

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN AND BUDGET & FINANCE COMMITTEE

Joint Meeting – Tuesday, October 18, 2011 – 6:30 p.m.
Municipal Court Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Presentation and Discussion of Proposed 2012 Budget.](#)

[\[Campground Office Powerpoint\]](#)

[\[Strategic Plan Memo\]](#) [\[Workplace Objective\]](#) [\[Economic Objective\]](#)

[\[Governance Objective\]](#) [\[Community Objective\]](#)

[\[Accountability and Financial Stewardship Objective\]](#)

- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: October 17, 2011

By: _____ At: _____

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