

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN

Study Session– Thursday, January 19, 2012 – 12:00 p.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Review of the proposed Comprehensive Plan 2030 for the City of Branson.
- 4) Adjourn.

Where Values are the Difference

January: Vision

Planning for the future and encouraging growth

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Garrett Anderson, Economic Development Director, 417-337-8589