

# Fall Branson Citizens Academy

September 8 – November 7, 2011 Schedule

Date/Time	Topic	Presenters	Location
<b>Class 1</b> <b>Thursday, Sep 8</b> <b>6 p.m.</b>	<b>Overall view of city government Administration Municipal Court</b>	Mayor Raeanne Presley City Administrator Dean Kruihof City Clerk Lisa Westfall	Council Chambers with a tour of City Hall & Municipal Court Presentation by City Attorney William Duston
<b>Class 2</b> <b>Thursday, Sep 15</b> <b>6 p.m.</b>	<b>Fire Department-</b> The first responders and center of emergency operations Fire & rescue demonstrations	Fire Chief Ted Martin and his crew	Fire Station #2 in Branson Meadows
<b>Class 3</b> <b>Thursday, Sep 22</b> <b>6 p.m.</b>	<b>Public Utilities</b> -Our water supply: where it comes from and where it goes	Utilities Director Mike Ray	Utility offices in Pacific Street Water Tower and tours of Meadows Water Plant and Cooper Creek Sewer Plant
<b>Class 4</b> <b>Thursday, Sep 29</b> <b>6 p.m.</b>	<b>Parks &amp; Recreation –</b> The business of fun and recreation <b>Recycle &amp; Sustainability –</b> Developing a sustainable city	Parks & Recreation Director Cindy Shook Environmental Specialist Mona Menezes	Branson RecPlex and Branson Recycle Center
<b>Class 5</b> <b>Thursday, Oct 6</b> <b>6 p.m.</b>	<b>Police Department –</b> Serving and protecting Crime fighting demonstrations 911 Center	Police Chief Kent Crutcher and his crew	Police Department in City Hall
<b>Class 6</b> <b>Thursday, Oct 13</b> <b>6 p.m.</b>	<b>Finance and Human Resources –</b> Your tax dollars at work What it takes to be a city employee <b>Economic Development</b> Encouraging growth	Finance/Human Resources Director Lori Helle and staff Economic Development Director Garrett Anderson	City Hall Council Chambers and Finance Department
<b>Class 7</b> <b>Thursday, Oct 20</b> <b>6 p.m.</b>	<b>Taney County Health Department –</b> Improving the health and cleanliness of our community Tour of health dept.	County health officials and inspectors	Health department offices at 320 Rinehart Rd.

**Class 8**  
**Thursday, Oct 27**  
**6 p.m.**

**Public Works and Transportation –**  
Getting around Branson GIS & mapping Division  
**Planning and Building Department –** Ensuring safe structures and managing development

Public Works/ City Engineer David Miller  
Planning/Development Director Jim Lawson

Public Works/Engineering Department and Planning/Development offices in City Hall

**Class 9**  
**Monday, Nov 7**  
**7 p.m.**

**Attend Board of Aldermen Meeting**

Academy participants recognized by Mayor  
Certificates of Achievement presented

Council Chambers in City Hall