacity of PRESIDENT for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Barbara Pueger



Parcel

Parcel ID 07-7.0-35-000-000-043.001
 Property Address 3500 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT SESW4 SEC 35; NENW4 SEC 2; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2015-52429 (2015-12-03)

Owner

BD BRANSON VICTORIAN LLC
 PO BOX 1450
 BRANSON, MO 65616

Land

Lot Dimensions 103.74 X 351.76 IRR
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1985	3779	12885
1-2	Concrete Paving	1985	12269	12269

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$435,190.00	\$0.00	\$435,190.00	\$139,260.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$139,260.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: BECK, GERALD T. AND WENDY ANN
DBA: Antique Toy Museum - World's Largest Toy Museum
Owner's telephone number: 417-332-1499 - 417-332-0719
Owner's mailing address: 3609 W. Hwy 76 Branson, Mo 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Gerald & Wendy Beck
State basis of legal authority to sign: _____
Signer's telephone number: All above
Signer's mailing address: _____

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

Map and parcel numbers: (1) 07-7.0-35-000-000-032.000
(2) 07-7.0-35-000-000-033.001

Assessed values: (1) \$219,490.00
(2) \$173,040.00
TOTAL \$392,530.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7-19-19 Signature: Gerald D Beck

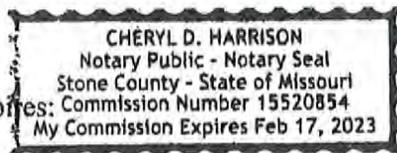
Date: 7-19-19 Signature: W Beck

Use the following if both parties signed at same time:

STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared **GERALD T. BECK and WENDY ANN BECK**, husband and wife, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this 19th day of July, 2018.



Cheryl D. Harrison
Notary Public

My Commission Expires:

Use the following if the parties signed separately:

STATE OF _____)
)
COUNTY OF _____)

Before me personally appeared **GERALD T. BECK**, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2018.

Notary Public

My Commission Expires:

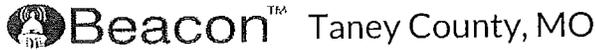
STATE OF _____)
)
COUNTY OF _____)

Before me personally appeared **WENDY ANN BECK**, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2018

Notary Public

My Commission Expires:



Parcel

Parcel ID 07-7.0-35-000-000-032.000
 Property Address 3615, 3619, 3621 W STATE HWY 76, BRANSON, MO 65616
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT SESW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2015-42952 (2015-09-22)

Owner

BECK GERALD & WENDY A
 DBA: DBA CAROLINA MILLS FACTORY FABRICS / ETC
 3609 W COUNTRY BLVD
 BRANSON, MO 65616

Land

Lot Dimensions 431.7 X 367.34
 Lot Area 1.760 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1979	8700	9628
1-2	Theater	1984	5000	5300
1-3	Asphalt Paving	1986	46764	46764

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$402,322.00	\$283,577.00	\$685,899.00	\$219,490.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$219,490.00

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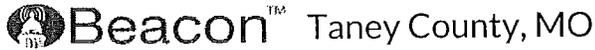
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Parcel

Parcel ID 07-7.0-35-000-000-033.001
 Property Address 3609 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT SESW4 NE OF MSH 76; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 381-5003 (2001-03-05)

Owner

BECK GERALD T & WENDY ANN
 DBA: DBA ANTIQUE TOY MUSEUM (PREVIOUSLY WESTERN SIZZLIN
 3609 W 76 COUNTRY BLVD
 BRANSON, MO 65616-3555

Land

Lot Dimensions 150 (S) X 407.34 IRR
 Lot Area 1.180 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1984	4565	8525
1-2	Concrete Paving	1984	1350	1350
1-3	Asphalt Paving	1984	4420	4420

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$327,083.00	\$213,675.00	\$540,758.00	\$173,040.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$173,040.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: BOUSHEHRI BEHZAD H

Owner's telephone number: 323-207-8822

Owner's mailing address: 49 VIA MALONIA Rancho Palos Verde CA 90275

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Behzad Boushehri + Azin S Rad

State basis of legal authority to sign: _____

Signer's telephone number: _____

Signer's mailing address: _____

If owner is an individual: ~~Single~~ Married

If owner is not an individual, state what type of entity: Corporation Trust

Limited Partnership Limited Liability Company

General Partnership Urban Redevelopment Corporation

Not-for-Profit Corporation Other:

Map and parcel number: 17-3.0-06-002-002-002.000

Assessed value: \$190,280.00

By executing this petition, the undersigned represents and warrants that he/she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 3/27/19

3/27/19

Signature: 





All-purpose Acknowledgment California only

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

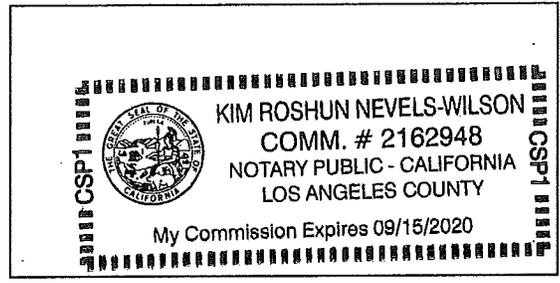
State of California

County of Los Angeles

On 3/27/19 before me, Kim Roshun Nevels-Wilson (here insert name and title of the officer),

personally appeared Behzad H. Boushehri and Azin S Rad

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Seal

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kim R Wilson

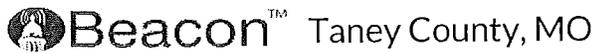
For Bank Purposes Only

Description of Attached Document
Type or Title of Document Execution page for Petition

Document Date 3/27/19 Number of Pages 1

Signer(s) Other Than Named Above _____





Parcel

Parcel ID 17-3.0-06-002-002-002.000
 Property Address 1809 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PT NENW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-18363 (2018-05-15)

Owner

BOUSHEHRI BEHZAD H
 DBA: DBA VILLAGE CENTER
 49 VIA MALONA
 RANCHO PALOS VERDES, CA 90275

Land

Lot Dimensions 200.5 X 154.62 IRR
 Lot Area 0,000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Shopping Center	1975	7530	7687
1-2	Office	1975	3024	3233
1-3	Office	1985	3076	5193
1-4	Asphalt Paving	1975	17100	17100
1-5	Concrete Paving	1975	1160	1160

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$464,012.00	\$130,600.00	\$594,612.00	\$190,280.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$190,280.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: CITY OF BRANSON, MISSOURI

DBA: _____

Owner's telephone number: 417-334-3345

Owner's mailing address: 110 W. Maddux St. *Branson MO 65616*

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Mayor Karen Best

State basis of legal authority to sign: Municipality/Mayor

Signer's telephone number: _____

Signer's mailing address: _____

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: Municipality

Map and parcel numbers: SEE EXHIBIT A
Assessed values: TOTAL: \$3,336,930.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9/13/18

Signature: *Karen Best*

ATTEST:
Luak Westzell



STATE OF MISSOURI)
)
COUNTY OF TANEY)

Before me personally appeared KAREN BOST, to me personally known to be the Mayor of THE CITY OF BRANSON, MISSOURI, and who executed the foregoing instrument on behalf of THE CITY OF BRANSON, MISSOURI.

WITNESS my hand and official seal this 12 day of September, 2018.

CHENA SIMMONS
Notary Public - Notary Seal
TANEY COUNTY STATE OF MISSOURI
Commission # 12407791
My Commission Expires 04/24/2020
My Commission Expires: 4/24/2020

Chena Simmons
Notary Public

EXHIBIT A

Parcel Number	Assessed Value	Owner (Per Assessor)
07-7.0-35-000-000-003.008 ✓	\$0 ✓	Branson City
07-7.0-35-000-000-034.000 ✓	\$0 ✓	Branson City
07-7.0-35-000-000-034.001L ✓	\$421,940.00 ✓	Improvements on leased land (City of Branson-Whitewater)
07-7.0-35-000-000-034.002L ✓	\$1,076,170.00 ✓	Improvements on leased land (Ballparks of Branson)
07-7.0-35-000-000-034.003L ✓	\$0 ✓	Improvements on leased land (Ballparks of Branson)
07-7.0-35-000-000-034.006B ✓	\$0 ✓	Improvements on leased land (Ballparks of Branson)
07-7.0-36-000-000-019.000 ✓	\$0 ✓	Branson City
07-7.0-36-000-000-019.001L ✓	\$0 ✓	Improvements on leased land (City of Branson-Ballparks of Branson)
18-1.0-02-001-002-003.000 ✓	\$0 ✓	Branson City
18-1.0-02-001-002-003.001L ✓	\$0 ✓	City of Branson-Whitewater
18-1.0-02-001-002-003.002L ✓	\$463,920.00 ✓	Improvements on leased land (Tans Enterprise)
18-1.0-02-001-002-003.003L ✓	\$760,000.00 ✓	Improvements on leased land (City of Branson-Branson's Best)
18-1.0-02-001-002-003.004L ✓	\$214,200.00 ✓	Improvements on leased land (City of Branson-Recreational Investments)
18-1.0-02-001-002-003.006L ✓	\$31,430.00 ✓	Improvements on leased land (City of Branson-Recreational Investments)
18-1.0-02-001-002-003.007L ✓	\$369,270.00 ✓	Improvements on leased land (Hughes Entertainment)
18-1.0-02-001-001-002.001 ✓	\$0 ✓	Branson City
18-1.0-02-001-004-003.002 ✓	\$0 ✓	Branson City
18-1.0-02-004-009-001.001 ✓	\$0 ✓	Branson City
07-7.0-36-000-000-021.001 ✓	\$0 ✓	Branson City
18-1.0-01-001-001-009.001 ✓	\$0 ✓	Branson City
18-1.0-01-001-003-001.004 ✓	\$0 ✓	Branson City
18-1.0-01-001-003-001.009 ✓	\$0 ✓	City of Branson-Branson Mall
17-3.0-06-001-006-001.002 ✓	\$0 ✓	Branson City
17-3.0-06-001-007-002.000 ✓	\$0 ✓	Branson City
17-3.0-06-001-009-011.000 ✓	\$0 ✓	Branson City
17-3.0-06-001-009-011.001 ✓	\$0 ✓	Branson City
17-3.0-06-002-007-001.000 ✓	\$0 ✓	Branson City
17-3.0-06-002-007-001.001 ✓	\$0 ✓	Branson City
17-3.0-06-001-006-001.003 ✓	\$0 ✓	Branson City
TOTAL	\$3,336,930.00	

COPY

RESOLUTION NO. 2018-R023

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE ON BEHALF OF THE CITY A PETITION FOR THE ADDITION OF VARIOUS CITY PROPERTIES TO THE 76 ENTERTAINMENT COMMUNITY IMPROVEMENT DISTRICT.

WHEREAS, the 76 Entertainment Community Improvement District (CID) has existed in the Branson area since 2016; and

WHEREAS, the CID's goal is to expand the CID area through the amendment of their current petition and the City owns land in the proposed expansion area; and

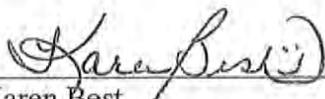
WHEREAS, the CID has presented the City with an execution page for petition for the addition of property to the CID, which is being presented to the Board of Aldermen for approval of the execution of the document by the Mayor on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:

Section 1: The petition which is attached hereto as Exhibit "1" are hereby approved and the Mayor is authorized to execute the same.

Section 2: This resolution shall be in full force and effect following its passage by the Board of Aldermen and approval by the Mayor.

ADOPTED by the Board of Aldermen of the City of Branson, Missouri, this 11th day of September, 2018.



Karen Best
Mayor

ATTEST:

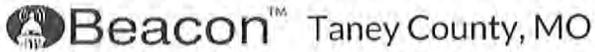


Lisa K. Westfall
City Clerk

APPROVED AS TO FORM:



William T. Duston
City Attorney



Parcel

Parcel ID 07-7.0-35-000-000-003.008
Property Address
Tax Code 4CXB
Sec/Twp/Rng 35/23/22
Brief Tax Description PT SWNW4 N OF MSH 76; CITY OF BRANSON
School District Branson
Fire District N/A
City Branson
Deed Book/Page/Date 317-9072 (1992-09-02)

Owner

BRANSON CITY OF
110 W MADDEX ST STE 200
BRANSON, MO 65616-2859

Land

Lot Dimensions 115 X 217.20 IRR
Lot Area 0.000 Acres

Valuation

Table with 5 columns: Category, Improvements, Land, Total, Assessed Total. Rows include Agricultural, Commercial, Residential, and Total, all showing \$0.00 values.

No data available for the following modules: Improvements.

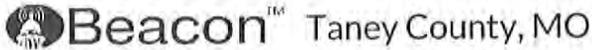
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User Privacy Policy
GDPR Privacy Notice

Last Data Upload: 4/17/2019 9:20:03 PM

Developed by



Version 2.3.40



Parcel

Parcel ID 07-7.0-35-000-000-034.000
 Property Address 511 PAT NASH DR
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT S2 SE4 & SESW4;LAND ONLY PARCEL 1 TH 3 PER SUR
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2012-00759 (2012-01-06)

Owner

BRANSON CITY OF
 110 W MADDUX ST STE 200
 BRANSON, MO 65616-2859

Land

Lot Dimensions
 Lot Area 87.500 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

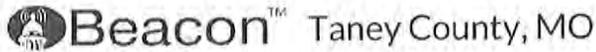
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Version 2.3.40



Parcel

Parcel ID 07-7.0-35-000-000-034.001L
 Property Address 3505 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description IMPROVEMENTS ON LEASED LAND; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date - (0000-00-00)

Owner

WHITE WATER
 C/O SILVER DOLLAR CITY
 DBA: DBA WHITE WATER
 PO BOX 543185
 DALLAS, TX 75354-

Land

Lot Dimensions
 Lot Area 5.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Other	2012	513	513
1-2	Office	2008	840	924
1-3	Office	1980	3740	4522
1-4	Store-Office	1984	7892	8119
1-5	Override	1991	690	690
1-6	Carport	2010	160	160
1-7	Carport	2010	144	144
2-1	Carport	2010	240	240
2-2	Carport	2010	273	273
2-3	Utility	2010	480	544

Valuation

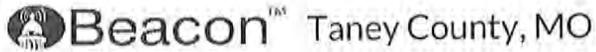
	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,318,555.00	\$0.00	\$1,318,555.00	\$421,940.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$421,940.00

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Parcel

Parcel ID 07-7.0-35-000-000-034.002L
 Property Address 1000 PAT NASH DR
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description IMPROVEMENTS ON LEASED LAND; PT S2 SE4 W OF GREYNA
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2020-2997 (2016-03-24)

Owner

BALL PARKS OF BRANSON LLC
 2311 BIRCHWOOD AVE
 WILMETTE, IL 60091

Land

Lot Dimensions
 Lot Area 36.320 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Strip Store	1988	15090	15878
1-2	Strip Store	1988	15490	29251
1-3	Strip Store	1988	12000	14594
1-4	Strip Store	1988	8649	9124
1-5	Strip Store	1988	12240	13567
1-6	Strip Store	1988	17970	18644
1-7	Strip Store	1988	15490	29146
2-1	Strip Store	1988	15840	27910
2-2	Strip Store	1994	19410	34279
2-3	Strip Store	1994	8160	16666

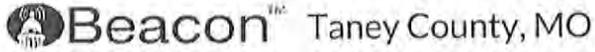
Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$3,363,030.00	\$0.00	\$3,363,030.00	\$1,076,170.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$1,076,170.00

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Parcel

Parcel ID 07-7.0-35-000-000-034.003L
 Property Address PAT NASH DR
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description IMPROVEMENTS ON LEASED LAND; PT S2 SE4; CITY OF BR
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2020-2997 (0000-00-00)

Owner

RAIL PARKS OF BRANSON LLC
 2311 BIRCHWOOD AVE
 WILMETTE, IL 60091

Land

Lot Dimensions
 Lot Area 20.920 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

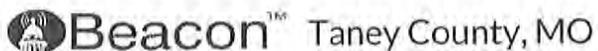
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Parcel

Parcel ID 07-7.0-35-000-000-034.006B
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description IMPROVEMENTS ON LEASED LAND; PT S2 SE4: CITY OF BR
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2020-2997 (2016-03-24)

Owner

BALL PARKS OF BRANSON LLC
 2311 BIRCHWOOD AVE
 WILMETTE, IL 60091-

Land

Lot Dimensions 7.07 X 39.45
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

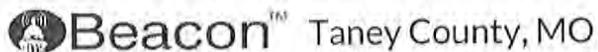
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Parcel

Parcel ID 07-7.0-36-000-000-019.000
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 36/23/22
 Brief Tax Description PT SWSW4;LAND ONLY; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2016-9065 (2016-03-24)

Owner

CITY OF BRANSON
 110 W MADDUX
 BRANSON, MO 65616-

Land

Lot Dimensions
 Lot Area 8.940 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

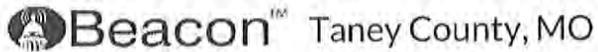
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Parcel

Parcel ID 07-7.0-36-000-000-019.001L
 Property Address GRETNA RD
 Tax Code 4CXB
 Sec/Twp/Rng 36/23/22
 Brief Tax Description PT SWSW4;IMPROVEMENTS ON LEASED LAND CITY OF BRANS
 (Note: Not to be used on legal document!)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2020-2997 (2016-03-10)

Owner

BALLPARKS OF BRANSON LLC
 2311 BIRCHWOOD AVE
 WILMETTE, IL 60091

Land

Lot Dimensions
 Lot Area 10,000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

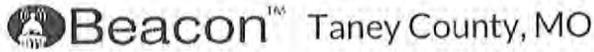
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Parcel

Parcel ID 18-1.0-02-001-002-003.000
 Property Address W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PL 1 NWNE4; PL 1 SWNE4; E2 NW4 E OF MSH 76
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 259-1319(1985-04-02)

Owner

BRANSON CITY OF
 110 W MADDUX ST STE 200
 BRANSON, MO 65616-2859

Land

Lot Dimensions
 Lot Area 21.800 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

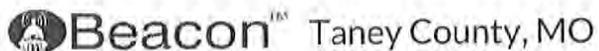
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Parcel

Parcel ID 18-1.0-02-001-002-003.001L
 Property Address 3505 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT PL 1 NWNE4 & PT E2 NW4 E OF MSH 76: CITY OF BRA
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date - (0000-00-00)

Owner

WHITE WATER
 C/O SILVER DOLLAR CITY
 3505 W 76 COUNTRY BLVD
 BRANSON, MO 65616-3554

Land

Lot Dimensions
 Lot Area 5.640 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

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 **Beacon**TM Taney County, MO

