

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Luncheon – Thursday, July 8, 2010 – 12:00 p.m.

Administrative Conference Room – Branson City Hall – 110 W. Maddux
(MEAL ONLY)

Study Session– Thursday, July 8, 2010 – 12:30 p.m.

Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of July 13, 2010 Agenda.](#)
- 6) [Status report on the Comprehensive Plan.](#)
- 7) [Discussion regarding Section 70-10 \(9\) pertaining to vertical light pole banners.](#)
- 8) [Review of letter to local businesses regarding tobacco-free coalition.](#)
- 9) Mayor's Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.
- 11) Adjourn.

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: July 6, 2010

At: _____ By: _____

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