

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN

Special Meeting – Tuesday, February 14, 2012 – 6:00 p.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Review of the proposed Comprehensive Plan 2030 for the City of Branson.](#)
- 4) Adjourn.

Where Values are the Difference
FEBRUARY: LEADERSHIP

Exhibiting a positive example in leading others toward achievement

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Garrett Anderson, Economic Development Director, 417-337-8589

Posted: February 9, 2012

At: _____ By: _____

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