Parcel

Parcel ID 18-1.0-02-001-002-003.002L
 Property Address 3455 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description IMPROVEMENTS ON LEASED LAND DBA COUNTRY MUSIC WORL
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-8590 (2017-02-06)

Owner

TANS ENTERPRISE LLC
 DBA: DBA GILLEY'S FAMILY THEATER / GILLEY'S TEXAS CAFE
 310 ST HIGHWAY 165
 BRANSON, MO 65616-3553

Land

Lot Dimensions
 Lot Area 4.620 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1992	5328	7663
1-2	Theater	1994	20880	25166
1-3	Asphalt Paving	1981	88132	88132
1-4	Flood Lights	1981	4	4
1-5	Light Poles	1981	25	25
1-6	Utility	2000	192	160
1-7	Carport	2000	240	240
2-1	Utility	2000	192	192

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,449,740.00	\$0.00	\$1,449,740.00	\$463,920.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$463,920.00

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Parcel

Parcel ID 18-1.0-02-001-002-003.003L
 Property Address 3431 W STATE HWY 76, BRANSON, MO 65616
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description IMPROVEMENTS ON LEASED LAND; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-3315 (2017-01-26)

Owner

BRANSON'S BEST INC
 DBA: DBA LODGE OF THE OZARKS ENTERTAINMENT COMPLEX
 3431 W 76 COUNTRY BLVD
 BRANSON, MO 65616

Land

Lot Dimensions
 Lot Area 3.950 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Theater	1989	13330	6480
1-2	Restaurant	1983	9073	5515
1-3	Motel	1989	23232	101725
1-4	Asphalt Paving	1983	71500	71500
1-5	Swimming Pool	1989	1040	1040
1-6	Concrete Paving	1989	3500	3500
1-7	Light Poles	1989	30	30
2-1	Light Poles	1989	20	20
2-2	Flood Lights	1989	16	16
2-3	Gazebo	2000	476	476

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$2,375,000.00	\$760,000.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$760,000.00

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 **Beacon™** Taney County, MO

Parcel

Parcel ID 18-1.0-02-001-002-003.004L
 Property Address 3415 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description IMPROVEMENTS ON LEASED LAND; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date - (0000-00-00)

Owner

RECREATIONAL INVESTMENTS & MANAGEMENT INC
 C/O THE TRACK
 DBA: DBA TRACK IV / OZARK MOUNTAIN SKYCOASTER / ANDY'S
 3388 GREEN MOUNTAIN DR
 BRANSON, MO 65616-9053

Land

Lot Dimensions
 Lot Area 6.100 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	2013	4290	4342
1-2	Restaurant	2006	1440	1752
1-3	Restaurant	1985	2748	2838
1-4	Utility	1996	1081	1124
1-5	Concrete Paving	1983	580	580
1-6	Carport	2012	912	912
1-7	Carport	2012	1400	1400
2-1	Utility	2010	200	200
2-2	Asphalt Paving	1983	55550	55550
2-3	Utility	2010	196	245

Valuation

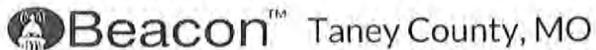
	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$669,381.00	\$0.00	\$669,381.00	\$214,200.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$214,200.00

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Parcel

Parcel ID 18-1.0-02-001-002-003.006L
 Property Address 3335 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description IMPROVEMENTS ON LEASED LAND; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date LEASE-ATTACH (0000-00-00)

Owner

RECREATIONAL INVESTMENT & MANAGEMENT CORPORATION
 C/O THE TRACK
 3388 GREEN MOUNTAIN DR
 BRANSON, MO 65616-9053

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Office	1983	174	225
1-2	Light Poles	1983	30	30
1-3	Wood Deck/Dock	2012	80	80
1-4	Flood Lights	1983	16	16
1-5	Override	1983	18	18

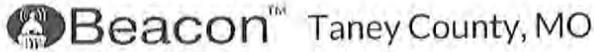
Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$98,208.00	\$0.00	\$98,208.00	\$31,430.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$31,430.00

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Parcel

Parcel ID 18-1.0-02-001-002-003.007L
 Property Address 3425 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description IMPROVEMENTS ON LEASED LAND; DBA HUGHES BROTHERS C
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2012-25644 (2012-07-09)

Owner

HUGHES ENTERTAINMENT INC
 DBA: DBA HUGHES BROTHERS CELEBRITY THEATER
 3425 W 76 COUNTRY BLVD
 BRANSON, MO 65616-

Land

Lot Dimensions
 Lot Area 1.960 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Theater	1983	13330	21678
1-2	Asphalt Paving	1983	51400	51400
1-3	Light Poles	1983	20	20
1-4	Flood Lights	1983	7	7

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,153,965.00	\$0.00	\$1,153,965.00	\$369,270.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$369,270.00

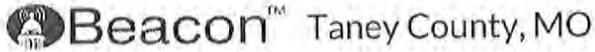
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Parcel

Parcel ID 18-1.0-02-001-001-002.001
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT LT 2 NE FRL 4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 282-1324 (1987-12-29)

Owner

BRANSON CITY OF
 110 W MADDUX ST STE 200
 BRANSON, MO 65616-2859

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

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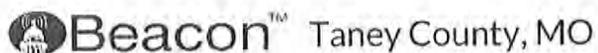
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Parcel

Parcel ID 18-1.0-02-001-004-003.002
 Property Address 293 S STATE HWY 165
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT W/2 LT 1 NE4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 282-1323 (1986-12-29)

Owner

BRANSON CITY OF
 110 W MADDUX ST STE 200
 BRANSON, MO 65616-2859

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

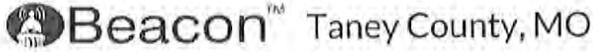
	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

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Version 2.3.40



Parcel

Parcel ID 18-1.0-02-004-009-001.001
 Property Address 5 STATE HWY 165
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT NWSE4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2019-24306 (2019-09-28)

Owner

BRANSON CITY OF
 110 W MADDUX ST STE 200
 BRANSON, MO 65616-2859

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

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Version 2.3.40

 **Beacon**TM Taney County, MO

Parcel

Parcel ID 07-7.0-36-000-000-021.001
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 36/23/22
 Brief Tax Description PT SESW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2007-07802 (2007-02-15)

Owner

BRANSON CITY OF
 110 W MADDUX ST STE 200
 BRANSON, MO 65616-2859

Land

Lot Dimensions 236.63 X 62.96 IRR
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

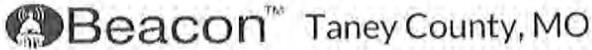
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Version 2.3.40



Parcel

Parcel ID 18-1.0-01-001-001-009.001
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description BRIGGS SURVEY BRIGGS SURVEY PT PL1
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 282-1325 (1986-12-29)

Owner

BRANSON CITY OF
 110 W MADDUX ST STE 200
 BRANSON, MO 65616-2859

Land

Lot Dimensions 200 X 150 IRR
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

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 **Beacon™** Taney County, MO

Parcel

Parcel ID 18-1.0-01-001-003-001.004
 Property Address WSTATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description PT E2 LT 2 NE4 S OF NEW RAW MSH 76; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date - (0000-00-00)

Owner

BRANSON CITY OF
 110 W MADDUX ST STE 200
 BRANSON, MO 65616-2859

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

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 **Beacon™** Taney County, MO

Parcel

Parcel ID 18-1.0-01-001-003-001.009
 Property Address WSTATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description PTE2 LT 2 NE4 5 OF MSH 76; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 285-264 (1987-03-01)

Owner

BRANSON MALL INC
 C/O CITY OF BRANSON
 110 W MADDUX
 BRANSON, MO 65616-2180

Land

Lot Dimensions 52 X 54.1 IRR
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

Taney County makes no warranties, expressed or implied, as to the use of the data.

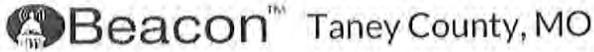
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Version 2.3.40



Parcel

Parcel ID 17-3.0-06-001-007-002.000
 Property Address 1515 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description BRANSON HEIGHTS BRANSON HEIGHTS PT LT 9 BLK 1; CITY OF BRANSON
 (Note: Not to be used on legal document(s))
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 188-319 (1900-03-09)

Owner

BRANSON CITY OF
 110 W MADDUX ST STE 200
 BRANSON, MO 65616-2859

Land

Lot Dimensions 208.56 X 208.56 COR
 Lot Area 1.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Carport	1975	540	540

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

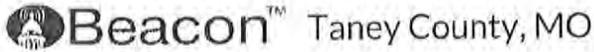
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Version 2.3.40



Parcel

Parcel ID 17-3.0-06-001-009-011.000
 Property Address 1550 FALL CREEK RD
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description BRANSON HEIGHTS BRANSON HEIGHTS LT 9 & 10 BLK 2 LYING N OF NEW FA
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 496-4418 (2006-07-10)

Owner

BRANSON CITY OF
 DBA: DBA (PREVIOUSLY GLENWOOD RV CAMPGROUND)
 110 W MADDUX ST
 BRANSON, MO 65616-2858

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Override	1984	624	624
1-2	Override	0	14461	14461
1-3	Override	0	61	61

Valuation

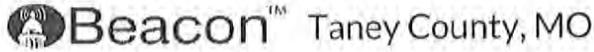
	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

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[GDPR Privacy Notice](#)
 Last Data Upload: 4/17/2019 9:20:03 PM

Developed by



Version 2.3.40



Parcel

Parcel ID 17-3.0-06-001-009-011.001
 Property Address FALL CREEK RD
 Tax Code 4CXB
 Sec/Twp/Rng 8/22/21
 Brief Tax Description BRANSON HEIGHTS BRANSON HEIGHTS LTS 8 & 9 BLK 1 LYING S OF JAMES F
(Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 477-8013 (2005-11-16)

Owner

BRANSON CITY OF
 110 W MADDUX ST
 BRANSON, MO 65616-2858

Land

Lot Dimensions
 Lot Area 4.030 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

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Version 2.3.40

 **Beacon™** Taney County, MO

Parcel

Parcel ID 17-3.0-06-002-007-001.000
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/23
 Brief Tax Description LT 8 LYING S OF OLD FALL CR RD & N OF NEW FALL CR
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 356-6580 (1998-12-17)

Owner

BRANSON CITY OF
 110 W MADDUX ST STE 200
 BRANSON, MO 65616-2859

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

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Version 2.3.40

 **Beacon™** Taney County, MO

Parcel

Parcel ID 17-3.0-06-002-007-001.001
 Property Address OWEN LN
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description LT 8 LYING S OF JAMES FEPPS RD EXT; CITY OF BRANS
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 356-6580 (1998-12-14)

Owner

BRANSON CITY OF
 110 W MADDUX ST
 BRANSON, MO 65616-2858

Land

Lot Dimensions
 Lot Area 1.130 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

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Version 2.3.40

EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: Dale E. Brallier and Twilla P. Brallier, Trustees or their Successors in Trust
under the Dale E. Brallier Living Trust dated July 15, 1991

DBA: _____

Owner's telephone number: 417-753-3838

Owner's mailing address: PO Box 264 Rogersville MO 65742

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Twilla P Brallier

State basis of legal authority to sign: TRUSTEE

Signer's telephone number: 417.753.3838

Signer's mailing address: PO Box 264

Rogersville MO 65742

If owner is an individual: Single Married

If owner is not an individual: Corporation General Partnership

state what type of entity: Limited Partnership Limited Liability Company

 Partnership Urban Redevelopment Corporation

 Not-for-Profit Corporation **Other: TRUST**

Map and parcel number: 18-1.0-02-002-001-010.000

Assessed value: \$46,300.00

By executing this petition, the undersigned represents and warrants that he/she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7/21/2018

Signature: Twilla P. Brallier

Date: _____

Signature: _____

If witnessed together:

STATE OF MO)
) ss.
COUNTY OF TANNEY)

On this 21 day of JULY, 2018, before me, a Notary Public in and for said state, personally appeared DALE E. BRALLIER AND TWILLA P. BRALLIER, TRUSTEES OR THEIR SUCCESSORS IN TRUST UNDER THE DALE E. BRALLIER LIVING TRUST DATED JULY 15, 1991, to be personally known and who executed the foregoing instrument.

Brooke A Strother
Notary Public



My Commission Expires: July 7-2019

If witnessed separately:

STATE OF _____)
) ss.
COUNTY OF _____)

On this ___ day of _____, 2018, before me, a Notary Public in and for said state, personally appeared DALE E. BRALLIER, TRUSTEE OF THE DALE E. BRALLIER LIVING TRUST DATED JULY 15, 1991, to be personally known and who executed the foregoing instrument.

Notary Public

My Commission Expires:

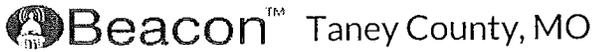
If witnessed separately:

STATE OF _____)
) ss.
COUNTY OF _____)

On this ___ day of _____, 2018, before me, a Notary Public in and for said state, personally appeared TWILLA P. BRALLIER, TRUSTEE OF THE DALE E. BRALLIER LIVING TRUST DATED JULY 15, 1991, to be personally known and who executed the foregoing instrument.

Notary Public

My Commission Expires:



Parcel

Parcel ID 18-10-02-002-001-010.000
 Property Address W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT E3 LT 1 NW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2007-68014 (2007-12-20)

Owner

BRALLIER DALE E TRUST
 C/O DALE E AND TWILLA P BRAILLER TRUSTEE
 PO BOX 264
 ROGERSVILLE, MO 65742-0238

Land

Lot Dimensions
 Lot Area 3.030 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Concrete Paving	1993	93	93
1-2	Asphalt Paving	1993	6530	6530
1-3	Flood Lights	1993	2	2
1-4	Light Poles	1993	1	1

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$6,158.00	\$138,520.00	\$144,678.00	\$46,300.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$46,300.00

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Version 2.3.39

The DALE E. BRALLIER LIVING TRUST

Article One Establishing My Trust

On July 15, 1991, I established the DALE E. BRALLIER LIVING TRUST, wherein I reserved the right to amend the agreement, in whole or in part. On this 27th day of July, 2005, I now exercise my power to amend that agreement, in its entirety, so that after amendment, the DALE E. BRALLIER LIVING TRUST states as follows:

The parties to this restated agreement are DALE E. BRALLIER (the "Grantor") and DALE E. BRALLIER and TWILA P. BRALLIER (collectively, the "Trustee").

Section 1.01 Identifying My Trust

My trust may be referred to as "DALE E. BRALLIER and TWILA P. BRALLIER, Trustees of the DALE E. BRALLIER LIVING TRUST dated July 15, 1991, and any amendments thereto."

Section 1.02 Reliance by Third Parties on Affidavit or Certification of Trust

From time to time, third parties may require documentation to verify the existence of this agreement, or particular provisions of it, such as the name or names of my Trustee or the powers held by my Trustee. To protect the confidentiality of this agreement, my Trustee may use an Affidavit or a Certification of Trust that (1) identifies my current Trustee(s); (2) sets forth the authority of my Trustee to transact business on behalf of the trust; and (3) may include pertinent pages from the trust, such as title or signature pages.

All third parties may rely upon the Affidavit or Certification of Trust signed by my Trustee regarding the representations contained in the Affidavit or Certification of Trust. All third parties relying upon the Affidavit or Certification of Trust shall be exonerated from any liability for so relying.

Section 1.03 Transferring Property to My Trust

Any person or entity may transfer property of any kind, nature and description to my trust in any manner authorized by law.

Article Fifteen

My Trustee's Powers

Section 15.01 Introduction to Trustee's Powers

My Trustee may exercise, without prior approval from any court, all powers conferred by this trust agreement and any other powers conferred by law, including, without limitation, those powers set forth under the common law or any fiduciary powers act or other laws of the State of Missouri, except as otherwise specifically provided in this agreement. Each power conferred upon my Trustee by state or federal statutes shall be subject to any express limitations or contrary directions contained in this agreement.

The Trustee of a trust may have duties and responsibilities in addition to those described in this agreement. I encourage any Trustee serving under this agreement to obtain legal advice when appropriate.

Section 15.02 Rights of Persons Dealing with My Trustee

My Trustee may execute and deliver any and all instruments in writing, which our Trustee considers necessary to carry out any of the powers granted in this agreement.

A third party dealing with my Trustee shall not be required to inquire into the terms of this agreement, the authority of the Trustee, or to see to the application which the Trustee makes of funds or other property received by the Trustee.

Any person dealing with my Trustee shall be entitled to rely upon an Affidavit or a Certificate of Trust, and upon any instruments duly executed in accordance with the provisions thereof, to the same extent as such person might rely upon the original trust agreement.

Section 15.03 Powers to Be Exercised in the Best Interests of the Beneficiaries

My Trustee shall exercise the administrative and investment powers granted in this Article as my Trustee determines to be in the best interests of the beneficiaries.

Despite any conflicting provision in this agreement, my Trustee shall not exercise any power in a manner inconsistent with the beneficiaries' right to the beneficial enjoyment of the trust property in accordance with the general principles of the law of trusts.

Section 15.04 My Trustee's Investment Powers

Except as otherwise specifically provided in this trust agreement, the investment powers of my Trustee shall include the following:

(a) Investment Powers in General

My Trustee may administer, invest and reinvest in any type of investment inside or outside the geographic borders of the United States of America or its possessions or territories that my Trustee determines is consistent with the investment goals and overall goals of my trust, taking into account my trust's overall investment portfolio.

Without limiting my Trustee's investment authority in any way, I request that my Trustee exercise reasonable care and skill in selecting and retaining trust investments. I also request that my Trustee take into account the following factors in choosing investments for my trust:

- The potential total return from the investment, both in the form of income and appreciation;
- The potential income tax consequences of the investment;
- The investment's potential for volatility and return; and
- The role the investment will play in the trust portfolio.

I request that my Trustee also consider the possible effects of inflation or deflation, changes in global and U.S. economic conditions, transaction expenses, and the need for liquidity in constructing the trust's investment portfolio.

My Trustee may delegate to any registered investment adviser or corporate fiduciary the discretion to manage trust investments.

(b) Banking Powers

My Trustee may establish bank accounts of all types in one or more banking institutions as my Trustee may choose. My Trustee may open such accounts in the name of my Trustee (with or without disclosing fiduciary capacity) or in the name of my trust. When an account is in the name of the trust, checks on that account, and authorized signatures need not disclose the fiduciary nature of the account or refer to any trust or Trustee.

An account from which frequent disbursements are made need not be an interest bearing account. My Trustee may authorize withdrawal from an account by check, draft or other instrument or in any other manner.

(c) Contract Powers

My Trustee may sell at public or private sale, transfer, exchange property for other property, or otherwise dispose of trust property for such consideration and upon such terms and conditions as my Trustee deems advisable, including options of any duration for any such sales, exchanges, or transfers.

