

# NOTICE OF MEETING



## *CITY OF BRANSON*

### CAPITAL IMPROVEMENT COMMITTEE

*Committee Meeting – Thursday, February 4, 2016 – 8:30 a.m.*  
Municipal Court Room – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Update of 20 Year Long Range Capital.
- 4) Update on Project Status.
- 5) Update on Change Orders.
- 6) Adjourn.

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*Where Values are the Difference*  
**FEBRUARY: LEADERSHIP**  
*Exhibiting a positive example in leading others toward achievement.*

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For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:  
Lisa Westfall, City Clerk, 417-337-8522