

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN

Attending:

Tuesday, November 8, 2011 through Saturday, November 12, 2011
Phoenix Convention Center – Phoenix, AZ

**The Branson Board of Aldermen will attend the
2011 Congress of Cities and Exposition**

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548