My Trustee may enter into any contracts, and deliver deeds or other instruments, as my Trustee deems appropriate to the purposes of my trust.

(d) Common Investments

For purposes of convenience with regard to the administration and investment of the trust property, my Trustee may invest and reinvest part or all of the trust property jointly with trust property of other trusts for which my Trustee is also serving as a Trustee. For this purpose, a corporate fiduciary acting as Trustee under this agreement may use common funds for investment.

However, when trust property is managed and invested in this manner, my Trustee shall maintain records that sufficiently identify that portion of the jointly invested assets that constitute the trust property of this trust.

(e) Real Estate Powers

My Trustee may sell at public or private sale, purchase, exchange, lease for any period, mortgage, manage, alter, improve and in general deal in and with real property in such manner and on such terms and conditions as any person might do as owner of such real property.

My Trustee may grant or release easements in or over, subdivide, partition, develop, raze improvements or abandon, any real property.

My Trustee may manage real estate in such manner as my Trustee deems best and shall have all other real estate powers requisite for such purpose.

My Trustee may enter into contracts to sell real estate, make leases and grant options to lease trust property even though the term extends beyond the termination of any trusts created under this agreement and even though the term may extend beyond the period that is required for an interest created under this agreement to vest in order to be valid under the rule against perpetuities. For such purposes, my Trustee may enter into any

return receipt. If there is proof of mailing and the return receipt is not received, notice shall be effective on the date it would normally have been received via certified mail.

(e) Not Reciprocal Plans

The fact that my wife and I are executing our estate plans concurrently shall not be construed to create any contractual or reciprocal obligations between us.

(f) Severability

The invalidity or unenforceability of any provision of this agreement shall not affect the validity or enforceability of any other provision of this agreement. If a court of competent jurisdiction determines that any provision is invalid, the remaining provisions of this agreement shall be interpreted and construed as if any invalid provision had never been included in this agreement.

I have executed this restated living trust on this 27th day of July, 2005. I certify that I have read this restated living trust, that I understand it, and that it correctly states the provisions under which my trust property is to be administered and distributed by my Trustee.



DALE E. BRALLIER, Grantor



DALE E. BRALLIER, Trustee



TWILLA P. BRALLIER, Trustee
TB

STATE OF MISSOURI)
) ss.
COUNTY OF WEBSTER)

On this 27th day of July, 2005, before me personally appeared DALE E. BRALLIER, as Grantor and as Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual whose name is subscribed to the foregoing Living Trust, and acknowledged that he executed the same as his voluntary act and deed for the purposes therein contained.

Witness my hand and official seal.

[Seal]



Leanna L. Bennett

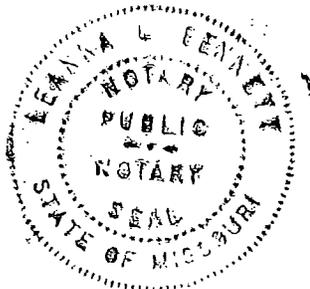
Notary Public, Leanna L. Bennett
My commission expires: 08-10-2007
Commissioned for Taney County

STATE OF MISSOURI)
) ss.
COUNTY OF WEBSTER)

On this 27th day of July, 2005, before me personally appeared TWILA P. BRALLIER, as Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual whose name is subscribed to the foregoing trust agreement, and acknowledged that she executed the same as her voluntary act and deed for the purposes therein contained.

Witness my hand and official seal.

[Seal]



Leanna L. Bennett

Notary Public, Leanna L. Bennett
My commission expires: 08-10-2007
Commissioned for Taney County

EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: BRANSON ENTERTAINMENT CENTER-BRANSON, LLC

DBA:

Owner's telephone number: (323) 462-5991

Owner's mailing address: 6767 Hollywood Blvd Hollywood, CA 90028

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: RAWBI SUNDHER

State basis of legal authority to sign: MANAGING PARTNER

Signer's telephone number: 323-462-5991

Signer's mailing address: 6767 Hollywood Blvd
Hollywood, CA 90028

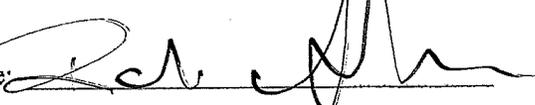
If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

Map and parcel number: 18-1,0-01-002-004-001.000

Assessed value: \$864,000.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7/27/2018

Signature: 

In the presence of:

Suzi Patterson

STATE OF MISSOURI)
)
COUNTY OF Greene)

Before me personally appeared Raubi Sundher, to me personally known to be the Member of BRANSON ENTERTAINMENT CENTER – BRANSON, LLC (the “Company”), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 27 day of July, 2018.

Suzi Patterson
Notary Public

My commission expires: October 1, 2018

SUZI PATTERSON
Notary Public - Notary Seal
State of Missouri
Commissioned for Greene County
My Commission Expires: October 01, 2018
Commission Number: 14881138

BRANSON ENTERTAINMENT CENTER-BRANSON, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 7/27/2018

The voting Members of **BRANSON ENTERTAINMENT CENTER-BRANSON, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-002-004-001.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that RAUBI SUNDHER serving in the capacity of MEMBER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

RAUBI SUNDHER, MEMBER

KABIR SUNDHER, MEMBER

JEHLAM SUNDHER, MEMBER

S. TEJ SUNDHER, MEMBER



Parcel

Parcel ID 18-1.0-01-002-004-001.000
 Property Address 2700 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description GRAND PALACE REPLAT GRAND PALACE REPLAT LT 1; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2019-7461 (2019-03-12)

Owner

BRANSON ENTERTAINMENT CENTER - BRANSON LLC
 DBA: DBA (PREV GRAND PALACE)
 3030 W HWY 76
 BRANSON, MO 65616-

Land

Lot Dimensions 416.31 X 1121.78 IRR
 Lot Area 13.260 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Theater	1992	94128	97610
1-2	Warehouse	1994	3800	3800
1-3	Addition	1997	3328	3328
1-4	Asphalt Paving	1992	457974	457974
1-5	Asphalt Paving	1992	7377	7377
1-6	Flood Lights	1992	35	35
1-7	Light Poles	1992	25	25

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$847,816.00	\$1,852,172.00	\$2,699,988.00	\$864,000.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$864,000.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: BRANSON LEISURE GROUP, LLC
DBA: Queen Anne Motel
Owner's telephone number: 703-927-9054
Owner's mailing address: 3510 W. 76 County Blvd, Branson, MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: TERESA PETRINI, MANAGING MEMBER
State basis of legal authority to sign: MANAGING MEMBER
Signer's telephone number: 703-927-9054
Signer's mailing address: 5890 AUSABLE WAY
centreville, Va 20121

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban-Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 07-7.0-35-000-000-030.006

Assessed value: \$199,570.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 10-18-19

Signature: 

In the presence of:

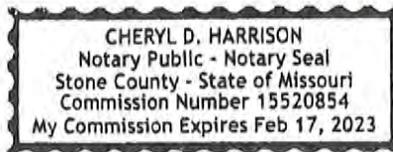
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Teresa Petrini, to me personally known to be the Managing Member of **BRANSON LEISURE GROUP, LLC** (the "Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 18th day of October, 2018.

Cheryl D. Harrison
Notary Public

My Commission Expires:



BRANSON LEISURE GROUP, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 10-18-19

The voting Members of **BRANSON LEISURE GROUP, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

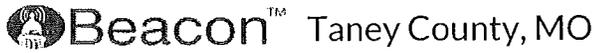
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-030.006 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that TERESA PETRINI serving in the capacity of MANAGING MEMBER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 07-7.0-35-000-000-030.006
 Property Address 3510 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT SESW2: CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2015-40246 (2015-09-04)

Owner

BRANSON LEISURE GROUP LLC
 3510 W STATE HWY 76
 BRANSON, MO 65616

Land

Lot Dimensions 155 X 308.45 IRR
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1989	5168	9968
1-2	Flood Lights	1989	3	3
1-3	Light Poles	1989	20	20
1-4	Concrete Paving	1989	500	1268
1-5	Concrete Paving	1989	13424	13425
1-6	Swimming Pool	1989	384	384

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$545,891.00	\$77,756.00	\$623,647.00	\$199,570.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$199,570.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: BRANSON VILLAGE, LLC

DBA: _____

Owner's telephone number: 417 598 2150

Owner's mailing address: PO Box 6368 BRANSON, MO. 65615

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Tayssir SAFA

State basis of legal authority to sign: Director

Signer's telephone number: _____

Signer's mailing address: see above

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 18-1.0-01-002-002-011.000

Assessed value: \$200,000.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7/25/18

Signature:  DIRECTOR
Name, Title

In the presence of:

Name, Title

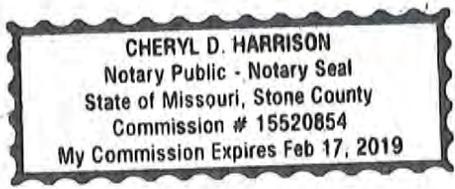
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Tayssir Safa, to me personally known to be the Director of BRANSON VILLAGE, LLC ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 25 day of July, 2018.

Cheryl D. Harrison
Notary Public

My Commission Expires:



BRANSON VILLAGE, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 7/25/2018

The voting Members of **BRANSON VILLAGE, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

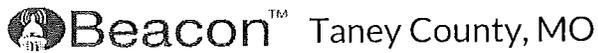
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-002-002-011.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that TAYSSR SAHA serving in the capacity of DIRECTOR for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 18-1.0-01-002-002-011.000
 Property Address 2855 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description STANCIL STANCILE 150' PL 3; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2013-51317 (2013-11-18)

Owner

BRANSON VILLAGE LLC
 DBA: DBA ONE OF A KIND/OPEN DOOR (PREV STACY'S OZARK MO)
 PO BOX 6368
 BRANSON, MO 65615-6368

Land

Lot Dimensions 150 X 724.57 IRR
 Lot Area 2.510 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1992	2376	4593
1-2	Store	1978	2130	2140
1-3	Store	1992	1200	2328
1-4	Store	1992	1920	3610
1-5	Asphalt Paving	1980	21332	21332
1-6	Utility	1990	252	252
1-7	Utility	1990	192	192

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$242,324.00	\$382,676.00	\$625,000.00	\$200,000.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$200,000.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: BRYAN HOTELS, INC.
DBA: HAMPTON INN ON THE STRIP
Owner's telephone number: 417-861-6303
Owner's mailing address: 519 E. WALNUT AVENUE SPRINGFIELD, MO. 65806

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: W Bryan Mayer
State basis of legal authority to sign: Pres
Signer's telephone number: see above
Signer's mailing address: see above

If owner is an individual: Single Married
If owner is not an individual, Corporation General Partnership
state what type of entity: Limited Partnership Limited Liability Company
Partnership Urban Redevelopment Corporation
Not-for-Profit Corporation Other: _____

Map and parcel number: 07-7.0-35-000-000-024-007
Assessed value: \$1,222,680.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 6/09/18

Signature: W Bryan Mayer
Name, Title

ATTEST:

TR Gehl coo/cfo
Name, Title

STATE OF MISSOURI)
)
COUNTY OF Greene)

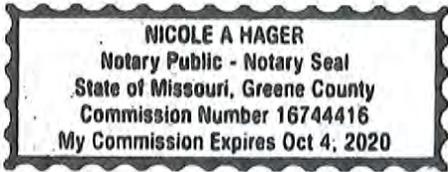
Before me personally appeared W. BRYAN MAGEAS, who declared that he/she is the PRESIDENT of BRYAN HOTELS, INC., a Missouri corporation, and that he/she signed the foregoing document as PRESIDENT of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 28 day of June, 2018.

Nicole A Hager

My Commission Expires:

10/04/2020



BRYAN HOTELS, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 6/29/18

The Board of Directors of **BRYAN HOTELS, INC.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

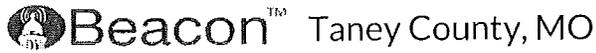
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-024.007 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that BRYAN MAYERS serving in the capacity of PRESIDENT for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Bryan Mayers



Parcel

Parcel ID 07-7.0-35-000-000-024.007
 Property Address 3695 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description MUSIC COUNTRY - 1ST ADD MUSIC COUNTRY - 1ST ADD TR B; N2 VAC MUSIC COUNTRY
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2015-15495 (2015-03-31)

Owner

BRYAN HOTELS INC
 815 S KIMBROUGH
 SPRINGFIELD, MO 65806

Land

Lot Dimensions 392.20 X 220 IRR
 Lot Area 1.970 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1994	14616	58442
1-2	Swimming Pool	1994	450	450
1-3	Asphalt Paving	1994	54284	54279
1-4	Concrete Paving	1994	1444	1443
1-5	Concrete Paving	1994	1085	1085
1-6	Flood Lights	1994	37	37
1-7	Light Poles	1994	30	30
2-1	Light Poles	1994	15	15
2-2	Canopy	1994	1444	1444

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$3,520,543.00	\$300,346.00	\$3,820,889.00	\$1,222,680.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$1,222,680.00

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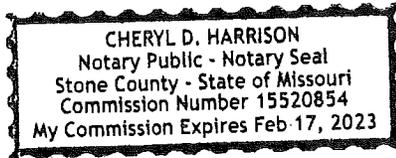
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared Darin Frantz, to me personally known to be the owner of **CAPITOL PROPERTIES, LLC**, a Missouri limited liability company ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 4th day of February, 2020.

Cheryl D. Harrison
Notary Public

My Commission Expires:



CAPITOL PROPERTIES, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 2/4/20

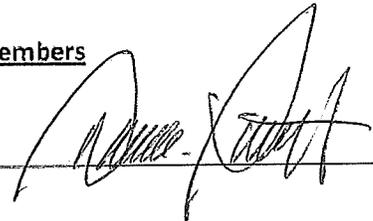
The voting Members of **CAPITOL PROPERTIES, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

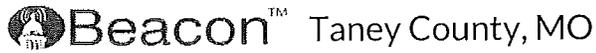
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-026.006 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that DARIN FRANTZ serving in the capacity of OWNER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 07-7.0-35-000-000-026.006
 Property Address 3750 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description FRANKLIN PARK "THE REPLAT" FRANKLIN PARK "THE REPLAT" 1A CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-22958 (2018-05-23)

Owner

CAPITOL PROPERTIES LLC
 1 KINGDOM ST
 CAPE FAIR, MO 65624

Land

Lot Dimensions 55.27 X 314.47 IRR
 Lot Area 1.140 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	2018	3212	3413
1-2	Asphalt Paving	2018	12390	12390
1-3	Concrete Paving	2018	554	554
1-4	Concrete Paving	2018	2340	2340
1-5	Fence	2018	234	234

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$260,973.00	\$148,974.00	\$409,947.00	\$131,180.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$131,180.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: CARAVELLE OMNI, LLC
DBA: GATEWAY INN of the OZARKS
Owner's telephone number: 417 339-1207
Owner's mailing address: 3450 W. 76 COUNTRY BLVD, BRANSON MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

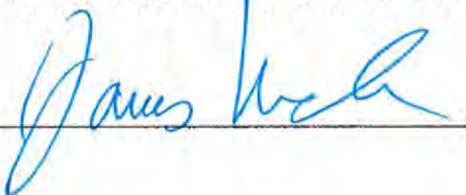
Name of signer: JAMES MOCK
State basis of legal authority to sign: MEMBER
Signer's telephone number: 417-339-1207
Signer's mailing address: SAME

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 18-1.0-02-002-001-013.000
Assessed value: \$308,320.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 1 NOV 2019

Signature: 

In the presence of:



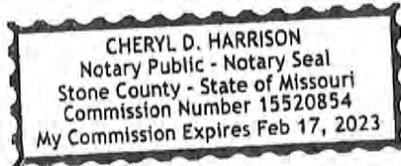
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared James Mock, to me personally known to be the member of **CARAVELLE OMNI, LLC**, a Missouri limited liability company ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 1 day of November, 2018.

Cheryl D. Harrison

My Commission Expires:



CARAVELLE OMNI, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 1 NOV 2019

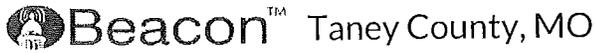
The voting Members of **CARAVELLE OMNI LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-02-002-001-013.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that JAMES MOCK serving in the capacity of MEMBER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members
James Mock



Parcel

Parcel ID 18-1.0-02-002-001-013.000
 Property Address 3450 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT E2 LT 2 NW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 460-9534 (2005-02-01)

Owner

CARAVELLE OMNI LLC
 DBA: DBA GATEWAY INN OF THE OZARKS
 194 DANDY WAY
 BRANSON, MO 65616-8665

Land

Lot Dimensions
 Lot Area 1.850 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1983	7280	17235
1-2	Asphalt Paving	1983	48600	48600
1-3	Gazebo	1983	77	77
1-4	Swimming Pool	1983	702	702
1-5	Concrete Paving	1983	2154	2154
1-6	Concrete Paving	1983	220	220

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$694,869.00	\$268,620.00	\$963,489.00	\$308,320.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$308,320.00

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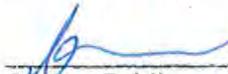
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

Before me personally appeared ROBERT S. DUNCAN, who declared that he/she is the MANAGER of CENTERCORE BRANSON, LLC, a Delaware limited liability company ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 16 day of JULY, 2018.

