

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Special Meeting– Tuesday, June 8, 2010 – 6:00 p.m.
Administrative Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Adjourn into Executive Session.
Closed Executive Session pursuant to 610.021.1 RSMo for litigation
and 610.021.3 RSMo for personnel.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: June 4, 2010

By: _____ At: _____

Page 1 of 1