

== NOTICE OF MEETING ==

BOARD OF ALDERMEN

Special Meeting – Tuesday, March 17, 2020 – 4:00 p.m.
Council Chambers – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Adjourn into Executive Session.
Closed Executive Session pursuant to 610.021.1 RSMo for litigation.
- 4) Adjourn.

Where Values are the Difference

MARCH: SERVICE/COURTESY

Responding to others with respect and a helpful attitude

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Posted: March 16, 2020

At: _____ By: _____

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