My Commission Expires: 02/17/2020



Notary Public



CENTERCORE BRANSON, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 7/16/18

The voting Members of **CENTERCORE BRANSON, LLC**, a Delaware limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-002-003-008.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that ROBERT S. DUNCAN serving in the capacity of MANAGER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

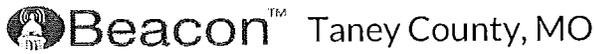
IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

[Signature]

ROBERT S. DUNCAN

MANAGER



Parcel

Parcel ID 18-1.0-01-002-003-008.000
 Property Address 2800 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description THOUSAND HILLS THOUSAND HILLS LTS 7A & 7B REPLAT LT 7; CITY OF BR
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2015-19872 (2015-05-01)

Owner

CENTERCORE BRANSON LLC
 DBA: DBA GRAND VILLAGE
 1569 SHERMAN AVE STE 201-D
 EVANSTON, IL 60201

Land

Lot Dimensions 842.42 X 512.5 IRR
 Lot Area 7.020 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1993	738	738
1-2	Store	1993	1158	1158
1-3	Sewer Disposal	1993	950	1003
1-4	Store-Office	1993	3256	5861
1-5	Store-Office	1993	1160	2088
1-6	Store-Office	1993	3041	5474
1-7	Store-Office	1993	2346	4222
2-1	Store-Office	1993	3120	3120
2-2	Store	1993	994	1016
2-3	Restaurant	1993	2646	2654

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$2,489,586.00	\$1,070,269.00	\$3,559,855.00	\$1,139,150.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$1,139,150.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: CENTRAL BANK OF BRANSON (f/k/a Ozark Mountain Bank)
DBA: _____
Owner's telephone number: 417-334-4125
Owner's mailing address: P.O. Box 130, Branson, MO 65615

IF SIGNER IS DIFFERENT FROM OWNER:

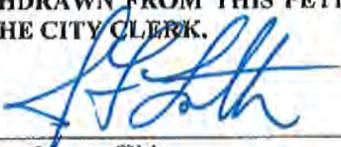
Name of signer: Joe Loth
State basis of legal authority to sign: Pres / CEO
Signer's telephone number: _____
Signer's mailing address: See ABOVE

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: BANK

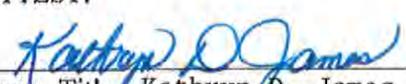
Map and parcel number: 18-1.0-02-004-007-002.000
Assessed value: \$81,180.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 8-23-2018

Signature: 
Name, Title
Joe Loth, President & CEO

ATTEST:


Name, Title Kathryn D. James
Corporate Secretary

STATE OF MO)
)
COUNTY OF Taney)

Before me personally appeared Joe Lofn
who declared that he/she is the President/CEO
of CENTRAL BANK OF BRANSON and that he/she signed the foregoing document as
President/CEO and that the statements therein contained are true.

WITNESS my hand and official seal this 23rd day of August, 2018.

ERNALOU N. GORE
Notary Public - Notary Seal
STATE OF MISSOURI
Taney County
My Commission Expires Jan. 31, 2020
Commission #16229745

Ernalou N. Gore
Notary Public

My Commission Expires: 1/31/2020

CENTRAL BANK OF BRANSON

JULY, 2018

RESOLUTION

The Board of Directors of CENTRAL BANK OF BRANSON ("Bank") do hereby consent in writing to the following resolution, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Bank listed in the Taney County records as parcel nos. 18-1.0-02-004-007-002.000 ("Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition"); and

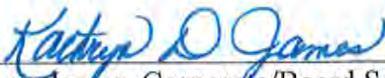
FURTHER RESOLVED, that Joe Loth serving in the capacity of President and CEO for the Bank is hereby authorized to make, execute and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Partnership for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of July 23, 2018. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effect as of the day set forth above.

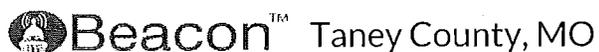


Joe Loth, President & CEO

ATTEST:



Kathryn James, Corporate/Board Secretary



Parcel

Parcel ID 18-1.0-02-004-007-002.000
 Property Address 300 S STATE HWY 165
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description GATEWAY - 2ND ADD GATEWAY - 2ND ADD LTS 1 TH 5 BLK D; VAC ALTA ST AD
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 296-1483 (1988-11-21)

Owner

OZARK MOUNTAIN BANK
 ATTN: MARANDA SEALS
 PO BOX 130
 BRANSON, MO 65615-0130

Land

Lot Dimensions 250 X 190
 Lot Area 1.090 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Bank	1989	920	920
1-2	Concrete Paving	1989	2670	2670
1-3	Asphalt Paving	1989	8016	8016
1-4	Concrete Paving	1989	726	726
1-5	Canopy	1989	1056	1056
1-6	Flood Lights	1989	3	3
1-7	Light Poles	1989	3	3

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$111,184.00	\$142,500.00	\$253,684.00	\$81,180.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$81,180.00

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Jeremiah W. (Jay) Nixon
Governor
State of Missouri



Department of Insurance
Financial Institutions
and Professional Registration
John M. Huff, Director

DIVISION OF FINANCE

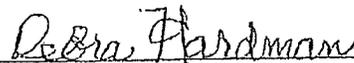
301 West High Street, Room 630
P.O. Box 716
Jefferson City, MO 65102-0716
(573) 751-3242
(573) 751-9192 FAX
www.finance.mo.gov

Debra Hardman
Acting Commissioner

June 12, 2015

TO WHOM THIS MAY CONCERN:

Effective this date, **OZARK MOUNTAIN BANK**, Branson, Taney County, Missouri, Charter No ~~K~~2580, was issued a Certificate of Authority approving an amendment to the Articles of Agreement changing the corporate title from **OZARK MOUNTAIN BANK** to **CENTRAL BANK OF BRANSON**.


Acting Commissioner

/rmt

EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: CNC SYSTEMS, INC.
DBA: CAKES-N-CREAMS 50th DIVER
Owner's telephone number: 417-335-0353
Owner's mailing address: 130 DOLLOS RD, BRANSON MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

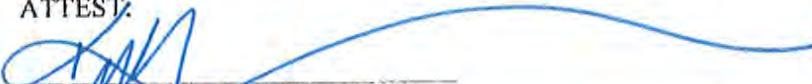
Name of signer: JOHN A. MOORE
State basis of legal authority to sign: PRESIDENT
Signer's telephone number: 417-334-4929
Signer's mailing address: 2805 WEST HWY 76 BRANSON MO 65616

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

Map and parcel number: 18-1.0-01-002-002-016.000
Assessed value: \$52,110.00

By executing this petition, the undersigned represents and warrants that he/she is authorized to execute this petition on behalf of property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9/4/2018 Signature: John A. Moore
Name, Title

ATTEST:

Name, Title

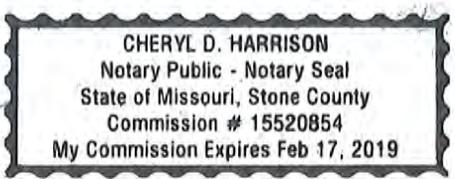
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared John A. Moore, who declared that he/she is the President of CNC SYSTEMS, INC., a Missouri corporation ("Corporation"), and that he/she signed the foregoing document as president of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 4 day of September, 2018.

Cheryl D. Harrison
NOTARY PUBLIC

My Commission Expires:



CNC SYSTEMS, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 9/4/2018

The Board of Directors of **CNC SYSTEMS, INC.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-002-002-016.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that JOHN MOORE serving in the capacity of PRESIDENT for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

John A Moore



Parcel

Parcel ID 18-1.0-01-002-002-016.000
 Property Address
 Tax Code 4CX8
 Sec/Twp/Rng 1/22/22
 Brief Tax Description UNCLE JOE'S UNCLE JOE'S LT 2A; AMD PL LT 2 & PT OF THE SE NW4;
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2018-31411 (2018-08-07)

Owner

C-N-C SYSTEMS INC
 130 DOULOS RD
 BRANSON, MO 65616-9468

Land

Lot Dimensions 30 X 300.14 IRR
 Lot Area 1.810 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1975	3044	4950
1-2	Asphalt Paving	1975	8625	8625
1-3	Light Poles	1975	15	15
1-4	Flood Lights	1975	7	7
1-5	Concrete Paving	2019	11981	11981

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$304,694.00	\$210,190.00	\$514,884.00	\$164,760.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$164,760.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: COMBS HOSPITALITY, INC.

DBA:

Owner's telephone number: 417-294-0344

Owner's mailing address: 120 S. Wildwood Dr. Branson MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Kendall Combs

State basis of legal authority to sign: Secretary

Signer's telephone number: 417-294-0344

Signer's mailing address: 120 S. Wildwood Dr.

Branson, MO 65616

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 18-1.0-01-001-003-007.001

Assessed value: \$2,240,000.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 8-28-15

Signature: Kendall Combs
Name, Title

ATTEST:

Name, Title

STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Kendall Combs, who declared that he/she is the
Sec of COMBS HOSPITALITY, INC., a Missouri corporation, and
that he/she signed the foregoing document as Sec of said Corporation and that
the statements therein contained are true.

WITNESS my hand and official seal this 28 day of August, 2019.

Ashley Patton

My Commission Expires:

August 19, 2021



ASHLEY PATTON
My Commission Expires
August 19, 2021
Taney County
Commission #13516344

COMBS HOSPITALITY, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 8-28-19

The Board of Directors of **COMBS HOSPITALITY, INC.**, a Missouri corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

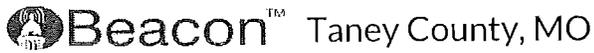
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-001-003-007.001 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Kendall Combs serving in the capacity of Secretary for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Patricia Combs
Kendall Combs
[Signature]



Parcel

Parcel ID 18-1.0-01-001-003-007.001
 Property Address 120 S WILDWOOD DR
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description THOUSAND HILLS THOUSAND HILLS TR C OF PT LTS 14, 15 & 16; CITY OF
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2014-36160 (2014-07-31)

Owner

COMBS HOSPITALITY INC
 C/O MIKE COMBS
 DBA: DBA RADISSON HOTEL
 8500 US HWY 160
 WALNUT SHADE, MO 65771

Land

Lot Dimensions 841.71 X 343.17 IRR
 Lot Area 6.300 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1993	26658	227198
1-2	Swimming Pool	1993	684	684
1-3	Utility	1993	288	288
1-4	Asphalt Paving	1994	126117	126117
1-5	Concrete Paving	1994	33120	33120
1-6	Concrete Paving	1994	5053	6642
1-7	Flood Lights	1994	76	76
2-1	Light Poles	1994	19	19
2-2	Other	1993	26658	224113

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$6,039,500.00	\$960,498.00	\$6,999,998.00	\$2,240,000.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$2,240,000.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: CSM, LLC
DBA: CARAVELLE THEATRE
Owner's telephone number: 417 339-1207
Owner's mailing address: 3450 W 76 COUNTRY BRANSON, MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: JAMES MOCK
State basis of legal authority to sign: MEMBER
Signer's telephone number: 417 339-1207
Signer's mailing address: SAME

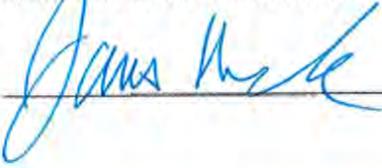
If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 18-1.0-02-002-001-012.000

Assessed value: \$261,750.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 1/10/2019

Signature: 

In the presence of:

Cheryl D. Harrison

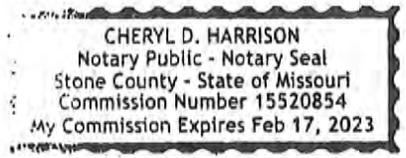
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared James Mock, to me personally known to be the member of CSM, LLC (the "Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 1 day of November, 2018.

Cheryl D. Harrison
Notary Public

My Commission Expires:



CSM, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 1 NOV 2019

The voting Members of **CSM, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-02-002-001-012.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that JAMES MOCK serving in the capacity of MEMBER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

James D. Mock



Parcel

Parcel ID 18-10-02-002-001-012.000
 Property Address 3446 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT E2 LT 2 NW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 327-714 (1994-07-06)

Owner

CSM LLC
 C/O JAMES A MOCK
 DBA: DBA CARAVELLE THEATRE
 194 DANDY WAY
 BRANSON, MO 65616-8665

Land

Lot Dimensions
 Lot Area 1.910 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Theater	1984	9677	10928
1-2	Concrete Paving	1984	3000	3000
1-3	Flood Lights	1984	4	4
1-4	Light Poles	1984	2	2
1-5	Asphalt Paving	1984	57110	57110
1-6	Concrete Paving	1984	440	440
1-7	Concrete Paving	1984	7500	7500

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$540,649.00	\$277,335.00	\$817,984.00	\$261,750.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$261,750.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: David Alan Cushman Revocable Living Trust Agreement dated July 10, 1991

DBA: _____

Owner's telephone number: 417-334-0482

Owner's mailing address: PO Box 1631

Branson, MO 65615

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: David Cushman

State basis of legal authority to sign: Trustee

Signer's telephone number: Same

Signer's mailing address: Same

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: TRUST

Map and parcel number: 07-7.0-35-000-000-004.011

Assessed value: \$48,790.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 11-15-19

Signature: 
Name/Title

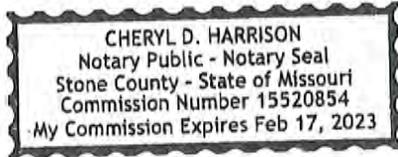
STATE OF Missouri)
)
COUNTY OF Taney)

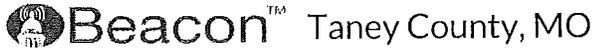
On this 15th day of November, 201~~8~~⁹, before me, a Notary Public in and for said state, personally appeared David Cushman, who declared that he/she is the trustee of the David Alan Cushman Revocable Living Trust Agreement dated July 10, 1991, to be me personally known and who executed the foregoing instrument.

WITNESS my hand and official seal this 15th day of November, 201~~8~~⁹.

Cheryl D. Harrison
Notary Public

My Commission Expires:





Parcel

Parcel ID 07-7.0-35-000-000-004.011
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description WHITE RIVER INVESTMENT WHITE RIVER INVESTMENT LT 5B; REPLAT OF LT 5; CIT
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-39422 (2017-12-05)

Owner

CUSHMAN DAVID ALAN REVOCABLE LIVING TRUST
 C/O DAVID ALAN CUSHMAN
 PO BOX 1631
 BRANSON, MO 65615

Land

Lot Dimensions 321.81 X 190 IRR
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$121,980.00	\$121,980.00	\$39,030.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$39,030.00

No data available for the following modules: Improvements.

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Version 2.3.39

EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: CUSHMAN PROPERTIES, LLC
DBA: _____
Owner's telephone number: 417-334-0482
Owner's mailing address: P.O. Box 1631
Branson, MO 65615

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: David Cushman
State basis of legal authority to sign: Member
Signer's telephone number: Same
Signer's mailing address: Same

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

Map and parcel numbers: (1) 07-7.0-35-000-000-004.003
(2) 07-7.0-35-000-000-004.004B

Assessed values: (1) \$5,000.00
(2) \$26,090.00
TOTAL: \$31,090.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 11.15.19

Signature: 

In the presence of:



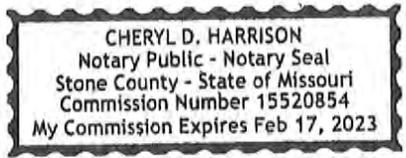
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared David Cushman, to me personally known to be the member of CUSHMAN PROPERTIES, LLC (the "Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 15th day of November, 2018. ^{9 p.m.}

Cheryl D. Harrison
Notary Public

My Commission Expires:



CUSHMAN PROPERTIES, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 10.15.19

The voting Members of **CUSHMAN PROPERTIES, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 07-7.0-35-000-000-004.003 and 07-7.0-35-000-000-004.004B ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that David Cushman serving in the capacity of Member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 07-7.0-35-000-000-004.003
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/21
 Brief Tax Description WHITE RIVER INVESTMENT WHITE RIVER INVESTMENT LT 1; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 416-6155 (2003-01-10)

Owner

CUSHMAN PROPERTIES LLC
 PO BOX 1631
 BRANSON, MO 65615-1631

Land

Lot Dimensions 77.48 X 58.57 IRR
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$15,631.00	\$15,631.00	\$5,000.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$5,000.00

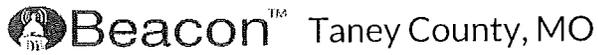
No data available for the following modules: Improvements.

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Version 2.3.39



Parcel

Parcel ID 07-7.0-35-000-000-004.004B
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description BILLBOARD; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date -(0000-00-00)

Owner

CUSHMAN PROPERTIES LLC
 PO BOX 1631
 BRANSON, MO 65615-1631

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Other	2015	1	1

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$81,520.00	\$0.00	\$81,520.00	\$26,090.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$26,090.00

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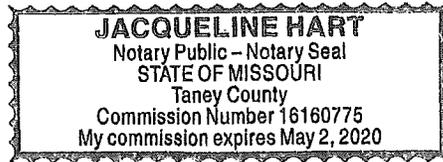
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Dean ~~Stark~~ Dutton, to me personally known to be the CFO of **DUTTON PRODUCTIONS, LC**, a Utah limited liability company ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 13 day of June, 2018.

Jacqueline Hart

My Commission Expires: May 2, 2020



DUTTON PRODUCTIONS, LC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 6/13/2018

The voting Members of **DUTTON PRODUCTIONS, LC**, a Utah limited liability company (qualified to transact business in the State of Missouri) ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-02-002-001-014.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Dean S Dutton serving in the capacity of CFO for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Dean S Dutton

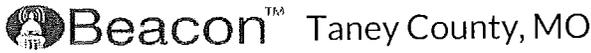
Shirley P. Dutton

[Signature]

Angie D. Lamborn

[Signature]

Abigail Dutton



Parcel

Parcel ID 18-1.0-02-002-001-014.000
 Property Address 3452 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT E2 LT 2 NW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 388-3526 (2001-09-10)

Owner

DUTTON PRODUCTIONS LC
 DBA: DBA DUTTON FAMILY INN, DELI & THEATRE (PREVIOUSLY)
 3454 W 76 COUNTRY BLVD
 BRANSON, MO 65616-3546

Land

Lot Dimensions 200 X 528.39 IRR
 Lot Area 2.920 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Theater	1981	10401	11920
1-2	Museum	1990	2200	2706
1-3	Motel	1993	11300	32554
1-4	Asphalt Paving	1986	43600	43600
1-5	Asphalt Paving	1993	36218	36218
1-6	Asphalt Paving	1993	428	428
1-7	Concrete Paving	1993	551	551
2-1	Concrete Paving	1981	12000	12000
2-2	Flood Lights	1993	4	4

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,846,162.00	\$445,183.00	\$2,291,345.00	\$733,230.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$733,230.00

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Version 2.3.32

EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: ELECTRIC ZIPLINE, LLC
DBA: Extreme Thrill Park / Xtreme Racing Center
Owner's telephone number: 865-908-1097
Owner's mailing address: 2139 New Era Rd. Sevierville, TN 37862

IF SIGNER IS DIFFERENT FROM OWNER:

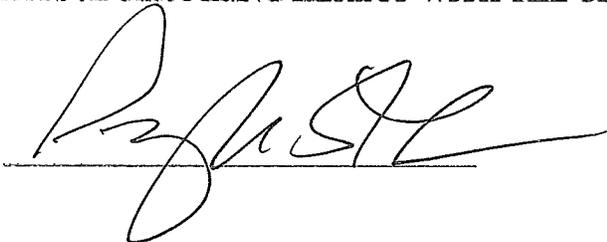
Name of signer: Laura Wolfenbarger *see Perry W Smith alone*
State basis of legal authority to sign: Tennessee
Signer's telephone number: 865-908-1097
Signer's mailing address: 2139 New Era Rd. Sevierville TN 37862

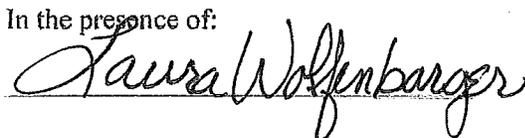
If owner is an individual: Single Married
If owner is not an individual, Corporation General Partnership
state what type of entity: Limited Partnership Limited Liability Company
 Partnership Urban Redevelopment Corporation
 Not for Profit Corporation Other: _____

Map and parcel number: 07-7.0-35-000-000-037.000
Assessed value: \$396,670.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 7/23/2018

Signature: 

In the presence of:


STATE OF TN)
COUNTY OF Sevier)

Before me personally appeared Perry W Smith, who declared that he/she is the owner of ELECTRIC ZIPLINE, LLC, a Missouri limited liability company ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 23 day of July, 2018.

Linda Park

Notary Public

My Commission Expires: 4/27/2021



ELECTRIC ZIPLINE, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 7/23/18

The voting Members of **ELECTRIC ZIPLINE, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-037.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Perry W Smith serving in the capacity of CEO/President for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same Instrument effective as of the day set forth above.

Members

PERRY W Smith



Parcel

Parcel ID 07-7.0-35-000-000-037.000
 Property Address 3600 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description LT 1 REPLAT OF TR 3 & 4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2011-13856 (2011-03-23)

Owner

ELECTRIC ZIPLINE
 2139 NEW ERA RD
 SEVIERVILLE, TN 37862

Land

Lot Dimensions 150 X 742.08 IRR
 Lot Area 6.370 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	2013	1360	2457
1-2	Override	2012	224	382
1-3	Light Poles	2012	1	1
1-4	Light Poles	2012	1	1
1-5	Light Poles	2012	2	2
1-6	Garage	0	900	900
1-7	Carport	2013	1125	1125
2-1	Asphalt Paving	2013	940	940
2-2	Asphalt Paving	2013	118511	118511
2-3	Light Poles	2013	20	20

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$415,207.00	\$824,373.00	\$1,239,580.00	\$396,670.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$396,670.00

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Version 2.3.39

EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: FAITH & WISDOM CHURCH

DBA: _____

Owner's telephone number: 417-230-4775

Owner's mailing address: 3950 GREEN MOUNTAIN DRIVE *Blanton MO 65616*

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: GARY Mc SPADEN

State basis of legal authority to sign: PASTOR - PRESIDENT

Signer's telephone number: 417-230-4775

Signer's mailing address: 3950 GREEN MOUNTAIN DR.

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel numbers: (1) 07-7.0-35-000-000-026.001
(2) 07-7.0-35-000-000-029.000

Assessed values: (1) \$0
(2) ~~\$208,000~~ \$0
TOTAL ~~\$208,000~~ \$0

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 01-9-20

Signature: *Gary Mc Spaden*

Printed Name: GARY Mc SPADEN

Title: PASTOR / PRESIDENT

ATTEST:

Rebecca Morris

Printed Name: Rebecca Morris

Title (if applicable): _____

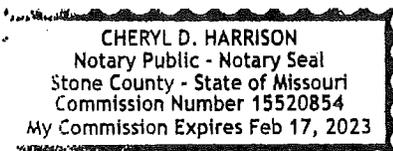
STATE OF Missouri)
)
COUNTY OF Laney)

Before me personally appeared Gary M. Spadden, who declared that he/she is the President/Pastor of **FAITH & WISDOM CHURCH**, a Missouri not-for-profit corporation ("Corporation"), and that he/she signed the foregoing document as President of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 9th day of January, 2019.

Cheryl D. Harrison
Notary Public

My Commission Expires:



FAITH & WISDOM CHURCH

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: Oct 17, 2019

The Board of Directors of **FAITH & WISDOM CHURCH**, a Missouri not-for-profit corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 07-7.0-35-000-000-026.001 and 07-7.0-35-000-000-029.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Gary McSpadden ~~Philip Massfield~~ serving in the capacity of Director for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Dr. Philip A. Bragg, Director

FAITH & WISDOM CHURCH

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: OCT. 8, 2019

The Board of Directors of FAITH & WISDOM CHURCH, a Missouri not-for-profit corporation ("Company"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 07-7.0-35-000-000-026.001 and 07-7.0-35-000-000-029.000 ("Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") is approved; and

FURTHER RESOLVED, that ^{GARY} ~~CAROL LYNN~~ Mc SPADEN serving in the capacity of ~~DIRECTOR~~ PRESIDENT for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Carol Lynn McSpadden

FAITH & WISDOM CHURCH

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: OCTOBER 20, 2019

The Board of Directors of **FAITH & WISDOM CHURCH**, a Missouri not-for-profit corporation ("Company"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 07-7.0-35-000-000-026.001 and 07-7.0-35-000-000-029.000 ("Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") is approved; and

FURTHER RESOLVED, that GARY McSPADEN serving in the capacity of PRESIDENT for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors



A handwritten signature in cursive script, appearing to read "Gary McSpaden", is written over a horizontal line. Below this line is another horizontal line, and further down, a third horizontal line, all of which are currently blank.

FAITH & WISDOM CHURCH

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: November 7th, 2019

The Board of Directors of **FAITH & WISDOM CHURCH**, a Missouri not-for-profit corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 07-7.0-35-000-000-026.001 and 07-7.0-35-000-000-029.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that  serving in the capacity of Director for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors



FAITH & WISDOM CHURCH

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 10/22/19

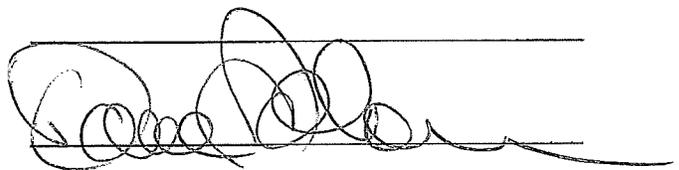
The Board of Directors of **FAITH & WISDOM CHURCH**, a Missouri not-for-profit corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

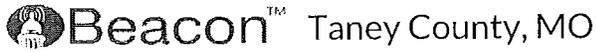
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 07-7.0-35-000-000-026.001 and 07-7.0-35-000-000-029.000 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that ~~David Probst~~ ^{Gary McSpadden} serving in the capacity of ~~Board Member~~ for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors





Parcel

Parcel ID 07-7.0-35-000-000-026.001
 Property Address GREEN MOUNTAIN DR
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description CELEBRATION PLAZA CELEBRATION PLAZA LT 1; CITY OF BRANSON
(Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2012-44906 (2012-11-08)

Owner

FAITH & WISDOM CHURCH
 DBA: DBA (PREV HAPPY TRAILS THEATER / ROY ROGERS & DALE
 PO BOX 7100
 BRANSON, MO 65616-

Land

Lot Dimensions 242.07 X 530.68 IRR
 Lot Area 2.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Theater	2003	26752	27358
1-2	Asphalt Paving	2003	3000	3000
1-3	Concrete Paving	2003	520	520
1-4	Flood Lights	2003	4	4
1-5	Light Poles	2003	20	20
1-6	Burned Building	2003	166	166

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

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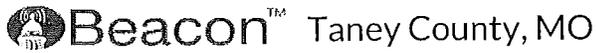
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Last Data Upload: 4/17/2019 9:20:03 PM

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Version 2.3.39



Parcel

Parcel ID 07-7.0-35-000-000-029.000
 Property Address GREEN MOUNTAIN DR
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description CELEBRATION PLAZA CELEBRATION PLAZA LT 2; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2019-13356 (2019-06-01)

Owner

FAITH AND WISDOM CHURCH
 3950 GREEN MOUNTAIN DR
 BRANSON, MO 65616

Land

Lot Dimensions 383.52 X 279.32 IRR
 Lot Area 1.450 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Strip Store	2003	12444	13056
1-2	Asphalt Paving	2003	23425	23425
1-3	Concrete Paving	2003	851	851
1-4	Flood Lights	2003	7	7
1-5	Light Poles	2003	20	20
1-6	Other	2003	12444	13056

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

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Use the following if both parties signed at same time:

STATE OF _____)
)
COUNTY OF _____)

Before me personally appeared NOLAN AND BABETTE FOGLE, husband and wife, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this _____ day of _____, 2018.

Notary Public

My Commission Expires:

Use the following if the parties signed separately:

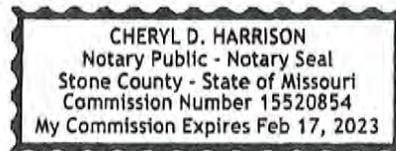
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared NOLAN FOGLE, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this 31 day of May, 2018. ^{g.cdh}

Cheryl D. Harrison
Notary Public

My Commission Expires:



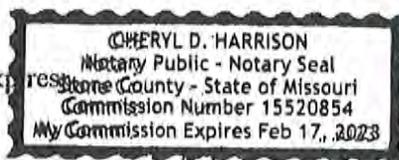
STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared BABETTE FOGLE, to me personally known to be the person who executed the foregoing instrument.

WITNESS my hand and official seal this 4th day of September, 2018. ^{g.cdh}

Cheryl D. Harrison
Notary Public

My Commission Expires:





Parcel

Parcel ID 18-1.0-02-002-001-001.001
 Property Address 3460 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description CICI'S SUB CICI'S SUB LT 1,CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 495-9902 (2006-08-02)

Owner

FOGLE NOLAN & BABETTE
 DBA: DBA THE PLANTATION RESTAURANT
 119 STONERIDGE DR
 BRANSON, MO 65616-3713

Land

Lot Dimensions 250 X 240
 Lot Area 1.560 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	2015	14520	16891
1-2	Concrete Paving	2015	1140	1140
1-3	Asphalt Paving	2015	51689	51689
1-4	Concrete Paving	2015	134	134

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$915,565.00	\$231,000.00	\$1,146,565.00	\$366,900.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$366,900.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

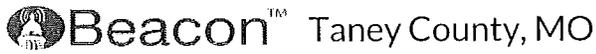
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Parcel

Parcel ID 18-1.0-01-001-001-009,007
 Property Address 2421 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description BRIGGS SURVEY BRIGGS SURVEY PT PL 1 CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 418-915 (2003-05-22)

Owner

FOGLE NOLAN B & BABELLE L
 DBA: DBA PEPPERCORN RESTAURANT & BAKERY
 119 STONERIDGE DR
 BRANSON, MO 65616-3713

Land

Lot Dimensions 130 X 339.91 IRR
 Lot Area 1.160 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1992	5951	11059
1-2	Parking Garage	1994	7800	7800
1-3	Concrete Paving	1994	7800	7800
1-4	Asphalt Paving	1992	30000	30000

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$924,739.00	\$145,926.00	\$1,070,665.00	\$342,610.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$342,610.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: FP LAND ACQUISITION GROUP, LLC
DBA: _____
Owner's telephone number: 417-294-0344
Owner's mailing address: P.O. Box 783 Branson, MO 65615

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: ~~Kendall Combs~~ - Stet
State basis of legal authority to sign: Owner
Signer's telephone number: 417.294.0344
Signer's mailing address: P.O. Box 783
Branson, MO 65615

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban-Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel numbers:

- * (1) 17-3.0-06-001-004-008.000 •
- (2) 17-3.0-06-001-005-001.001 -
- * (3) 17-3.0-06-001-005-002.000 •
- (4) 17-3.0-06-001-006-001.000 -
- * (5) 17-3.0-06-001-006-001.001 •

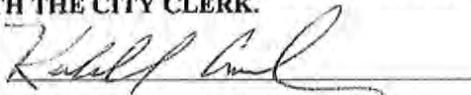
Assessed values:

- * (1) \$3,880.00 •
- (2) \$180.00 •
- * (3) \$715,370.00
- (4) \$20,250.00
- * (5) \$26,430.00

TOTAL: \$766,110.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 12/19/18

Signature: 

In the presence of:

Rachel Carlson, Notary Public

STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Kendall Combs, to me personally known to be the owner of **FP LAND ACQUISITION GROUP, LLC**, a Missouri limited liability company (the "Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 19th day of December, 2018.

Rachel Carlson
Notary Public

My Commission Expires: 7/26/2021



RACHEL CARLSON
My Commission Expires
July 26, 2021
Taney County
Commission #13746832

FP LAND ACQUISITION GROUP, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 12-19-18

The voting members of **FP LAND ACQUISITION GROUP, LLC**, a Missouri limited liability company ("**Company**"), hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed below in the Taney County records ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

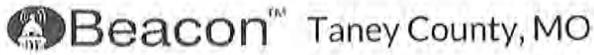
17-3.0-06-001-004-008.000
17-3.0-06-001-005-001.001
17-3.0-06-001-005-002.000
17-3.0-06-001-006-001.000
17-3.0-06-001-006-001.001

FURTHER RESOLVED, that Kendall Combs serving in the capacity of Owner for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members:

Kendall Combs



Parcel

Parcel ID 17-3.0-06-001-004-008.000
 Property Address BERRY DR
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description FRITZ'S ADVENTURE SUB FRITZ ADVENTURE SUB LT 2; REPLAT OF WEST BRANSON H
(Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date L-370 (2015-08-26)

Owner

FP LAND ACQUISITION GROUP LLC
 PO BOX 783
 BRANSON, MO 65615

Land

Lot Dimensions 328.73 X 138.44 IRR
 Lot Area 1.300 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$141,570.00	\$141,570.00	\$45,300.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$45,300.00

No data available for the following modules: Improvements.

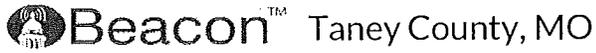
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[GDPR Privacy Notice](#)

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Parcel

Parcel ID 17-3.0-06-001-005-002.000
 Property Address BERRY DR
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description FRITZ'S ADVENTURE SUB FRITZ ADVENTURE SUB LT 1; REPLAT OF WEST BRANSON H
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date L-370 (2019-03-26)

Owner

FP LAND ACQUISITION GROUP LLC
 PO BOX 783
 BRANSON, MO 65615

Land

Lot Dimensions 204 X 66.19 IRR
 Lot Area 4.840 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	2016	24252	24749
1-2	Asphalt Paving	2016	50546	50546
1-3	Concrete Paving	2016	2226	2226
1-4	Light Poles	2016	11	11
1-5	Flood Lights	2016	11	11

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,827,140.00	\$570,640.00	\$2,397,780.00	\$767,290.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$767,290.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

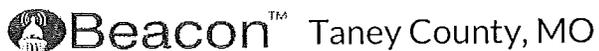
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Parcel

Parcel ID 17-3.0-06-001-006-001.001
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description FRITZ'S ADVENTURE SUB FRITZ ADVENTURE SUB LT 3; REPLAT OF WEST BRANSON H
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date L-370 (2018-11-30)

Owner

FP LAND ACQUISITION GROUP LLC
 PO BOX 783
 BRANSON, MO 65615

Land

Lot Dimensions 226.13 X 121.68 IRR
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$35,940.00	\$35,940.00	\$11,500.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$11,500.00

No data available for the following modules: Improvements.

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STATE OF ~~MISSOURI~~ ^{South Carolina})
COUNTY OF Beaufort)

Before me personally appeared Kenneth E Taylor, to me personally known to be the authorized agent of **FRENCH QUARTER GROUP, LLC, a South Carolina limited liability company** (the "Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 20th day of September 2018.

Karen B Geiger
Notary Public

My Commission Expires: 09-07-2021



FRENCH QUARTER GROUP, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 9-20-18

The voting Members of **FRENCH QUARTER GROUP, LLC**, a South Carolina limited liability company (qualified to transact business in the State of Missouri) ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

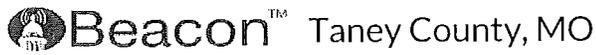
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-026.520 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Kenneth E Taylor serving in the capacity of authorized agent for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members





Parcel

Parcel ID 07-7.0-35-000-000-026.520
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description FRENCH QUARTER CONDOMINIUM, THE - PH II FRENCH QUARTER CONDOMINIUM, THE - PH II UN5 511A & (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 449-2391 (2004-09-23)

Owner

FRENCH QUARTER GROUP LLC
 C/O SOUTHWIND MANAGEMENT CORP INC
 3706 W ST HWY 76
 BRANSON, MO 65616-

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Condominium	2004	3656	14069

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$227,018.00	\$0.00	\$227,018.00	\$72,650.00
Residential	\$583,760.00	\$0.00	\$583,760.00	\$110,910.00
Total				\$183,560.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: THE FRENCH QUARTER PROPERTY OWNERS ASSOCIATION, INC.

DBA: _____

Owner's telephone number: 417-722-5599

Owner's mailing address: 3706 W St Hwy 76 Branson MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Kenneth E Taylor

State basis of legal authority to sign: auth agent

Signer's telephone number: _____

Signer's mailing address: see above

If owner is an individual:

Single

Married

If owner is not an individual,

Corporation

General Partnership

state what type of entity:

Limited Partnership

Limited Liability Company

Partnership

Urban Redevelopment Corporation

Not-for-Profit Corporation

Other: _____

Map and parcel number: 07-7.0-35-000-000-026.003

Assessed value: \$19,450.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9-20-18

Signature: _____

Name, Title

ATTEST:

Clerk of Court

STATE OF South Carolina)
COUNTY OF Beaufort)

Before me personally appeared Kenneth E Taylor, who declared that he/she is the authorized agent of **THE FRENCH QUARTER PROPERTY OWNERS ASSOCIATION, INC.**, a Missouri not-for-profit corporation, and that he/she signed the foregoing document as authorized agent of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 20th day of September, 2018.

Karen B Geiger
Notary Public

My Commission Expires: 09-07-2021



THE FRENCH QUARTER PROPERTY OWNERS ASSOCIATION, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 9-20-18

The Board of Directors of **THE FRENCH QUARTER PROPERTY OWNERS ASSOCIATION, INC.**, a Missouri not-for-profit corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

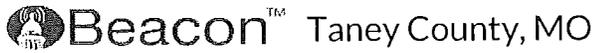
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-026.003 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Kenneth E Taylor serving in the capacity of Authorized Agent for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors





Parcel

Parcel ID 07-7.0-35-000-000-026.003
 Property Address 3706 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description FRENCH QUARTER CONDOMINIUM, THE - PH I FRENCH QUARTER CONDOMINIUM, THE - PH I BLD 1 TH
 6
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed 363-1386 (1999-09-28)
 Book/Page/Date

Owner

FRENCH QUARTER PROPERTY OWNERS ASSOCIATION INC
 C/O SOUTHWIND MANAGEMENT CORP INC
 DBA: DBA COPPER TREE SUITES / FRENCH QUARTER / ETC
 3706 W ST HWY 76
 BRANSON, MO 65616-

Land

Lot Dimensions
 Lot Area 2.800 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$102,366.00	\$102,366.00	\$19,450.00
Total				\$19,450.00

No data available for the following modules: Improvements.

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: GANESHRAM TAHOE, INC.

DBA:

1ST INN BRANSON / BRAYMONT INN

Owner's telephone number: 417-865-4228

Owner's mailing address: 3711 E. DARTMOOR CT, SPRINGFIELD, MO. 65802

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: LARRY PATEL

State basis of legal authority to sign: PRESIDENT

Signer's telephone number: 417-865-4228

Signer's mailing address: 3711 E. DARTMOOR CT

SPRINGFIELD MO 65802

If owner is an individual:

Single

Married

If owner is not an individual,

Corporation

General Partnership

state what type of entity:

Limited Partnership

Limited Liability Company

Partnership

Urban Redevelopment Corporation

Not-for-Profit Corporation

Other: _____

Map and parcel number:

(1) 18-1.0-01-001-003-006.001

(2) 18-1.0-01-002-002-016.001

(3) 18-1.0-01-002-002-015.002

(4) 18-1.0-01-002-002-016.003B

Assessed value:

(1) \$371,140.00

(2) \$416,640.00

(3) \$31,360.00

(4) \$0

TOTAL: \$819,140.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9-11-18

Signature:

LARRY PATEL PRESIDENT
Name, Title

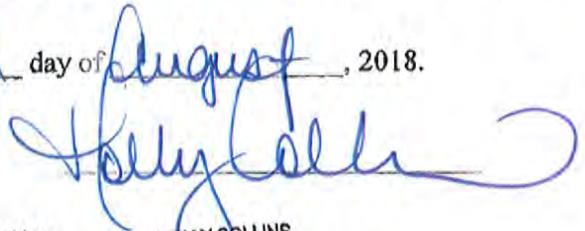
ATTEST:

Name, Title

STATE OF Missouri)
)
COUNTY OF Taney)

Before me personally appeared Harishchandra Patel who declared that he/she is the President of GANESHRAM TAHOE, INC., a Missouri corporation, and that he signed the foregoing document as President of said Corporation and that the statements therein contained are true.

WITNESS my hand and official seal this 11 day of August, 2018.



My Commission Expires:
Feb. 9, 2021



HOLLY COLLINS
My Commission Expires
February 9, 2021
Taney County
Commission #10941095

GANESHRAM TAHOE, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 10-9-18

The Board of Directors of **GANESHRAM TAHOE, INC.**, a Missouri corporation ("Company"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

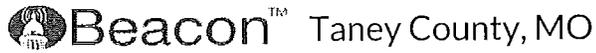
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 18-1.0-01-001-003-006.001; 18-1.0-01-002-002-016.001; 18-1.0-01-002-002-016.003B; and 18-1.0-01-002-002-015.002 ("Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") is approved; and

FURTHER RESOLVED, that JAGRISHCHANDRA PAUL AS PRESIDENT serving in the capacity of PRESIDENT for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors





Parcel

Parcel ID 18-1.0-01-001-003-006.001
 Property Address 2420, 2424 W STATE HWY 76, BRANSON, MO 65616
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description BRIGGS SURVEY BRIGGS SURVEY PT PL 2; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-23019 (2017-07-17)

Owner

GANESH RAM TAHOE INC
 3711 E DARTMOOR CT
 SPRINGFIELD, MO 65802

Land

Lot Dimensions 135.71 X 518.08 IRR
 Lot Area 1.430 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1991	6629	15594
1-2	Motel	1992	4080	12457
1-3	Store	1991	1500	2790
1-4	Asphalt Paving	1991	37647	38647
1-5	Asphalt Paving	1991	292	292
1-6	Swimming Pool	1991	480	480
1-7	Other	1991	480	480

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$943,040.00	\$216,769.00	\$1,159,809.00	\$371,140.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$371,140.00

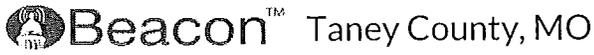
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Parcel

Parcel ID 18-1.0-01-002-002-016.001
 Property Address 2719 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description OAK CREEK OAK CREEK LOT 1 & 3; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-24953 (2017-08-03)

Owner

GANESHRAM TAHOE INC
 3711 EAST DARTMOOR CT
 SPRINGFIELD, MO 65802

Land

Lot Dimensions 78.44 X 218.66 IRR
 Lot Area 2.830 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1982	8112	19614
1-2	Motel	1993	9428	24513
1-3	Asphalt Paving	1982	15540	15540
1-4	Utility	2010	160	170
1-5	Light Poles	1983	30	30
1-6	Flood Lights	1983	4	4
1-7	Conc Deck/Dock	1983	190	190
2-1	Patio	1993	1812	1812
2-2	Asphalt Paving	1993	104656	104656
2-3	Asphalt Paving	1993	954	954

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,055,450.00	\$246,548.00	\$1,301,998.00	\$416,640.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$416,640.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

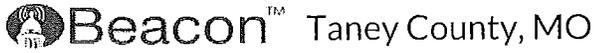
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Parcel

Parcel ID 18-1.0-01-002-002-015.002
 Property Address 2801 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description UNCLE JOE'S UNCLE JOE'S LT 3 CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-25865 (2017-08-14)

Owner

GANESH RAM TAHOE INC
 3711 EAST DARTMOOR CT
 SPRINGFIELD, MO 65802

Land

Lot Dimensions 180 X 159.35 IRR
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Asphalt Paving	1975	5880	5880
1-2	Light Poles	1995	20	20
1-3	Flood Lights	1995	10	10
1-4	Utility	2010	192	242
1-5	Override	1995	18	18

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$32,046.00	\$65,954.00	\$98,000.00	\$31,360.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$31,360.00

Taney County makes no warranties, expressed or implied, as to the use of the data.

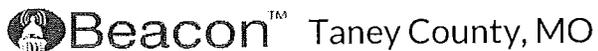
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Parcel

Parcel ID 18-1.0-01-002-002-016.003B
 Property Address WSTATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description BILLBOARD
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 498-8756 (2006-09-11)

Owner

FIRST INN BRANSON LLC
 555 W GRANADA BLVD
 ORMOND BEACH, FL 32174

Land

Lot Dimensions
 Lot Area 0.000 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$0.00	\$0.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$0.00

No data available for the following modules: Improvements.

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Version 2.3.39

EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: GRAND COUNTRY PROPERTIES LOT 2, LLC
DBA: GRAND Country Fun Spot
Owner's telephone number: 417 334 3919
Owner's mailing address: 1945 West Hwy 76 Branson Mo. 65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: B Glenn Robinson
State basis of legal authority to sign: PCS
Signer's telephone number: See Above
Signer's mailing address: See Above

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 17-3.0-06-002-005-001.003
Assessed value: \$802,150.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9-12-18
Signature: B. Glenn Robinson President-own.
Name, Title

In the presence of:

Jeanne M. Stinton, Notary
Name, Title

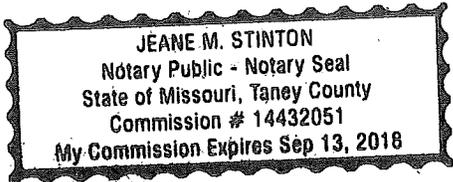
STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared B. Mona Robinson, to me personally known to be the Resident-Owner of GRAND COUNTRY PROPERTIES LOT 2, LLC (the "Company") and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 12th day of September, 2018.

Jeane M. Stinton

My Commission Expires: 9-13-18



GRAND COUNTRY PROPERTIES LOT 2, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 9-12-18

The voting Members of **GRAND COUNTRY PROPERTIES LOT 2, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

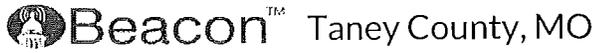
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 17-3.0-06-002-005-001.003 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that B. Glenn Robinson serving in the capacity of President - OWNER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

B. Glenn Robinson



Parcel

Parcel ID 17-3.0-06-002-005-001.003
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description GRAND COUNTRY GRAND COUNTRY LT 2;IN SEC 6 & 31;CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2016-40284 (2016-11-03)

Owner

GRAND COUNTRY PROPERTIES LOT 2 LLC
 1945 W 76 COUNTRY MUSIC BLVD
 BRANSON, MO 65616-

Land

Lot Dimensions 413.33 X 221.48 IRR
 Lot Area 1.760 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store	1973	12431	23875
1-2	Clubhouse	2017	16444	16444
1-3	Asphalt Paving	1973	29268	29268

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$2,186,116.00	\$268,330.00	\$2,454,446.00	\$785,420.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$785,420.00

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: GREAT CHOICE INVESTMENTS, LLC c/o WORLD CHOICE INVESTMENTS, LLC
DBA: _____

Owner's telephone number: 417.337.9400
Owner's mailing address: 1525 W. Hwy 76, BRANSON, MO 65616

IF SIGNER IS DIFFERENT FROM OWNER:

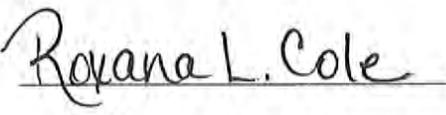
Name of signer: Jim Zule
State basis of legal authority to sign: CEO
Signer's telephone number: 865.453.9473
Signer's mailing address: PO Box 58 Pigeon Forge, TN 37868

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

Map and parcel number: 07-7.03-35-000-000-003.007
Assessed value: \$708,060.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 11.15.2019 Signature:  CEO

In the presence of:


STATE OF TENNESSEE)
MISSOURI)
COUNTY OF SEVIER)

Before me personally appeared Jim Rule, to me personally known to be the CEO of **GREAT CHOICE INVESTMENTS, LLC c/o World Choice Investments, LLC** (the "Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 15th day of November, 2019.

Roxana L. Cole
Notary Public

My Commission Expires: September 21, 2021



GREAT CHOICE INVESTMENTS, LLC

Written Consent in Lieu of Meeting of the Board of Governors

Dated Effective: 11.14.2019

The Board of Governors of **GREAT CHOICE INVESTMENTS, LLC**, a Tennessee limited liability company, do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Governors at a meeting duly called, noticed and held:

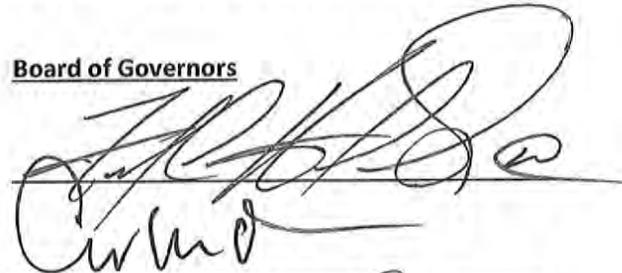
RESOLVED, that subjecting the following real property owned by the Company listed in the Taney County records ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

07-7.0-35-000-000-003.007

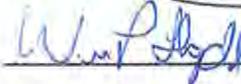
FURTHER RESOLVED, that Jim Pate
serving in the capacity of CEO
for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

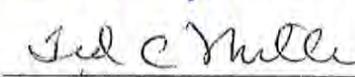
IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Governors











Parcel

Parcel ID 07-7.0-35-000-000-003.007
 Property Address 4080 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description COMMERCE PARK WEST COMMERCE PARK WEST (PT) CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2019-26285 (2019-10-14)

Owner

GREAT CHOICE INVESTMENTS LLC
 C/O WORLD CHOICE INVESTMENTS LLC
 PIGEON FORGE, TN 37868

Land

Lot Dimensions 398.13 X 737.63
 Lot Area 8.600 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Theater	1991	37314	41980
1-2	Asphalt Paving	1991	192260	192096
1-3	Asphalt Paving	1991	1738	1740
1-4	Utility	2010	160	275
1-5	Utility	1997	864	895

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,168,564.00	\$1,044,134.00	\$2,212,698.00	\$708,060.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$708,060.00

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: GURU ENTERPRISES, LLC

DBA: _____

Owner's telephone number: 408-416-7334

Owner's mailing address: 161 South Paala Victoria Dr Milpitas, CA 95035

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Sukhdev Singh

State basis of legal authority to sign: Owner

Signer's telephone number: _____

Signer's mailing address: _____

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel number: 18-1.0-02-001-002-007.001

Assessed value: \$65,770.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 03/13/2019

Signature: Sukhdev Singh
Name, Title

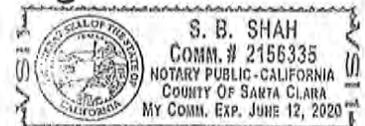
In the presence of:

Name

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Clara
(33233 / 68840; 821295.)

State of California, County of Santa Clara
On 3/13/19 before me, S. B. Shah
Notary Public, personally appeared Sukhdev Singh Singh
who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/hes/their authorized capacity(ies),
and that by his/hes/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. S. B. Shah



My Commission Expires
12th June 2020

**S.B. Shah
Notary Public**

GURU ENTERPRISES, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 3/20/19

The voting Members of **GURU ENTERPRISES, LLC**, a Missouri limited liability company ("Company"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-02-001-002-007.001 (the "Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") is approved; and

FURTHER RESOLVED, that Sukhdev Singh serving in the capacity of Owner for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

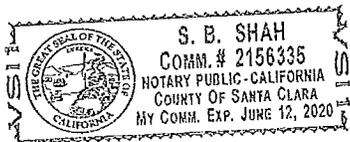
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

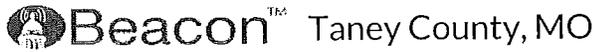
Members

Sukhdev singu

State of California
County of Santa Clara

State of California, County of Santa Clara
On 3/13/19 before me, S. B. Shah
Notary Public, personally appeared Sukhdev Singh Singh
who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. S. B. Shah





Parcel

Parcel ID 18-1.0-02-001-002-007.001
 Property Address 3325 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT TR 1 PL 2 & 5 SWNE4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2019-30748 (2019-10-31)

Owner

GURU ENTERPRISES LLC
 161 S PARK VICTORIA DRIVE
 MILPITAS, CA 95035

Land

Lot Dimensions
 Lot Area 1.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Asphalt Paving	1975	23819	23819

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$10,125.00	\$195,416.00	\$205,541.00	\$65,770.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$65,770.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: H&H ADVENTURES, INC.

DBA:

Owner's telephone number: 417-337-4967

Owner's mailing address: 3000 GREEN MT. DR. #107-220

BRAUNSON 720-65616

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Brad Heaton

State basis of legal authority to sign: Pres

Signer's telephone number: 417-337-4967

Signer's mailing address: same as above

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company
	Partnership	Urban Redevelopment Corporation
	Not for Profit Corporation	Other: _____

Map and parcel numbers: (1) 18-1.0-02-002-001-006.003
(2) 18-1.0-02-002-001-006.004

Assessed values: (1) \$236,780.00
(2) \$86,400.00
TOTAL: \$323,180.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: June 27, 2019

Signature: Brad Heaton
Name, Title

ATTEST:

Name, Title

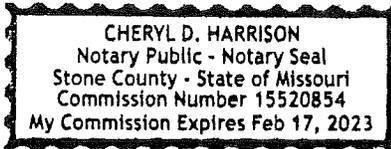
STATE OF Missouri)
COUNTY OF Taney)

Before me personally appeared Brad Heaton, who declared that he/she is the President of **H&H ADVENTURES, INC.**, a Missouri corporation ("Company"), and that he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 27th day of June, 2019.

Cheryl D. Harrison
Notary Public

My Commission Expires:



H&H ADVENTURES, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: June 27/2019

The Board of Directors of **H&H ADVENTURES, INC.**, a Missouri corporation, ("**Company**"), does hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 18-1.0-02-002-001-006.003 and 18-1.0-02-002-001-006.004 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Brad Heaton serving in the capacity of Pres. for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors

Brad Heaton



Parcel

Parcel ID 18-1.0-02-002-001-006.003
 Property Address 3342 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description HEATON & SONS ADD HEATON & SONS ADD LTS 2 & 3 CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2007-63750 (2007-11-26)

Owner

H & H ADVENTURES INC
 DBA: DBA LEISURE COUNTRY INN / RIDGE RUNNER GO-KARTS (P
 3000 GREEN MOUNTAIN DR #107-220
 BRANSON, MO 65616-4011

Land

Lot Dimensions 378.74 X 697.53 IRR
 Lot Area 9.020 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store-Office	1989	960	1356
1-2	Utility	2010	231	420
1-3	Utility	1987	192	192
1-4	Concrete Paving	1989	20768	20768
1-5	Asphalt Paving	1989	15120	15120
1-6	Barn	1970	192	192
1-7	Flood Lights	1990	45	45
2-1	Asphalt Paving	1992	29750	29750
2-2	Light Poles	1990	16	16
2-3	Canopy	1989	920	920

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$189,978.00	\$480,903.00	\$670,881.00	\$214,680.00
Residential	\$0.00	\$116,300.00	\$116,300.00	\$22,100.00
Total				\$236,780.00

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Parcel

Parcel ID 18-1.0-02-002-001-006.004
 Property Address 3350 W ST HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description HEATON & SONS ADD HEATON & SONS ADD LT 1 CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2014-50907 (0000-00-00)

Owner

H & H ADVENTURES INC
 3000 GREEN MOUNTAIN DRIVE #107-220
 BRANSON, MO 65616

Land

Lot Dimensions 335.36 X 399.28 IRR
 Lot Area 2.480 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Asphalt Paving	1993	48608	48608
1-2	Concrete Paving	1993	3861	3861
1-3	Concrete Paving	1993	674	674

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$0.00	\$270,000.00	\$86,400.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$86,400.00

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**EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT**

Name of owner: HALL OF FAME MOTEL, LLC
DBA: Hall of Fame Motel, LLC
Owner's telephone number: 417-593-1437
Owner's mailing address: 257 Goggy Rive Rd., Hollister, Mo. 65672

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: JoAnn McDowell
State basis of legal authority to sign: owner
Signer's telephone number: _____
Signer's mailing address: see above

If owner is an individual:	Single	Married
If owner is not an individual,	Corporation	General Partnership
state what type of entity:	Limited Partnership	Limited Liability Company ✓
	Partnership	Urban Redevelopment Corporation
	Not-for-Profit Corporation	Other: _____

Map and parcel numbers: 1. 18-1.0-02-001-001-016.000
2. 18-1.0-02-001-001-016.001

Assessed values: 1. \$456,870.00
2. \$119,080.00

TOTAL \$575,950.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 9-27-19 Signature: JoAnn McDowell - OWNER
Name, Title

ATTEST:
Chera Simmons
Name

STATE OF MISSOURI)
)
COUNTY OF Taney)

Before me personally appeared Jo Ann McSowell, to me personally known to be the Owner of **HALL OF FAME MOTEL, LLC** ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 27 day of Sept., 2019.

Chena Simmons

My Commission Expires: 4/24/2020

CHENA SIMMONS
Notary Public - Notary Seal
TANEY COUNTY STATE OF MISSOURI
Commission # 12407791
My Commission Expires 04/24/2020

HALL OF FAME MOTEL, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: September 27, 2019

The voting Members of **HALL OF FAME MOTEL, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

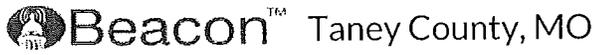
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel nos. 18-1.0-02-001-001-016.000 and 18-1.0-02-001-001-016.001 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Jo Ann McDowell serving in the capacity of Jo Ann McDowell for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Jo Ann McDowell



Parcel

Parcel ID 18-1.0-02-001-001-016.000
 Property Address 3005 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT PL 2 NENE4; PT PL 2 OF PL 1 SENE4; CITY OF BRAN
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2016-40304 (2016-12-01)

Owner

HALL OF FAME MOTEL LLC
 DBA: DBA HALL OF FAME MOTEL
 257 FOGGY RIVER RD
 HOLLISTER, MO 65672

Land

Lot Dimensions 352.50 X 430.62 IRR
 Lot Area 3.390 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1984	5346	15171
1-2	Motel	1993	8857	26765
1-3	Motel	1993	5277	9923
1-4	Motel	1994	1060	1966
1-5	Motel	1994	1060	1966
1-6	Motel	1994	1060	1966
1-7	Concrete Paving	1984	1225	1225
2-1	Asphalt Paving	1984	52808	52808
2-2	Asphalt Paving	1993	28475	28475
2-3	Flood Lights	1993	4	4

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,147,150.00	\$280,570.00	\$1,427,720.00	\$456,870.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$456,870.00

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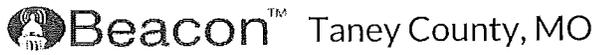
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Parcel

Parcel ID 18-1.0-02-001-001-016.001
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 2/22/22
 Brief Tax Description PT SE4 NE4; E2 LT 1 OF NE4
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date - (0000-00-00)

Owner

HAL OF FAME MOTEL LLC
 257 FOGGY RIVER RD
 HOLLISTER, MO 65672-

Land

Lot Dimensions
 Lot Area 0.000 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Store-Office	1984	2850	7719

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$242,529.00	\$129,590.00	\$372,119.00	\$119,080.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$119,080.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: Jon E. Hopkins & Andria F. Hopkins, Trustees under Trust Agreement dated
June 3, 1993

DBA: _____

Owner's telephone number: 541-673-5632

Owner's mailing address: 345 Whistlers Lane, Roseburg OR 97470

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: _____

State basis of legal authority to sign: _____

Signer's telephone number: _____

Signer's mailing address: _____

If owner is an individual: Single Married

If owner is not an individual, Corporation General Partnership

state what type of entity: Limited Partnership Limited Liability Company

 Partnership Urban Redevelopment Corporation

 Not-for-Profit Corporation Other: TRUST

Map and parcel number: 17-3.0-06-002-006-015.001

Assessed value: \$196,310.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date: 4-18-18

Signature: [Signature]
Jon E. Hopkins

Date: 4/18/18

Signature: [Signature]
Andria F. Hopkins

If witnessed together:

STATE OF Oregon)
) ss.
COUNTY OF Douglas)

On this 18th day of April, 2018, before me, a Notary Public in and for said state, personally appeared Jon E. Hopkins & Andria F. Hopkins, Trustees Under Trust Agreement dated June 3, 1993, to be personally known and who executed the foregoing instrument.

Megan Nicole Nelson
Notary Public

My Commission Expires: 9/7/2019



If witnessed separately:

STATE OF _____)
) ss.
COUNTY OF _____)

On this ___ day of _____, 2018, before me, a Notary Public in and for said state, personally appeared Jon E. Hopkins, Trustee Under Trust Agreement dated June 3, 1993, to be personally known and who executed the foregoing instrument.

Notary Public

My Commission Expires:

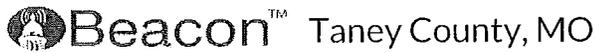
If witnessed separately:

STATE OF _____)
) ss.
COUNTY OF _____)

On this ___ day of _____, 2018, before me, a Notary Public in and for said state, personally appeared Andria F. Hopkins, Trustee Under Trust Agreement dated June 3, 1993, to be personally known and who executed the foregoing instrument.

Notary Public

My Commission Expires:



Parcel

Parcel ID 17-3.0-06-002-006-015.001
 Property Address 1950 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 6/22/21
 Brief Tax Description PTLT 1 LT 9 NWFRL4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 425-3139 (2003-06-04)

Owner

HOPKINS JON E & ANDRIA - TRUSTEE
 DBA: DBA SHONEY'S FAMILY RESTAURANT #1539
 1717 ELM HILL PIKE STE B1
 NASHVILLE, TN 37210-

Land

Lot Dimensions
 Lot Area 1.350 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	1990	7336	7798
1-2	Flood Lights	1990	12	12
1-3	Light Poles	1990	6	6
1-4	Asphalt Paving	1990	42834	42834
1-5	Concrete Paving	1990	374	374
1-6	Asphalt Paving	1990	220	220

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$383,328.00	\$205,821.00	\$589,149.00	\$188,530.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$188,530.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: HOTEL BRANSON, L.L.C.

DBA: _____

Owner's telephone number: (913) 499-4724

Owner's mailing address: 8725 ROSEHILL RD., STE. 300, LENEXA, KS 66215

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer: Hotel Advisors, Inc., a Kansas corporation

State basis of legal authority to sign: Manager

Signer's telephone number: (913) 499-4724

Signer's mailing address: 8725 ROSEHILL RD., STE 300, LENEXA, KS 66215

If owner is an individual: Single Married

If owner is not an individual: Corporation General Partnership
 Limited Partnership Limited Liability Company
 Partnership Urban-Redevelopment Corporation
 Not-for-Profit Corporation Other: _____

Map and Parcel Numbers: (1) 18-1.0-01-001-001-007.000

 (2) 18-1.0-01-001-001-007.002

Assessed Values: (1) \$1,311,070.00

 (2) \$7,180.00

TOTAL \$1,318,250.00

By executing this petition, the undersigned represents and warrants that he/she is authorized to execute this petition on behalf of property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH CITY CLERK.

Date: 10/30/2018

Signature: 
Name, Title

ATTEST:



Name, Title

RICHARD E. SMITH,
SECRETARY

GARY ENDICOTT, EXEC. VP for
HOTEL ADVISORS, INC., MGR / AGENT

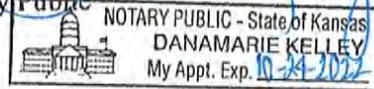
STATE OF KANSAS)
)
COUNTY OF RENO)

Before me personally appeared GARY ENDICOTT, to me personally known to be the EXEC. VICE-PRESIDENT of HOTEL ADVISORS, INC., a Kansas corporation, in its capacity as the Manager of HOTEL BRANSON, L.L.C., a Missouri limited liability company ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 30 day of OCTOBER, 2018.

Danamarie Kelley

Notary Public



My Commission Expires: October 24, 2022

HOTEL ADVISORS, INC.

Written Consent in Lieu of Meeting of the Board of Directors

Dated Effective: 10/30/2018

The Board of Directors of **HOTEL ADVISORS, INC.**, a Kansas corporation ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Board of Directors at a meeting duly called, noticed and held:

WHEREAS, the Company is the Manager of HOTEL BRANSON, L.L.C., a Missouri limited liability company ("**Hotel Branson**"); and

WHEREAS, as Manager, the Company has the requisite authority to adopt the following resolutions relating to real property located in Branson, Taney County, Missouri, owned by Hotel Branson.

THEREFORE, BE IT RESOLVED, that subjecting the real property owned by Hotel Branson, listed in the Taney County records as parcel nos. 18-1.0-01-001-001-007.000 and 18-1.0-01-001-001-007.002 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is hereby authorized and approved; and

FURTHER RESOLVED, that GARY ENDICOTT serving in the capacity of EXEC. VICE-PRESIDENT for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Board of Directors



GARY ENDICOTT, TREASURER



RICHARD SMITH, SECRETARY



STEVEN OLSON, PRESIDENT



Parcel

Parcel ID 18-1.0-01-001-001-007.000
 Property Address 2325 W 5STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description VICTORIAN VILLAGE VICTORIAN VILLAGE LT 1A REPLAT LOT 1; CITY OF BRAN
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 447-9905 (2004-08-31)

Owner

HOTEL BRANSON LLC
 C/O LEISURE HOTELS LLC
 DBA: DBA GRAND VICTORIAN HOTEL
 8725 ROSEHILL ROAD SUITE 300
 LENEXA, KS 66215

Land

Lot Dimensions 245.40 X 275.73 IRR
 Lot Area 2.800 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Clubhouse	1994	1904	1949
1-2	Motel	1994	16426	64954
1-3	Asphalt Paving	1994	50672	50672
1-4	Concrete Paving	1994	15864	15864
1-5	Concrete Paving	1994	2522	2522
1-6	Flood Lights	1994	12	12
1-7	Light Poles	1994	20	20
2-1	Swimming Pool	1994	576	576
2-2	Swimming Pool	1994	576	576
2-3	Concrete Paving	1994	1139	1139

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$3,783,476.00	\$313,632.00	\$4,097,108.00	\$1,311,070.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$1,311,070.00

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Parcel

Parcel ID 18-1.0-01-001-001-007.002
 Property Address
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description VICTORIAN VILLAGE VICTORIAN VILLAGE LT 1B REPLAT LOT 1;CITY OF BRANS
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date J-680 (0000-00-00)

Owner

HOTEL BRANSON LLC
 C/O LEISURE HOTEL CORP
 8725 ROSEHILL ROAD #300
 LENEXA, KS 66215

Land

Lot Dimensions 469.03 X 227.34 IRR
 Lot Area 2.060 Acres

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$0.00	\$22,433.00	\$22,433.00	\$7,180.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$7,180.00

No data available for the following modules: Improvements.

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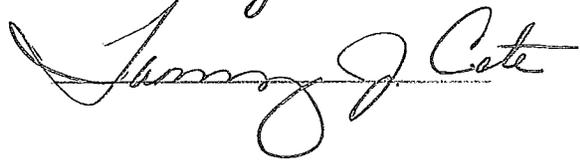


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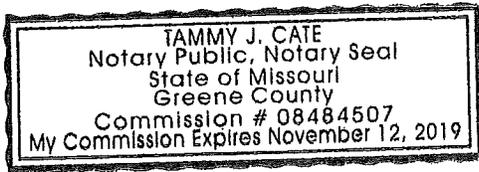
STATE OF MISSOURI)
COUNTY OF Greene)

Before me personally appeared Sam F. Hamra, to me personally known to be the Founder & Chairman of **JADE PROPERTIES, LLC**, a Missouri limited liability company ("Company"), and who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 30th day of May, 2018.



My Commission Expires:



JADE PROPERTIES, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 5/30/18

The voting Members of JADE PROPERTIES LLC, a Missouri limited liability company ("Company"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-042.000 ("Property"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("Petition") is approved; and

FURTHER RESOLVED, that Sam F. Hamra serving in the capacity of Founder & Chairman for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

By Sam F. Hamra



Parcel

Parcel ID 07-7.0-35-000-000-042.000
 Property Address 3504 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description PT SESW4; CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 361-2453 (1999-07-13)

Owner

JADE PROPERTIES LLC
 C/O WENDYS OF MISSOURI
 DBA: DBA WENDY'S OF MISSOURI #19
 1855 S INGRAM MILL RD STE 100
 SPRINGFIELD, MO 65804-2100

Land

Lot Dimensions
 Lot Area 1.250 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Restaurant	2004	3458	3472
1-2	Asphalt Paving	2004	21562	21562
1-3	Concrete Paving	2004	248	248
1-4	Light Poles	2004	20	20
1-5	Flood Lights	2004	18	18

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$199,487.00	\$131,250.00	\$330,737.00	\$105,840.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$105,840.00

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EXECUTION PAGE FOR PETITION FOR THE ADDITION OF PROPERTY TO THE
76 COMMUNITY IMPROVEMENT DISTRICT

Name of owner: J&J PROPERTIES OF MISSOURI, LLC

DBA:

Owner's telephone number: 660 747-9854

Owner's mailing address: P.O. Box 573 Warrensburg, MO 64093-0573

IF SIGNER IS DIFFERENT FROM OWNER:

Name of signer:

State basis of legal authority to sign: Chairman, J.W. FRANKLIN CO, sole member J&J Properties of Missouri LLC

Signer's telephone number:

Signer's mailing address: See above

If owner is an individual:

Single

Married

If owner is not an individual,

Corporation

General Partnership

state what type of entity:

Limited Partnership

Limited Liability Company

Partnership

Urban Redevelopment Corporation

Not for Profit Corporation

Other: _____

Map and parcel number:

07-7.0-35-000-000-026.002

Lot 2A Franklin Park subdivision

Assessed value:

\$579,350.00

By executing this petition, the undersigned represents and warrants that he or she is authorized to execute this petition on behalf of the property owner named immediately above. THE SIGNATURES OF THE SIGNERS OF THIS PETITION MAY NOT BE WITHDRAWN FROM THIS PETITION LATER THAN SEVEN (7) DAYS AFTER FILING HEREOF WITH THE CITY CLERK.

Date:

8-1-18

Signature:

James W. Franklin

Name, Title chairman

ATTEST:

Jell F. ...
Name, Title

President / Sec.
J.W. Franklin Co.

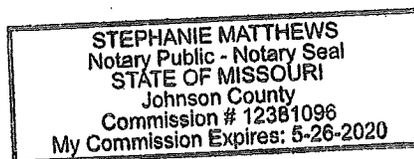
STATE OF MISSOURI)
)
COUNTY OF Johnson)

Before me personally appeared Jerry W. Franklin, to me personally known to be the
chairman of S.W. Franklin Co, sole member of J&J PROPERTIES OF MISSOURI, LLC ("Company"), and
who executed the foregoing instrument on behalf of the Company.

WITNESS my hand and official seal this 1st day of August, 2018.

Stephanie Matthews

My Commission Expires: 5/26/20



J&J PROPERTIES OF MISSOURI, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: August 1, 2018

The voting Members of **J&J PROPERTIES OF MISSOURI, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 07-7.0-35-000-000-026.002 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that Jerry W. Franklin serving in the capacity of sole member for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

J.W. Franklin CO sole member

Jerry W. Franklin, chairman

Jerry W. Franklin



Parcel

Parcel ID 07-7.0-35-000-000-026.002
 Property Address 3750 W STATE HWY 76
 Tax Code 4CXB
 Sec/Twp/Rng 35/23/22
 Brief Tax Description FRANKLIN PARK "THE REPLAT" FRANKLIN PARK "THE REPLAT" 2A CITY OF BRANSON
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 408-1434 (2002-11-26)

Owner

J & J PROPERTIES OF MISSOURI LLC
 DBA: DBA BRANSON STAR THEATRE (PREVIOUSLY YAKOV'S AMERI
 PO BOX 573
 WARRENSBURG, MO 64093-0573

Land

Lot Dimensions 47.48 X 301.78 IRR
 Lot Area 6.140 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Theater	1984	29500	29750
1-2	Concrete Paving	1990	500	500
1-3	Asphalt Paving	1990	26000	26000
1-4	Concrete Paving	1990	5200	5200
1-5	Patio	1984	9900	9900

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,342,420.00	\$468,052.00	\$1,810,472.00	\$579,350.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$579,350.00

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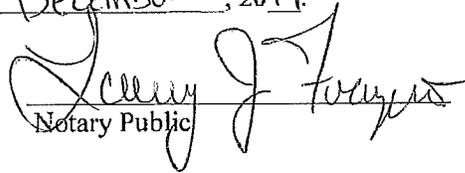


Version 2.3.39

STATE OF Missouri)
)
COUNTY OF Taney)

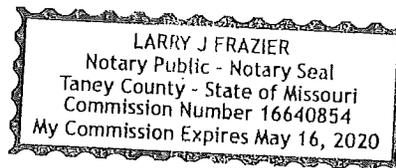
Before me personally appeared Leana B. Patel, to me personally known to be the Owner of JAY JALARAM, LLC, a Missouri limited liability company ("Company"), and the he/she signed the foregoing document on behalf of said Company and that the statements contained are true.

WITNESS my hand and official seal this 21 day of December, 2019.


Notary Public

My Commission Expires:

May 16, 2020



JAY JALARAM, LLC

Written Consent in Lieu of Meeting of the Members

Dated Effective: 12-21-2019

The voting Members of **JAY JALARAM, LLC**, a Missouri limited liability company ("**Company**"), do hereby consent in writing to the following resolutions, such consent to have the same force and effect as a vote of the Members at a meeting duly called, noticed and held:

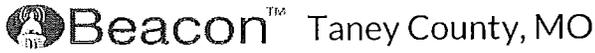
RESOLVED, that subjecting real property owned by the Company listed in the Taney County records as parcel no. 18-1.0-01-001-001-009.002 ("**Property**"), to the provisions of the Petition for Addition of Property to the 76 Entertainment Community Improvement District ("**Petition**") is approved; and

FURTHER RESOLVED, that LEANA PATEL serving in the capacity of OWNER for the Company is hereby authorized to make, execute, and deliver the Petition signature page and documents of all kinds (and amendments to and modifications of any thereof) on behalf of the Company for purposes of adding property to the 76 Entertainment Community Improvement District.

IN WITNESS WHEREOF, the undersigned has executed this consent to be effective as of the date first above written. This Consent may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument effective as of the day set forth above.

Members

Leana Patel



Parcel

Parcel ID 18-1.0-01-001-001-009.002
 Property Address 280 TANGER BLVD
 Tax Code 4CXB
 Sec/Twp/Rng 1/22/22
 Brief Tax Description BRIGGS SURVEY BRIGGS SURVEY PT PL 1 PT SWSE4 SEC 36-23-22; CITY
 (Note: Not to be used on legal documents)
 School District Branson
 Fire District N/A
 City Branson
 Deed Book/Page/Date 2017-20725 (2017-06-20)

Owner

JAY JALARAM LLC
 280 TANGER BLVD
 BRANSON, MO 65616

Land

Lot Dimensions 331.43 X 200.94 IRR
 Lot Area 1.460 Acres

Improvements

Number	Description	Year Built	Base Area	Adjusted Area
1-1	Motel	1993	9180	27533
1-2	Utility	2012	120	120
1-3	Asphalt Paving	1993	14180	14180
1-4	Concrete Paving	1993	20266	20266
1-5	Concrete Paving	1993	442	442
1-6	Flood Lights	1993	2	2
1-7	Swimming Pool	1993	880	880
2-1	Concrete Paving	1993	1460	1460

Valuation

	Improvements	Land	Total	Assessed Total
Agricultural	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$1,249,038.00	\$211,781.00	\$1,460,819.00	\$467,460.00
Residential	\$0.00	\$0.00	\$0.00	\$0.00
Total				\$467,460.00

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STAFF REPORT

ITEM/SUBJECT: READING OF A BILL APPROVING THE ANNEXATION OF THE PROPERTY LOCATED AT 135 LAKE FRONT DRIVE, BRANSON, MISSOURI.

INITIATED BY: PLANNING & DEVELOPMENT DEPARTMENT

FIRST READING: JUNE 9, 2020

FINAL READING: JUNE 23, 2020

EXECUTIVE SUMMARY:

- A petition for annexation from Darrell Hanson on behalf of Cabana Homes, LLC for this property was formally presented to the Board of Aldermen on May 26, 2020.
- This is the Public Hearing concerning this request in addition to its first reading. The date set for this hearing is in accordance with the RSMo requirement of no less than 14 days and not more than 60 days after the petition was received by the Board of Aldermen.
- The property contains a new, nightly rental single-family residence. It is located within the Lodges at Chateau Cove development on the west side of Missouri State Highway 265, approximately 1,500 feet north of the Chateau on the Lake Resort Spa and Convention Center.
- Staff has reviewed the file and determined the property is contiguous with existing city limits. Staff has also determined there will be minimal impact created from the annexation of this property.

FINANCIAL IMPACT:

- No impact/Not applicable
- Budgeted in the current year's budget
- Other (see additional explanation)

STAFF RECOMMENDATION:

- Recommended
- Not Recommended
- Neutral/None

COMMUNITY PLAN 2030: LU-2: Annexation.

- ATTACHED EXHIBITS:**
- 1) Petition for Annexation
 - 2) Vicinity Maps
 - 3) Departmental Comments

PETITION FROM PROPERTY OWNER AT 135 LAKE FRONT DRIVE
REQUESTING ANNEXATION

Petition Requesting Annexation to the City of Branson
Parcel ID # 18-2.0-10-004-001-035.010

We, the undersigned **Cabana Homes, LLC**, a limited liability company of the State of Missouri, hereinafter referred to as the Petitioner, for its petition to the Board of Aldermen of the City of Branson state and allege as follows:

- 1. That we are the owners of all fee interests of record in the real estate in Taney County, Missouri, described as follows, to wit:

BUILDING 10A, LODGES AT CHATEAU COVE, PHASE 4, A CONDOMINIUM AS PER THE RECORDED AMENDED PLAT THEREOF, PLAT BOOK/SLIDE L, PAGES 311, TANEY COUNTY, MISSOURI, AND ACCORDING TO THE DECLARATION OF CONDOMINIUM AND BY-LAWS THEREOF, AS RECORDED IN BOOK 2018, PAGE(S) 23220, AS AMENDED.
- 2. That said real estate is not now a part of any incorporated municipality.
- 3. That the said real estate is contiguous to the existing corporate limits of the City of Branson, Missouri.
- 4. That we request that the said real estate to be annexed to, and be included within the corporate limits of, the City of Branson, Missouri, as authorized by the provisions of Section 71.012, RSMo.
- 5. That we request the Board of Aldermen of the City of Branson to cause the required notice to be published and to conduct the public hearing required by law and to thereafter adopt an ordinance extending the limits of the City of Branson to include the above described real estate.

This Petition Requesting Annexation, made this 7 day of May, 2020.


Managing Member

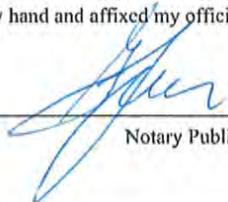


ACKNOWLEDGMENT OF PROPERTY OWNER

STATE OF Kentucky)
)
COUNTY OF Oldham) SS.

On this 8 day of May, 2020, before me personally appeared **Darrell Hanson**, to me known, and who being by me duly sworn, did say that he is the managing member of **Cabana Homes LLC**, a limited liability company of the State of Missouri, and that as such managing member he has the authority to execute the foregoing *Voluntary Petition For Annexation* on behalf of said limited liability company, and said managing member acknowledged said instrument to be the free act and deed of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



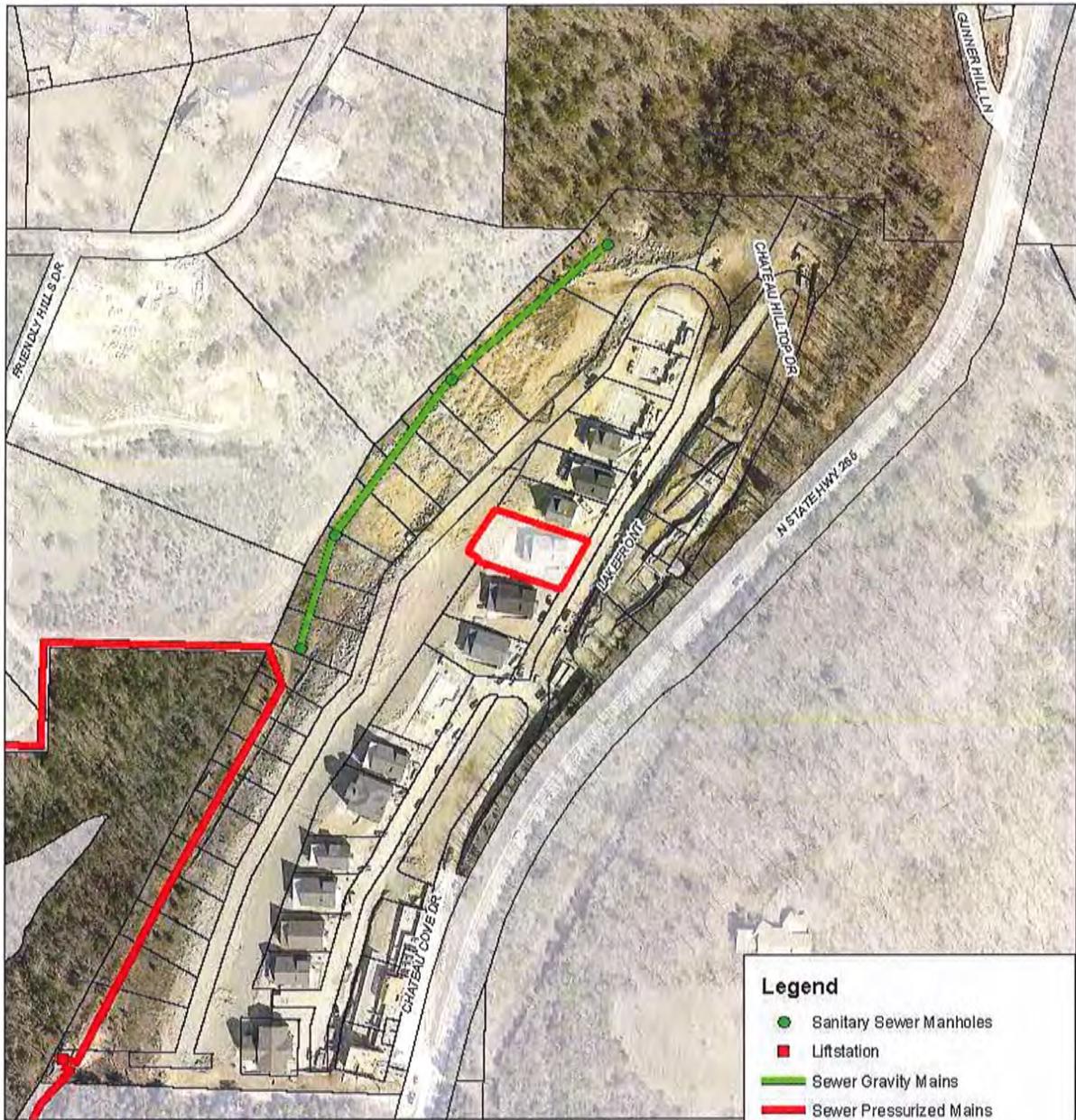
Notary Public

My Commission Expires:

09/13/2023

[SEAL]

GREG DUDGEON
Notary Public - State at Large
Kentucky
My Commission Expires Sept. 13, 2023
Notary ID 631481



Legend

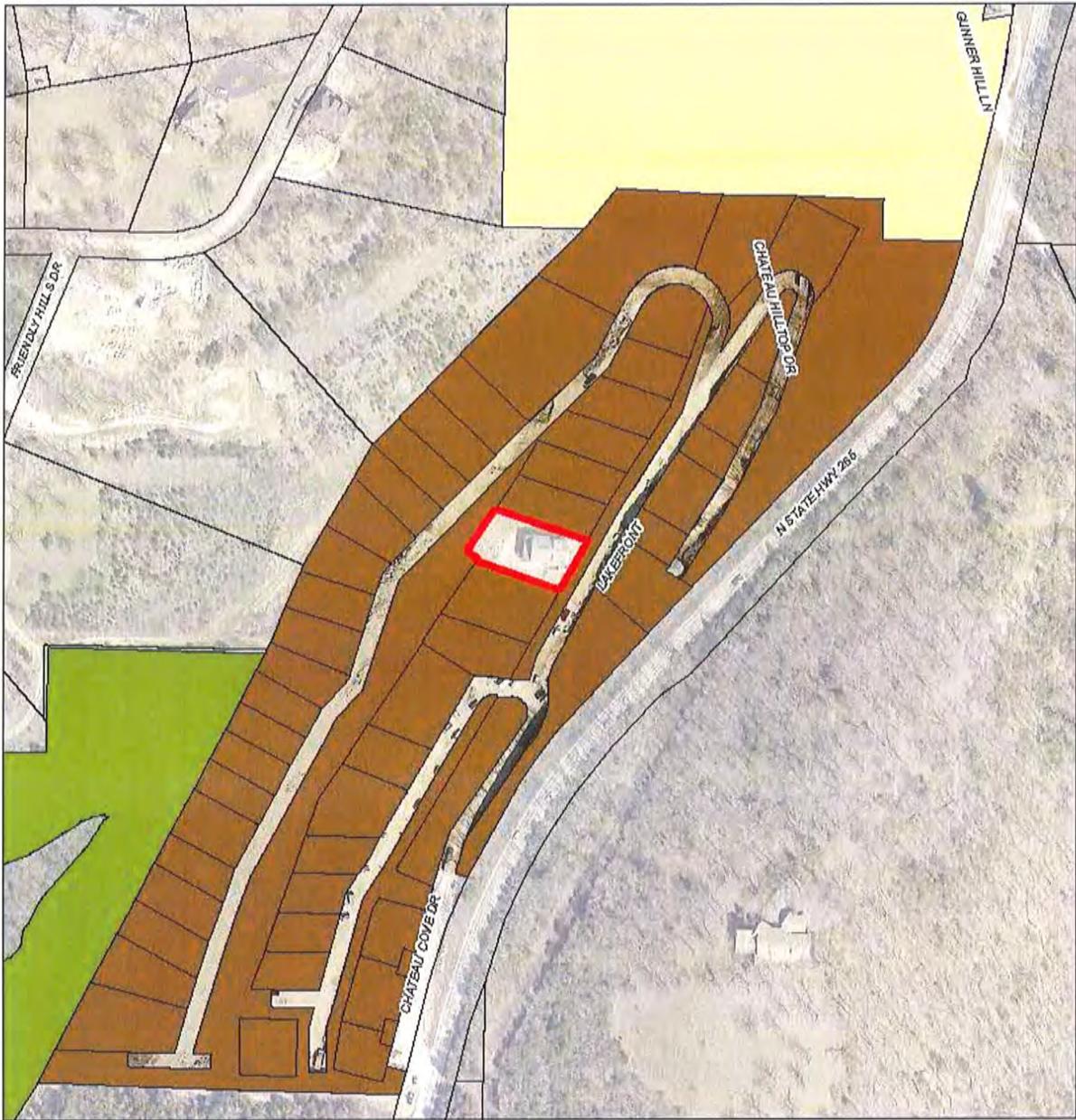
- Sanitary Sewer Manholes
- Liftstation
- Sewer Gravity Mains
- Sewer Pressurized Mains
- ◆ Water Hydrants
- ▲ Water System Valves
- Water Mains
- STORM INLET STRUCTURES
- ▼ STORM INTAKE STRUCTURES
- STORM OUTFALL STRUCTURES
- STORM_SEWER_PIPE
- DISTRIBUTION
- TRANSMISSION



1 inch = 200 feet

135 Lakefront Dr

City of Branson
 Planning & Development
 Date: 5/12/2020



N



1 inch = 200 feet

City of Branson
 Planning & Development
 Date: 5/12/2020

135 Lakefront Dr

 Agricultural	 Neighborhood Commercial	 Business
 Conservation	 Mixed-Use	 Industrial
 Low Density Residential	 Community Commercial	 Planned Development
 Medium Density Residential	 Downtown	 Unzoned
 High Density Residential	 Entertainment	

3) DEPARTMENTAL COMMENTS

Fire Department		
Located in Planned Growth Area	Serviced Impact N/A	Budget Impact N/A
Yes <input checked="" type="checkbox"/>	None <input type="checkbox"/>	None <input type="checkbox"/>
No <input type="checkbox"/>	Minimal <input checked="" type="checkbox"/>	Minimal <input checked="" type="checkbox"/>
	Significant <input type="checkbox"/>	Significant <input type="checkbox"/>
Comments: The properties at Chateau Cove are or will be compliant with the adopted International Fire Code and amended ordinances. These properties were recently inspected and passed for final inspections by Chief Ted Martin.		
Name: Randy Fogle		Date: 6/26/2019
Police Department		
Located in Planned Growth Area	Serviced Impact N/A	Budget Impact N/A
Yes <input checked="" type="checkbox"/>	None <input type="checkbox"/>	None <input checked="" type="checkbox"/>
No <input type="checkbox"/>	Minimal <input checked="" type="checkbox"/>	Minimal <input type="checkbox"/>
	Significant <input type="checkbox"/>	Significant <input type="checkbox"/>
Comments: No comments.		
Name: Lt. Mike Hoag		Date: 6/26/2019
Engineering/Public Works Department		
Located in Planned Growth Area	Serviced Impact N/A	Budget Impact N/A
Yes <input checked="" type="checkbox"/>	None <input checked="" type="checkbox"/>	None <input checked="" type="checkbox"/>
No <input type="checkbox"/>	Minimal <input type="checkbox"/>	Minimal <input type="checkbox"/>
	Significant <input type="checkbox"/>	Significant <input type="checkbox"/>
Comments: No comments		
Name: Keith Francis		Date: 6/21/2019
Planning and Development Department		
Located in Planned Growth Area	Serviced Impact N/A	Budget Impact N/A
Yes <input checked="" type="checkbox"/>	None <input checked="" type="checkbox"/>	None <input checked="" type="checkbox"/>
No <input type="checkbox"/>	Minimal <input type="checkbox"/>	Minimal <input type="checkbox"/>
	Significant <input type="checkbox"/>	Significant <input type="checkbox"/>
Comments: Annexation will reduce number of islands within development		
Name: Perry Eckhardt		Date: 6/21/2019
Utilities Department		
Located in Planned Growth Area	Serviced Impact N/A	Budget Impact N/A
Yes <input checked="" type="checkbox"/>	None <input type="checkbox"/>	None <input type="checkbox"/>
No <input type="checkbox"/>	Minimal <input checked="" type="checkbox"/>	Minimal <input checked="" type="checkbox"/>
	Significant <input type="checkbox"/>	Significant <input type="checkbox"/>
Comments: Sewer is existing on the west side of the property, water is through MO American.		
Name: Tara Norback		Date: 6/26/2019

AN ORDINANCE APPROVING THE ANNEXATION OF THE PROPERTY LOCATED AT 135 LAKE FRONT DRIVE, BRANSON, MISSOURI.

WHEREAS, on May 11, 2020, a verified petition signed by all the owners of the real estate hereinafter described requesting annexation of said territory into the City of Branson, Missouri, was filed with the City Clerk; and

WHEREAS, said real estate as hereinafter described is adjacent and contiguous to the present corporate limits of the City of Branson, Missouri; and,

WHEREAS, a public hearing concerning said matter was held at the City Hall in Branson, Missouri, at the hour of 6:00 pm on June 9, 2020; and,

WHEREAS, notice of said Public Hearing, was given by publication of notice thereof, on Saturday, May 16, 2020, in the Branson Tri-Lakes News, a weekly newspaper of general circulation in the County of Taney, State of Missouri; and

WHEREAS, at said Public Hearing, all interested persons, corporations or political subdivisions were afforded the opportunity to present evidence regarding the proposed annexation; and,

WHEREAS, no written objection to the proposed annexation was filed with the Board of Aldermen of the City of Branson, Missouri within fourteen days after the public hearing; and

WHEREAS, the Board of Aldermen of the City of Branson, Missouri does find and determine that said annexation is reasonable and necessary to the proper development of the city; and

WHEREAS, the City of Branson, Missouri is able to furnish normal municipal services to said area within a reasonable time after annexation; now

THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:

Section 1: Pursuant to the provision of Section 71.012 RSMo the following described real estate is hereby annexed into the City of Branson, Missouri, to wit:

See Exhibit 'A'

Section 2: The boundaries of the City of Branson, Missouri, hereby are altered so as to encompass the above described tract of land lying adjacent and contiguous to the present corporate limits.

Section 3: The City Clerk of the City of Branson hereby is ordered to cause three certified copies of this Ordinance to be filed with the Taney County Clerk.

Section 4: This ordinance shall be in full force and effect from and after its passage by the Board of Aldermen and approval by the Mayor.

Read, this first time on this ____ day of _____, 2020.

Read, this second time, passed and truly agreed to by the Board of Aldermen of the City of Branson, Missouri on this ____ day of _____, 2020.

E. Edd Akers
Mayor

ATTEST:

APPROVED AS TO FORM:

Lisa K Westfall
City Clerk

 #51831 6/2/20

Chris Lebeck #51831
City Attorney

EXHIBIT 'A'

135 Lake Front Drive
Parcel #18-2.0-10-004-001-035.010

BUILDING 10A, LODGES AT CHATEAU COVE, PHASE 4, A CONDOMINIUM AS PER THE RECORDED AMENDED PLAT THEREOF, PLAT BOOK/SLIDE L, PAGES 311, TANEY COUNTY, MISSOURI, AND ACCORDING TO THE DECLARATION OF CONDOMINIUM AND BY-LAWS THEREOF, AS RECORDED IN BOOK 2018, PAGE(S) 23220, AS AMENDED.